

# Daily Telegrams

... the Largest Circulating Daily of the Islands O830 hrs (of date) in mm: 2454.3 mm

Port Blair, Sept. 6

Partly cloudy sky. Maximum and Minimum temperature will be around 31°C and 24°C Report respectively on Tuesday 07/09/2021. Relative Humidity(%) at 0830 IST : 095 Sunrise time on 07.09.2021 (in IST): 0509 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 029.3 Rainfall upto 1730 hrs of date in mm: 000.0

Port Blair, Tuesday, September 07, 2021

Web: dt.andaman.gov.in

Providing quality generic medicines

at affordable price to people in Isles

Pradhan Mantri Bhartiya Jan Aushadhi

Kendra inaugurated at CHC Nancowrie

# PM to address inaugural **conclave of Shikshak Parv today** through video conferencing

Multiple key initiatives in education sector to be launched during the event

address the inaugural conformity conclave of Shikshak Universal Design of Corporate conferencing. He will the visually impaired and development. also launch multiple key School initiatives in the Assurance education sector during Assessment Framework Sustainable Schools: and Union Ministers of the event. The Prime of CBSE. The Prime Learnings from Schools State for Education will Minister will launch Minister will also launch in India. Its celebration also be present during the Indian Sign Language NISHTHA teachers' willencourage innovative event.

video which is audio books for contributors for school as well.

Quality The theme of 'Shikshak Minister, and Parv-2021'is-Quality and Dharmendra Pradhan Dictionary-an audio and training programme for practices to ensure not india.gov.in)

text embedded sign NIPUN Bharat and only continuity of Prime Minister, Shri language video for the Vidyanjali portal for education at all levels but Narendra Modi will hearing impaired in facilitating education to improve quality, with volunteers, donors and inclusive practices and Social sustainability in the Parv at 11 AM tomorrow Learning, Talking Books Responsibility - CSR schools across the country

Union Education

Nancowrie.

people of A&N

objective,



Islands. With this Abhishek Bhukal, In-charge, the A s s i s t a n t Nancowrie, Medical masses Directorate of Health Commissioner, Officers, Para medical special Services has set up N a n c o w r i e staff and general known as PMBJAK. Pradhan Mantri inaugurated the public. Mantri Bhartiya Jan Aushadhi Pradhan Kendra (PMBJAK) in Bhartiya Jan Aushadhi of Pradhan Mantri of PMBJAK on all the premises of CHC Kendra at CHC Bhartiya Jan Aushadhi working days from 9

Nancowrie on Sept. 3, Pariyojana is to am to 1 pm & 3 pm to In a simple 2021 in the presence of provide quality 4 pm, a press release Shri Chief Medical Officer generic medicines at recieved here said.

The general public The main objective may avail the services

#### Tribal Welfare Deptt. to provide additional scholarship to ST students for pursuing higher studies

Applicants advised to apply online on National Scholarship Portal

eligible

Port Blair, Sept. 6 The Directorate of Grant of additional degree courses for Portal students for pursuing qualification higher studies' under vocational stream, ITI scholarship is Rs. 1000/belonging to Scheduled the scheme.

notified by the A&N opportunity,

In order to avail this through NSP/PFMS.

the The Islands. ST student applicants have been scholarship shall be Tribal Welfare, A&N pursuing graduation, advised to apply online payable for ten months Administration postgraduation and post on the website of the in an academic session. proposes to provide matriculation level non- National Scholarship It shall be normally (NSP) at admissible to the passscholarship to ST which educational www.scholarships.gov.in. outstudents of previous is Value of additional academic session. UT Scheme for the course, 3 year Diploma (Rupees one thousand submission of online academic year 2021-22 Course in Polytechnic only) per month which application

students

The last date for students etc are eligible to avail will be paid to the scholarship under the scheme is 30.11.2021.

Applicants are strictly advised to "incentive choose scheme" under 'scheme type' drop down box at the time of registration and filling up of the application form. Further, they are also advised to give details of only active bank account which remains in active (Contd. on last page)

#### **Towards elimination of TB by 2025**

#### **District Administration conducting** survey in South Andaman District to identify hidden cases of Tuberculosis

Port Blair, Sept. 6

With the objective to eliminate TB by 2025, the Hon'ble Minister of Health and Family Welfare launched a two month long Active Case Finding Campaign and Nikshay Poshan Yojana, Direct Benefit Transfer (DBT) Campaign on September 2, 2021. In order to achieve the target of the campaign, the District Administration through District Health Society, South Andaman under National Elimination Tuberculosis Programme, National Health Mission is conducting two month long survey in the entire South Andaman District from Sept. 2 and will continue upto Oct. 29, 2021 to accounts of TB patients and thier support to the Administration identify the hidden cases of Tuberculosis.

through DBT during the campaign. The ANMs and AHSA workers of respective health facilities will also ensure the survey of their jurisdiction along with various institutions, prison, orphanages, old age homes, construction work sites, auto driver unions and so on in the

Shri Suneel Anchipaka, Deputy Commissioner (SA) has urged the general public of South The District Administration Andaman to cooperate with the is already disbursing the field staff during the TB survey Nikshay Poshan Yojana and if any, suspected cases found, grant through Direct Benefit they may get it tested at the Transfer (DBT) mode to bank nearest health centres to lend will ensure the target of 100% to eliminate Tuberculosis, a press Nikshay Poshan Yojana release from DC (SA) said.

#### **Media briefed on COVID-19**

All samples found negative during test conducted on incoming flight & inter-island bound passengers: Secretary (IP&T)

Port Blair, Sept. 6 The Secretary (IP&T), Shri Sunil Kumar Singh briefing media persons on COVID-19 in the conference hall of IP&T here this evening said conducted on 223 that during the RT-PCR passengers bound for test conducted on 855 North & Middle passengers who arrived Andaman at Ferrargunj here yesterday, no and all were found positive case has been negative. RAT was also detected. Today, 4 conducted at Phoenix passengers were tested flights with 686 Bay Jetty on 88 ship and all were negative. ssengers arrived and the RT-PCR reports are Shaheed Dweep and all ANIIMS, Dr. AK awaited. He further were found negative. Mandal informed that disclosed that RAT was Similarly, 84 passengers

Port Blair, Sept. 6

in conflict with law. It established.

needs of children Chairperson

takes care of the basic



engers travelling to

**Social Welfare Deptt. invites EOI for** 

**constitution of Selection Committee** 

The Juvenile Justice disposal of matters in Nicobar District, a

(Care and Protection of the best interest of Selection Committee is

Children) Act, 2015 is an children and for their proposed to be

Act relating to children rehabilitation through constituted as per Rule

in need of care and processes provided, and 87 of A& N Islands

protection and children institutions and bodies Juvenile Justice (Care

through proper care, Members of Child representatives from

protection, Welfare Committee and two different reputed

development, treatment Social Worker Members Non-Governmental

adjudication and Middle Andaman and

In order to select the Children) Rules, 2017.

were tested during the return journey and all were negative. Hope Town, RT-PCR test was conducted on crew members of MV Kalighat and the reports are awaited.

At Mohanpura Bus Terminus, 171 passengers were tested and all the reports were negative. At helipad, 10

The Director.

and Protection of

and As per this Rule, two

#### **Hindi Fortnight observance by** Official Language Deptt.: virtual elocution competition held

Port Blair, Sept. 6 As part of Hindi Fortnight-2 0 2 1 observance, a virtual elocution competition was organized today for students of class IX and X by

Official Language virtual competition. A&N Department, Schools Headquarter participated in this

Meanwhile, as part of Administration. the observance, a virtual Participants from almost elocution competition all the Senior Secondary on the topic 'Desh ki from azadi mey Hindi ka area Yogdan' for students of

(Contd. on last page)

#### **Series of events mark Foundation** Day celebration of DBRAIT

Port Blair, Sept. 6

with BRAIT ALMA, Dr. B.R. Ambedkar organized by A & N Institute of Technology AIDS Control Society, (BRAIT) observed its wherein 20 units of 38th Foundation Day blood were donated by today with series of BRAIT students, staff events to mark the and alumni. This was occasion. On the followed by plantation occasion, a blood of fruit bearing saplings

#### **'Rashtriya POSHAN <u>Maah'</u> observance by ICDS (Urban Project)**

#### Slogan writing on health and nutrition organized in all Anganwadi Centres

Port Blair, Sept. 6 Integrated Child

**Development Services** (Urban Project) in association with line Departments celebrating thematic 'Rashtriya POSHAN Maah' during the month of September 2021, focusing on the theme writing in 'Converging towards a Anganwadi Centers Healthy Walk through today. Anganwadi programme, the height Life'. As part of the workers participated in and weight of severely observance, ICDS this slogan writing and Urban



Project based on health and malnourished were slogan nutrition showcasing

As part of the moderately (Contd. on last page)

#### 3,74,499 doses of vaccines administered to beneficiaries in Isles so far

Port Blair, Sept. 6

conducted

beneficiaries so far in vaccinated in South The vaccination drive A&N Islands, out of Andaman District, out is continuing smoothly the target beneficiaries of which, 661 in A&N Islands. As per of 2, 81, 603 (approx.). beneficiaries were in data available, a total of A total of 1791 people the age group of 18-44 3,74,499 doses of were vaccinated today. years. Similarly, 460 1276 beneficiaries were

and social re-integration of Juvenile Justice Organizations by adopting a child- Board for South respectively working in vaccines have been About donation camp was of cherry and mango in friendly approach in the Andaman, North & (Contd. on last page) organized in association (Contd. on last page) administered to beneficiaries were #Andaman Fights COVID 19 Use face mask & maintain 'do gaz ki doori'- *Together we will fight COVID-1*9 **4** Daily Telegrams Tuesday September 07, 2021

#### Multispecialty Health Camps to be organized by DHS in various locations in Isles

celebration commemorate the 75th Anniversary

organizing Multispecialty Health

Active new case in last 24 Hours

Details

Cured/Discharged from Hospital

Name of District

Total Samples sent till date

Total Pending Reports

COWIN 1.0

Total population

Target Beneficiaries

% of population vaccinated

Incoming Passengers

Haddo Whar

Haddo Wharf

a) VSI Airport

**Outward Passengers** 

Class

Ш

VI

VI

VII

VIII

IX

ΧI

XII

Subject

Hindi

English

Maths

Social

Science

English

Maths

Biology

English

Accountancy

Cumulative Beneficiaries vaccinated so far

Cumulative Beneficiaries vaccinated with 1st Dose so far

Cumulative Beneficiaries vaccinated with 2<sup>nd</sup> Dose so far

Rate of Testing Per Million

Confirmed Cases

South Andaman

Accordingly, the camp Sept. 8, PHC Billiground Mahotsav' Tushnabad on Sept. 8, Rangat on Sept. 19. to Mayabunder on Sept. 7

care facilities to the health institutions viz. Directorate of Health needy at their doorsteps. PHC Swaraj Dweep on Services said. अंडमान तथा निकोबार प्रशासन

ANDAMAN & NICOBAR ADMINISTRATION

सचिवालय/SECRETARIAT

Health Bulletin For Containment Of

COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 06.09.2021

On 5th Sept. 2021

Isolation Beds Available

507

From 25th May 2020 to 05th Sept. 2021 On 06th Sept. 2021

**ONLINE STUDY SCHEDULE ON 07.09.2021** 

The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum

YouTube Link

https://www.youtube.com/w

https://www.youtube.com/w

https://www.youtube.com/w

atch?v=YSjWbvWmUGQ

atch?v=AY\_DO5joMGA

atch?v=aLgCaflsVcQ

atch?v=SrGoH1drexl

atch?v=R942BDg76ck

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atch?v=4QYpMunwgV4

284082

1032

24x7 CONTROL ROOM NUMBERS: **240126/ 232102 / 1077/ 1070** 

(On 06.09.2021, 686 passengers were retested by RTPCR at Airport)

The following study contents is available at Cable TV. Doordarshan a

extent for the benefit of enhancing teaching-learning activity during this lockdown period.

Department's Official You Tube channel "AN Education Dept Andaman"

Topic

The Old Clock Shop

Kab Aaon-1

Hud-Hud-1

Knowing ou

Life in the Desert

Micro-organisms

Friend and Foe - 1

The Happy Prince-1

Areas related to

Journal - 1

Principles of

Variation-2

Inheritance and

The Lost Spring

As part of 'Azadi ka will be held at on Sept. 18 and CHC

the Multispecialty

On 06th Sept. 2021

00

06

00

2,81,603(Approx)

2,65,208

698

7437

Vacant

5577

507

501988

1254970

94.18

41.21

Total

284780

1032

s well as in the Education

All India Radio

All India Radio

(9 a.m. - 10 a.m.)

All India Radio

All India Radio

(9 a.m. - 10 a.m.)

10 a.m. and 6 p.m.

Cable TV (City Cable TV)

Cable TV (City Cable TV)

10.30 a.m. and 6.30 p.m.

Cable TV (City Cable TV)

Cable TV (City Cable TV)

11.30 a.m. and 7.30 p.m.

Cable TV (City Cable TV)

Cable TV (City Cable TV)

12.30p.m. and 8.30 p.m.

12 Noon and 8 p.m./

DD - 04.30 pm

11 a.m. and 7 p.m./

DD - 04.00 pm

(9 a.m. - 10 a.m.)

#### General public of the &8 and Little Andaman concerned area have from Sept. 10 to 12. been requested to get India's Similarly, the services of registered with the

Independence, the Pediatrician, Medical Officer In-Directorate of Health Gynecologist and charge of Health A&N Medical Specialist will Institution for availing Administration will be also be available in the specialist service during Apart from this, Health camp on the Camp in various places Sonography services above mentioned dates, to provide better health will be available in the a press release from

inside the south London venue. Avoiding defeat in the final test at Old win a test series in England for just the fourth

India won the fourth Test against England

by 157 runs to take a 2-1 lead in the five-match

series after the home side collapsed to 210 all

out on the final day at Oval today. Set a record

368 to win, England went from 100-0 midway

through the first session to getting bowled

out 40 minutes after Tea, sparking wild

celebrations among India's players and fans



Trafford starting on Friday would see India time, after 1971, 1986, and 2007.

Media briefed on **COVID-19...** 

(Contd. from page 1)

one patient undergoing treatment at GB Pant Hospital. The Deputy Director, GB Pant Hospital, Dr. Amitabha De and Deputy Director (IP). Shri R S Meena were also present during the press briefing.

Fortnight observance by...

(Contd. from page 1) class XI and XII will be organized on Sept 8, 2021 which will be conducted virtually, a press release from . Official Language

## Farmers sensitized on application and rural poultry

**India conquer Oval - their first Test** 

win at the venue since 1971

**Beat England by comprehensive** 

margin of 157 runs in fourth Test

Port Blair, Sept. 6 The Division of

London, Sept. 6

Animal Science, ICAR-Central Island Agricultural Research Institute, Port Blair conducted participatory training for farmers on biotechnological tools in goat and rural poultry at Farm Garacharmma from 4, 2021. The programme Animal Mahotsav- India@75 and in collaboration with NABARD. A total 50 women farmers different villages of establish viz. New Wandoor, Shoal Bay, Manjery,

August 31 to September Bhattacharya, HoD, the five days training

Tribal Welfare Deptt. to provide ... (Contd. from page 1)

mode and is compliant as per bank's instructions so that payment of scholarship does not fail.

Detailed instructions for filling in the online application and Frequently Asked Questions (FAQs) are available on the National Scholarship Portal homepage. For any further clarification, the eligible ST student may contact Head of Department of their college/ institute or Junior Research Officer of Directorate of Tribal Welfare over-phone on 9933210933 or through email at: director.tribal@gmail.com, a press release received from Director (TW) said.

#### 3,74,499 doses of vaccines administered... (Contd. from page 1)

vaccinated in North & Middle Andaman District, out of which, 180 were in the age group of 18-44 vears. In Nicobar District, 55 beneficiaries were vaccinated out of which, 10 were in the age group of 18-44 years. A total of 1,51,463 eligible people in the age group of 18 to 44 years have been vaccinated till date., a press release from DHS

#### Series of events mark Foundation ... (Contd. from page 1)

the campus.

To make the occasion befitting with the Azadi ka Amrit Mahotsav- India@75, quiz competition, sketch competition and Freedom Run were also conducted to commemorate the glorious freedom struggle of our country. A yearlong plethora of events are to follow in a structured manner celebrating the Amrit Mahotsav in the institute, a press release from DBRAIT said.

#### Rashtriya POSHAN Maah' ...

(Contd. from page 1) measured for early

detection malnutrition among children below 5 years. Anganwadi Workers are on the march to lower the percentage of malnutrition among children through health and nutrition practices and create awareness among community about utilities of



regional fruits and vegetables, a press release from Child Development Project Officer (UP) said.

#### Social Welfare Deptt. invites EOI ... (Contd. from page 1)

the area of child development or child protection for a minimum period of 7 years but not running or managing any children's institution have to be Members of the Selection Committee.

Therefore, expression of interest is invited from representatives of eligible NGOs, fulfilling the above criteria for being nominated as Members of the Selection Committee. The interested representatives of NGOs may submit their application indicating the profile (Experience, Qualification etc, not more than 2 pages) on or before 12-09-2021 to the Director, Social Welfare or in the mail ID directorsw4@gmail.com. No applications will be entertained after the last date, a press release from Directorate of Social Welfare

#### **DSS** resumes service of **MV Pilopanja**

Port Blair, Sept. 6

Due to technical snag, the services of one of the vehicle ferry vessel MV Pilopanja operating between Middle Strait and Baratang was withdrawn with effect from Sept. 5, 2021 following which, services of only one vehicle ferry vessel MV North Bay was available in the above route. With all out efforts of Directorate of Shipping Services, the defect has been rectified and the vessel has been made operational and put into service today, a press release from DSS said.

of biotechnological tools in goat

application Livestock Complex, attended programme Hasmatabad, Garacharma and

was conducted in Division briefed about were goat and regular application nucleus

Science programme, farmers commemoration of the occurrence of demonstration and Azadi ka Amrit parasitic diseases in hands on training on deworming. Dr. Jai biotechnological tools. Sunder, Pr. Scientist & Dr. S. K. Zamir Ahmed, of 62 farmers including Hub Facilitator, Biotech Dr. P. A. Bala, Dr. Kisan Hub described A.K.De, Dr. P.Perumal, the about the multiplier Dr.K. Muniswamy and from flock concept in goat to Dr. R. R. Alyethodi delivered talk during the South Andaman district breeding farm so as to training programme. double their income Nicobarifowlcocks were through sale of superior also distributed to the breeding bucks. Dr. T. interested farmers to Sujatha, demonstrated improve the genetic pool the preparation of of Nicobari fowls, a press During the concentrate feed using release from In-charge,

inauguration, Dr. D. mini feed mill. During PME Cell said. 69 units of blood donated by voluntary **blood donors during camps** 

Port Blair, Sept. 6

Andaman & Nicobar AIDS Control Society (ANACS) coordinated the Voluntary Blood Donation camp which was organized by the Dr. B. R. Ambedkar Institute of Technology, Pahargaon in which a total of 20 units of blood voluntarily donated by students and staff of DBRAIT.

Another voluntary blood donation camp



voluntary donors.

eachers' Day, the Bank friends at Blood Bank, Jawahar Navodaya from ANACS said.

total of 28 units of blood banner of 'Navyug' were donated by donated 21 units of blood voluntarily at a Earlier, on the eve of camp held at Blood Shri Amrit Raha and his Alumni Association of Hospital, a press release

#### Genome sequencing, analysis of **COVID-19 has progressively** increased in country: Govt.

New Delhi, Sept. 6 **Union Health Ministry** has said that genome sequencing and analysis of the COVID-19 has in the country. It said, as many States started sequencing enhanced.

this year, the sequencing Concern

the month of February sequencing. The clarification among disease continued to

for (Source:india.gov.in)

was

showing rising trends in samples

was enhanced in four came in the wake of districts of Vidharbha, allegation made in districts of some media report that progressively increased Maharashtra and 10 genome sequencing districts of Punjab. It and analysis of the said, initial part COVID-19 declined witnessing rising trends sequencing aimed at sharply in the country of COVID-19, the detecting Variants of even as cases of the incoming international rise. The report further The Ministry said, travellers. States have claims that the country when many States like been repeatedly sequenced very low Maharashtra, Punjab advised to send number of samples till and Delhi started adequate number of d a

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Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the

department's online repository at https://educationssis.andaman.gov.in/OnlineClass.aspx

For distribution/advertisement queries contact Manager, Govt. Press: 229465

#### F.No. 4-10/2021-R&E Cell ANDAMAN AND NICOBAR ADMINISTRATION **SECRETARIAT**

Port Blair, Dated 25<sup>th</sup> August, 2021.

**VACANCY CIRCULAR ON DEPUTATION BASIS** 

Applications are invited in the prescribed proforma for filling up of following vacant posts by **Deputation** in the Administrative Reforms Wing and A & N Archives under Andaman and Nicobar Administration Secretariat Port Plair Details of the posts are furnished below:

| Admini   | stration, Secretari   | at, Port B  | lair. Details of                  | Ving and A & N Archives under Andaman and Nicobar the posts are furnished below:-   |
|----------|---|-------------|-----------------------------------|---|
| Sl.No.   | Name of Post<br>and   | No. of post | Level in the Pay                  | Eligibility   |
| 1        | Classification 2  | 3           | Matrix<br>4                       | 5   |
| 01.      | Junior Analyst<br>(Group 'B'<br>Gazetted)                     | 01<br>(one) | Level-7<br>(Rs. 44900-<br>142400) | Officers of Central /State Govt./Union Territories/ Autonomous Bodies/Public Sector undertakings:- (A) (i) Holding analogous posts on regular basis in the parent cadre/department; (ii) With 5 years service in the grade rendered after appointment thereto on a regular basis in the Level-6 of (Rs.35400-112400) of the Pay Matrix in the parent cadre/department;  AND  (B) Possessing the following educational qualifications and experience:- (i) Degree from a recognized University. (ii) (A) Successfully completed the advance Management Service Course of the Institute   |
|          |   |             |                                   | of Secretariat Training & Management or Defence Institute of work study or equivalent training from any other recognized Institution.  OR  (B) Have atleast two years experience in the application of Work Study/ Organization Method/Analytical/ Statistical/Operation Research and other Management Research Techniques.  OR  (C) Have successfully completed the basic Management Service Course of Institute of Secretariat Training & Management or equivalent training from any other recognized Institution and have one year experience in the application of work study/ organization and Method/ Analytical/Statistical/operations |
|          |   |             |                                   | Research and other Management Research  |
| 02.      | Assistant   | 01          | Level-6                           | Techniques.  (a) Officers from the Central Govt./State Govt./Union  |
|          | Archivist<br>Group 'B'<br>Non Gazetted                        |             | (Rs. 35400-<br>112400)            | Territories:-  (i) Holding analogous posts on regular basis in the parent cadre/department  (OR)  (ii) With 6 years regular service in the grade rendered after appointment thereto on a regular basis in the   |
|          |   |             |                                   | Pay Level-5 (Rs.29200-92300) (OR) (iii) With 10 years regular service in the grade rendered after appointment thereto on a regular basis in the Pay Level-4 (Rs.25500-81100) (AND)  |
|          |   |             |                                   | <ul> <li>(b) Possessing the following educational qualification &amp; experience:-         <ul> <li>(i) Bachelor Degree in any stream from a recognized University.</li> <li>(ii) Training in the Certificate Course in Archives keeping/Records Management conducted by the National Archives of India or any other recognized Institution with at least 02 (two) years experience in Archives.</li> </ul> </li> </ul>   |
| 03.      | Senior<br>Technical<br>Assistant                              | 02          | Level-6<br>(Rs. 35400-<br>112400) | <ul> <li>(a) Officers of Central /State Govt./Union Territories:-</li> <li>(i) Holding analogous posts on regular basis in the parent cadre/department;</li> </ul>  |
|          | (Work Study)<br>Group 'B'<br>Non Gazetted                     |             | 112400)                           | (OR)  (ii) With 6 years service in the grade render after appointment thereto on a regular basis in the Level-5 of (Rs.29200-92300) of the Pay Matrix or equivalent in the parent cadre/department;  (OR)   |
|          |   |             |                                   | (iii) With 10 years service in the grade rendered after appointment thereto on a regular basis in the Level-4 (Rs.25500-81100) of the Pay Matrix or equivalent in the parent cadre/department.  (AND)   |
|          |   |             |                                   | (b) Possessing a Degree of a recognized University.  (i) Have successfully completed the training in the Basic Management Service Course of the Institute of Secretariat Training & Management or equivalent training in any other Institution.   |
| 0.4      | Lucian  | 02          | Laurite                           | (OR)  (ii) Possessing atleast one year experience in the application of Work Study/Organization and Method/Analytical/ Statistical/Operation Research Technique.  |
| 04.      | Junior<br>Technical<br>Assistant<br>(Work Study)<br>Group 'C' | 03          | Level-5<br>(Rs. 29200-<br>92300)  | <ul> <li>(a) Officers of Andaman &amp; Nicobar Administration: -</li> <li>(i) Holding analogous posts on regular basis in the parent cadre/department;</li> <li>(OR)</li> <li>(ii) With 5 year service in the grade render after</li> </ul>   |
|          |   |             |                                   | appointment thereto on a regular basis in the Level-4 of (Rs.25500-81100) of the Pay Matrix in the parent cadre/department; (OR)  (iii) With 13 years service in the grade rendered after appointment thereto on a regular basis in the Level-2 (Rs.19900-63200) of the Pay Matrix in the parent cadre/department.  |
|          |   |             |                                   | (AND)  (b) Possessing a Degree of any recognized University.  (i) Have successfully completed the training in the basic work study/ Basic Management Service Course conducted by the Institute of Secretariat Training & Management/ Secretariat Training School.  (AND)  |
|          |   |             |                                   | (ii) Having atleast 1 (one) year experience in Work Study/Organization/Unit.  |
| prior to | 1.1.2016/ the dat   | e from w    | hich the revised                  | ation basis, the service rendered on a regular basis by an officer d pay structure based on the 7 <sup>th</sup> CPC recommendation has been not the corresponding Level in the Pay Matrix extended based on   |

extended shall be deemed to be service rendered in the corresponding Level in the Pay Matrix extended based on the recommendation of the commission.

The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization /department of the Central Govt. shall ordinarily not to exceed 3 years. The maximum age limit for appointment on deputation (ISTC) shall be not

exceeding 56 years as on the closing date of the receipt of application. The pay of Officers/Officials, selected for appointment on deputation basis will be regulated in terms of the Department of Personnel & Training's orders contained in their OM No. 6/8/2009-Estt.(Pay-II) dated 17.06.2010 and amended time to time.

It is requested that the applications for the posts in the enclosed proforma (Annexure - I & II), alongwith complete and up to date ACR/APARs of the last five years, photostat copies duly attested by Gazetted Officer on each page of the eligible and willing Officers, who can be spared in the event of their selection, may please be sent to the undersigned within 60 days from the date of publication of the circular in 'The Daily Telegrams Newspaper'

The application in the prescribed proforma (Annexure) must be reached along with all documents in the following address:-

#### The Assistant Secretary (Rectt. & Exam),

Andaman and Nicobar Administration, Secretariat, Port Blair – 744101,

Phone No. 03192 - 236637/239045,

e-mail: personnelwing@gmail.com

The Candidates applying for the post will not be allowed to withdraw their names later. Applications without attested photocopies of the ACRs/APARs or otherwise found incomplete and received after the last date will not be considered.

While forwarding the applications, it may please be confirmed that no disciplinary/vigilance case is either pending or contemplated against the applicant. The application must be accompanied with the following

- Photocopies of ACRs/APAR of last five years duly attested by Gazetted Officer.
- Certificate of Cadre Clearance.
- (iii) Certificate of Vigilance Clearance.
- (iv) Certificate of Integrity.
- (v) Certificate of Major/Minor penalties statement imposed during the last ten years.
- (vi) Certificates of Educational and Essential Qualifications for the post.

The circular and annexure are available on the website www.and.nic.in and www.andaman.gov.in of this Administration.

I.D. No. 7991

**Purnima Govind)** Assistant Secretary (Rectt. & Exam)

Annexure-I

APPLICATION FOR THE POST OF .......ON DEPUTATION BASIS IN THE ADMINISTRATIVE REFORMS WING, SECRETARIAT UNDER ANDAMAN AND NICOBAR ADMINISTRATION. Paste here a self signed passport

| Spec         | imen Signature  |   |               | impression    |            | sized   | photograph                 |  |
|--------------|---|---|---------------|---------------|------------|---|----------------------------|--|
| 1.           | Name and Address (in  | ,   |               |               |            |   |                            |  |
| 2.           | Date of Birth in Christian era  |   |               |               |            |   |                            |  |
| 3.           | Date of Retirem   | ent under   | C             | Central/State |            |   |                            |  |
| <i>J</i> .   | Government Rules  |   |               |               |            |   |                            |  |
| 4.           | Educational Qualificat  |   |               |               |            |   |                            |  |
| 5.           | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has |   |               |               |            |   |                            |  |
|              | been treated as equivalent to the one prescribed in the   |   |               |               |            | ite the authority                                 | for the same.              |  |
|              | Essential Qualification   | Essential Qualifications/Experience required  |               |               |            | Qualifications/Experience possessed by the Office |                            |  |
|              |   |   |               |               | / Official |   |                            |  |
|              | Diago state algority whather in the light of outside  |   |               |               |            |   |                            |  |
| 6.           |   | Please state clearly whether in the light of entries<br>made by you above, you meet the requirements of |               |               |            |   |                            |  |
| 0.           | the post.   | qи  | inclinents of |               |            |   |                            |  |
| 7.           | Details of Employment, in chronological order, E  |   |               |               |            | a senarate she                                    | et duly authenticated you  |  |
| <i>'</i> .   | signature, if the space below is insufficient   |   |               |               |            |   |                            |  |
|              | Office/Institute/   | d   | From          | То            | Pay        | Nature of duties in detail                        |                            |  |
|              | Organization  |   |               |               |            | Structure   |                            |  |
|              |   |   |               |               |            |   |                            |  |
|              |   |   |               |               |            |   |                            |  |
|              |   |   |               |               |            |   |                            |  |
|              |   |   |               |               |            |   |                            |  |
| 8.           | Nature of present e   | 1 2   | .e.,          | adhoc or      |            |   |                            |  |
|              | temporary or permanent  |   |               |               |            |   |                            |  |
| 9.           | Name & complete address of present Office /   |   |               |               |            |   |                            |  |
| 1.0          | Organization  |   |               |               |            |   |                            |  |
| 10.          | In case the present employment is held on deputation/contract basis, please state -                         |   |               |               |            |   | te -                       |  |
|              | (a) The date of init  |   |               |               |            |   |                            |  |
|              | (b) Period or   | . uppoint   | me            | ent on        |            |   |                            |  |
|              | deputation/con  |   | ***           | mization to   |            |   |                            |  |
|              | (c) Name of the parent office/organization to which you belong  |   |               | inization to  |            |   |                            |  |
| 11.          | Date of return from the   |   | 200           | t if any      |            |   |                            |  |
| 12.          | Additional details about  |   |               |               |            |   |                            |  |
| 12.          | Please state whether w  |   | Oyı           | iiciit.       |            |   |                            |  |
|              | (a) Central Govern  |   |               |               |            |   |                            |  |
|              | (b) State Governm   |   |               |               |            |   |                            |  |
|              |   |   |               |               |            |   |                            |  |
|              |   |   |               |               |            |   |                            |  |
| 13.          |   |   |               |               |            |   |                            |  |
|              | date from which the revision took place and also  |   |               |               |            |   |                            |  |
|              | indicate the pre-revised  |   |               |               |            |   |                            |  |
| 14.          | (i) Whether the p   |   | le            | is acquired   |            |   |                            |  |
|              | under MACP S  | cheme?  |               |               |            |   |                            |  |
|              | (ii) If yes, place m  | nention the reg   | ula           | r pay scale   |            |   |                            |  |
|              | of the present p  |   |               |               |            |   |                            |  |
| 15.          | Total emoluments per  |   |               |               |            |   |                            |  |
| 16.          | Additional information  |   |               |               |            |   |                            |  |
|              | like to mention in support of your suitability for the post. Enclose a separate sheet, if the space in      |   |               |               |            |   |                            |  |
|              |   |   |               |               |            |   |                            |  |
|              | insufficient.   |   |               |               |            |   |                            |  |
| 17.          |   | Whether belong to SC/ST/OBC   |               |               |            |   |                            |  |
| 18.          | Remarks   |   |               |               |            |   |                            |  |
|              |   |   |               |               |            |   | I I am well aware that the |  |
|              |   |   |               |               | ed by m    | ie will also be                                   | assessed by the Selection  |  |
| Com<br>Place | mittee at the time of sele  | ction for the po  | ost.          |               |            |   |                            |  |
| riace        | <del>.</del> .  |   |               |               |            |   |                            |  |

Place

Date

No.....

(Signature of the applicant) Address..... Mobile No.... e.mail Address..... Signature ..... Name and Department with Office Seal Phone No..... Fax No..... e.mail Address.....

#### Annexure-II CERTIFICATE TO BE FURNISHED BY EMPLOYER/HEAD OF OFFICE/FORWARDING **AUTHORITY**

| Date <u>C</u>   | <u>ERTIFICATE</u>  |
|---|--|
| 1. Certified that the particulars furnished by $\overline{M}$ | Ir/Ms are correct and he/she possesses                     |
| educational qualifications and experience mention             | ed in the vacancy circular.                                |
| 2. Certified that no disciplinary/vigilance/departr           | mental case is either pending or being contemplated agains |
| Mr/Ms and he/she is clear fr                                  | rom the vigilance angle.                                   |
| 3. Certified that copies of last 5 years ACRs/APA             | AR in respect of Mr/Ms duly certified by                   |
| Gazetted Officer are attached.                                |  |
|   |  |

4. Certified that the integrity of Mr/Ms..... is beyond doubt. 5. Certified that no major or minor penalties has been imposed on Mr/Ms...... during last 10 (ten) years

relieve Mr/Ms..... under Andaman and Nicobar Administration in the event of the selection for the post of ...... on deputation basis.

> Signature ..... Name and Department with Office Seal Phone No..... Fax No..... e.mail Address.....

#### ANDAMAN & NICOBAR ADMINISTRATION POLLUTION CONTROL COMMITTEE DEPARTMENT OF SCIENCE AND TECHNOLOGY **PUBLIC NOTICE**

Andaman and Nicobar Idol Immersion Rules 2018 were published in the Andaman and Nicobar Gazette No. 23 dated 05-03-2018 in compliance of Hon'ble National Green Tribunal Order dated 06-10-2017 in O.A 51/2016/EZ. The Rules framed covers the general guidelines idol making, ban on use of synthetic colours, height of super structures and idols. In this connection, all the Idol makers and Puja Committee are hereby directed to follow the guidelines for idol immersion as mentioned below:

- Idols should be made from natural materials as described in the holy scripts. Use of traditional clay for idol making rather than baked clay, Plaster of Paris (PoP) etc. shall be encouraged allowed and promoted.
- There shall be a complete ban on the use of POP in idol making till it is established that the PoP has no negative impact on the water quality and aquatic bio-diversity.
- Painting of Idols should be discouraged. In case idols are to be painted, water soluble and non-toxic natural dyes are to be used.
- There should be complete ban on the use of synthetic colour for painting of idols that would require immersion as part of final ritual of the festival.
- The height of the super structure of the idol shall be less than 40 ft. and the idol also shall not exceed 20ft. in height.
- Materials used in worship like flowers, vastras (clothes), decorative materials (made of paper and plastic) etc. should be removed before immersion of idols. Biodegradable materials should be collected separately for recycling or compositing at designated sites whereas the non-biodegradable materials shold be collected separately for disposal in sanitary landfills or as prescribed by the local Municipal Authority or local body. Clothes may be sent to local orphanage(s).
- Idol Immersion should be done between low tide line and high tide line (irrespective of its depth) in identified places with permission of District Administration only).
- Single use plastic should not be used during celebration.

Make this Puja Celebration Plastic Free

(Sanjay Kumar Jha) Chairman

**A&N Pollution Control Committee** No. 9-4/PCC/Idol Imm./2019



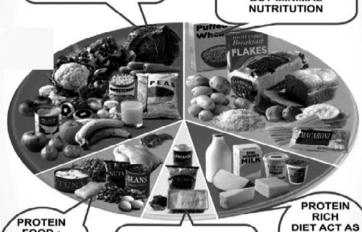




TAKE BALANCED DIET FOR GOOD HEALTH HAVE A VARIETY OF FOOD FROM THE FIVE GROUPS BELOW, IN THE PORTIONS SHOWN

FRUITS AND **VEGETABLES** PROVIDE FIBRE AND VITAMIN TO YOUR DIET

CARBOHYDRATES PROVIDES ENERGY **BUT MINIMAL** NUTRITUTION



PROTEIN FOOD: 1 GRAM/ KILOGRAM IS REQUIREMENT OF BODY FOR PROTIEN

**FATS ACT AS A** RESERVOIR OF CALORIES, LIMITED USE OF FATS SHOULD BE DONE

A BUILDING BLOCK FOR THE BODY

राष्ट्रीय केँसर. मधुमेह. हृदय रोग व पक्षाघात बचाव एवं नियंत्रण कार्यक्रम NATIONAL PROGRAMME FOR PREVENTION & CONTROL OF CANCER, DIABETES, CVDS & STROKE (NPCDCS) NATIONAL HEALTH MISSION, ANDAMAN & NICOBAR ISLANDS

### **MARUTI DRIVING SCHOOL**

#### **Port Blair**

Get Vaccinated, Get Discount from Maruti Driving School to learn Driving upto Rs. 750/- to Rs. 1000/- for Incentivizing & Encouraging Safety

1.**Duration:** 1st Sep., 21 to 30th Sep., 21.

2. Applicability: To all Customers with a valid Dose-1 / Dose-2 Vaccination Certificate issued by Government of India.

i) Vaccination status on the day of enrollment will be considered final for applicability of Dose-1 / Dose-2 discount.

ii) Any one of the discount will be applicable.

3. Scheme Discount: INR 750 for Dose-1 Vaccinated Customer, INR 1000 for Dose-2 Vaccinated Customer.

4. Eligible Course: Learner Course

All training cars & class rooms are sanitized before use on daily basis.

Maruti Driving School, Aberdeen Bazaar shifted to our Maruti Suzuki Workshop, Garacharma from 23rd August, 2021. Contact No. 9434287907 / 9434281111

#### Admission Open, Hurry Up! Limited Seat Only

GOVT. SPONSORED, FEES FREE COURSE

Job oriented certificate course. FEW SEATS ARE AVAILABLE FOUR MONTHS COURSE, & PLACEMENT ASSISTANCE

"MECHANIC REPAIR & MAINTENANCE OF TWO WHEELER"

Qualification: 8 & 10<sup>th</sup> Pass/Fail. Male & Female

Admission Going On

Few Seats Available

Job Placement Assurance





VIDYA YUVAKENDRA FOUNDATION (NGO) (THE MISSION FOR SKILL DEVELOPMENT) Opp. To Invent School, Near Electricity Office, Bathubasthi, Ph: 250129, 9679514104(9 to 5)



#### TO LET

One Double Bed Room Flat on ground floor with two wheeler parking, near Andaman Express Courier, Goalghai Rent Rs. 13000/- p.m.

Call: 9932482423/9531811861

#### TO LET

A 2 BHK fully tiled Flat with 24 hrs. water supply at Happy Colony (Behind FCI Godown), Dollygunj Contact: 9933287764

#### **Andaman and Nicobar Administration** Secretariat.

#### Port Blair Dated the 13<sup>th</sup> August 2021

#### CIRCULAR

Subject: Vacancy Circular for appointment of Chief Engineer (Civil) in Andaman Public Works Department, A&N Administration on Deputation (ISTC) basis.

It is proposed to fill up one (01) post of Chief Engineer (Civil), (General Central Services) Group 'A' Gazetted (Non-Ministerial) carrying the Level – 14 (Rs. 144200 - 218200) in the Andaman Public Works Department under A&N Administration on deputation (ISTC) basis from the officers under the Central Govt./State Government/Public Sector Undertakings/Semi Govt./autonomous or statutory organization and possessing experience and other eligibility conditions of appointment.

The last date for receipt of applications for appointment of Chief Engineer (Civil) in the Andaman Public Works Department under A&N Administration on deputation (Including Short Term Contract) earlier circulated vide Administration's Circular dated 12.11.2020, 22.01.2021 and 24.02.2021 are hereby extended for another 45 days. Copy of earlier Circular dated 12.11.2020 is also enclosed.

Details of the post, eligibility conditions etc. are available on website of the APWD (www.apwd.and.nic.in) and Administration (www.and.nic.in). The application form for this purpose can be obtained from the Office of CE, APWD, Nirman Bhawan, Port Blair, A&N Islands, PIN-744101 and the websites. Applications complete in all respects of suitable and eligible officers may be sent through proper channel to the Office of CE, APWD within a period of 45 days from the date of issue/publishing of this Vacancy Circular.

Applications received after the prescribed closing date or not accompanied with the required certificates/documents are liable to be rejected.

> Joint Secretary (PWD) **A&N Administration** (F.No.2-41/2020-PWD/537)

#### **FORM J**

[See rule 135 (3)] (Notice of Mutation to Interested Person)

- 1. Shri Edwin Prabhakar
- S/o Periyanayagam Das
- 2. The Panchayat Secretary Gram Panchayat, Shibpur

Notice is hereby given that mutation entry as specified below has been made in the Mutation Register of Village Durgapur, a copy of which has been affixed at Panchayat Ghar, Shibpur and at Tehsil Office, Diglipur on 16/08/2021. You are requested to file your objection, if any, to the entry within 15 days of the receipt of the

#### **Particulars of Mutation Entry**

Village: Durgapur SI. Date of Nature of acquisition of right Holding affected No. entry and its details Holding Survey Area of No. No. entry Hect. 1 4 5 6 202 16/8/21 Upon the death of Ganesan, 0.03 227 Kuppuswamy, Shri Edwin Durgapur, Prabhakar, has applied for mutation of the land bearing Sy. No. 227, area measuring 0.03 Ha. by way of a WILL. As per records the landed property stands recorded in favour of Ganesan, S/o Kuppuswamy. The recorded expired 05/07/2021.

Date: 16/08/2021

Patwari

#### **WANTED**

1. Cook -1 (All-Rounder, those who can stay & work need only contact)

House Keeping -1 (M/F) Ph.: 09933242953/09434261271 Domestic Help -1 (F) Those residing close to Phoenix Bay or

ready to stay & work with cooking

#### skill preferred. Ph. 09840322911 TO LET

2 BHK Semi-Furnished (First Floor) with AC, running vater etc. @ Delanipur. Rent Rs. 20,000/- pm (Genuine people may only approach). Contact: 9434285093 / 9933285093

#### **AFFIDAVIT**

- Sapura Mary, W/o Late Maryanus lemrom, R/o Prothrapur Village, under Port Blair Tehsil, South Andaman District, aged about 58 years, do hereby solemnly affirm and declare as follows
- That I am Christian by faith . That my name is inadvertently mentioned as Mary Hemrom in the Pension Payment Order Book of my husband namely late
- Marianus Hemrom That my correct name is Sapura Mary in other official records
- That, now, I hereby declare that Sapura Mary and Mary Hemrom both the persons are one and same, hence this affidavit.
- That the above statement made in para 1 to 4 above are true to the best of my mowledge and belief. Place: Port Blair Date: 02-09-2021

Deponent

#### **ADMISSION OPEN For New Session 2021-2022**

Class XI & XII: Physics, Chemistry, Maths, Biology Fees Per Subject Rs.10000/- vearly Radha Krishna Temple Complex, Junglighat, Port Blair.

Contact: 9476030947

#### **BINDU TAILORING COACHING &** STITCHING CENTRE

20 years experience, New admission open now 06 Months and 01 Year Certificate oriented course. All types of Ladies Clothes are stitching: Designer Blouse, School Uniforms etc.

Venue: SBI ATM, Dairy Farm Junction. Contact No. 9474243662

#### **ADMISSION GUIDANCE FOR OPEN SCHOOLING**

Class 10th

B Venkata Siva

Class 12th (Arts, Science, Commerce)

**HURRY..Last date of admission** 10th Sept., 2021 Examination – October FOR MORE DETAILS

**CONTACT:** 9474240877/9679550038 Near Maricar Hospital, Junglighat, Port Blair

Mobile: 9933260093, 9933253117, 9933221383 **SEPTIC TANK CLEANING** 

#### **Private Vehicle**

Latest Machine – 24 hrs. Service 15 minutes Cleaning, Port Blair, Bhatu Basti near Naya Parking Place, S / Andaman

# CONSUMER

know your rights

what are your rights

Right to safety against hazardous goods and services.

Right to information about the products being purchased.

Right to free choice of goods and services. Right to be heard - the right to voice concerns and

and complaints about matters affecting consumers. Right to redressal of grievances.

Right to consumer education.

is protected by the law. Be aware, be safe.

**Andaman and Nicobar Administration** Department of Civil Supplies & **Consumer Affairs** Telephone No. 03192-246323

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Read N  ${\mathcal S}$  $\boldsymbol{T}$ 

12th Death Anniversary

#### House, Port Blair $\boldsymbol{T}$ TO LET

2 BHK @ Ground Floor, adjacent to main road and two wheeler parking, near Fire Station, Garacharma - II, Rent - 12,000/- pm. Phone: 9474210770, 9474292343

HEX DUMBELLS

TREADMILLS

**BENCHES** 

**EXCERCISE CYCLE** 

**HOME GYM** 

AVAILABLE AT

ANDAMAN TRADE

SYNDICATE

22-Church Lane, Carmel

School Road, opp. Bishop's

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#### **Hotel Mansha Regency** Delanipur, Port Blair Vacancy for experienced professional

Housekeeping Supervisor Contact Ph. Nos. 03192 - 233772 / 3, Mob. No. 9476084400

# Daily Telegrams



Late B. Ashok Kumar H/o S. Shanti, R/o Dollygunj DOD: on 07-09-09 Inserted by: Wife and all family members.

#### **LOST BIRTH CERTIFICATE**

Vikash Dung Dung, S/o Late Ramesh Dung Dung, R/o School Line, Ranchi Basti, Port Blair, have lost my Original Birth Certificate in between School Line and Junglighat.

Finder may please Contact: 9531815969

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The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.