



MT/18-7/Estt/Recruitment/2023

अण्डमान तथा निकोबार प्रशासन

ANDAMAN & NICOBAR ADMINISTRATION

परिवहन निदेशालय

DIRECTORATE OF TRANSPORT



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Port Blair, Dated 2nd May 2023

VACANCY NOTICE

RECRUITMENT TO GROUP 'B(NG)' POSTS TO BE FILLED IN TRANSPORT, POLICE & SHIPPING DEPARTMENTS OF THIS ADMINISTRATION BY CONDUCTING OPEN, COMPETITIVE AND COMMON RECRUITMENT EXAMINATION.

1. The Transport Department, Andaman and Nicobar Administration has decided to conduct "Open, Competitive and Common Recruitment Examination for filling-up Group – B (NG) vacant posts in Transport, Police & Shipping departments under this Administration as per the details given below, for which, ONLINE APPLICATIONS are invited from eligible candidates.

Sl. No.	Name of the Department	Name of Post	No of vacancies
1	Transport	Transport officer(Post Code – 01)	01
		Chargeman (Post Code – 02)	04
2	Police	Sub-Inspector (PMT) (Post Code – 03)	08
3	Shipping	Foreman (Afloat) (Post Code – 04)	01
		Foreman (Plater Shop) (Post Code – 05)	01
		TOTAL	15

2. **DETAILS OF VACANCIES:-**

Number of vacancies (subject to variation) notified vide this publication in respect of various categories of Group-B (NG) posts are detailed in the Annexure-I.

The candidate may apply for one or more post(s) in order of his/her preferences for the posts, if he/she stands eligible in terms of essential qualifications for the posts as prescribed under column 5 of the Annexure - I.

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1. Number of vacancies shown under column 7 of the Annexure-I are subject to variation.
2. Reservation for ST candidates as applicable to those ST as specified in the constitutional order No. 1959 of A & N Islands (Scheduled Tribes).
3. Reservation for OBC applicable to those OBCs as specified in the Administration circular No. 8-3/2003-TW dated 30th March, 2006.
4. Reservation for disabled persons (Persons with disability), EWS, Ex-Servicemen, Meritorious Sports Persons etc. shall be applicable as per the guidelines/instruction issued by the Govt./ A & N Administration from time to time.

3. **ELIGIBILITY CONDITIONS:-**

- (i) All candidates shall be required to apply Online for the post(s) whether they are registered with the Employment Exchange or otherwise.
- (ii) The Departmental candidates can also apply online. 'No objection Certificate's issued by the Head of the Department must be produced at the time of verification of original certificates/documents.
- (iii) The candidates should apply for the posts in order of their preferences indicate post code(see column-2 of Annexure-I).
- (iv) Applicant must be an Indian Citizen.

4. **AGE LIMIT:-**

The age limits for the posts as per Recruitment Rules of various Departments are:-

I. Chargeman (Post Code- 02)

- (i) For Males - 18 to 33 years
(ii) For Females - 18 to 38 years

II. Sub- Inspector (PMT) Post Code - 03 Not exceeding 30 years (male only)

III. Transport Officer Post Code-01, Foreman (Afloat) (Post Code- 04) & Foreman (Plater Shop) (Post Code- 05) Not exceeding 30 years for Males & Females.

Note:-A Candidate opting for Common Recruitment Examination must have attained the age of 18 years and must not have attained the age over and above 30 years for Sub-Inspector (PMT) (Post Code- 03), Transport Officer (Post Code- 01), Foreman (Afloat) (Post Code- 04) & Foreman (Plater Shop) (Post Code- 05) and 33 & 38 years for the post of Chargeman (Post Code- 02) in respect of male & female candidates respectively as on the closing date of receipt of online application.

Besides the above, age relaxation in respect of reserved categories of aspirants permissible beyond the upper age limit are as detailed below:

Sl. No.	Category	Age-relaxation permissible beyond the upper age limit	For the Post of Chargeman (Post Code - 02)		Transport Officer (Post Code- 01), Foreman (Afloat) (Post Code- 04) and Foreman (Plater Shop) (Post Code- 05)	Male Sub Inspector (PMT) (Post code - 03)
			Male	Female		
1.	OBC	03 Years	36 Years	41 Years	33 Years	33 Years
2.	PwD (Unreserved)	10 years	43yrs	48yrs	40 yrs	-
3.	PwD (OBC)	13 years	46yrs	51yrs	43 yrs	-
4.	PwD (ST)	15 years	48yrs	53yrs	45 yrs	-
5.	Ex-Serviceman (ESM)	03 Years after deduction of Military Service rendered from the actual age as on closing date of receipt of ONLINE Application.				
6.	Central Government Civilian Employees who have rendered not less than 3 years regular and continuous service as on closing date for receipt of online applications.	Relaxable for Departmental candidates (Govt. Servant) up to 5 years. A departmental candidate (Govt. Servant) means one who has rendered minimum of 03 years continuous service in Central Govt.(Including UT Administration) in the same line on closing date of receipt of application and who, otherwise fulfils all other qualifications.				
7.	Age relaxation to candidate in view of Covid-19 pandemic.	2 years of age relaxation has been granted over and above the upper age limit prescribed in the relevant Recruitment Rules, as a one-time measure, for direct recruitment of all Group-B(NG) posts vide A&N Administration's Order No. 2758 dated 20/10/2022.				

5. **EDUCATIONAL & OTHER QUALIFICATIONS PRESCRIBED FOR THE POST(S):-**

As indicated against each post in column 5 & 6 of Annexure-I.

a) **EDUCATIONAL QUALIFICATION:** (As on 31/05/2023)

Sl. No.	Department	Name of Post	Educational Qualification as per RR
1	Transport	Transport officer (Post Code – 01)	Degree or Diploma in Automobile/ Mechanical Engineering from a recognized institution and should qualify in a written professional test to be conducted by A & N Administration or any authorized recruitment Agency for direct recruitment Desirable: Three years experience in Transport Depot/ Transport Service
		Charge man (Post Code – 02)	Degree in Automobile/Mechanical Engineering from a recognised University or Diploma in Automobile/Mechanical Engineering from a recognised Institute with 2 yrs professional experience preferably in an Automobile workshop.
2	Police	Sub Inspector (PMT) (Post Code – 03)	(i) Bachelor of Engineering/ B.Tech Degree in Automobile/ Mechanical from a recognized University. (or) Diploma in Automobile/ Mechanical Engineering from a recognized Institution with 03 years of experience. (ii) Candidate must possess a valid driving license for two and four wheeler motor vehicle (LMV).
3	Shipping	Foreman (Afloat) (Post Code – 04)	Degree in Mechanical Engineering from a recognized University/Institution or Diploma in Mechanical Engineering from a recognized University/ Institution with three (03) years' experience in the field.
		Foreman (Plater Shop) (Post Code – 05)	Degree in Mechanical Engineering from a recognized university. or Diploma in Mechanical Engineering from a recognized Institution. Desirable: 3 years' experience in the Trade.

b) **PROCESS OF CERTIFICATION AND FORMAT OF CERTIFICATES:-**

Candidates who wish to be considered against the vacancies reserved or seek age-relaxation must produce their original certificates issued by the Competent Authority and to submit a copy of the original certificate duly self-attested whenever sought by the Administration, otherwise, their claims for OBC/ PwD/ ESM status will not be entertained and their candidature/applications shall be considered under General (UR) category. Certificate for the status of Creamy Layer issued between **31/05/2020 and 31/05/2023** only will be accepted.

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NOTE: Candidates are cautioned that they shall be permanently debarred from the examination conducted by the A&N Administration in case they fraudulently claim OBC/ESM/PwD status.

c) Visually Handicapped (VH) candidates with visual disabilities of **forty percent (40%) and above and candidates suffering from Cerebral Palsy** can avail the assistance of a **SCRIBE** in the CBT (Computer Based Test) Examination subject to such requests being made in the application form beforehand. Question Papers and Answer Sheets will not be provided in **BRAILLE**. No attendant will be allowed with Visually Handicapped (VH)/Cerebral Palsy candidates inside the examination premises.

Note: Persons with Visual disability of less than forty percent (40%) will not be considered as visually handicapped persons. One eyed candidates and partially blind candidates who are able to read the normal Question Paper set for all the candidates with or without Magnifying glass and who wish to write/indicate the answer with the help of magnifying glass will be allowed to use the Magnifying glass in the Examination Hall and will not be entitled to a Scribe. Such candidates will have to bring their own Magnifying Glass to the Examination Hall. Similarly, other persons with less than forty percent (40%) disability will not be considered under the VH/HH/OH/MI category as the case may be.

6. FEE PAYABLE:-

- Candidates (Except Female/ST/Persons with Benchmark Disability Candidates who are exempted from payment of fee) are required to pay a fee of ₹ 25/- (Rupees Twenty five only) either by remitting the money in the bank Account Number – 41881546799, Name of the Bank: State Bank of India, Dollygunj, IFSC Code: SBIN0017178 by using net banking facility of any bank or by using Visa/Master/Rupay/Credit/Debit Card/UPI payment/Scanning of QR Code
- No fee for ST/PwBD/Women candidates of any community. No "fee exemption" is available to Gen/OBC/EWS male candidates and they are required to pay the full prescribed fee.
- After Completing Payment: Candidate has to upload the transaction slip in the portal in Image format.

7. CENTRE OF EXAMINATION:-

1. Tier – I –Examination (Common for all posts) which will be conducted through CBT (Computer Based Test) mode at designated Centres on the dates and slots as indicated in the Hall Ticket.

2. Subject of the examination, time allowed and maximum marks for each subject will be as follows:-

Sl. No.	Subject	No. of questions (each questions shall carry 01 mark)	Maximum Marks	Total Duration/ Timing for all candidates except for visually handicapped/ cerebral palsy candidates	Total duration/ timing for visually handicapped/ Cerebral Palsy candidates only
I	General Aptitude	30	30	2 Hours	2 Hours 40

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	(i) General Intelligence and Reasoning (ii) Numerical Aptitude (iii) English Language (iv) General Awareness			(Time slot & Date will be indicated in the Hall Ticket)	Minutes (Time slot & Date will be indicated in the Hall Ticket)
II	Technical Aptitude (i) Automobile Engg. (ii) Thermal Engg. (iii) Basic Electrical Engg. (iv) Production Engg. (v) Material Science (vi) Manufacturing Technology (vii) Strength of materials (viii) Engineering Mechanics (ix) Fluid mechanics & Machinery (x) Theory of Machines	70	70		

NOTE: There will be negative marking of 0.25 marks for each wrong answer. No marking or no negative marking will be awarded to unanswered questions. Candidates are therefore, advised to keep this in mind while answering the questions.

Date and Timings of Examination:-

The CBT (Computer Based Test) examination at various centres shall be conducted in multiple shifts on the dates as indicated in the Hall Ticket.

Each candidate may be required to appear for examination as per allotment of examination centre by the Transport Department, A & N Administration.

There shall be a single paper for the two sections of General Aptitude and Technical Aptitude having: "Objective Multiple-Choice – Type Questions". The Authorities shall however, have full discretion to fix the minimum qualifying marks in one and all the subjects. The question paper in respect of subjects mentioned at Sl. No. (I) & (II) of above will be set in English language only.

8. INDICATIVE SYLLABUS:- FOR CBT (COMPUTER BASED TEST) EXAMINATION [Group-B (NG) Posts]

I. General Aptitude

- General Intelligence & Reasoning:** The test will include questions on similarities and differences, space visualization, problem solving, analysis, judgment, decision making, visual memory, discriminating observation, relationship concepts, figure classification, arithmetical number series, non-verbal series etc. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationships, arithmetical computations and other analytical functions.
- Numerical Aptitude:** Questions will be designed to test the ability of arithmetical computation of whole numbers, decimal and fraction and relationship between numbers. This test will also includes question on problems relating to percentage, ratios and proportions, average estimation, use of table and graphs, mensuration, time and distance,

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ratio and time etc.

- (iii) **English Language:** Questions in this test will be set to assess the knowledge of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms etc. There may also be questions based on comprehension of a passage.
- (iv) **General Awareness:** Questions will be designed to test the ability of the candidate's general awareness of the environment around him and its application to the society. Questions will also be designed to test knowledge of current affairs, observations/ experience and elementary knowledge of computers. The test will also include questions relating to India and other countries especially, pertaining to History, Culture, Geography, Economics, Science, General Politics and Scientific Research etc.

II. Technical Aptitude

(i) **Automobile Engg.:-**

Engines: Types and Working principles, fuel system, lubricating system, cooling system, intake & exhaust system, components and their functions, etc.

Transmission: Prime movers, clutch, gear box, differential, types of axles etc. Steering and suspension systems, wheel balancing & wheel alignment etc. Chassis, Brakes and Tyres: Types of chassis and body constructions- braking mechanisms, wheels and tyres- tubeless tyres- ply ratings- radial tyres, different tyre wears- causes, fuels & lubricants etc.

Electrical systems, working principle of various components, ignition systems, alternators, automotive lighting, accessories and dashboard instruments- head light and horn with relays. automotive air conditioning, Preventive and breakdown vehicle maintenance- engine testing, servicing- engine overhaul- engine tuning, I.C. Engine Testing and Pollution Control etc.

(ii) **Thermal Engg.:-**

Thermodynamics, Steam Engineering, Gas turbine Plants, Rotary Compressors, solar energy, thermal power plants, Heat and mass transfer, Refrigeration, Air Conditioning & Air Distribution Systems etc.

(iii) **Basic Electrical & Electronics Engineering**

Concept of currents, voltage, resistance, power & energy, their units, Ohm's law, electrical symbols, Circuit Laws, Magnetic Circuit, A.C fundamentals, Utilization of electrical energy, Electrical Machines, electric motors, alternators, transmission, Battery, Electronics- Atomic structure of elements. The electron Energy of an electron valence electrons - Free electrons -Voltage source - Constant voltage source - Constant current source, semiconductors etc.

Equipment Safety measures: Working principle of Fuse and Miniature circuit breaker (MCB), merits and demerits. Personal safety measures: Electric Shock, Earthing and its types, Safety Precautions to avoid shock, and Residual Current Circuit Breaker (RCCB) etc

(iv) **Production Engg.:-**

Lathes-Working of lathes, various tools and its operation on lathes, types of lathes, drilling operations performed on drilling machines. Description, Principles of working and various operations on machines tools milling machine, Shaper, grinder, boring & slotting machines, Plating. Industrial Safety, Materials Management,

(v) **Material Science:-**

Atomic structure, Metallic bond, Crystallography, properties of metals, pure metals and alloys, Heat treatment, alloy steels, fatigue etc.

(vi) **Manufacturing Technology:-**

Patterns, Moulding, Riser, Casting, Welding, brazing, soldering Extrusion, Rolling, Forging, Die cutting, shearing - types of presses -cutting

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action in punch and die operations – die clearances – types of die, material behaviour, forming, drawing.

(vii) Strength of materials:-

Stress and Strain, Elastic constants, Temperature stresses, bending moment and shear force, Stresses in beams, Torsion, Pressure vessels, Combined stresses, Theory of columns.

(viii) Engineering Mechanics :-

Basic principles, Equivalent force system, Equations of equilibrium, Reaction, Structures, Shear Force and bending Moment, Friction, Virtual work and Energy Potential energy and equilibrium, stability, center of Gravity and Moment of Inertia, First and second moment of area, Radius of gyration, Parallel axis theorem, Product of inertia, Rotation of axes and principal moment of inertia; Moment of inertia of simple and composite bodies. Mass moment of inertia.

(ix) Fluid mechanics & Machinery :-

Basics of hydraulic system, concepts, properties of fluids, density, specific gravity, specific weight, specific volume, capillarity, surface tension, compressibility, bulk modulus, viscosity Newtonian and non Newtonian fluids. Fluid statics, Pascal's law, manometers, hydrostatic force on plane and curved surfaces-buoyancy and floatation stability of submerged and floating bodies, metacentric height, venturimeter, orifice meter, pitot tube, orifices and mouthpieces, notches and weirs, rotameter, Flow through pipes, open channel flow, hydraulic jump, Fluid kinematics, fluid flow, Boundary layer, dynamic action of Fluid, hydraulic turbines, Pumping machinery, Rotary pumps, Gear, screw, vane pumps, Hydraulic accumulator, intensifier, fluid coupling & lift, hydraulic cranes, hydraulic press, Hydraulic symbols, Basics of Oil Hydraulic System

(x) Theory of Machines :-

Force analysis of machinery, static and dynamic force, Governors, Turning moment and Flywheel, stability of automobile and two wheel vehicles, Dynamometers, Cams and Followers, Law of toothed gearing, Gear tooth action, contact ratio, Interference and undercutting, Helical, Bevel, Worm, Rack and Pinion gears, Gear trains, Speed ratio, train value, Parallel axis gear trains, Epicyclic Gear Trains, Differentials.

NOTE: For Visually Handicapped (VH) candidates of 40% and above visual disability and opting for SCRIBE, there will be no component of Map/Graphs/Diagrams / Statistical Data in the General Knowledge & Reasoning/ General Awareness Paper.

9. Physical Endurance & Measurement Test [only for the post of Sub-Inspector (PMT) Post Code-03]

- (i) All candidates applying for the post of Sub-Inspector (PMT) Post Code-03 shall have to undergo Physical Measurement & Endurance Test as conducted by the A&N Police Department prior to Tier-I examination. All candidates who qualify in the Physical Measurement & Endurance Test would be eligible to participate in the examination (Tier-I & Tier-II) for the post of Sub-Inspector (PMT) Post Code-03. However, candidates applying for the posts other than Sub-Inspector (PMT) Post Code-03 need not appear in the Physical Measurement & Endurance Test. The date and time of Physical Measurement & Endurance Test shall be communicated in due course through Electronic and Print Media as well as A&N Police website (<https://police.andaman.gov.in>).

- (ii) Centre of Physical Measurement & Endurance Test:-

Candidate may select any one of the following centres at the time of submitting application form:-

1. Port Blair (Netaji Stadium, Port Blair)
2. Port Blair [IRBn (HQ), Port Mout]
3. Mayabunder (Netaji Stadium, Mayabunder)
4. Carnicobar (BJR Stadium, Carnicobar)
5. Nancowry (Indira Park, Nancowry)
6. Campbell Bay (Mini Stadium, Campbell Bay)

(iii) Candidates should clear the following essential Physical Measurement & Endurance Test and Medical Standard as shown below:-

(a) Height

Category	Male
General/OBC	168 cm

(b) Chest (Male only)

Category	Normal	Expanded (with min. 04 cm expansion)
General/OBC	81cm	85 cm

(iv) Events to be taken in the Physical Endurance Test shall be intimated in the due course by the A&N Police Department through Electronic and Print Media as well as A&N Police website (<https://police.andaman.gov.in>).

(v) Medical Standard:-

- (i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.
- (ii) The candidate must not have knock knee, flat foot, varicose vein or squint in eyes and they should possess high colour vision.
- (iii) They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.

Note: No relaxation is allowed to any category of candidates on the medical standards.

10. Tier - II - Written Examination for Knowledge in Computer & Hindi subject [only for the post of Sub Inspector (PMT) Post Code-03]:-

Tier-II- Written examination of additional subjects (Knowledge in Computers & Hindi) shall be conducted by Police Department. The schedule for the Tier-II CBT (Computer Based Test) examination will be intimated in due course of time. The Admit Card issued for Tier-I examination will also be treated as admit card for Tier-II. No separate admit card shall be issued to candidates.

11. Tier -III- Trade Test [only for the post of Sub Inspector (PMT) Post Code-03]:-

All the shortlisted candidates based upon their performance in the Examinations (Tier-I & Tier-II) shall be called for Tier-III Trade test. The syllabus for Tier- III Trade test shall be communicated in due course through Electronic and Print Media as well as A&N Police website (<https://police.andaman.gov.in>).

12. BONUS/INCENTIVE MARKS FOR NCC CERTIFICATE HOLDERS [ONLY FOR THE POST OF SUB-INSPECTOR (PMT) (Post Code - 03)]:-

In pursuance to GoI, MHA's letter No. IV/16011/25/2020-CRS-II dated 20th April, 2020, the following incentive/bonus marks shall be awarded to candidates who are holding NCC certificate (benefit shall be given only to highest category of certificate):-

Certificate Category	Bonus Marks
NCC 'C' Certificate	5% of the maximum marks of aggregates of Tier I & Tier II examination
NCC 'B' Certificate	3% of the maximum marks of aggregates of Tier I &

	Tier II examination
NCC 'A' Certificate	2% of the maximum marks of aggregates of Tier I & Tier II examination

13. VERIFICATION OF DOCUMENTS:-

All the successful candidates short listed after CBT (Computer Based Test) test or the skill test as the case may be should get their original certificates/Testimonials duly verified as are mandatory and submit another self-attested copy of all those mandatory certificates /testimonials in person alongwith the printed copy of Online Application to the authorized officers/officials at the prescribed venue on the schedule date & time, failing which, his/her candidature shall be struck off from the relevant panel for all purposes and no further request/correspondence shall be entertained. The document verification of candidates applying for the post of Sub-Inspector (PMT) Post Code-03 shall also be verified at the time of Physical Measurement & Endurance Test. After successful verification of documents, the candidate shall be allowed to participate in the Physical Measurement & Endurance Test.

14. GENERAL INSTRUCTIONS TO BE COMPLIED WITH BY THE CANDIDATES IN THE EXAMINATION CONDUCTED THROUGH COMPUTER BASED TEST:-

- Candidates must indicate the answers in their own.
- In the question papers, wherever necessary, the Metric systems of weights and measures only will be used.
- Candidates are not permitted to use calculators and other electronic gadgets except as specified in the Notice. They should not, therefore, bring the same inside the Examination Premises/ Venue.
- If any candidate is found to possess mobile phones or any other means of wireless communication in the working (Switch on) or switched off mode, his/her candidature shall be cancelled forthwith.

15. MODE OF SELECTION:-

Sl. No.	Name of the Department	Name of the Post	Mode of selection
1.	Transport Department	Transport Officer Post Code-01 Chargeman Post Code-02	Candidates will be short-listed on the basis of their performance and preferences in the CBT (Computer Based Test) Examination (Tier-I). Candidates for each vacancy will be finally selected based on their performance in the Examination.
2.	Shipping Department	Foreman (Afloat) Post Code-04 Foreman(Plater Shop) Post Code-05	
3.	Police Department	Sub Inspector (PMT) Post Code-03	Candidates who qualified in the Physical Measurement & Endurance test will only be selected for appearing in the CBT (Computer Based Test) Test (Tier-I & Tier-II). Candidates short listed based upon their performance cumulatively in the Examination (Tier-I & Tier-II) will only be eligible for appearing in the TradeTest (Tier-III). The candidates should secure atleast 40% marks in the Examination (Tier-I & Tier-II combined) to become eligible for appearing in Trade Test (Tier-III). Candidates will be finally selected based on their performance in the Examination (aggregate total marks in Tier-I & Tier-II including incentive marks awarded, if any), subject to qualifying in the trade test (Tier-III).

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Provided that OBC candidates, who are selected on their own merit without relaxed standards, along with candidates belonging to other communities, will not be adjusted against the reserved share of vacancies. Such OBC candidates will be accommodated against the general/unreserved vacancies as per their position in the overall Merit List.

The reserved vacancies will be filled up separately from amongst the eligible OBC who are domicile of A & N Islands and who are lower in merit than the last General candidate (UR) in merit list of un-reserved category but otherwise found suitable for appointment even by relaxed standard.

In so far as cases of Ex-Serviceman are concerned, deduction of the military service rendered from the age of Ex-Servicemen of A & N Islands is permissible against the reserved or unreserved posts and such exemption cannot be termed as relaxed standards with regard to age. Refer <http://disabilityaffairs.gov.in/content/Group-C.pdf> regarding the posts identified suitable for PwD person.

Success at the examination confers no right of appointment whatsoever unless the A&N Administration is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects of appointment to the service/post and the decision in this regard shall be final & binding.

16. **RESOLUTION OF THE TIE CASES:-**

In cases where more than one candidate secures the equal aggregate marks, tie will be resolved by applying the following methods one after another:-

- (1) Date of birth i.e. the candidate older in age gets preference.
Only for the post of Sub-Inspector (PMT) Post Code-03 - in case, the date of birth is also same, the candidate who secured higher marks in the examination (aggregate of Tier-I & II) excluding incentive marks shall be given preference.
- (2) By referring to the alphabetical order of the names taking first name into consideration.

17. **ADMISSION TO THE EXAMINATION:-**

All candidates who apply in response to this advertisement on or before the CLOSING DATE & TIME FOR ONLINE APPLICATION will be assigned Roll numbers. The Admit Cards will be made available on the website of A & N Administration i.e. <https://erecruitment.andaman.gov.in> around 3 weeks before the Tier -I Examination (CBT). In case, a candidate does not find his/her name in the above uploaded list, candidate must immediately contact the **Administrative Officer (Recruitment Cell), Transport Department** at recruitmentcell.dot@gmail.com with proof of having submitted his/her application online. Failure to do so shall deprive him/her of any claim for consideration subsequently.

The candidates must carry at least one photo bearing identity proof such as Driving License, Aadhaar Card, Voter Card, College/University ID Card, Income Tax PAN **in original and Admit Card downloaded from the website**, while attending the examination, failing which, they shall not be allowed to appear for the examination.

The photographs used by the candidates must be a recent, relaxed face, and the picture should be in coloured, against a light-coloured, preferably **white-background**. If flash issued then please ensure that there is no red-eye and, in case of glasses, your eyes should be visible. The front of the face should not be covered less than 80 % of the entire photo. Photograph should be in JPEG format and its size should be between 10 Kb to 50 Kb with ideal resolution of 100x200 (pixels).

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18. ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT:-

While filling the application form, the candidates are cautioned that they should not furnish any particular that is false or suppress any material information. Candidates are also cautioned that they should in no case, attempt to alter or otherwise tamper with any entry in a document or the attested certified copy submitted by them, nor should they submit a tampered/fabricated document.

Without prejudice to criminal action/ debarment from A & N Administration's examination wherever necessary, candidature will be summarily cancelled at any stage for a period of maximum 3 years of the recruitment in respect of candidates found having indulged in any of the following malpractices:-

- 1) In possession of MOBILE PHONE & ACCESSORIES AND OTHER ELECTRONIC GADGETS WITHIN THE PREMISES OF THE EXAMINATION CENTRES, WHETHER IN USE OR IN SWITCHED OFF MODE AND IN PERSON OR OTHERWISE.
- 2) Involved in various malpractices.
- 3) Using unfair means in the examination hall like copying, cheating etc.
- 4) Obtaining support for his/her candidature by any means.
- 5) Impersonate/procuring impersonation by any person.
- 6) Submitting fabricated documents or documents which have been tampered with.
- 7) Making statements which are in correct or false or suppressing material information.
- 8) Resorting to any other irregular or improper means in connection with his/her candidature for the examination.
- 9) Misbehaving in any other manner in the examination hall with the Supervisor, Invigilator or Administration's representatives.
- 10) Taking away the Answer Sheet with him/her from the examination hall, or passing it on to unauthorized persons during the conduct of the examination.
- 11) Intimidating or causing bodily harm to the staff employed by the Administration for the conduct of examination.
- 12) To be ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.
- 13) Candidature can also be cancelled at any stage of the recruitment on any other ground which, the A & N Administration considers to be sufficient cause for cancellation of candidature.

19. A & N ADMINISTRATION'S DECISIONS SHALL BE FINAL AND BINDING:-

The decision of the A & N Administration in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s) allotment of examination centres, selection and allotment of posts/organizations to selected candidates shall be final and binding on the candidates and no enquiry/correspondence shall be entertained in this regard.

20. COURTS JURISDICTION:-

Any dispute in regard to this recruitment shall be subject to Courts/tribunals having jurisdiction over the A & N Administration only.

21. The results of the Competitive Examination (CBT)/ final result of the recruitment examination will be made available on the Administration's Recruitment Portal <https://erecruitment.andaman.gov.in>.

22. IMPORTANT INSTRUCTIONS FOR THE CANDIDATES:-

- (a) The Transport Department, A & N Administration has advertised recruitment to various Group 'B (NG)' posts of Common category of Transport, Police & Directorate of Shipping Service under this Administration for which, Degree/ Diploma in Mechanical/ Automobile Engineering is the essential qualification.

- (b) The Transport Department, A & N Administration will not undertake detailed scrutiny of applications for the eligibility and other aspects before the examination (Tier-I) and thus the candidature is accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, age etc., and satisfy themselves that they are eligible before applying. When scrutiny is undertaken, at any stage, if any claim made in the application is not found substantiated, the candidature shall be cancelled and the Administration's decision shall be final and binding. However, scrutiny of original certificates of candidates applying for Sub-Inspector (PMT) will be undertaken while appearing for Physical Measurement & Endurance Test.
- (c) Candidates should have good character and antecedents.
- (d) Candidates are advised to go through the detailed instructions contained in this notice which are available on the website i.e., <https://erecruitment.andaman.gov.in> may read carefully before applying.
- (e) Candidates seeking reservation benefits available for OBC, PwD and ESM must ensure that they are entitled to such reservation as per eligibility prescribed by the Govt./ A & N Administration from time to time. They should also be in possession of the required certificates in the prescribed format in support of their claim at the time of application.
- (f) Candidates with visual disability of 40% (Forty percent) and more only would be considered as VISUALLY HANDICAPPED (VH) and entitled to reservation for VH.
- (g) Central Government Servant/ Civilian employees, Departmental Candidates of A & N Administration claiming age relaxation should be in possession of a certificate from their office in respect of length of continuous service which should be for not less than three years in the immediate period preceding the closing date for receipt of online application. They should continue to have the status of Central Government civilian employees/ servant still the time of appointment, in the event of their selection.
- (h) The Candidates must write their Name, Date of Birth, Father's Name and Mother's Name strictly as given in the Matriculation Certificate otherwise their candidature will summarily be cancelled at the time of document verification or as and when comes into the notice of the Andaman and Nicobar Administration.

23. **SELECTION OF CANDIDATES:-**

- (A) (i) Final Selection for appointment to the post(s) of Transport Officer Post Code-01 & Chargeman (Post Code - 02) in Transport department and Foreman (Afloat) (Post Code - 04) & Foreman (Plater Shop) (Post Code - 05) in Shipping department will be made on the basis of their performance and preferences in the Examination (Tier-I).
- (ii) Final Selection for appointment to the post of Sub-Inspector (PMT) Post Code-03 in A&N Police Department will be finally made based upon their performance in the Examination (aggregate total marks in Tier-I & Tier-II including incentive marks awarded, if any) and subject to qualifying in the Physical Measurement, Medical Standards & Endurance test and trade test (Tier-III).
- (B) The Transport Department, A & N Administration will forward the list of shortlisted candidates to the respective Appointing Authority/Heads of Department keeping in view the number of vacancies notified in each category / post from the merit list, made available for appointment to the respective posts.
- (C) Merit list will be prepared on the principle that name of a candidate appears for appointment against one post only, which will be determined strictly with

Handwritten signature/initials

reference to the order of individual merit and preference exercised by him/her (candidate) in the application form.

24. HOW TO APPLY:-

- A. (i) The candidate should register their full particulars of the application through online at <https://erecruitment.andaman.gov.in>. The online application will be accepted from 03/05/2023 (from 11.00AM) to 31/05/2023 (up to 12 midnight). The candidates should provide all the mandatory details in the online portal failing which; the application will not be accepted by the online website. Photograph to be uploaded should be of 8 bit JPEG format and its size should be between 10 Kb to 50Kb with resolution of 100x200 (pixels). It is also advised to enable Java Script in the browser such as Microsoft Edge, Firefox, Google chrome etc., to successfully upload your online application. The website will also allow the applicant to take print out forthwith of the submitted application to facilitate candidate. Those, who may fail to take print out immediately after submitting their application can download the filled in forms later also.
- (ii) All the candidates who have duly registered his/her name in the local Employment Exchange as a un-employed must enter his/her registration number at the appropriate box of the application while filling online.
- B. Copies of documents with the downloaded Application to be submitted at the time of documents verification after the examination [for the post of Sub-Inspector (PMT) Post Code-03 at the time of Physical Measurement & Endurance Test]:
- a. One copy of recent Passport size photograph.
 - b. **Self-Attested copies of certificates in respect of:-**
 - i. Essential Qualification Certificate of the respective field and higher qualification if any issued by the Competent Authority in respect of the post (category of posts) applied for. (Provisional certificate etc. shall not be entertained).
 - ii. 10th Pass Certificate issued by the CBSE or any other recognized Board of School Education indicating the date of birth. (Provisional certificate etc. will not be entertained)
 - iii. OBC Certificate issued by any Revenue Authority Competent within the jurisdiction of A&N Administration in respect of such reserved Category.
 - iv. NCC Certificate & Driving Licence.
 - v. Employment Registration Certificate/Card issued by the Competent Authority, under A & N Administration indicating registration number.

25. CLOSING DATE FOR ONLINE APPLICATION:- 31/05/2023 till 12 Midnight.

26. ADMISSION TO THE EXAMINATION:-

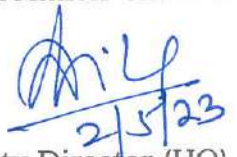
- (a) Helpdesk:- Candidate may contact the Administration through email recruitmentcell.dot@gmail.com to clarify/resolve any problem related to registration of online application. The candidate can also seek clarification on telephone (Telephone No. 03192-234145) between 10.00 AM to 5.00 PM on all working days i.e., Monday to Friday. For the post of Sub-Inspector (PMT) clarification may be sought on telephone (Telephone No. 03192 230735).
- (b) Before filling his/her online application, the candidate must carefully read the eligibility conditions for the examination and satisfy himself/herself that he/she fulfils all eligibility conditions and should upload all requisite documents to avoid rejection of his/her candidature.

4

Admit Card for the Physical Measurement & Endurance Test, Examination (Tier-I & Tier-II) and Trade test (Tier-III) indicating the Schedule Date, Time Table, Venue/ Centre of the Examination will be made available on the website which is to be DOWNLOADED / PRINTED OUT by all the candidates through internet at <https://erecruitment.andaman.gov.in> which the candidates themselves should generate (download) in hard form and the A&N Administration shall not be responsible for non-receipt/delay in obtaining the same by the candidate.

27. INTERPRETATION OF CONTENTS:-

In case any discrepancy arises in the contents in English & Hindi version of the Vacancy Notice, the contents of English version & its interpretation shall be final & binding.


2/5/23

Deputy Director (HQ),
Directorate of Transport.

Annexure-I

S.N	Code No.	Name of the Post	Name of the Dept.	Educational Qualification		No. of vacancies	Vertical Reservation				Horizontal reservation		
				Essential Qualification	Desirable		UR	ST	OBC	EWS	PwD	MSP	ESM
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	01	Transport Officer	Transport	Degree or Diploma in Automobile/ Mech.Engg. from a recognized institution and should qualify in a written professional test to be conducted by Admn. or any authorized rectt. Agency for direct rectt.	Three years experience in Transport Depot/ Transport Service	1	1	0	0	0	0	0	0
2	02	Charge man	Transport	Degree in Automobile/Mechanical Engineering from a recognised University Or Diploma in Automobile/Mechanical Engineering from a recognised Institute with 2 yrs professional experience preferably in an Automobile workshop.		4	3	0	1	0	0	0	0
3	03	Sub Inspector (PMT)	Police	Bachelors of Engineering/ B.Tech Degree in Automobile/ Mechanical from a recognized university or Diploma in Automobile/ Mechanical Engineering from a recognized institution with 03 years of experience.Candidate must possess a valid driving license for two and four wheeler (LMV)		8	5	0	3	0	0	0	0
4	04	Foreman (Afloat)	Shipping	Degree in Mechanical Engineering from a recognized university/institution or Diploma in Mechanical Engineering from a recognized university/ Institution with three (03) years experience in the field.		1	1	0	0	0	0	0	0
5	05	Foreman (Plater Shop)	Shipping	Degree in Mechanical Engineering from a recognized university. or Diploma in Mechanical Engineering from a recognized Institution.	Desirable: 3 years experience in the Trade.	1	1	0	0	0	0	0	0

A.4

(Online Applications)

Closing date: 31/05/2023

**RECRUITMENT TO GROUP 'B(NG)' POSTS
UNDER TRANSPORT, POLICE & SHIPPING
DEPARTMENTS IN THE UT ANDAMAN AND
NICOBAR ADMINISTRATION
APPLICATION FORM**

(In the columns below, where boxes are
Provided Put "✓" mark wherever necessary in the
appropriate box)

PUT	
Signature of the Candidate	Left Thumb Impression

Paste here your
recent PP size
Photograph and
put your full
signature crossing
the form

Application Number (for Office use):						
A	Application for the post(s):	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		01	02	03	04	05
1.	Name of the candidate (in BLOCK letters as recorded in Secondary School (Xth) PASS certificate only)	First Name		Middle Name		Last Name
		<input style="width: 60px;" type="text"/>		<input style="width: 60px;" type="text"/>		<input style="width: 60px;" type="text"/>
2.	Father's name/ Mother's Name					
3.	Gender	1. Male <input type="checkbox"/>		2. Female <input type="checkbox"/>		3. Others <input type="checkbox"/>
4.	Marital Status	Married <input type="checkbox"/>		Unmarried <input type="checkbox"/>		
5.	a. Date of Birth as recorded in SSCE (10 th) PASS certificate by CBSE/ ICSE/ any other Board. b. Age as on 31/05/2023 (completed year and month)	Date <input style="width: 30px;" type="text"/>		Month <input style="width: 30px;" type="text"/>		Year <input style="width: 30px;" type="text"/>
6.	Nationality (in block letters)					
7.	Permanent Address (in BLOCK letters) (Village, Post office, District and State, Telephone NO. if any)					
8.	Address for communication					

MIL

	(Village, Post office, District and State with Pin Code)																																				
9.	Contact Mobile No. (10 digits) Email id:	<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>																																			
10.	Are you seeking reservation in employment against OBC	<input type="checkbox"/> UR <input type="checkbox"/> OBC																																			
11.	Do you possess essential/ minimum qualification viz. Degree/ Diploma in Mechanical / Automobile Engineering	Yes <input type="checkbox"/> No <input type="checkbox"/>																																			
12.	Select anyone of the Centre for Physical Measurement & Endurance Test [only for the post of Sub-Inspector (PMT) Post Code-03]	Port Blair (Netaji Stadium, Port Blair) Campbell Bay (Mini Stadium, Campbell Bay) Nancowry (Indira Park, Nancowry) Carnicobar (BJR Stadium, Carnicobar) Mayabunder (Netaji Stadium, Mayabunder) Port Blair [IRBn (HQ), Port Mout]																																			
13.	CRIME RELATED INFORMATION (if any)	<table border="1"> <tr> <td>1)</td><td>Have you ever been kept under detention?</td><td>Yes/No</td></tr> <tr> <td>2)</td><td>Have you ever been arrested?</td><td>Yes/No</td></tr> <tr> <td>3)</td><td>Have you ever been prosecuted? (i.e. has a charge sheet in a criminal case been filed against you in any court of law)</td><td>Yes/No</td></tr> <tr> <td>4)</td><td>Is any criminal case pending against him in any Court of Law at the time of filling up this application form?</td><td>Yes/No</td></tr> <tr> <td>5)</td><td>Have you ever been convicted by a court of law for any Offense?</td><td>Yes/No</td></tr> <tr> <td>6)</td><td>Whether discharged/expelled/withdrawn from any training/institution under the Government or otherwise?</td><td>Yes/No</td></tr> <tr> <td>7)</td><td>Have you ever been rusticated by any University or any other education authority/institution?</td><td>Yes/No</td></tr> <tr> <td>8)</td><td>Have you ever been debarred / disqualified by any Public Service Commission/Staff Selection Commission for any of its examination/selection?</td><td>Yes/No</td></tr> </table> <table border="1"> <tr> <td> If the answer to any of the above mentioned question is YES, enter the full particulars of the case/arrest/detention/fine/c conviction/sentence/punishm </td><td></td></tr> </table>										1)	Have you ever been kept under detention?	Yes/No	2)	Have you ever been arrested?	Yes/No	3)	Have you ever been prosecuted? (i.e. has a charge sheet in a criminal case been filed against you in any court of law)	Yes/No	4)	Is any criminal case pending against him in any Court of Law at the time of filling up this application form?	Yes/No	5)	Have you ever been convicted by a court of law for any Offense?	Yes/No	6)	Whether discharged/expelled/withdrawn from any training/institution under the Government or otherwise?	Yes/No	7)	Have you ever been rusticated by any University or any other education authority/institution?	Yes/No	8)	Have you ever been debarred / disqualified by any Public Service Commission/Staff Selection Commission for any of its examination/selection?	Yes/No	If the answer to any of the above mentioned question is YES, enter the full particulars of the case/arrest/detention/fine/c conviction/sentence/punishm	
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Note:

1. The candidates are advised to go through the requirements of educational qualification, age, reservation etc. and satisfy themselves that he/she is eligible before applying. When scrutiny is undertaken, at any stage if any claim made in the application is not found substantiated, the candidature shall be cancelled and the Administration's decision shall be final and binding.
2. The candidates are required to bring the Printed Application Form along with supporting documents & testimonials in original at the time of verification when called for.



