

### Since 1920s the Oldest Daily...

# Daily Telegrams

...the Largest Circulating Daily of the Islands

Regn. No. 34190/75

Port Blair, Friday, March 18, 2022

Web: dt.andaman.gov.in

around 33°C and 27°C respectively on Friday 18/03/2022. Minimum Temperature (°C) of Date: 26.7 Relative Humidity (%) at 0830 IST: 073 Relative Humidity (%) at 1730 IST: 076 Sunrise time on 18.03.2022 (in IST): 0525 Sunset time on 18.03.2022 (in IST): 1730 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 000.0 Rainfall upto 1730 hrs of date in mm: 000.0 Rainfall (Progressive total from 1st January 22 upto 0830 hrs

PM addresses valedictory function of 96th Common Foundation Course at LBSNAA Work is never a burden when done with a sense of duty and purpose: PM

In the emerging post-pandemic new world order, India has to increase its role and develop itself at a fast pace

New Delhi, Mar. 17 (PIB) outgoing batch as The Prime Minister, Shri Narendra Modi addressed the Valedictory the year of Azadi Ka Function of 96th Common Foundation Course at Lal Bahadur Shastri National a key role in the Academy

Administration development in the (LBSNAA) today via video Amrit Kaal of the conferencing. He also next 25 year", he inaugurated the new sports complex and dedicated revamped Happy Minister underlined Valley Complex to the the emerging new Nation.

At the outset, the Prime post-pandemic Minister greeted the their course and conveyed the uniqueness of the increase its role and on the 'biggest goal of the burden when done with a

this batch is entering the active service in Amrit Mahotsav. "Your batch will play of nation's added.

> The Prime world order in the India at this juncture of



world. He said that the develop itself at a fast officers on completing world is looking towards pace", he said. He asked the officers to keep in his wishes on the joyous 21st century. "In this new mind the importance of this occasion of Holi. He noted world order, India has to period with special focus the views of Sardar the country.

Patel on civil

21st century' i.e. the sense of duty and purpose. goal of Aatmnirbhar He told the officers that Bharat and Modern they have come to the India. "We can't service with a sense of afford to lose this purpose and to be a part of opportunity", he a positive change in the said. Referring to context of the society and

The Prime Minister services, the Prime emphasized the need to Minister said that embrace the experience sense of service and from the field as real feel duty has been the of the issues of the file integral part of the come from the field. He training. "In all your said that files do not years of service, contain just the numbers these factors of and statistics but they service and duty should be contain life and the measure of your aspirations of the people. personal and professional "You do not have to work success", he added. He for numbers but for the said work is never a lives of the people", he said. Dry Weather most likely over Port Blair. Maximum and Minimum temperature will be Weather (of date) in mm: 173.2 mm



On the auspicious occasion of ', I extend my warm and best wishes to all the residents of A&N

Introducing different colors of our culture and nature, this festival gives us the message of unity in diversity as well as brotherhood and harmony. On this occasion, I wish that the mutual love and goodwill between the people of these Islands become more intense.



I appeal to the Islanders to strictly follow COVID-19 guidelines and COVID appropriate behaviour and get vaccinated on time and also urge the adolescents to vaccinate themselves at the earliest.

On this auspicious occasion, I wish that the color and enthusiasm of Holi bring prosperity and happiness and these beautiful Islands always be oriented towards the path of progress.

(Admiral D K Joshi) PVSM, AVSM, YSM, NM, VSM (Retd.) Lieutenant Governor Andaman & Nicobar Islands Vice Chairman, Islands Development Agency

### **Special meeting of newly elected** members of ZPSA on March 19

Port Blair, Mar. 17 A special meeting of all the newly elected members of South Andaman Zilla Parishad will be held on March 19 at 1100 hrs in the Conference hall of the Zilla Parishad, South Andaman to administer the Oath of Allegiance to the newly elected members and to conduct election to the Office of the Adhyaksha and Up-Adhyaksha/ Up-Adhyaksh for

Andaman Zilla Parishad Port Blair, Mar. 17 commencing from March 19, 2022.

**Under Sub Section 6 of Section** 150 of the Andaman & Nicobar Islands (Panchayats) Regulation, 1994, the Offices of the Adhyaksha for the first and third year of the Zilla Parishad shall be reserved for women and for the fifth year in favour of a member, if any belonging to the Scheduled Tribes, a press release from the First year term of South DPME said.

### **Chief Secretary to grace Holi celebration by Tourism Department at Corbyn's Cove today**

Along with the rest of the country, the festival of colours -Holi will be celebrated in these Islands enthusiastically on March 18, 2022. To mark the occasion, the Tourism of Department A&N Administration will be organizing a musical programme at Corbyn's Cove beach from 9.30 am to 2.30 pm for the entertainment of tourists and general public.



Administration, Shri Jitendra Narain will grace the occasion and be part of the celebration. People have been requested to be a part of this celebration, a press release The Chief Secretary, A&N from the Directorate of IP&T said.

### 'Anemia Mukt Bharat' strategy to reduce prevalence of anemia

DHS in association with UT Health Mission conducts training for ANMs

Port Blair, Mar. 17

**Anemia Mukt Bharat** (AMB) strategy was launched in 2018 with the objective of reducing anemia prevalence among children, adolescents and women in reproductive age group complying with the targets of POSHAN Abhiyaan and National Nutrition strategy set up by NITI Aayog. The Anemia Mukt Bharat 2018 and 2022. (AMB) strategy has been



designed to reduce the AMB programme

prevalence of anemia by effectively, the Directorate 3% points per year among of Health Services in all age group (15-49 association with UT Health years) between the year Mission, (under RCH-II) Unit under District of children in the following dose of the CORBEVAX conducted training on

### DCPU (SA) conducts vaccination drive for children between 12 to 14 years in all CCIs of South Andaman

50 children administered with first dose of **CORBEVAX Vaccine** 

Port Blair, Mar. 17 The District

Administration in its continuous efforts to contain the spread of the pandemic has been actively promoting COVID-19 vaccination. In order to protect the children of the Child Care Institutions, the **District Child Protection** with the Mobile Vaccination Yatheem Khana. Team of Health Department.



Administration, South Child Care Institutions i.e. Vaccine. vaccination drive for Calvary Children Home, Child Protection Unit Port Blair, Mar. 17 Children between the ages Love Children Home, accompanied from 12 to 14 years in all Bethany Children Home, vaccination team and Blair Municipal Council, the Festival of Spring. the Institutions of South Balika Niketan, Seva ensured that children did Smti. U. Kavitha on behalf The Festival celebrates Andaman in collaboration Niketan and Darussalam not face any difficulties of all the staff of PBMC the eternal and divine love

The mobile vaccination the said age group has been team carried out vaccination administered with the first

during and after has expressed her best of Radha Krishna. She

During the drive vaccination, a press release wishes on the auspicious wished all islanders a altogether 50 children of from DC (SA) said.

#### **Meeting of elected members of Panchayat** Samiti Little Andaman on March 22

Pramukh & Up-Pramukh of said.

Panchayat Samiti Little A meeting of all elected Andaman will be held on members of Panchayat March 22 at 1530 hrs in the Samiti Little Andaman for Conference hall of Panchayat administering Oath of Office Samiti Little Andaman, a & election to Office of press release from DPME

#### All tourism activities in A&N Islands to remain suspended from March 19 to 22 in view of IMD warning: DIPT

Port Blair, Mar. 17

cyclonic storm, all In the wake of IMD tourism activities in A&N warning about the Islands shall remain formation of low pressure suspended from March 19 area over South East Bay to 22, 2022, an order of Bengal and its likely issued by Directorate of intensification into a IP&T said.

### **HOLIGREETINGS**

On the occasion of the colorful festival of Holi, I extend my warm greetings and good wishes to the people of Andaman and Nicobar Islands. The festival of colours, Holi is a festival of social harmony which brings about joy, delight and hope in the lives of people. Holi is meant for destroying evil thoughts and actions

and sowing positivity.

May this festival further strengthen the spirit of nationalism which is integral to our cultural diversity. I wish everyone a safe, colourful and happy Holi.

> Sd/-(Kuldeep Rai Sharma) **Member of Parliament** Andaman and Nicobar Islands

### **PBMC Chairperson wishes Islanders on Holi**

festival, also known as The Chairperson, Port the Festival of Colours, or occasion of Holi to all the colorful life and Islanders. Holi is a wonderful Holi, a press popular ancient Hindu release from PBMC said.

### DSS issues advisory for general public & tourist in view of inclement weather

Announced sailing prog. may get disrupted leading to suspension or cancelation

Passengers can get update/status from Information Counter at Phoenix Bay through Helpline Number & Toll Free Number

Port Blair, Mar. 17

India Meteorological Mainland Island/ condition. Department, Port Blair Foreshore/Inter Island low pressure area over Sector.

central parts of South Bay Similarly, in the adverse Information Counter at of Bengal and it is likely weather conditions, Phoenix Bay by using to be intensified into a operation of Harbour/ Helpline Number 03192 cyclonic storm by 21st Vehicle ferry services 245555/232714 & Toll March, 2022. Keeping in between Chatham, Free view the safety of the Bambooflat, Phoenix Bay, 18003452714, a press

the announced sailing and vessels operating at The commuters/ programme may get out stations may also get general public have been disrupted leading to disrupted/suspended in informed that as per the suspension or cancelation short notice depending special bulletin issued by of the vessels in the upon the weather Passengers can also

get update/status from the Number passengers and the vessel, Dundas Point & Panighat release from DSS said.

### No positive case detected during RT-PCR test conducted on incoming flight passengers

**COVID-19 status in A & N Islands** 

Port Blair, Mar. 17 conducted on 29 are awaited.

was conducted on 41 passengers and no positive During the RT-PCR test passengers and the reports case has been detected. At

here yesterday, no positive on 37 passengers bound with RAT, no positive case case has been detected. for North & Middle has been detected. At Today, 4 flights with 390 Andaman at Ferrargunj, helipad, 3 passengers were passengers arrived, out of no positive case has been tested with RAT, no positive which, 338 passengers detected. At Mohanpura case has been detected, a were vaccinated with both Bus Terminus, test was press release from

Phoenix Bay Jetty, 4 passengers who arrived During RAT conducted passengers were tested doses while RT-PCR test conducted on 36 Directorate of IP&T said.

### **COVID-19 vaccination**

### 6,09,041 doses of vaccine administered to beneficiaries in the age group of 18 and above so far

Port Blair, Mar. 17 administered beneficiaries in the age group of 18 and above so far.

Similarly, The vaccination drive is beneficiaries have been continuing smoothly in vaccinated in the age group A&N Islands, As per data of 15 to 18. The number of available, a total of 6.09.041 beneficiaries administered doses of vaccine have been precautionary dose of to vaccine so far stood at 9539. A total of 575 eligible

# Andaman Fights COVID-19 Use face mask & vaccinate yourself-Together we can fight COVID-19

अंडमान तथा निकोबार प्रशासन NDAMAN & NICOBAR ADMINISTRATION सचिवालय/SECRETARIAT

**Health Bulletin For Containment Of** 

(No. 717/17<sup>th</sup> March 2022) COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 17.03.2022

> Status of Cases :				
Details of Third Wave since: 01.01.2022				
Active new case in last 24 Hours	00			
Discharges in last 24 hours	00			
Total confirmed cases	2301			
Total Discharges	2311*			
Total Active case as on date	04			
Total Deaths	00			
Mundades 44 discharges of second ways				

Details	On 16 <sup>th</sup> Mar. 2022	On 17 <sup>th</sup> March 2022	Total			
Confirmed Cases	10029	00	10029			
Cured/Discharged from Hospital	9896	00	9896			
Death	129	00	129			
> Clinical Management of Case	linical Management of Cases :					
Name of District	Isolation Beds Available	Occupied	Vacant			
North & Middle Andaman	286	00	286			
South Andaman	5583	00	5583			

^ U4 Positive cases in nome quarantine		
> Status of Sample and Testing:		
Total Samples sent till date		707396
Total Reports received till date		707396
Total Pending Reports		0
Rate of Testing Per Million		1768490
Cumulative Test Positivity Rate		1.42%
> Vaccination Status		
otal population 4,00,000		)
Target Reneficiaries	2 86 000 (An	nroy)

Cumulative Beneficiaries vaccinated so far 106.63 Cumulative Beneficiaries vaccinated with 1st Dose so far Cumulative Beneficiaries vaccinated with 2nd Dose so far % of Target beneficiaries fully vaccinated 106.32 76.24 % of population vaccinated

Target beneficiaries for 15-18 23000 Cumulative beneficiaries vaccinated with 2nd Dose so far 18614 80.01

Target beneficiaries for 12-14 years 13,000 463 3.56 Cumulative beneficiaries vaccinated with 1st Dose so fa 0.00 Cumulative beneficiaries vaccinated with 2nd Dose so far 0 9539 2nd dose % against 286000 beneficiaries.

From 25th May 2020 to On 17th March 2022 Details Total 16th Mar. 2022 Incoming Passengers VSI Airport 572202 b) Haddo Wharf 00 Outward Passengers a) VSI Airport 571006 395 571401 928 (On 17.03.2022, 41 passengers were retested by RTPCR at Airport)

24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070







### **ONLINE STUDY SCHEDULE ON 18.03.2022**

The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official You Tube channel "AN Education Dept Andaman" The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.

ı	Class	Subject	Topic	YouTube Link	Media
	Ш	Hindi	Tiptipwa - 1	https://www.youtube.co m/watch?v=RGjJ9roDL gl	All India Radio (9 a.m. – 10 a.m.)
	IV	English	The Naughty Boy	https://www.youtube.co m/watch?v=EF1JzDS1 Kdk	All India Radio (9 a.m. – 10 a.m.)
	٧	English	Gulliver's Travel -2	https://www.youtube.co m/watch?v=- uJYW9uR5Do	All India Radio (9 a.m. – 10 a.m.)
	VII	Hindi	Kancha	https://www.youtube.co m/watch?v=LvuK- dXsJQw	All India Radio (9 a.m. – 10 a.m.)
	VIII	Mathematics	Algebraic Expressions and Identities-2	https://www.youtube.co m/watch?v=bJMGAL7IX c0	Cable TV (City Cable TV) 10 a.m. and 6 p.m.
	IX	Science	Work & Energy-1	https://www.youtube.co m/watch?v=rFhf_ZMSL QU	Cable TV (City Cable TV) 10.30 a.m. and 6.30 p.m.
	х	Mathematics	Surface Area & Volume-3	https://www.youtube.co m/watch?v=8OeWNXo Bwj8	Cable TV (City Cable TV) 11 a.m. and 7 p.m./DD Port Blair 4.00 pm
	XI	Chemistry	States of Matter- 6	https://www.youtube.co m/watch?v=SYy7nrUc2 gY	Cable TV (City Cable TV) 11.30 a.m. and 7.30 p.m.
	XII	Physics	Ray Optics-10	https://www.youtube.co m/watch?v=UThMAX_d rfw	Cable TV (City Cable TV) 12 Noon and 8 p.m./DD Port Blair 4.30 pm
	XII	English	On the Face of It-1	https://www.youtube.co m/watch?v=IYmHjOCgv	Cable TV (City Cable TV)12.30

who have missed the classes Doordarshan/Cable TV can access the same contents on department's online repository man.gov.in/OnlineClass.aspx educationssis.an







### Download Swachhata App For all Garbage Complaints

Call PBMC Control Room No.: 03192-231179 Whatsapp No.:7063946381

For collection of Construction & Demolition Waste on usual Payment basis, visit https://pbmc.gov.in.

### **Heavy rain with thunderstorms & lightning** likely to occur in Isles

Port Blair, Mar. 17

Heavy to very heavy rain (7-20 cm) thunderstorms with lightning is likely to occur at one or two places over A&N Islands on March 18. Similarly, on March 19, heavy to very heavy rain (7-20 cm) is very likely to occur at a few places with Extremely Heavy rain (>20 cm) likely at one or two places over Nicobar Islands. Heavy to Very Heavy rain (7-20 cm) is very likely to occur at one or two places over Andaman Islands. Thunderstorms lightning accompanied with gusty wind (speed reaching 30-40 kmph) likely to occur at one or two places over A&N Islands.

Heavy rain (7-20 cm) is very likely to occur at a few venture into the sea from places with Extremely Heavy rain (>20 cm) is likely at one or two places over Andaman and Nicobar to the coast. Islands. Thunderstorms & lightning accompanied with information, one may gusty wind (speed reaching 40-50 kmph) likely to occur at one or two places over A&N Islands on Mar. 20.

Southeast Bay of Bengal & 1554, neighbourhood and its press likely intensification & Directorate of Disaster movement towards Management said.

Andaman Sea, fishermen have been advised not to March 18 to 22, 2022. Those who are in deep sea have been advised to return

For further enquiries/ contact helpline of State **Emergency Operation** Centre at Helpline No. 1070 & District Emergency Heavy rain (7-11 cm) is Operation Centre at likely to occur at one or two Helpline No. 1077. For any places over Andaman emergency/assistance at Islands on Mar. 21. Due to sea, call Coast Guard SAR the Low Pressure area over Agency at Toll Free number

release from

### **Electricity Deptt. appeals to consumers to**

### reduce power consumption

Port Blair, Mar.17 It is brought to the notice of the electricity consumers of Port Blair and South Andaman area that due to prevailing humid and hot climate there is an increase in power demand resulting in shortage of power. To cope up the situation, a rotational load shedding approximately 30 minutes has been announced in and around Port Blair & South Andaman area during evening peak hours i.e.

The Electricity Department has stated that the Department can keep "ZERO" load shedding with low consumption of power by general public and

from 5.30 PM to 9.30 PM.

peak demand will increase and there may be need to PM. resort to power cuts. The quantum and duration of totally avoided, if the washing general public, the establishment cooperate as possible. with the Department by voluntarily reducing the use existing generation.

All consumers have been minimum electrical indiscriminate usage, the during evening peak hours added.

i.e. from 5.30 PM to 9.30

The Department has suggested that during peak load shedding during hours air conditioners, evening hours could be geysers, microwave ovens, machines. electrical irons, water pump consumers and all other etc., should be avoided for Govt. & Private every ones benefit as much

The commercial establishments have been of electrical gadgets and asked to stop using high equipments to the minimum mast lights, halogen lights possible extent, so that the in their shops & hoardings wastage is reduced and the and switch-off all such Department is able to meet lights which are not its peak demand within the basically required. It is our collective duty to save power by our own efforts so that we requested to use barest can give 24 hrs electricity to everyone, the appeal Departments, but if there is equipments especially issued by Electricity Deptt.

### SAFETY TIPS ON CYCLONE PREPAREDNESS

(For Cyclone, Heavy Rain, Water Logging, Flash Flood etc.)

- Listen to radio or TV weather reports for warning & advice and be alert.
- 2. Identify safe shelters in your area. These should be cyclone resistant and also find the closest and safe route to reach them.
- 3. All your family members should know the safe routes to nearest shelter/raised pucca buildings.
- 4. Keep your emergency kit and basic food supply, medicines, torch and batteries etc. ready in waterproof bags. Drink preferably boiled water. Keep your food items covered.

Doors, windows, roof and walls should be strengthened/checked before the cyclone season through retrofitting and repairing. Store adequate foodgrains and water in safe places

- If your area is flood-prone, consider suitable flood resistant building materials. Do not let children and pregnant woman remain empty stomach. Put furniture, clothing and valuable items etc. on a higher platform so that they can be shifted
- safely/easily. Do not use electrical appliances, which are in flood water.
- 10. Do not go into water of unknown depth and current. Do not allow children to play in, or near flood water.
- 12. Do not venture into the sea if so advised. Stay Indoors under the strongest part of the house if not moved to the cyclone shelter.
- 13. Remain indoors until informed that weather has improved.
- 14. In case of cyclone alert, do not go out, till officially advised that it is safe. If evacuated, wait till advised to go back. Use the recommended route to return to your home. Do not rush/panic. 15. Be careful of broken/uncovered power lines, damaged roads and houses, fallen trees etc.
- 16. Be careful of snakes, as snake bites are common during floods.
- Listen to radio or TV weather reports and be alert.
- Identify safe shelter in your area. These should be cyclone resistant and also find the closest route reach them.
- Keep your emergency kit and basic food supply, medicines, torch and batteries etc. ready. Doors, windows, roof and walls should be strengthened before the cyclone season through retrofitting and repairing. Store adequate food grains and water in safe places.
- Conduct Mock Drills for your family and the community.
- Do not venture into the sea Stay Indoors under the strongest part of the house if not moved to the cyclone shelter
- Remain indoors until advised that the cyclone has passed away.
- Do not go out till officially advised that the safe. If evacuated, wait till advised to go back.
- Use the recommended route to return to your home. Do not rush.
- Be careful or broken powers lines, damaged roads and house, fallen trees etc.

### **DO's & DONT'S OF LIGHTNING SAFETY**

DO's

Check weather forecast before outdoor activities.

- Keep ready an Emergency survival kit with important medication, dry foods
- Postpone outdoor activities and stay inside for at least 30 minutes after you
- last hear thunder or see lightning. Avoid metal structures and get off elevated areas such as hills, mountains
- If you are caught in an open area, act quickly to remove yourself from danger.
- Got out of and away from ponds, lakes, and other water bodies.

  If you are in open place, sit down by closing your ears properly with joint feet.
- Rubber soled shoes and car tyres do not offer protection from lightning. Keep away from all utility lines and objects that conduct electricity (telephone power, metal fences, overhead wires, etc. tree and hilltops.
- Unplug any all electrical/electronic equipment/appliances such as TV.
- computer, fans etc. and turn off Air Conditioner well before the storm arrives.
- Use battery operated radio for news updates.
  Find a house, building or a car with a solid roof
- Stay away from broken power lines and report them immediately
- Help people who may require special assistance such as infants, children
- Provide immediate medical treatment if someone near you have been struck.
- DONT's Do not go outside during adverse

telephone poles or trees.

- weather especially for working in agriculture field, grazing cattle, fishing Do not take shelter under electric o
- Do not use metallic items and stay awa from bikes.
- Never use mobile phones during
- lightning Do not use umbrellas with iron rods
- If you are in forest area, take shelte under small and dwarf trees.
- Do not lie on concert/marble floors and onot lean against concert walls.
- Avoid contact with electrical equipme or cords.
- or use any other water source.
- Do not swim or be close to water bodie:
- Don't lie on the ground

Work is never a burden when done ...

The Prime Minister said that the officers should always go the root cause of the problems and rationale of the rules in order to give permanent solution. The Prime Minister said that in this period of Amrit Kaal, we have to take Reform, Perform, Transform to the next level. That is why today's India is moving ahead with the spirit of 'Sabka Prayas'. He also recalled Mahatama Gandhi's mantra that every decision should be evaluated on the touchstone of the welfare of the last person in the last

The Prime Minister gave the officers task of identifying 5-6 challenges of their districts at local level and work for those issues. He said identification of the challenges is the first step in the rectification of the challenges. He gave the example of Government's identification of challenges of providing pucca houses and electricity connection for the poor, which were addressed by schemes like PM Awas Yojana, Saubhagya Scheme and schemes for Aspirational Districts. He also talked of the new determination of saturation of these schemes. He stressed the need for coordination in various infrastructure projects and said that PM Gatishakti Master Plan will address it to a great extent.

The Prime Minister mentioned the new reforms in the sphere of civil services i.e. Mission Karmyogi and Aarambh Programme. The Prime Minister said that the officers should pray that they should never get an easy assignment as Challenging job has joy of its own. "The more you think of going to the Comfort Zone, the more you will stop your progress and the progress of the country", the Prime Minister said.

The Prime Minister advised the officers for ecording their aspirations and plans at the time of their departure from the Academy to revisit them after 25 or 50 years to evaluate the level of achievement. He also asked the inclusion of Artificial Intelligence (AI) related courses and resources in the syllabus as future problems will have a huge element of data science and ability to sift through

The 96th Foundation Course is the first Common Foundation Course at LBSNAA based on the principles of Mission Karmayogi, with new pedagogy and course design. The batch comprises of 488 OTs from 16 services and 3 Royal Bhutan Services (Administrative, Police and Forest).

### Firing practice at Baffle & **Chinthe Long Range**

Port Blair, Mar. 17 Similarly,

hrs to 1700 hrs All Firing practice will concerned have been be carried out at Baffle warned to keep Range, Brichgunj on themselves and their March 21 from 0930 vehicle/livestock away hrs to 1700 hrs. from the firing range firing during the above practice will be carried mentioned date and out at Chinthe Long time, notifications Range, Brichgunj on issued by DM (SA) Mar. 23, 2022 from 0930 said.

### **B.Tech Theory Exam of DBRAIT** scheduled on March 18 postponed

Port Blair, Mar. 17 The candidates who University

informed that have registered for the postponed the exam of Pondicherry March 18,2022 to April U n i v e r s i t y 4, 2022 in view of the Examination (Theory) Holi festival, a press scheduled on March release from DBRAIT 18, 2022 have been said.

### Semester exams of JNRM postponed: exam scheduled on March 18 rescheduled

Port Blair, Mar. 17 The Pondicherry University Semester

said examinations will be informed later.

Meanwhile, the Examination Pondicherry University commencing from March Semester Examination 21, 2022 at JNRM scheduled to be held on Centre in respect of March 18 (Forenoon) at Under-graduate Course JNRM Centre has been of First Year Regular postponed and Students admitted during rescheduled to March 23, the Academic Year 2021- 2022 (Afternoon), press 22 has been postponed. releases from JNRM The revised dates for the said.

#### 6,09,041 doses of vaccine administered ... (Contd. from page 1)

beneficiaries were vaccinated in South Andaman District today, out of which, 383 beneficiaries were in the age group of 12+years, 6 beneficiaries were in the age group of 18-44 years and the number of beneficiaries administered precautionary dose of vaccine stood at 88, a press release from DHS said.

### 'Anemia Mukt Bharat' strategy to... (Contd. from page 1)

Anaemia Mukt Bharat for ANMs in two batches on March 15 & 16 in the conference hall of AYUSH Hospital, Junglighat. Dr. Jameela Banu, Chief Medical Officer (NFSG) and Dr. Neena S Alex, Medical Officer (RBSK) were the resource persons for the above said training. Altogether 62 ANMs of South Andaman have been trained, a press release from DHS said.

(e- Publishing Offline Mode)

### **NOTICE INVITING E-TENDERS**

No. 130-DB/RCD/e-tender/2021-22/ 644

Wimberly Gunj Dt. 10/03/2022 The Executive Engineer, Road Construction Division, A.P.W.D., Wimberly Gunj invites on behalf of President of India online Item rate tender / bid from the approved and eligible contractors of the Andaman PWD or all contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD works manual and with other GOI Organizations in these Island and do not have any adverse remarks: -

97/EE/RCD/APWD/WG/21-22 1 NIT No. (Tender 2022 APWD 5294 1).

Installation of float valve, water meter for Residential buildings of Ferrargunj Sub-Division under RCD, APWD, Wimberly Gunj. Estimate Cost:- Rs. 35,59,181/- EMD :- Rs. 71,184/- Time of completion:- 02 (Two) Months.

98/EE/RCD/APWD/WG/21-22 2. NIT No. (Tender 2022 APWD 5296 1).

Construction of Road side drain from Mathura towards Ferrargunj (Ch: 9.00 to 10.783 Km) wherever required under RCD, Wimberly Gunj. Estimate Cost:- Rs. 38,43,202/- EMD :- Rs. 76,864/- Time of completion: - 04 (Four) Months.

99/EE/RCD/APWD/WG/21-22 3. NIT No. (Tender 2022 APWD 5298 1).

A/R & M/O water supply under AE-I, Wimberly Gunj during 2021-22. S.W:- Repair and Maintenance including painting of water storage tank under Wimberly Gunj. Estimate Cost:-Rs. 8,49,833/- EMD :- Rs. 16,997/- Time of completion: - 04 (Four) Month.

4. NIT No. 100/EE/RCD/APWD/WG/21-22 (Tender 2022 APWD 5300 1).

Renovation of Kisan Karyashala (Agriculture Sub-Depot) at Tusnabad. Rs. 7,03,113/- EMD :- Rs. 14,062/- Time of Estimate Cost:completion: - 03 (Three) Month

Last date of Submission: 28/03/2022 at 3.00 PM and Opening date : 30/03/2022 at 10.00 AM

The bid forms and other details can be obtained from the website https://eprocure.andaman.gov.in/nicgep/app. ID No. 8471

### **HOME SERVICE**

AC (Air Conditioner), Fridge, Washing Machine, Micro Oven, Deep Fridge etc.

Contact No. 7063929534 / 9531885814 / 9933230883

### TO LET

3 Nos. 2 BHK fully tiled with attached bathroom at Shadipur behind Raj Traders with 24 hrs. water supply and wheeler parking, constructed.

Contact: 9434261786, 7063913039

F. No. 57(385)/2021-22/Estate

### Dated: 14/03/2022 **NOTICE INVITING – TENDER**

Open Bids are invited in single stage one bid system for five Nos. of tender namely 1) Repair and renovation of Administrative building of KVK Sippighat, 2) Construction of Threshing floor with shed at instructional farm of KVK, Port Blair, 3) Making of two Nos. of lined dugout ponds of size 10m x 10m x 2m and another one line dugout pond size 15m x 10m x 2m at institutional farm at ICAR-KVK, South Andaman, 4) Construction of 2.0 m dia x 7.0 m deep RCC ring well-cumpump house at KVK Nimbudera farm, N&M Andaman and 5) Construction of cement concrete Threshing floor-cum-shed at KVK, Nimbudera farm, N&M Andaman, from firms enlisted with CPWD, APWD, MES or any other Govt. Deptt. or earlier work in ICAR-CIARI, Port Blair having adequate experience and financial capability for executing different civil works.

Tender document may be downloaded from the CPPP Portal or ICAR-CIARI website URL- https://ciari.icar.gov.in/and submitted physically through speed post/by hand on or before 28<sup>th</sup> March, 2022 by

**Asstt. Administration Officer** 

### **PUBLIC NOTICE**

This is bring to the notice of all the public that I, Shri G. Surya Narayana, S/o ate G. Suranna, R/o Shore Point village under Ferrarguni Tehsil, South Andaman District intends to create charge viz. mortgage on the basis of my aminated original licence of my landed property bearing Survey No. 128, measuring area 180 Sq. mtrs., situated at Shore Point village under Ferrarguni Tehsil, South Andaman District for availing loan / credit facility from State Bank of ndia, Junglighat Branch, Code No. SBIN0012356. In case any party has any claim towards the said property, the same should be lodged with me and also with the above stated Branch of State Bank of India within 15 days from the date of

Shri G. Surya Narayana S/o Late G. Suranna R/o Shore Point village under Ferrargunj Tehsil, South Andaman District Cell No. 9679577871

### TO LET

Space available for Tuition Centre, Institution, School etc. at Junglighat.

Interested person may please Contact us: 7063931536

### TO LET

Available Flat at Junglighat 2 BHK unfurnished, walking distance from Goal Ghar Jn. Rent : 15,000/-. **Contact:** 9933223851, 9476091601

**FORM (P-9)** Under Order V, Rule 20 (1-A) of Code of Civil Procedure NOTICE TO SHOW CAUSE IN GENERAL IN THE COURT OF DISTRICT JUDGE ANDAMAN AND NICOBAR ISLANDS AT PORT BLAIR Other Appeal No. 11 of 2021 Smti. N. Tamil Selvi

...Petitioner / Appellant

-Versus-Shri P. Vijaya Kuma

.Opposite Party / Respondent

Shri P. Vijaya Kumar S/o Late Ponnu Swami R/o Phoenix Bay Port Blair

South Andamar Please take a notice that Smti. N. Tamil Selvi. W/o Shri D. Navarathnam. R/o Haddo, presently esiding at Prothrapur. Port Blair Tehsil. South Andaman has made an application under Section 05 of

This is to give you notice that you are to appear before this Court either in person or by a pleader or agent duly authorized and instructed to show cause on 20.04.2022 as to why the application filed by the ppellant shall not be allowed failing which ex-parte proceeding will be taken up. Given under my hand and Seal of the Court on this 25th day of February, 2022.

**District Judge** 

A&N Islands, Port Blair

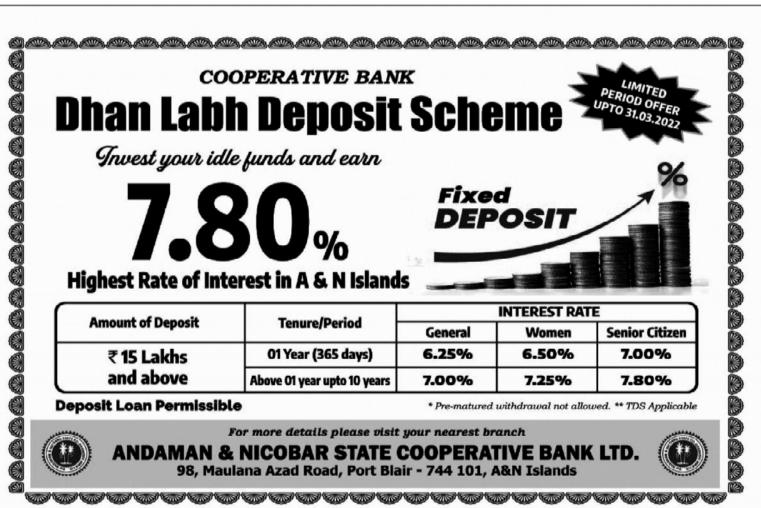
### **AUCTION NOTICE**

32 Seater Bus Swaraj Mazda, AN-01-C-3622 of Indian Coast Guard is available for auction. Interested parties can inspect the vehicle on all working days (Monday to Friday) between 9 AM to 4 PM at Coast Guard MT Pool at Panipat

An EMD of Rs. 4,000 (Rupees Four Thousand only) in the form of Demand Draft drawn from any nationalised bank in favour of The Commander, DHQ-14, Port Blair is to be submitted to District Headquarter No. 14, on or before 3 PM on 25 Apr. 22. The eligible party will only be allowed to take part in the auction. The auction will be held at 3 PM on 26 Apr. 22. The EMD of unsuccessful bidders will be returned on completion of auction.

The Commander, DHQ-14, Port Blair reserves the right to accept / reject any or all the bidders without assigning any reason thereof.

> Contact No. 8900915841 Tele. No. 03192-232788



# **UMMAT PUBLIC SCHOOL**

MIDDLE POINT & AUSTINABAD **PORT BLAIR** 

# **ADMISSION NOTICE** (2022-2023)

 Weaker section and disadvantaged group have 25% admissions reserved in accordance with RTE Act. 2009

MIDDLE POINT SCHOOL **AUSTINABAD Sr. Sec. SCHOOL**  **NURSERY TO VIII** NURSERY TO IX

(CBSE Affiliation No. 2530007)

- ★ Established excellence in scholastic and co-scholastic spheres.
- Qualified & well trained teaching faculty.
- ★ Well-equipped class rooms & laboratories (Sci./Comp./Atal (Robotics) Lab.).
- ★ Well-designed, spacious & ventilated classrooms.
- ★ Sprawling campus with CCTV coverage. ★ Third language – Urdu /Tamil.
- ★ Smart class with interactive boards.
- Registration form can be availed from Middle Point & Austinabad School on all working days between 09.00 am and 12.00 noon

**Principal** 

### ROOMS FOR RENT BHK, 2 BHK Flats, fully tiled, 24 hours water

supply with parking facility available at Royal Contact Ph. 9434273824, 9476022115

### **TO LET**

2 BHK Flat Double Bathroom available at ABC Colony, Shadipur. Contact No. 9679515261, 9434285221

### TO LET

One Shop measuring an area of 45 Feet, 45 Feet on 2nd Floor at Bhatu Basti ATR main road near Sai Leela TVS Showroom and Laxmi Textile. Contact Phone No. 8778574415,

9933227372, 9434261750

### **TO LET**

BHK Flat at Citizen Colony, besides Vivekananda School, opp. Airport. Govt. Servant preferred, Rent Rs. 11,500. Contact No. 9434282445 / 9679531729

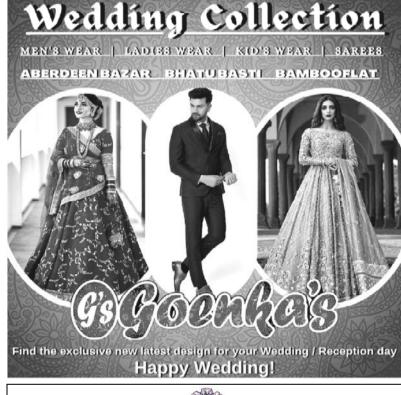
### **TO LET**

BHK RCC Residential Room at Ground Floor on monthly rent of Rs. 6,500/- at Royal Housing Colony, near Doctor Colony, Nayagaon Village, Port Blair.

Contact No. 9531883368, 9933270273

### TO LET

No. 2 BHK Flat and 1 No. 3 BHK Flat is available for rent at 2<sup>nd</sup> Floor, Middle Point. Contact: 9474232205





#### OFFICE OF THE DEPUTY COMMISSIONER EXCISE DEPARTMENT

Port Blair Application No. 2021103012076067 Date: 15<sup>th</sup> March, 2022

**NOTICE** 

It is brought to the notice of the general public that Mr. UDAY ROY, Son of Mr. UMANANDA ROY, R/o has applied for the grant of Bar License for SHINE VIEW, POLICE LINE, Aberdeen, Port Blair, South Andaman, Andaman and Nicobar Islands-

In this regard, if any person has any objection to this, he/she may file objection in writing https://edistrict.andaman.gov.in/ the URL objection using PublicObjection/NewBarLicense alongwith the proof within 15 days of the issue of this notice.

Objection received after the stipulated period will not be entertained. Only those objections which attract provisions contained in the Excise Regulations, Rules, Policy and Guidelines will be examined.

**Assistant Commissioner (Excise)** 



Note: This Certificate is Computer generated and does not require any seal / signature in original. Your objection can be raised for this notice by (a) Keying in the application number 2021103012076067 in

the URL <a href="https://edistrict.andaman.gov.in/">https://edistrict.andaman.gov.in/</a> PublicObjection/ NewBarlicense (b) Reading the QR Code with Mobile QR Code reader and

verify through online.

### **CONSTRUTION MACHINERIES AVAILABLE**

· Mixture Machine Wheel Type

- · Mixture Machine Pneumatic Tyre
- · Hot Mix Plant Batching Plant

River Sand

- Shuttering Plate
- · Construction Equipment MS Jack Pipe 3.75 mtr
- · Shutter Plywood 30 / 34 kgs
- MS Span
- · Aluminum Sheet Hindalco ( All Size ) • Granite ( All Type )

Available at

KANDOIKA ENTERPRISES PORT BLAIR / RANGAT

CONTACT NO- 9933227498 / 9531919501 03192-259000 / 9679546511

NOTICE

Gram Rozgar Sewaks and Technical Assistants under Mahatma

Gandhi NREGA,N&MA district, advertised in the "The Daily Telegrams"

on 11.03.2022 and was scheduled to be conducted on 22.03.2022, has

been postponed due to administrative reasons and will be now **conducted** 

on 05.04.2022 from 11.00 AM onwards in the Chamber of Deputy

posted on the official website of A & N Administration i.e.,

www.andaman.gov.in on 09.03.2022 are requested to reach the venue at

least half an hour before the commencement of the personal interview

For any other information, candidates may contact MGNREGA

**GOVERNMENT OF INDIA** MINISTRY OF CORPORATE AFFAIRS OFFICE OF THE REGISTRAR OF COMPANIES, TAMILNADU, ANDAMAN & NICOBAR ISLANDS, CHENNAI 2<sup>nd</sup> Floor, "B" Wing, Shastri Bhavan, 26, Haddows Road, Chennai 600 006.

FORM NO. STK - 6

**PUBLIC NOTICE** 

(Pursuant to sub-section (2) and sub-section (4) of section 248 of the

Companies Act, 2013 read with Rule 7 of the Companies (Removal of

In the matter of Striking off or removal of names of companies under section 248(2) of the Companies Act, 2013 in respect of:

COMPANY NAME

ANDAMAN

PRINTER

WOOD WORKS

ROYAL DIGITAL

(KG JOSEPH JACKSON)

REGISTRAR OF COMPANIES Tamilnadu, Andaman & Nicobar Islands, Chennai.

PRIVATE LIMITED

PRIVATE LIMITED

Names of Companies from the Register of Companies) Rules, 2016

CIN

U02001AN1984PTC000014

U21099AN2016PTC005313

(1) Notice is hereby given that the Registrar of Companies had

received applications from the above mentioned companies under

section 248(2) of the Companies Act, 2013 for removal of its/

their name(s) from the register of companies on all or any of the

grounds specified in sub-section (1) and the Registrar shall, on

receipt of such application, cause a public notice to be issued in the

Accordingly, the Registrar of Companies proposes to remove or

strike off the names of the above mentioned companies from the

Any person objecting to the proposed removal or striking off of names of the companies from the register of companies may send

his or her objection to the office address mentioned here above

within thirty days from the date of publication of this notice.

**WANTED TEACHER** 

**NEED A WELL EXPERIENCED** 

**ENGLISH & SOCIAL** 

TEACHER FOR AN ESTABLISHED

COACHING CENTRE FOR SECONDARY

LEVEL ON PROFIT SHARING BASIS

Public Notice No.ROC/Andaman/S.248 (2)/2022/1

List of 2 companies as mentioned below.

SRN

T63138416

T59204925

prescribed manner.

Register of Companies.

Joint DPC, MGNREGA (Accounts Officer., DC's Office) North & Middle Andaman, Mayabunder

District Head Quarter Unit over Phone No. 273017/9474203222.

All the shortlisted candidates of the respective post(s) as per the list

Commissioner, N&M Andaman Disctrict.

positively on the rescheduled date.

The **Personal Interview** of the shortlisted candidates for the post of

ANDAMAN AND NICOBAR ADMINISTRATION **SECRETARIAT** 

### **NOTIFICATION**

Dated the 11<sup>th</sup> March, 2022. No.....F.No. 12-2/STAT/NLM-Fund & Project/2020-21.- In pursuance to the National Livestock Mission (NLM) Operational Guidelines endorsed by the Department of Animal Husbandry & Dairying under the Ministry of Fisheries, Animal Husbandry & Dairying vide D.O. No. R-99014/29/2021 – DADF-Deptt. (E-19308) dated 10<sup>th</sup> Aug., 2021, and in supersession Notification No. 144 of dated 01.10.2014, the Lieutenant Governor (Administrator) Andaman and Nicobar Islands is pleased to re-constitute the State Level Executive Committee (SLEC) under the State Livestock Mission for Andaman and Nicobar Islands as mentioned below:-

Nicobai Islands as mentioned below				
1.	Commissioner-cum-Secretary (Agri./AH),	Chairperson		
	A & N Administration			
2.	Secretary Finance	Member		
3.	Director Agriculture	Member		
4.	Director Fisheries	Member		
5.	Director Industries	Member		
6.	Director CIARI	Member		
7.	Nominee of the Central Government	Member		
8.	Representative of Dairy Cooperative	Member		
	Farmer, Animal Rarer / Poultry			
	Associations, NGO etc.			
9.	Director, Animal Husbandry And	Member Secretary		
	Veterinary Services			

The function of the Committee is to examine the project submitted by the beneficiaries and confirm availability of beneficiary's contribution as per specific scheme guidelines and to oversee the implementation of the scheme in the Union Territory (UT).

This Notification shall come into force on the date of its publication in the Official Gazette

STROKE CAUSES EXTENSIVE DAMAGE OF BRAIL

► LACK OF BLOOD SUPPLY TO ANY PART OF

SMOKING / ALCOHOL / OBESITY /

ACT FAST

CARDIOVASCULAR DISEASES /

LOSS OF BLOOD SUPPLY IS EITHER DUE TO

**BLOOD CLOT OR BREAK IN BLOOD VESSELS** 

F ITS AN EMERGENCY SITUATION

THE BRAIN CAUSES STROKE

**CAUSES OF STROKE** 

HIGH CHOLESTEROL

By order and in the name of the Lieutenant Governor, Andaman and Nicobar Islands.

> (Dr. Ashok Gupta) Director (AH&VS)

### **NOTICE**

It is brought to the notice of the general public that Disaster Warning Sirens have been installed in the premises of Secretariat, DBRAIT, DSS Marine, Chatham Saw Mill (Forest Dept) Police Station Aberdeen Police Station Pahargaon Police Station Chatham, JNRM College, Port Blair, Fish Landing Centre, Junglighat, IOC, Forest Guest House Carbyns Cove, Police Station Bambooflat, Police Station Ograbraj, Police Station Chouldari, Police Station Humfrigunj, O.P Wimberlygunj, O.P Ferrargunj, Police Booth Hati taapu, OP Tirur, Tirur Jarawa Protection Post, OP Radhanagar, Rajiv Gandhi Aquaculture, Kodiyghat, Police Station Shaheed Dweep, Police Station Swaraj Dweep, Nimbutala, Rangat, OP 19 Km R.K Pur, L/Andaman, Fire Station, Hut Bay (L/Andaman), EOC Car Nicobar, Teressa - A.E Office APWD, Chowra - JE Office, APWD, Katchal A.E Office APWD, EOC Kamorta and EOC Campbell Bay. The sirens have been installed to alert the general public during any Disaster which is blown at high pitch/volume. The Siren will be blown in the following manner during occurrence of the disaster: -

Sl.	Threat Status	Earthquake &	Blast of Siren to	Advice/ Action
No.		Wave amplitude		
		Criteria	time of threat	
01.	C.	EQ> 6.5 M	One Long Blast	No immediate action is
	<b>T</b>	Wave		required. However watch to
		Amplitude		be kept on the change in
		below		magnitude and intensity of
	WATCH	0.5 Mtr.		the event
02.	•	EQ> 6.5 M	Two Long Blast	1) People in sea beaches
	<b>1</b>	Wave		and vulnerable areas to
		Amplitude		move to higher ground
	au	between		2) Vessel to move into
	ALERT	0.50 to 2.0 Mtr.		deep ocean
03.		EQ> 6.5 M	Three Long Blast	People in affected areas
	~ *	Wave		to evacuate
		Amplitude		2) Vessel to move into
	WARNING	above 2.00 Mtr.		deep ocean

The siren will be tested on 3<sup>rd</sup> and 18<sup>th</sup> of every month at 1000 Hrs. during the test, the siren will be blown for two successive blast for 30 seconds. Siren of Electronic Display Board installed at Police Control Room, State Control Room, Junglighat (Fisheries Dept.), Met Office, MRCC, JOC, INS Jarawa at Port Blair, Fisheries Dept. at Rangat, EOC at Mayabunder, MRCC at Diglipur, Fisheries Dept. at Hut Bay, EOC at Kamorta, EOC at Car Nicobar, and MRCC & EOC at Campbell Bay will also be blown in a similar manner at 1000 Hrs

Therefore, the general public is hereby informed not to panic during the test of siren and requested to remain calm during test blast of siren on the date and time specified

> Safety Officer Directorate of Disaster Management

OFFICE OF THE EXECUTIVE ENGINEER (HQ) **Electricity Department** Port Blair

### **NOTICE**

Shri K. Palani, Mazdoor attached with Chakkargaon Site Office has proceeded on 15 days leave for marriage ceremony of his daughter. After expiry of his leave, he has not reported for duty. This Office served a Memo to his Home Town address by post to report for duty immediately with valid reason. He has replied that he is under medical treatment w.e.f. 18.05.2021 to 30.09.2021. But after expiry of his medical treatment, he has not yet reported for duty nor any communication received from him. He is directed to report for duty with valid reasons / documents within 15 days from the date of issue of this notice failing which disclipinary action as deemed fit will be initiated against him.

**Executive Engineer (HQ)** 

### **HOME TUITION**

GENERAL ENGLISH & MATHEMATICS or COMPETITIVE EXAMS Haddo, near Children Park, Ward No. 2, Contact on: 7063906116

36TH DEATH ANNIVERSARY

On 18.03.2022

LATE P. K. MOHAMMED

**HEAD MECHANIC** 

AGRICULTURE DEPTT.

**INSERTED BY:** 

WIFE, DAUGHTER, GRANDSON

**16<sup>th</sup> Death Anniversary** 

On 18-03-2022

### **HOLI SPECIAL**

Falhar Items, Dry Food, Thandai, Fruit Sharbat, Bal Sharbat, Gulab Sharbat, Pure Sented Silky Colours (Abeer), Whater Colour, Water Belun.

> New Stock available here JOB VACANT

Require 1 Male & 1 Female Staff Salespersons for working our Shop M/s BANARAS STORES Delanipur, 9434278026

### DAAUJI PARIDHAN

Vacancy for 4 Nos. Sales Girls

Preferably Round Basti & Bazar area. Contact: 7063916860, 9933298205 Call between:

### **RAJ CARGO SERVICE**

9.30 to 11.00 AM, 2.30 to 6.00 PM

**CLEARING AND** FORWARDING AGENT **GOVT. ORDER & SUPPLIER** 

Door to Door Service Packing & Shifting of Households Car and Motor Cycles Throughout India Door Delivery Economical Price Charts. Contact: 9933292996 & 9476069246 Office @ Haddo

**2<sup>nd</sup> Death Anniversary** 

**On 18.03.2022** 

### 2<sup>nd</sup> **Neath Anniversary**

On 18-03-2022

GOALGHAR I

Late Bhanumathi We miss you Mummy! Inserted by: Dr. Lokesh K. Nair (Son) & Geesha K. Nair (Daughter)

### **HOUSE FOR RENT**

9933227796

South Point, behind JNRM College, Nariyal Bagicha. Rent: 6000 + EB. Contact No. 9476011936 (5.00 PM to 7.00 PM)

### **FALSE CEILING**

Gypsum Board False Ceiling with Unique Design & all kinds of Ceiling Work at Lowest Price. Contact: 9933274150

### **UNITY ORCHESTRA**

We are available for all kinds of musical events. For booking please Contact: 9474259585 / 9933219585

### **WANTED**

Required a Office Staff (Male)-cum-Field Staff. The candidate must have two wheeler and four wheeler license. Interested candidate may Contact: 9476099222 / 9933261222

### **PLOTS FOR SALE**

Each Plot 200 Sq. mtrs. limited Plots on Residential Zone near Pump House, Calicut.

Contact: 9933241395 / 9679531845 / 9679504607

### **FOR SALE**

1. Inerlock Machine 2. Singal Stitching Machine of Usha Company, Contact Ph. No. 9474283029 / 7063966951

### DISCLAIMER

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.

The publisher of this newspaper,

does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

### **1ST DEATH ANNIVERSARY** On 18.03.2022

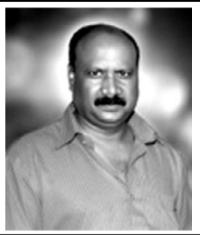
HEALTHY BODY GIVES HEALTHY LIFE

राष्ट्रीय कैंसर, मध्मेह, हृदय रोग व पक्षाधात बचाव एवं नियंत्रण कार्यक्रम

NATIONAL PROGRAMME FOR PREVENTION & CONTROL OF CANCER, DIABETES, CVDS & STROKE (NPCDCS)

राष्ट्रीय स्वास्थ्य मिशन, अंडमान निकोबार द्वीप समूह

NATIONAL HEALTH MISSION, ANDAMAN & NICOBAR ISLANDS



### **Late KANTA RAO**

TIME IS BRAIN

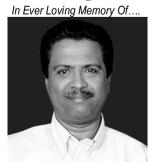
D.O.D.: 18.03.2021

Not a single moment goes without you in our thoughts. Life only gets livable knowing and believing you are watching over us as always. Forever in our heart. Deeply mourned by:

**All Family Members** 

"And the dust returns to the earth as it was, and the spirit returns to God who gave it" (Ecclesiastes 12:7)

**7<sup>th</sup> Anniversary in Heaven** 



### **Samuel Mathew (Shajan)**

12th Jan., 1961 – 18th March, 2015 Every time we think about you, tears well up our eyes. We don't know how long it will take for us to get over this, but one thing will always remain; you will be our forever inspiration and icon. Bless us from wherever you are. Bless us to fight your absence. Bless us to find happiness in your memories.

Love, missed & remembered forever by:

Jonathan Sam Ajin (Grandson), Susan S. Mathew, Deepthi Merin Raju, Ajin Mathew Sam, Aswin Thomas Sam, relatives and beloved ones.

# never gone from our hearts"

### You be gone from our sights, but you are Inserted by: Smti. Kaushaliya Dubev (Wife), Shri Gopal Prasad and family, Dr. Manmohan Roy and family, Smti. Annpurna Thripathi and family and all relatives and

friends, Ph. No. **9933223586** 

PANDIT KASI NATH DUBEY

### 7th Death Anniversary **On 18.03.2022**

Late Ramesh Lall

Dori Lall Saw Mill

Junglighat, Port Blair

Inserted by: Wife-Smti. Maniu Rani.

Son, Daughter and all relatives.

Phone No. 9679504900

In loving memory of



**Late Shambu Nath Dutta** 

R/o Prem Nagar

"Every time, every moment and every occasion you will remain in our heart." nserted by: Smti. Dulali Dutta (Wife), Sachin Dutta & Sandeep Dutta (Sons), Sumana Dutta (Daughter-in-law), Shubhang Dutta (Grandson), Arushi Dutta (Grand Daughter) \*RADHEY RADHEY\*

### **12<sup>th</sup> Death Anniversary On 18-03-2022** In Loving Memory of



Late Raj Behari R/o Junglighat Port Blair, South Andaman

"A place is vacant in our home which can never be filled. We deeply feel your absence in every breath of ours" Inserted by: Anand Behari (Son), Lilly Anand, Dr. Mitesh Behari & Sweta Anand

COVID-19: Seek medical attention in case of fever, cough or difficulty in breathing.