



**Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt Governor, A&N Islands and Vice-Chairman, Islands Development Agency chaired a video conference alongwith Shri Jitendra Narain, Chief Secretary, A&N Administration with team of Ministry of Civil Aviation & other senior officers of Airport Authority of India/Director General of Civil Aviation, India led by Smti. Usha Padhee, Joint Secretary, Ministry of Civil Aviation, Government of India for operationalization of Seaplanes in the country.**

**CESSNA CARAVAN-208 AMPHIBIAN AIRCRAFT OWNED BY A&N ADMINISTRATION IN 1993 DECLARED IRRECOVERABLE AND NOT REPLACED**



**CESSNA CARAVAN-208 AMPHIBIAN AIRCRAFT OPERATED BY A&N ADMINISTRATION ON WET-LEASE BASIS FROM DECEMBER, 2010 TO APRIL, 2014**



**JAPANESE NAVY OBSERVATION SEAPLANES (F1M 'PETE') AND NAVY TYPE 95 RECONNAISSANCE SEAPLANES (E8N 'DAVE') SAGARA MARU AIR GROUP AT PORT BLAIR ANDAMAN ISLANDS 1942**



## Vaccination drive continuing smoothly in A&N Islands

Port Blair, Dec. 17 of 2,86,600 (approx.). The vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 5,83,983 doses of vaccines have been administered to today in A&N Islands, out of 1444 beneficiaries (Contd. on last page)

## Sitting of State Consumer Commission from Dec. 20

Port Blair, Dec. 17 Consumer Commission from Dec. 20 to 28. All the litigants whose matters are pending before the State Consumer Commission (State Commission), A & N Islands will hold sitting of the State (Contd. on last page)

## Grant-in-aid to Local Cultural organizations

### 17 Cultural Associations recommended for release of Financial Assistance; Claims/objections invited

Port Blair, Dec. 17 Islands for financial assistance in the form of Grant in Aid, to promote activities pertaining to Art & Culture, National Cultural Integration, Communal Harmony, Brotherhood etc. The Cultural Organizations were asked to submit their applications with the relevant details and supporting documents. In response to this, 18 Organizations from South Andaman District have submitted their applications. All the applications received from Cultural Associations have been scrutinized by the Scrutiny Committee and the supporting documents which include Audited Statement, Annual Report, Utilization Certificate etc. for the previous grant. The Committee after (Contd. on last page)

## Ministry of Jal Shakti launches Swachh Survekshan Grameen 2021

### Citizens urged to participate in the survey

Port Blair, Dec. 17

The Ministry of Jal Shakti, Department of Drinking Water and Sanitation, Govt. of India has launched the Swachh Survekshan Grameen- 2021, a survey of cleanliness, hygiene and sanitation to boost the Government's push for Open Defecation Free (ODF) Plus status for villages and shall guide the ranking of all Districts of India on the basis of quantitative and



qualitative sanitation (Swachhtha) parameters. The Swachh Survekshan Grameen 2021 shall support the States/UTs to accelerate ODF Plus interventions and increase momentum for improving ODF Sustainability as well

as Solid and Liquid Waste Management (SLWM) activities across the villages in the country. Earlier, the Survekshan was held in 2018 and 2019. The focus areas of Swachh Survekshan Grameen (SSG) - 2021 are Solid and Liquid Waste Management,

Menstrual Hygiene Management, ODF sustainability and ODF implementation and are broadly classified into three parts - Service Level Progress, Direct Observation and Citizen Feedback. As part of Swachh Survekshan Grameen,

17,475 villages in 698 Districts across the country will be covered. 87,250 public places namely schools, Anganwadis, Public Health Centres, Haat/Bazaars/Religious places in these villages will be (Contd. on last page)

## 'Azadi Ka Amrit Mahotsav': Prog. titled 'A tribute to our National Heroes' held at JNRM

Port Blair, Dec. 17 (Education) was the chief guest on the occasion while the former Member of Lok Sabha, Shri Bishnu Pada Ray and Shri Kamlesh Kumar, Joint Secretary (Higher Education) were the guests of honour. Addressing the gathering, the chief guest spoke on how we need to contribute to the development of our country, and the colleges can motivate and bring a required change among the students through such programmes. During the programme, Dr. Manju Nair, Associate Professor, Geography, Dr. RVR Murthy, Associate Professor (Contd. on last page)

## NFSA beneficiaries advised to seed Aadhaar number with ration card data base by Dec. 31

Port Blair, Dec. 17 through press releases and Fair Price Shop dealers from time to time to get their Aadhaar number seeded with the ration card data base. Many ration card beneficiaries have still not got their Aadhaar number seeded with the ration cards. Hence, it is once again requested to all the NFSA (PHH & AAY) card holders to get their and their (Contd. on last page)

## Transport Deptt. organizes License Mela-cum-Road Safety Awareness Camp at Mayabunder

### Learner's License issued on the spot to 214 persons

Mayabunder, Dec. 17

The Transport Department organized a License Mela -cum- Road Safety Awareness Camp at Mayabunder on Dec. 14 as part of the 'Azadi Ka Amrit Mahotsav' celebration and week long Road Safety Campaign. The Camp was inaugurated by Smti. Anjali Sherawat, Deputy Commissioner, North & Middle Andaman in a function held in the premises of STS Unit Mayabunder, Lucknow. Speaking on the occasion, the chief guest stressed upon the need for adhering to the road safety laws and traffic regulation



in true spirit so as to minimize road accidents as well as related consequences. She appealed all the road users to practice safe driving which will not only save the lives of drivers & passengers but also other road users. Earlier, welcoming the gathering, Shri S. Bepari, Assistant Engineer, highlighted the importance of road safety laws. Lectures on Road Safety were

delivered by the Police officials from PS, Mayabunder and Motor Vehicle Inspectors from Transport Department. Activities like issuance of Learner's License and Fitness inspection of vehicles were carried out during the Camp. Local residents participated with lot of enthusiasm. Medical check up of (Contd. on last page)

## No positive case detected during test conducted on incoming flight & inter-island bound passengers

Port Blair, Dec. 17 RT-PCR test was conducted on 359 passengers (includes 37 international travellers) and the reports are awaited. During RAT conducted on 104 passengers bound for North & Middle Andaman at all were found positive case has been detected. At Mohanpura Bus Terminus, test was conducted on 84 passengers and all were found negative. At Phoenix Bay Jetty, 79 passengers were tested with RAT and all were found (Contd. on last page)



WALK-IN INTERVIEW							
The Department of Training, A & N Administrationproposes to appoint trainers in the following posts on purely short-term Contract and Part Time basis for ITI, Dollygunj, Port Blair, VTI, Bakultala, Rangat and ITI, Arong, Car Nicobar for a period of 11 months.The details of posts are as follows. The number of post may vary as per the requirement:							
SL. NO.	NAME OF THE POST	QUALIFICATION REQUIRED	No. of Posts (On Contract / Part Time)				Date & Time of Walk-in Interview
			ITI, Dollygunj	ITI, Arong	VTI, Bakultala	Total	
ON CONTRACT BASIS							
1.	Trainer (Electrician)	•B.Voc. / Degree in Electrical / Electrical and Electronics Engineering from AICTE/UGC recognized Engineering College/ university with one-year experience in the relevant field.  OR •03 years Diploma in Electrical/ Electrical and Electronics Engineering from AICTE/recognized board of technical education or relevant Advanced Diploma (Vocational) from DGT with two years' experience in the relevant field.  OR •NTC/NAC passed in the trade of "Electrician" with three years' experience in the relevant field. •Relevant National Craft Instructor Certificate (NCIC) in any of the variants under DGT.	01	01	-	02	13.01.2022 09.00 AM
2.	Trainer (Civil Engineer Assistant) / Draughtsman (Civil) & Civil	•B.Voc/Degree in Civil Engineering from recognized AICTE/UGC recognized Engineering College/ university with one-year experience in the relevant field.  OR •03 years Diploma in Civil Engineering from AICTE / recognized board of technical education or relevant Advanced Diploma (Vocational) from DGT with two years' experience in the relevant field.  OR •NTC/NAC passed in the trade of Civil Engineering Assistant/ Draughtsman (Civil)/ Surveyor with three years' experience in the relevant field. •Relevant National Craft Instructor Certificate (NCIC) in any of the variants under DGT.	06	-	-	06	13.01.2022 01.00 PM
3.	Trainer (Plumber)	•B.Voc. / Degree in Civil / Mechanical engineering from AICTE/UGC recognized Engineering College/ university with one-year experience in the relevant field.  OR •03 years Diploma in Civil / Mechanical engineering from AICTE/ recognized board of technical education or relevant Advanced Diploma (Vocational) from DGT with two years' experience in the relevant field.  OR •NTC / NAC passed in Plumber or relevant trade with 3 years' experience. •Relevant National Craft Instructor Certificate (NCIC) in any of the variants under DGT.	01	01	-	02	17.01.2022 09.00 AM
4.	1. Trainer (Welder) ITI-D & VTIB 2. Trainer (Mechanical) ITID	•B.Voc/Degree in Mechanical/ Metallurgy/ Production Engineering/ Mechatronics from AICTE /UGC recognized university/ college with one year experience in relevant field.  OR •03 years Diploma in Mechanical and allied from AICTE/ recognized technical board of education or relevant Advanced Diploma (Vocational) from DGT with two years' experience in relevant field.  OR •NTC/NAC passed in the Trade of "Welder" with three years' experience in the relevant field. •Relevant National Craft Instructor Certificate (NCIC) in any of the variants under DGT.	02	-	01	03	17.01.2022 01.00 PM
5.	1. Trainer (Information & Communication Technology System Maintenance) ITID 2. Trainer (Computer) ITID 3. Trainer (Computer Operator & Programming Assistant) ITIA	•B.Voc/Degree in Engineering/ Technology in Computer Science/ IT/Electronics & Communication AICTE/UGC recognized Engineering College/ university with one year experience in the relevant field.  OR •Post Graduate in Computer Science /Computer Application/ IT/ Electronics from AICTE/UGC recognized university with one year experience in the relevant field.  OR •Bachelor in Computer Science / Computer Application / IT OR NIELIT A Level from AICTE/UGC recognized university with two years' experience in the relevant field.  OR •03 years Diploma in Computer Science/IT/Electronics & Communication from AICTE/ recognized board of technical education or relevant Advanced Diploma (Vocational) from DGT with two years' experience in the relevant field.  OR •NTC/NAC passed in the trade of "Information & Communication Technology System Maintenance" with three years' experience in the relevant field. •Relevant National Craft Instructor Certificate (NCIC) in any of the variants under DGT.	02	01	-	03	18.01.2022 09.00 AM
6.	Trainer (Workshop Calculation & Science and Engineering Drawing)	•B.Voc/Degree in Engineering from AICTE/UGC recognized Engineering College/ university with one-year experience in the relevant field.  OR •03 years Diploma in Engineering from AICTE/ recognized board of technical education or relevant Advanced Diploma (Vocational) from DGT with two years' experience in the relevant field.  OR •NTC/ NAC in any one of the engineering trades with three years' experience.  And •National Craft Instructor Certificate (NCIC) in relevant trade OR •NCIC in RoDA or any of its variants under DGT	02	01	01	04	18.01.2022 01.00 PM
7.	Trainer (Physical Education-cum-Hostel Warden) (Male)	•Bachelor's Degree in Physical Education from a recognised institution.	01	-	-	01	19.01.2022 09.00 AM
8.	Library Assistant	•Bachelor's Degree in Library Science from a recognised institution.	01	-	-	01	19.01.2022 01.00 PM
9.	Trainer (Stenography & Secretarial Assistant) (English)	•B.Voc/Degree in Commerce / Arts (with Short-hand & Typing) from a UGC recognized university with one year experience in the relevant field.  OR •Diploma (Minimum 2 years) in Commercial Practice from recognised board or relevant Advanced Diploma (Vocational) with two years' experience in the relevant field.  OR •NTC/ NAC passed in the trade of Stenographer Secretarial Assistant (English) with three years' experience in the relevant field.  •Relevant National Craft Instructor Certificate (NCIC) in any of the variants under DGT.	-	01	-	01	20.01.2022 09.00 AM
TOTAL			16	05	02	23	
ON PART TIME BASIS							
1.	Part Time Trainer, (Employability Skills)	•MBA/ BBA / Any Graduate/ Diploma in any discipline with Two years' experience with short term ToT Course in Employability Skills from DGT institutes.(Must have studied English/ Communication Skills and Basic Computer at 12th / Diploma level and above)  OR •Existing Social Studies Instructors in ITIs with short term Training of Trainers (ToT) Course in Employability Skills from DGT institutes.	01	-	01	02	20.01.2022 01.00 PM
Total			01	-	01	02	
The candidates appointed on contract basis shall be paid remuneration of <b>Rs. 24,000/-</b> per month and for Part Time basis <b>Rs. 200/-</b> for first hour and <b>Rs.150/-</b> for subsequent hours of the day. Interested candidates may attend the <b>"WALK-IN INTERVIEW"</b> scheduled to be held at the office of The Labour Commissioner & Director of Employment and Training, Supply Line, Port Blair on the date and time mentioned above. The candidates who do not possess relevant National Craft Instructor Certificate (NCIC) in any of the variants under DGT can also attend the Interview.The candidates are requested to attend the interview with their Bio-data and original testimonials. They may also submit a copy of their Bio-data and testimonials at the time of Interview.							
I.D. No. 8287							
Labour Commissioner & DET							

APPLICATIONS INVITED FOR VARIOUS POSTS UNDER INTEGRATED CHILD PROTECTION SCHEME (ICPS)						
The centrally sponsored Integrated Child Protection Scheme (ICPS) is aimed at building a protective environment for children in difficult circumstances, as well as other vulnerable children, through Government-Civil Society Partnership. In order to meet the Human Resource Requirement of the Child Protection Scheme, applications are invited from eligible candidates for filling up the posts mentioned below on short term contract basis.						
I-	STATE CHILD PROTECTION SOCIETY (SCPS)					
Sl. No.	Name of the Post	No. of Post	Age	Essential Qualification	Desirable	Remunerat ion in Rs.
1.	Programme Manager	01	Not above 55 years	MSW/MA Sociology/ Any Medicine or Law Graduate/ Masters in Child Development	2-3 years' experience in Child Welfare/ Social Welfare/ related field	Rs. 35,000/- per month
2.	Programme Officer (Child in Need of Care & Protection)	01	Not above 55 years	Graduate Sociology/Law/Medicine in	2-3 years' experience in Child Welfare /Social Welfare/related Field	Rs. 26,250/- per month
3.	Programme Officer (Child in Conflict with Law)	01	Not above 55 years	Bachelor of Legislative Law (BA LLB)/ M.A Sociology	2-3 years' experience in Child Welfare/ Social Welfare/ related Field	Rs. 26,250/- per month
4.	Accounts Officer	01	Not above 55 years	M.Com with Tally	2-3 years' experience in related field	Rs. 17,500/- per month
5.	Accountant	01	Not above 55 years	B.com with Tally	2-3 years' experience in Accountancy/ Handling Accountants/ related field	Rs.14,000/- per month
6.	Assistant-cum- Data Entry Operator	02	Not above 55 years	12 <sup>th</sup> pass from recognized Board/ Diploma in Computer Application/ Should qualify trade test	1-2 years' experience in related field	Rs.10,000/- (each) per month
II-	STATE ADOPTION RESOURCE AGENCY (SARA)					
7.	Programme Manager	01	Not above 55 years	MSW/MA Sociology/ Any Medicine or Law Graduate/ Masters in Child Development	2-3 years' experience in Child Welfare/ Social Welfare/ related field	Rs. 35,000/- per month
8.	Programme Officer	01	Not above 55 years	Graduate in Sociology/ Law	2-3 years' experience in same field	Rs. 26,250/- per month
9.	Programme Assistant	01	Not above 55 years	Any Graduate with 01 year Diploma in Computer Application	1-2 years' of Experience in same field	Rs. 10,000/- per month
III-	BALIKANIKETAN, HOME FOR ORPHAN GIRLS, ATTAMPAHAR					
10.	Counselor (Female)	01	Not above 55 years	Degree in Psychology/ Social work/ Sociology	2-3 years' experience in the related field	Rs. 17,500/- per month
11.	Para-Medical Staff (Female) (She will be required to work in shifts, if necessary)	01	Not above 55 years	Auxiliary Nurse Midwifery (ANM)	2-3 years' experience in related field	Rs. 9,000/- per month
IV-	GOVT. RUN CHILDREN HOME, FERRARGUNJ					
12.	Counselor	01	Not above 55 years	Degree in Psychology/ Social Work/ Sociology	2-3 years' experience in related field	Rs.17,500/- per month
13.	Para-Medical Staff	01	Not above 55 years	Auxiliary Nurse Midwifery (ANM)	2-3 years' experience in related field	Rs. 9,000/- per month
14.	House Mother or House Father	02	Not above 55 years	General (GNM)/ Auxiliary Nurse Midwifery (ANM)	2-3 years' experience in related field	Rs.11,000/- per month
15.	Office Superintendent	01	Not above 55 years	Master in Public Administration (MPA)/Master in Business Administration (MBA) in (HR)/ Master in Social Work (MSW)/ MA in Sociology	2-3 years' experience in related field	Rs. 25,000/- per month
V-	JUVENILE JUSTICE BOARD, SOUTH ANDAMAN					
16.	Assistant-cum- Data Entry Operator	01	Not above 55 years	12 <sup>th</sup> pass from recognized Board/ Diploma in Computer Application/ Should qualify trade test	1-2 years' experience in related field	Rs.9,000/- per month
The interested candidates who fulfill the requisite qualification and eligibility may apply in the format detailed below. The Filled in application complete in all respect should reach the Directorate of Social Welfare, Goalghar, Port Blair latest by 5.00 PM on 27-12-2021 either by post/in person or e-mail in the mail ID <a href="mailto:directorsw4@gmail.com">directorsw4@gmail.com</a> . The list of eligible candidates will be put in public domain and displayed in the notice board of the Department. The date of interview would be intimated to eligible candidates on the phone numbers/mail mentioned in their application forms. The candidates will be required to bring their original marksheets and other documents and produce the same before the Selection Committee on the day of interview. Candidates will have to submit separate applications for separate post and one application for several post will not be entertained. No Travel allowance/Daily Allowance will be paid to candidates for attending the interview.						
I.D. No. 8297		Director (SW)				
FORMAT OF APPLICATION						
APPLICATION FOR THE POST OF .....						
Name of the Unit/Home STATE CHILD PROTECTION SOCIETY (SCPS)/ STATE ADOPTION RESOURCE AGENCY (SARA)/JUVENILE JUSTICE BOARD (SA) / BALIKA NIKETAN (AttamPahad)/ CHILDREN HOME (Ferrargunj)						
1.	Name of candidate in BLOCK letter	:				
2.	Father's name in BLOCK letter	:				
3.	Date of birth&Age	:				
4.	Address with contact number	:				
5.	Mail ID of the candidate	:				
6.	Educational Qualification	:				
(Certificate of education qualification should be attached)						
Education Qualification		Name of university / board			Marks obtained in percentage	
7.	Work experience	:				
(Certificate of experience should be attached)						
Name of institution / company where worked		Designation & Duties			Period for which worked	
I do hereby declare that all statement made in this application are true, complete and correct to the best of my knowledge and belief. I understand that if any of the information is found false or incorrect before or after the selection, my candidature is liable for cancellation.						
Place:			Signature of the candidate:			
Date:			Name:			
Director (SW)						

<b>SARASWATI COACHING</b> Near Radha Krishna Temple, Junglighat <b>Admission Open for Term – 2</b> Class III – VIII: All Subjects Class IX – X: Maths, Science & English Class XI – XII: Physics, Chemistry, Biology & Maths (CBSE + JEE + NEET) <b>Contact: 9474201400 / 9679593161</b>		<b>SCHOLARSHIP EXAM</b> For <b>Jawahar Navodaya Vidyalaya</b> <b>Selection Test 2022</b> Class – V & VIII Registration Opens Last date of Registration: 05.01.2022 Registration Fees – Rs. 100/- Examination Mode-Online / Offline <b>AR Academy, Junglighat</b> <b>Phone No. 9933242606 / 9434297265 / 03192235675</b>	
<b>WANTED</b> 01 No. Driver (Helping Hand) for Cargo Ecco Door, Step Car Washing Unit. Attractive salary and other benefits. <b>Contact: 8583034345 / 9933240947</b>		<b>Hotel Seascape Nayagaon</b> <b>WANTED</b> 1 No. Indian / Chinese / Tandoor Chef 2 Nos. Kitchen Helper <b>Contact No. 8882846561 / 9679528003</b>	
<b>WANTED</b> Maruti Suzuki Ertiga Car for own use. <b>Contact: 9933294482</b>		<b>WANTED TALLY STAFF</b> Experience in Tally having two wheeler licence. <b>Call: 9933246231 / 9531857374</b>	
		<b>We are Hiring !!!</b> <b>1.Required Salesman / Salesgirl.</b> Location – Aberdeen Bazar / Bhatu Basti / Bambooflat <b>Contact @ 9609166006 / 9734482382</b>	

**COVID-19: Maintain safe distance from anyone who is coughing or sneezing.**



ANDAMAN AND NICOBAR ADMINISTRATION  
(DEPARTMENT OF ENVIRONMENT & FORESTS)  
**NOTIFICATION**

Port Blair, dated the 13<sup>th</sup> December, 2021

No. F.14(G-I)/21-A/742 In pursuance to Ministry of Home Affairs, Government of India, Letter No. F. No. U-13015/5/2021-ANL dated 25<sup>th</sup> November, 2021, the Competent Authority is pleased to rename “Mount Harriet” as “Manipur Parvat” in Ferrargunj Tehsil of South Andaman District in the Union Territory of A&N Islands as specified in Column (3) of the Schedule below with the name as mentioned against Column (4) & (5) with effect from the date of publication of this Notification in the Andaman and Nicobar Gazette.

**SCHEDULE**

Sl. No.	Name of the District	Existing Name	Spelling of the new name in Roman Script	Spelling of the new name in Devnagri
1	2	3	4	5
1.	SOUTH ANDAMAN	MOUNT HARRIET	MANIPUR PARVAT	मणिपुर पर्वत

All records in force in this regard shall be amended accordingly by the concerned Competent Authorities.

Admiral D.K. Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.)  
Lieutenant Governor,  
Andaman and Nicobar Islands.  
By order and in the name of the Lieutenant Governor,  
Andaman and Nicobar Islands.  
Sd/-  
(Dr. V. Candavelou)  
Commissioner-cum-Secretary (Environment & Forests)

ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIAT  
(Development Section -IV)  
**PRESS NOTICE**

Counselling for allotment of BHMS, BAMS, MBBS (Malayalee Origin), BAMS (Malayalee Origin), Paramedical courses and surrendered seat of B.Sc Agriculture reserved at mainland institutions during the academic session 2021-22

It is brought to the notice of all concerned candidates of A&N Islands who have applied for allotment/nomination of BHMS, BAMS, BDS, MBBS (Malayalee Origin), BAMS (Malayalee Origin)courses reserved for the students of A&N Islands in the mainland institutions for the academic session 2021-22 are informed that the Administration through the Daily Telegram dated 17.11.2021 has invited claims and objection, if any, from all the concerned in respect of provisional merit list on or before 23.11.2021, but no claim and objection has been received within the stipulated date and time. Hence, the provisional merit list for the above said courses is now treated as final merit list.

The counselling/ selection of eligible candidates for nomination of the following courses will be held on **21.12.2021 at 10.00 am in the Auditorium of Tagore Govt. College of Education (TGCE), Port Blair :-**

1.	<b>BHMS</b>	-	3 seats
2.	<b>BAMS</b>	-	3 seats
3.	<b>MBBS (Malayalee Origin)</b>	-	1 seat
4.	<b>BAMS (Malayalee Origin)</b>	-	1 seat
5.	<b>Paramedical courses</b>	-	6 seats(DMLT - 2, DRT-1, DMC-1, DOA-1, D.Pharm -1)
6.	<b>B.Sc Agriculture</b>	-	1 seat (surrendered seat of Category III A)

All the interested candidates whose name appeared in the provisional/final merit list of above courses are hereby directed to appear in person with all educational qualification certificates/testimonials in original along with 5 (five) passport size photographs and 2 permanency certificates for sureties and other documents in support of their category for counselling of above courses on the date, time and venue as specified above.

If the seats are un-utilized from the respective categories, the same may be allotted from Category-V as per merit.

No subsequent claim will be entertained or considered from any candidate, irrespective of his merit, fails to appear in person or does not produce necessary certificates in original at the time of counselling/selection.

Sd/-  
Assistant Secretary (Hr Edn)

**NOTICE**

A General Body meeting of the Andaman and Nicobar Islands Health Services Doctors Association (ANIHSDA) was held on 4.12.2021 at 2 pm in the premises of GB Pant Hospital Port Blair, to 'reconstitute/ election' to the Executive Committee of ANIHSDA since there was no election/ reconstruction of the Executive Committee w.e.f 2015.

The G B Meeting was presided over by Dr. M K Mahato (Senior most CMO NFSG) Vice President of the Erstwhile Defunct Executive Committee of ANIHSDA. A total number of 21 members of ANIHSDA attended the meeting in-person and more than 8 members posted at outstation attended the meeting virtually through video conferencing.

The following Doctors were elected / selected unanimously in the General Body Meeting to energize the ANIHSDA for the welfare of the doctors as detailed under:-

Office Bearers	Executive members
1. President: Dr Mrs. C Jameela Banu	1. Dr Mrs Rekha Varma
2. Vice President: Dr. B Ajit Kumar	2. Dr Mrs Helen Samuel
3. General Secretary: Dr Ashis Kr. Das	3. Dr Sartaz Jahan Bibi
4. Joint Secretary: Dr P Lal	4. Dr Mrs Prii Bala Chand
5. Treasurer: Dr Mrs. Mini Madona	5. Dr Mrs Meena Nasir
6. Editor: Dr Mrs. Ramya	6. Dr Mrs Nadia Rahman
	7. Dr Varun Parekh

**Outstation Members:**  
1. Dr Anwar Moosa  
2. Dr Mrs Shiny Varghese  
3. Dr Subrata Saha  
4. Dr Rahul

Dr Ashis Kr. Das  
General Secretary  
ANIHSDA  
Ph no. 9434261185  
Email: akdaslifecare@gmail.com

ANDAMAN & NICOBAR UNION  
TERRITORY HEALTH MISSION  
&  
OFFICE OF THE STATE HEALTH  
SOCIETY (A&N ISLANDS)  
**CORRIGENDUM**

The vacancy notice of National Health Mission (A & N Islands) published in 'Daily Telegrams' on 11.12.2021 for the post of Renal Technician/OT Technician (Sl.No.-08) may be read as Renal Technician instead of Renal Technician/OT Technician.

Inconvenience caused is regretted.

Mission Director  
UT Health Mission  
I.D. No. 8304

**WANTED**

Require 02 Nos. **Cook**, 02 Nos. **Cook Helper**, 03 Nos. **House Keeping Staff**, 02 **Waiter** & 02 Nos. **Dishwasher** at Hotel Neil Banjara, Laxmanpur Shaheed Dweep, South Andaman – 744104.  
Contact: 9933221161 / 9474201161

**WANTED**

Sales Girl for Garment Shop, handsome salary for experienced.  
**Shyam N Shyam.**  
Call: 9717876879

**BEAUTY HOME SALOON**

Home Service only for Ladies :  
Hair Spa, Hair Cut, Clean-up, Waxing, Bleach, Menicure, Pedicure, Facial, Bridal Make-up at your home.  
Contact No. 7063971140

**SITUATION VACANT**

Reservation Executive: 05 (Male / Female)  
Role: Booking Andaman Tour Packages  
Education: 12<sup>th</sup> Pass, Computer Literate  
Language: Proficient in oral and written English. Knowledge of other language is a plus.  
Experience: Work 1 year preferred  
Salary: 10 to 15 k per month with incentives  
Walk-in Interview between 1030 hrs. to 1700 hrs.  
**Andaman Ocean Tours & Travels**  
3 – Samsuvas Plaza, Gurudwara Line, near Dr. Ritika's Diagnostic Solution Pvt. Ltd.,  
**Mob. 9531828581 / 9933256173**

**Healthy Heart – Longer Life**

**RISK FACTORS FOR HEART DISEASES**

* TOBACCO USEAGE	* ARTERY DISEASE
* ALCOHOL CONSUMPTION	* FAMILY HISTORY
* HIGH BLOOD PRESSURE	* OBESITY
* HIGH CHOLESTROL	* PHYSICAL INACTIVITY
* DIABETES	* UNHEALTHY DIET

IF ANY OF THE ABOVE SYMPTOMS APPEARS IMMIDIATELY TAKE MEDICAL ADVICE

✓ CHEST PAIN OR EXCESSIVE TIERDNESS ON EXERTION

✓ RADIATING PAIN IN HANDS OR SHOULDERS

✓ BREATHLESSNESS AFTER EXERTION

✓ LOSS OF BREATH OR DIZZINESS AFTER CLIMBING STEPS

✓ PAIN ON UPPER PART OF ABDOMEN

✓ SWEATING OR FEELING OF NAUSEA

✓ EXCESSIVE PALPITATION OR DIZZINESS

✓ WEAKNESS IN ANY PART OF THE BODY

"SYMPTOMS OF NON COMMUNICABLE DISEASES ARE DIFFICULT TO IDENTIFY AT EARLY STAGE"  
"FOR PREVENTION REGULAR MEDICAL CHECK UP OF ALL PEOPLE ABOVE 30 YEARS IS RECOMMENDED"

राष्ट्रीय कैंसर, मधुमेह, हृदय रोग व पक्षाघात बचाव एवं नियंत्रण कार्यक्रम  
NATIONAL PROGRAMME FOR PREVENTION & CONTROL OF CANCER, DIABETES, CVDs & STROKE (NPCDCS)  
राष्ट्रीय स्वास्थ्य मिशन, अंडमान निकोबार द्वीप समूह  
NATIONAL HEALTH MISSION, ANDAMAN & NICOBAR ISLANDS

**NOTICE**

It is brought to the notice of the general public that Disaster Warning Sirens have been installed in the premises of Secretariat, DBRAIT, DSS Marine, Chatham Saw Mill (Forest Dept), Police Station Aberdeen, Police Station Pahargao, Police Station Chatham, JNRM College, Port Blair, Fish Landing Centre, Junglighat, IOC, Forest Guest House Carbyns Cove, Police Station Bambooflat, Police Station Ograbraj, Police Station Chouldani, Police Station Humfrigunj, O.P Wimberlygunj, O.P Ferrargunj, Police Booth Haii taapu, OP Tirur, Tirur Jarawa Protection Post, OP Radhanagar, Rajiv Gandhi Aquaculture, Kodyghat, Police Station Neil, Police Station Havelock, Nimbutala, Rangat, OP 19 Km R.K Pur, L/Andaman, Fire Station, Hut Bay (L/Andaman), EOC Car Nicobar, Teressa - A.E Office APWD, Chowra - JE Office, APWD, Katchal - A.E Office APWD, EOC Kamorta and EOC Campbell Bay. The sirens have been installed to alert the general public during any Disaster which is blown at high pitch/volume. The Siren will be blown in the following manner during occurrence of the disaster. -

Sl.No.	Threat Status	Earthquake & Wave amplitude Criteria	Blast of Siren to be blown at the time of threat	Advice/ Action
01.	 WATCH	EQ> 6.5 M Wave Amplitude below 0.5 Mtr.	One Long Blast	No immediate action is required. However watch to be kept on the change in magnitude and intensity of the event
02.	 ALERT	EQ> 6.5 M Wave Amplitude between 0.50 to 2.0 Mtr.	Two Long Blast	1) People in sea beaches and vulnerable areas to move to higher ground 2) Vessel to move into deep ocean
03.	 WARNING	EQ> 6.5 M Wave Amplitude above 2.00 Mtr.	Three Long Blast	1) People in affected areas to evacuate 2) Vessel to move into deep ocean

The siren will be tested on 3<sup>rd</sup> and 18<sup>th</sup> of every month at 1000 Hrs. during the test, the siren will be blown for two successive blast for 30 seconds. Siren of Electronic Display Board installed at Police Control Room, State Control Room, Junglighat (Fisheries Dept.), Met Office, MRCC, JOC, INS Jarawa at Port Blair, Fisheries Dept. at Rangat, EOC at Mayabunder, MRCC at Diglipur, Fisheries Dept. at Hut Bay, EOC at Kamorta, EOC at Car Nicobar, and MRCC & EOC at Campbell Bay will also be blown in a similar manner at 1000 Hrs.

Therefore, the general public is hereby informed not to panic during the test of siren and requested to remain calm during test blast of siren on the date and time specified above.

Safety Officer  
Directorate of Disaster Management

**WANTED**

We are looking out:  
1) 1 No. **Civil Engineer**  
2) 1 No. **Office Assistant**  
Having valid two wheeler licence (Salary based on experience)  
For further details contact in person with bio-data.  
M/s HINDUSTAN TRADERS  
Dollygunj, SBI Bldg. Port Blair  
Ph. 03192-259332, 9932084141

**WANTED**

1. **Sales Staff** (Female)  
2. **Accountant** (Male / Female)  
With good communication skills....  
Contact:  
**SREE BHUVANESWARI JEWELLERY**  
Phone: 03192-233226  
Mobile : 9932087111

**18<sup>TH</sup> DEATH ANNIVERSARY**  
On 18-12-2021  
"The bitterest tears shed over your demise are for words left unsaid and deeds left undone"  
**Born : 30-03-79**  
**Died : 18-12-2003**  
**Fondly Remembered by :**  
K. Vibhakaran Pillai (Father), V. Sathi Devi (Mother), Dr. V. Sapna, Dr. V. Smita (Sisters), Sagar, Sumith Kurup (Brother-in-laws), Relatives & Friends.

**V. VINAY**

**IN MEMORIAM**

**10<sup>th</sup>DEATH ANNIVERSARY ON 18-12-2021**

**GOPALA KRISHNA PILLAI (N. GOPAL)**  
**R/o Bhatu Basti, Garacharma**  
*We pray that God rewards you with the best thing that only you deserve*  
**FONDLY REMEMBERED BY:**  
Gopala Binnu Kumar, G. Birju Anand, G. Beena Devi, all family members, relatives and friends

**MATRIMONIAL**

Wanted a suitable match for a good looking very fair Hindu Graduate Girl of a reputed family, aged 30 years having Hospitality Business at Port Blair. Please Contact: 9531963744

**WANTED**

# **Assistant Accountant** – 02 Nos. (Male Candidate)  
(Experience in Tally & M. S. Office)  
# **Sales Assistant** – 2 Nos. (Male Candidate)  
Interested Candidates can Contact to:  
**M/s Karbhagam Sales Agency**  
(The Electrical Shop)  
34/1 Shastri Road, Aberdeen Bazar, Port Blair-744101 (Opp. Hotel Milan)  
**Phone No. 233810 / 9434281234**

**VACANCY**

Experienced Salesgirl / Salesmen for Readymade Showroom, Starting Salary – 12000/- plus.  
Contact: **LIV YOUNG**  
Near Clock Tower, Aberdeen Bazar.  
Contact (M): 9933236789

**TO LET**

2 BHK with 24 hrs. water, 2 Bathroom, Kids Playing area at road side Dolly Gunj, near Durga Mandir, Dolly Gunj.  
Contact: 9933266548 / 9679561563

**TO LET**

Double Bedroom @ Rs. 14000/- at Dean Street, Junglighat.  
Contact No. 9434262598, 9831776116

**FALSE CEILING**

Gypsum Board False Ceiling with Modern Design at Lowest Price.  
Contact: 9476053951

**3<sup>rd</sup> Death Anniversary**  
**On 18<sup>th</sup> Dec., 2021**  
In Loving Memory of  
  
**Late Jyotindra Choudhary**  
"The Love & warmth you shared is unforgettable. We remember you with silent tears".  
**A tribute of Love from :**  
Smti. Sita Devi (Wife), Family Members, Relatives & Friends.


**12<sup>th</sup> Death Anniversary**  
**On 18-12-2021**  
In ever loving memory of  
  
**Late A. MANI (THANKACHAN)**  
R/o Dairy Farm  
"Eventhough you are in the heavenly abode, we miss you every moment"  
**Inserted by:** Susamma (Wife), Mincy, Sincy (Daughters), Shiju, Soji (Son-in-laws), Grand Daughter-Angel, Grandsons- Abel, Allein, Alvin & all family members.

**DISCLAIMER**

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.  
The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.  
The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.



vñeku rFñk fudckkj iZñl u ANDAMAN & NICOBAR ADMINISTRATION Lñfpoky / SECRETARIAT			
Health Bulletin For Containment Of			
नोवल कोरोना वायरस रोग (COVID-19) (No. 627/17 <sup>th</sup> December 2021) COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 17.12.2021			
> Status of Cases :			
Details of Second Wave since: 01.03.2021			
Active new case in last 24 Hours			00
Discharges in last 24 hours			01
Total confirmed cases			2706
Total Discharges			2637
Total Active case as on date			02
Total Deaths			67
Cumulative since March 2020			
Details	On 16 <sup>th</sup> Dec. 2021	On 17 <sup>th</sup> Dec. 2021	Total
Confirmed Cases	7700	00	7700
Cured/Discharged from Hospital	7568	01	7569
Death	129	00	129
> Clinical Management of Cases :			
Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	00	286
South Andaman	5583	02	5581
Nicobar	507	00	507
Total	6376	02	6374
> Status of Sample and Testing:			
Total Samples sent till date			649898
Total Reports received till date			649898
Total Pending Reports			0
Rate of Testing Per Million			1624745
Cumulative Test Positivity Rate			1.18%
> Vaccination Status			
Total population			4,00,000
Target Beneficiaries			2,86,600 (Approx)
Cumulative Beneficiaries vaccinated so far		5,83,983	--
Cumulative Beneficiaries vaccinated with 1 <sup>st</sup> Dose so far		2,98,575	104.40
Cumulative Beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far		2,85,408	95.59
% of Target beneficiaries fully vaccinated		--	99.79*
% of population vaccinated		--	74.64
*2 <sup>nd</sup> dose % against 286000 beneficiaries			
>Passengers screened at VSI Airport & Haddo Wharf			
Details	From 25 <sup>th</sup> May 2020 to 16 <sup>th</sup> Dec. 2021	On 17 <sup>th</sup> Dec. 2021	Total
Incoming Passengers			
a) VSI Airport	44695	2157	446852
b) Haddo Wharf	1032	0	1032
Outward Passengers			
a) VSI Airport	442872	1998	444870
b) Haddo Wharf	928	0	928
(On 17.12.2021, 359 passengers were retested by RTPCR at Airport)			
24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070 (Source: Directorate of Health Services)			



### ONLINE STUDY SCHEDULE ON 18.12.2021

The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official You Tube channel "AN Education Dept Andaman"

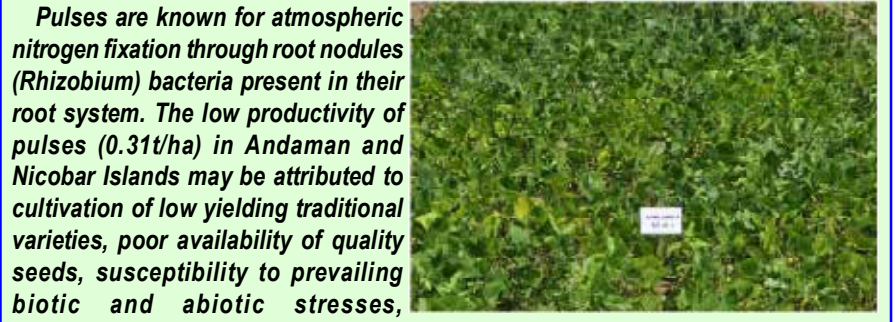
The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.

Class	Subject	Topic	YouTube Link	Media
IV	English	The Donkey	<a href="https://www.youtube.com/watch?v=bMiAVtqy0f8">https://www.youtube.com/watch?v=bMiAVtqy0f8</a>	All India Radio (9 a.m. – 10 a.m.)
V	EVS	Who will do this work	<a href="https://www.youtube.com/watch?v=hlIzUV3kpOg">https://www.youtube.com/watch?v=hlIzUV3kpOg</a>	All India Radio (9 a.m. – 10 a.m.)
VI	English	How Dog found himself a Master	<a href="https://www.youtube.com/watch?v=LurJOUbOIJM">https://www.youtube.com/watch?v=LurJOUbOIJM</a>	All India Radio (9 a.m. – 10 a.m.)
VII	Science	Motion and Time	<a href="https://www.youtube.com/watch?v=YWGpdnnw7Zs">https://www.youtube.com/watch?v=YWGpdnnw7Zs</a>	All India Radio (9 a.m. – 10 a.m.)
VIII	English	Vocabulary	<a href="https://www.youtube.com/watch?v=wSDR9snn2Cg">https://www.youtube.com/watch?v=wSDR9snn2Cg</a>	Cable TV (City Cable TV) 10 a.m.& 6 p.m.
IX	Maths	Polynomials- 4	<a href="https://www.youtube.com/watch?v=ulEzUOMQTgM">https://www.youtube.com/watch?v=ulEzUOMQTgM</a>	Cable TV (City Cable TV) 10.30 a.m.& 6.30 p.m.
X	Hindi	Netaji ka Chashma	<a href="https://www.youtube.com/watch?v=bjFZFkRSdS">https://www.youtube.com/watch?v=bjFZFkRSdS</a>	Cable TV (City Cable TV) 11 a.m.& 7 p.m.
XI	Political Science	Judiciary- 2	<a href="https://www.youtube.com/watch?v=XUuPg9yTJOE">https://www.youtube.com/watch?v=XUuPg9yTJOE</a>	Cable TV (City Cable TV) 11.30 a.m.& 7.30 p.m.
XII	Computer Science	Data Structure- 4	<a href="https://www.youtube.com/watch?v=axSEs-o95Hs">https://www.youtube.com/watch?v=axSEs-o95Hs</a>	Cable TV (City Cable TV) 12 Noon& 8 p.m.
XII	Business Studies	Investment Decisions - 1	<a href="https://www.youtube.com/watch?v=Jo7UOzi7cAk">https://www.youtube.com/watch?v=Jo7UOzi7cAk</a>	Cable TV (City Cable TV) 12.30p.m.& 8.30 p.m.

Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the department's online repository at <https://educationsis.andaman.gov.in/OnlineClass.aspx>

### Farmers' Corner- A Knowledge Hub

#### Dweep CIARI Urd 1



Pulses are known for atmospheric nitrogen fixation through root nodules (Rhizobium) bacteria present in their root system. The low productivity of pulses (0.31t/ha) in Andaman and Nicobar Islands may be attributed to cultivation of low yielding traditional varieties, poor availability of quality seeds, susceptibility to prevailing biotic and abiotic stresses, asynchronous habit of pod maturity, shedding of flowers, newly formed pods and indeterminate to long duration of growth. ICAR-CIARI has developed the high yielding pulse varieties (two in urdbean) suitable for cultivation in rice fallow lands of Islands after harvest of rice. CIARI Urd 1 is a high yielding (9.0 to 12.0 q/ha) urd variety for post rice cultivation in islands. It has medium duration (62-70 days) with synchronous maturity (at 80% physiological maturity), indeterminate plant type, medium sized seeds, 100 seed weight (4.5-5.1 g) and long and black pods (4.8-5.7 cm).

**Benefit:** Medium duration (62-70 days); Synchronous maturity, Medium sized seeds; Long and black pods with the length of 4.8-5.7 cm.

Contact person with Name, Designation e-mail and phone no: Dr. Venkatesan, K., Scientist (Economic Botany & PGR), E-mail: [Venkatesan.K@icar.gov.in](mailto:Venkatesan.K@icar.gov.in) Mob : 8742804779

**Special lecture on 'Competition Law' organized...** (Contd. from page 1)

market economy and needed a robust competitive environment. He underlined that fair competition is the key to protect the interest of consumers by ensuring broadest range of services at the most competitive price. He offered online & offline internship at CCI to the students of Andaman Law College to develop and refine their skills through practical experience. The CCI offers an amount of Rs. 15,000/- per month for offline interns of Andaman Law College, a press release from Dr. C. Sathish, Principal (i/c), Andaman Law College said.

## India register 3-1 win over arch-rivals Pakistan in Asian Champions Trophy Hockey

Dhaka, Dec. 17

India registered a big 3-1 win over arch-rivals Pakistan in a high-intensity round-robin clash of Men's Asian Champions Trophy Hockey in Dhaka. Harmanpreet Singh and Akashdeep Singh were among the goal-scorers for India. Harmanpreet opened the scoring, allowing India to head into the half-time with a 1-0 lead over Pakistan. Akashdeep doubled the lead, scoring minutes into the third quarter before Pakistan managed to pull things back with



a goal. Harmanpreet slotted one again towards the end to make it 3-1 in the final quarter of the all-important match.

Pakistan looked threatening in the closing minutes but India walked away with full points to consolidate their position at the top of

the table with 2 wins and a draw in three matches. India will now take on Japan on Sunday at 3 PM (IST). The top four teams at the round-robin stage will progress to the semi-final matches which will take place on 21<sup>st</sup> of this month. (Source: [india.gov.in](http://india.gov.in))

## Ministry of Jal Shakti launches Swachh Survekshan...

(Contd. from page 1)

visited for survey. Around 1,74,750 households will be interviewed for their feedback on SBM related issues. Also, citizens will be mobilised to provide feedback on sanitation related issues online using an application developed for the purpose.

Under Citizen Feedback component, the Ministry has launched a SSG Citizen Feedback Mobile Application available in playstore, wherein, feedback from the Citizens shall be obtained on the above focus areas. The Mobile Applications seeks answers from citizens in Yes/No format for five pre-developed questions.

The UT of Andaman and Nicobar Islands has also launched the Survekshan in the rural parts of the Islands. Active awareness programmes to mobilize the rural mass on the various focus areas aspects of SSG-2021 and door to door mobilization of all rural households are being undertaken by the Department under the overall supervision and direction of State Mission Director, SBM-G.

The Secretary (RD/Panchayat) has exhorted all citizens to come forward and participate in the Swachh Survekshan Grameen - 2021 and implored that SSG is not just a ranking exercise but has been a vehicle for creating a Jan Andolan (People's Movement).

Further details of the SSG-2021 can be availed from the nearest Gram Panchayat.

Under Service Level Progress, the Districts are required to self-report on the questionnaires containing 14 Questions in the online SSG portal. Under Direct Observation, the independent third party team from Ipsos Research Private Limited authorized by the Ministry will conduct assessment in selected 75 Villages across all three districts to review the ODF Plus implementation. The team shall also be carrying out interaction with citizens on random basis to assess their understanding on Swachh Survekshan and ODF Plus, a press release from Secretary (RD/Panchayats) said.

## 'Azadi Ka Amrit Mahotsav': Prog. titled 'A tribute ...

(Contd. from page 1)

Political Science, Dr. S.K. Jha, Assistant Professor, Botany and Smti Nidhi Shekhawat, Assistant Professor, Home Science spoke on the contributions of Netaji Subhas Chandra Bose and INA. Dr. Santosh Kumar Jha spoke on the great sacrifices made by our freedom fighters.

Shri Bishnu Pada Ray in his address explained how the Andaman and Nicobar Islands is associated with the freedom movement of India. Dr. H.K. Sharma, Principal JNRM expressed his vision of collective efforts and contributions for the development of the Islands and the country.

Earlier, Dr. Kandimuthu, the coordinator of the programme spoke on the role of Netaji Subhas Chandra Bose and Veer Savarkar in India's independence. Students of the college presented patriotic songs on the occasion, a press release from JNRM said.

## NFSA beneficiaries advised to seed their Aadhaar...

(Contd. from page 1)

family member's Aadhaar seeded in the ration card database through their respective Circle Office of Civil Supplies & Consumer Affairs Department and its subordinate supply units in Inter-Islands by Dec.31, 2021.

All the beneficiaries have been made aware that with implementation of 'One Nation One Ration Card' in this UT, no ration card holder will be able to draw their PDS items in absence of Aadhaar authentication in ration card database.

Any person who have not yet enrolled for issuance of Aadhaar number have been requested to enrol for Aadhaar so as to continue the NFSA benefits to draw the subsidized PDS foodgrains, a press release from CS&CA said.

## Quarterly Pension Adalat for DoT & BSNL Pensioners of A & N Circle to be held at Rangat on Jan. 6

Port Blair, Dec. 17

Quarterly Pension Adalat for DoT & BSNL Pensioners of A & N Circle will be conducted by O/o Joint Controller of Communication Accounts, A&N Circle at Rangat on Jan. 6, 2022 at 11 am. The DoT & BSNL Pensioners of A&N circle have been requested to submit

their grievances, if any, through post or e-mail release from O/o Joint Controller of Communication Accounts, A&N Circle said.

## Transport Deptt. organizes License...

(Contd. from page 1)

applicants was done in the camp itself by the Health Department and during which, 214 persons were given Learner's License on the spot, a press release from Directorate of Transport said.

## Vaccination drive continuing...

(Contd. from page 1)

were vaccinated in South Andaman District, out of which, 51 beneficiaries were in the age group of 18-44 years. Similarly, 68 beneficiaries were vaccinated in North & Middle Andaman District ,out of which, 4 beneficiaries were in the age group of 18-44, a press release from DHS said.

## Sitting of State Consumer Commission ...

(Contd. from page 1)

informed to appear before the Commission at Port Blair or should equip themselves to argue their matter by using Google meet conference. For any clarification/video conference, link shall be provided by the Court Officer, State Commission, Port Blair (Mob. No.9434287623). The cause list may be seen in the website i.e. [www.confonet.nic.in](http://www.confonet.nic.in), a press release from Registrar, State Commission said.

## Grant-in-aid to Local Cultural ...

(Contd. from page 1)

examining the details of activities undertaken by the Cultural Associations has recommended release of GIA @ Rs. 25000/- each to the following 17 Local Cultural Associations.

Sl.No.	Name of the Cultural Organization and their Address
1	Friends Cultural Group, Pahargaon, Port Blair.
2	Baaulmon, Shadipur, Port Blair.
3	Sitesh Live Orchestra Group, Maharashtra Mandal, Port Blair.
4	Sur Saptak-A-Sangeet Academy, South Point, Port Blair.
5	Andaman Sangeet Academy, Dairy Farm, Port Blair.
6	M.J.Music Academy, Loknath Colony, Opp. DBRAIT College.
7	Jhankar Dance Group, Chouldhari, South Andaman.
8	Sarmistha Music Centre Group, Junglighat, Port Blair.
9	Unity Orchestra, Ferrargunj, South Andaman.
10	Aditya Natya Academy, Middle Point, Port Blair.
11	Ananodhara, Phoenix bay, Port Blair.
12	Pragati, Austinabad, Port Blair.
13	Netaji Nagar Sanskritik Sangstha, Jodaikilan, South Andaman.
14	Nriyalpana Dance Academy, Prem Nagar, Port Blair.
15	Jitlu Entertainment, Dairy Farm, Port Blair.
16	Avinash, Social and Cultural Society, Aberdeen Village, Port Blair.
17	Arpan Music Academy, Dollygunj, Port Blair.

In this connection, the Directorate of Art & Culture has invited claims, objections or suggestions, if any against the above list within a period of seven days from the date of publication, which may be sent to the Director (Art & Culture), Cellular Jail Complex, Atlanta Point, Port Blair. The list of Cultural Organizations shall be finalized after consideration of the objections and suggestions, if any , a press release from Deptt. of Art & Culture said.

## MGG college students sensitized on TB & its prevention

Mayabunder, Dec. 17

An awareness programme on TB was held in the conference hall of Mahatma Gandhi Govt. College, Mayabunder to create awareness among the lecturers, students and Health Officials (NTEP) about the deadly disease Tuberculosis. Dr. Prabir Kr. Palit, District TB Officer North and Middle Andaman District, explained about TB its signs and symptoms, prevention, new strategy treatment and Nikshay Poshan Yojana etc. The Principal, MGGC, Dr. Prabhuram was also present.

Further, the DTO & team of District TB Centre screened 80 students, out of which, 8 students has been found to be symptomatic. They were given treatment and advised for further investigation, a press release from RP Hospital, Mayabunder said.

## Heavy rain likely to occur in Isles on Dec. 19 & 20

Port Blair, Dec. 17

Heavy Rainfall (07-11cm) is likely to occur at one or two places over Nicobar Islands on Dec.19 & 20. In anticipation of formation of a low pressure area over Southeast Bay of Bengal & adjoining equatorial Indian Ocean during next 24 hours, wind speed is likely to reach 45 Kmph. Fishermen have been advised not to venture along & off South Andaman sea from Dec. 19 to 20.

For further enquiries / information contact helpline of State Emergency Operation Centre at Helpline No. 1070 & District Emergency Operation Centre at Helpline No, 1077. For any emergency/assistance at sea, call Coast Guard SAR Agency at Toll Free number 1554, a press release from Disaster Management said.

## No positive case detected during...

(Contd. from page 1)

negative. During RAT conducted on 6 passengers at Helipad, no positive case has been detected.

Today, till 3 pm, 321 eligible beneficiaries were vaccinated, out of which, 298 were in the age group of 18-44, a press release from the Directorate of IP&T said.