

**उपायुक्त का कार्यालय**  
**OFFICE OF THE DEPUTY COMMISSIONER**  
**दक्षिण अंडमान जिला**  
**SOUTH ANDAMAN DISTRICT**  
\*\*\*\*\*

Port Blair dated the 3<sup>rd</sup> Jan. 2022

**ORDER NO:.....06.**

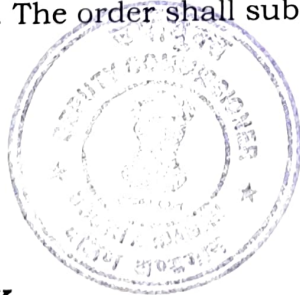
In supersession of all previous Orders and in pursuance of Order No.05 dt.03<sup>rd</sup> Jan. 2022, all licensed establishments serving liquor i.e., C, C1, B1, B2, B3 & B4 licensees are hereby permitted to operate as per the timings all licensed establishments serving liquor i.e. C, C1, B1, B2, B3 & B4 licensees are hereby permitted to operate with 70% capacity as per the following schedule and subject to adherence of SOPs/National Directives for COVID-19 Management issued in this regard.


Category	Timings
C	09:00 AM to 09:00 PM
C1	09:00 AM to 09:00 PM
B1	11:00 AM to 09:00 PM
B2	04:00 PM to 09:00 PM
B3	09:00 AM to 09:00 PM
B4	04:00 PM to 09:00 PM

Non-compliance of the SOPs/National Directives for COVID-19 Management and violations of the conditions of the above order will be viewed seriously and appropriate action under relevant provisions of the Excise Regulations-2013 and Disaster Management Act, 2005 shall be taken against the defaulters in addition to sealing of the premises for a month and he/she shall be liable to be fined to the tune of Rs. 50,000/- (Rupees Fifty Thousand Only).

All licensed establishments shall display boards and banners in prominent places, showing the right way of wearing mask, social distancing, washing hands and cough etiquettes and strictly follow all government directives.

This order shall come into effect from 04.01.2022 and shall remain in force till 11.01.2022. The order shall subsequently be reviewed after one week.



  
**Deputy Commissioner**  
**South Andaman District**  
(No.7-439/LS/2014/PF-III)  
दक्षिण अंडमान  
South Andaman

**OFFICE ORDER BOOK**

**Copy to :-**

1. To all the In-charges/Owners/Managers of Hotels/Bar (B1, B2, B3 & B4) of South Andaman District
2. The Andaman Bar Owners Association for information and necessary action.

**Copy to:-**

1. The Sr. PS to Chief Secretary, A&N Admn. for kind information of Chief Secretary.
2. The Sr. PS to the Pr. Secretary (Finance) for kind information of the Pr. Secretary (Finance).
3. The PS to Commr.-cum- Secretary (Health) for kind information of Commr.-cum- Secretary (Health).
4. The PS to the Managing Director, ANIIDCO for kind information of Managing Director, ANIIDCO.
5. The PA to the Commissioner (Excise) for kind information.
6. The SP, South Andaman District for information and necessary action.
7. The ADM, South Andaman for information and necessary action.
8. The SDM, South Andaman for information and necessary action.
9. All Executive Magistrates, South Andaman district for necessary action.

  
**Deputy Commissioner** उपायुक्त  
**South Andaman District** Deputy Commissioner  
दक्षिण अण्डमान  
South Andaman