

Sl.No. - 350

Verify - ybs/...

Date - 17/10/22

F.No.2-20/2022-Estt/DF/2148

अंडमान तथा निकोबार प्रशासन

ANDAMAN AND NICOBAR ADMINISTRATION

मत्स्य निदेशालय

DIRECTORATE OF FISHERIES

\*\*\*\*

Port Blair dated 13 October, 2022

### CORRIGENDUM

The closing Date appearing in the Format of Application(Annexure-I) of the Vacancy Notice dated 07.10.2022 for the post of Assistant Fisheries Development Officer/Sub-Inspector of Fisheries/Plant Operator-cum-Mechanic/Fisheries Field Assistant/Multi-tasking Staff/Safaiwala/Diesel Mechanic/Fitter/LVD on Contract basis in the Department of Fisheries, Port Blair has been incorrectly mentioned as 20.10.2022 and hence may be corrected and read as 01.11.2022 for all purpose.

Also the clause at SL.No.01 "Only candidates registered in the local employment exchange will be eligible for the above post" of the below Note of the Vacancy Notice dated 07.10.2022 stands deleted.

Accordingly afresh 'Format of Application' is also added for the information of all concerned.

Encl:- As above.

Administrative Officer(Fy)

### Copy to:-

1. The PA to Director(Fisheries), Port Blair for kind information.
2. The Director(IP&T), Port Blair for kind information alongwith copy of the above said Vacancy Notice) for publication of the same.
3. The Chief Editor, 'The Daily Telegrams', Port Blair alongwith copy of the above said Vacancy Notice(English Version) for publication of the same in the Daily Telegrams.
4. The Chief Editor, 'Dweep Samachar, Port Blair alongwith copy of the above said Vacancy Notice(Hindi Version) for publication of the same in the Daily Telegrams.
5. The State Informatics Officer, NIC, Port Blair with the request to upload the Vacancy Notice and its Annexure in the Andaman and Nicobar Administration's Website.
- ✓ 6. The Officer-in-charge, SOVTECH, Port Blair with the request to kindly upload the Vacancy Notice and its Annexure in the Andaman and Nicobar Administration's Website.
7. The Assistant Secretary(Perl/Rect.), A&N Administration for information.
8. Notice Board, Directorate of Fisheries, Port Blair.

Administrative Officer(Fy)

## आवेदन का प्रारूप

अंतिम तिथि :- 01.11.2022  
(4.30 PM)

गजेटेड अधिकारी  
हस्ताक्षरित हाल ही का  
पास पोर्ट आकर का  
फोटो लगेईय

फिटर / डिसेल मैकेनिक/ हल्का वाहन चालक / सफाईवाला / बहु कर्माचारी/ सयंत्र प्रचालक -य- मैकेनिक /  
सहायक मत्स्य विकास अधिकारी/ मत्स्य उप निरीक्षक / मत्स्य क्षेत्रीय सहायक के लिए आवेदन।

1	उम्मीदवार का नाम			
2	माता / पिता / पति का नाम			
3	पुरुष / महिला	पुरुष	स्त्री	
4	वैवाहिक स्तीथी	विवाहित	अविवाहित	
5	7. जनम तिथि (प्रमाण संलग्न होना)	दिन	महिना	साल
	7. आवेदन के अंतिम तिथि तक कि आयु ( पूर्ण साल एवं महीने)	साल	महिना	
6	राष्ट्रीयता			
7	स्थायी पता			
8	संपर्क करने का पता एवं मोबाइल संख्या			
9	शैक्षिक योग्यता (प्रमाण संलग्न करे)			
10	क्या उम्मीदवार के पास न्यूनतम शैक्षिक योग्यता है 1			
11	वर्ग (प्रमाण संलग्न करे)			
12	स्थायी प्रमाण पत्र (प्रमाण संलग्न करे)			
13	रोजगार कार्यालय पंजीकरण प्रमाण पत्र (प्रमाण संलग्न करे)			
14	अनुभव, यदि कोई प्रमाण संलग्न करे)			

## घोषणा

मैं इस प्रकार यह घोषणा करता /करती हु कि इस आवेदन मे दिए गए सभी कथन मेरे ज्ञान और विश्वास के सर्वोत्तम , पूर्ण और सही है 1 यदि मैं चयन के पहले या बाद मे होने वाली किसी भी गलत जानकारी या अयोग्यता होने की स्थिति मे मेरी उम्मीदवारी रद्द करने के लिए उत्तरदायी हु

स्थान :-

दिनांक :-

(उम्मीदवार का हस्ताक्षर)

(हस्ताक्षर के न होने से आवेदन नामंजूर हो सकता है)



## FORMAT FOR APPLICATION

Closing Date:-01.11.2022  
(4.30 PM)

Affix recent  
photograph  
duly attested  
by a gazetted  
officer

**Application for the post of Assistant Fisheries Development Officer/Sub-Inspector of Fisheries/Plant Operator-cum-Mechanic/Fisheries Field Assistant/Multi-tasking Staff/Safaiwala/Diesel Mechanic/Fitter/LVD.**

1	Name of the candidates. (IN BLOCK LETTERS)			
2	Name of Father/Mother/ Husband.			
3	Sex	Male	Female	
4	Marital Status	Married	Unmarried	
5	a. Date of Birth (Proof to be enclosed)	Date	Month	Year
	b. Age as on the last date of the application (ie., completed years and months )	Year	Month	
6	Nationality			
7	Permanent Address			
8	Address of Communication.			
9	Educational qualification			
10	Do you possess minimum educational qualifications.			
11	Category of post applied for, if OBC/ST, proof to be attached			
12	Local Certificate (Proof to be attached)			
13	Employment Exchange Registration No. (Proof to be attached)			
14	Experience if, any (Proof to be attached)			

## DECLARATION

I hereby declare that the information given in true, complete and correct to the best of my knowledge and belief. I understand that in the event if any information being false or incorrect or in-eligibility being detected before or after the test/interview/appointment, my candidature/appointment is liable to be cancelled/terminated.

Place:-

Date:-

(Signature of the applicant)

(Application not signed by the candidate will be rejected)