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Rain or thundershowers likely to occur at one or two places. Maximum and Minimum temperature Report will be around 31°C and 24°C respectively on Saturday 29/01/2022. Minimum Temperature (°C) of Date: 26.2 Relative Humidity (%) at 0830 IST: 068 Relative Humidity (%) at 1730 IST: 067 Sunrise time on 29.01.2022 (in IST): 0544 Sunset time on 29.01.2022 (in IST): 1721 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 000.0 Rainfall upto 1730 hrs of date in mm: 000.0 Rainfall (Progressive total from 1st January 22 upto 0830 hrs

Port Blair, Saturday, January 29, 2022

Rs. 3.00

Pages 4

# **General Elections to all Gram Panchayats (except Gram** Panchayat Netaji Nagar and Hut Bay), Panchayat Samitis, ZP-South **Andaman, ZP-North & Middle Andaman and PBMC announced**

Notifications to be issued on Feb. 4; Last date for nominations Feb. 11; Polling shall be held on March 6; Counting of votes on March 8 **Model Code of Conduct comes into force with immediate effect** 

Port Blair, Jan. 28

The last general elections to Gram Panchayats, Panchayat Samitis, Zilla Parishads and Port Blair Municipal Council in the Union Territory of Andaman and Nicobar Islands were held in September, 2015. The duration of five years of these PRIs and Urban Local Body from the date appointed for their first meeting has already expired. Due to spread of pandemic of COVID-19 and other compelling reasons during 2020-21 general elections to these local bodies were postponed.

Rule 29 of the Andaman and Nicobar Islands Islands as per the schedule given below:-(Panchayats) (Preparation of Electoral Rolls and Conduct of Elections) Rules, 1995 states that 'a general election shall be held for the purpose of constituting a new Panchayat on the expiration of its duration or on its dissolution '.

Rule 18 of the Andaman and Nicobar Islands (Municipal) (Preparation of Electoral Rolls and Conduct of Elections) Rules, 1995 states that 'a general election shall be held for the purpose of constituting a new Municipal Council on the expiration of its duration or on its dissolution'.

Keeping in view the above legal provisions, the Election Commission, Andaman and Nicobar Islands, intends to hold the next General Elections to all Gram Panchayats (except Gram Panchayat Netaji Nagar and Hut Bay), all Panchayat Samitis, Zilla Parishad-South Andaman, Zilla Parishad-North & Middle Andaman and Port Blair Municipal Council, in the Andaman and Nicobar

•	O .	
a) Issue of notifications	for general elections to al	04.02.2022 (Friday)
Gram Panchayats (exc	ept Gram Panchayat Netaj	

Grant Tanchayats (except Grant Tanchayat Netaji	
Nagar and Hut Bay), all Panchayat Samitis, Zilla	
Parishad-South Andaman, Zilla Parishad-North &	
Middle Andaman and Port Blair Municipal	
Council by the Administrator	
b) Issue of notifications for general elections to all	04.02.2022 (Friday)
Gram Panchayats (except Gram Panchayat Netaji	
Nagar and Hut Bay), all Panchayat Samitis, Zilla	
Parishad-South Andaman, Zilla Parishad-North &	
Middle Andaman and Port Blair Municipal	
Council by the Election Commission	
c)The last date for making nominations	11.02.2022 (Friday)
d) The date for the scrutiny of nominations	12.02.2022 (Saturday)
e) The last date for the withdrawal of candidatures	14.02.2022 (Monday)
f) The date, on which a poll shall, if necessary, be	06.03.2022 (Sunday)

The provisions of the Model Code of Conduct for the guidance of Political Parties and Candidates in Elections to Panchayats and Municipalities in the Andaman and Nicobar Islands, issued by the Election Commission, Andaman and Nicobar Islands on 13th October, 1999 and subsequent instructions issued by it on the subject from time to time, shall apply to these elections. Further, instructions issued by the Election Commission of India on Model Code of Conduct from time to time shall also

After the onset of COVID-19, Ministry of Home Affairs, Ministry of Health & Family Welfare, Govt. of India, as well as the Andaman and Nicobar Administration, have issued guidelines/SOPs from time to time. These guidelines/SOPs shall be observed scrupulously during these General Elections. Further, Election Commission, Andaman and Nicobar Islands, has also issued broad guidelines separately based on the Election Commission of India's guidelines and Standing Committee of All India

#### Registration date to participate in the 5<sup>h</sup> edition of Pariksha pe Charcha 2022 extended till Feb. 3

participate in the 5th overseas interact parents shall be edition of Pariksha with him to discuss selected through an pe Charcha has been and overcome the online competition. extended till 3rd stress emerging out Registrations on February, 2022. Prime of examinations in h t t p s : / / Minister. Narendra conceptualized a The format of this are

unique interactive programme

teachers across the students of classes 9 The last date to nation and also from to 12, teachers and Shri order to celebrate life innovate india. Modi as an Utsav.

program - Pariksha proposed to be in till 3rd February, Pe Charcha wherein online mode like in 2022.

New Delhi, Jan. 28 students, parents, 2021. mygov.in/ppc-2022/ live from is 28th December, 2021

taken

g) The date of counting of votes

h) The date before which the elections shall be

#### Vaccination drive in A&N Islands 6,03,755 doses of vaccines administered to beneficiaries in the age group of 18 and above so far

drive is continuing stood at 5217. smoothly in A&N

above so far in A&N which. have been vaccinated 18 beneficiaries of number administered precautionary dose

The vaccination of vaccine so far 149.

6,03,755 doses of A&N Islands today. vaccines have been 312 beneficiaries administered to were vaccinated in beneficiaries in the South Andaman age group of 18 and District, out of 38 Islands. Similarly, beneficiaries were in 21,982 beneficiaries the age group of 15years, 24 in the age group of beneficiaries were in 15 to 18 years against the age group of 18target 44 years and the 23.000. The number beneficiaries beneficiaries administered

A total of 402 were vaccinated in (Contd. on last page) remarkable synergy Islands,

# have helped us in our Secretaries,

Adherence to COVID Appropriate Behaviour against COVID-19 New Delhi, Jan. 28 between the Centre Lakshadweep) in the campaign. and collaborative Health Ministers and Family Welfare. spirit between the Principal Secretaries/ Centre and States Additional Chief was held to review Union fight against the Administrators of pandemic". This was eight southern States/ containment and vaccination drive is a requirements Port Blair, Jan. 28 precautionary dose of vaccine stood at stated by Dr. UTs (Karnataka, management M a n s u k h Kerala, Tamil Nadu, COVID-19 Islands. As per data eligible beneficiaries North & Middle and Family Welfare as Puducherry, vaccination further boost to the available, a total of were vaccinated in Andaman District, he applauded the Andaman & Nicobar

and the States today presence of Dr.

**Union Health Minister reviews Public Health** 

**Preparedness to COVID-19 and National COVID-19** 

**Vaccination Progress with 8 Southern States/UTs** 

Reiterates focus on 5-fold strategy of Test, Track, Treat, Vaccinate and

08.03.2022 (Tuesday)

11.03.2022 (Friday)

preparedness for "India's COVID-19 the

Highlighting 19 vaccination drive, "Mutual during the Video Bharati Pravin Pawar, India's remarkable we have now started understanding, Conference Union Minister of first and second dose the Precaution Dose sharing best practices interaction with State State for Health and adult vaccination and the vaccination coverage of 95% and for the 15-17 yrs age The virtual meeting 74% respectively, the group from this Health month, he added. He and the public health Minister stated that noted that more than of global success story, doses of both vaccines and especially for such a were provided to the 58 beneficiaries Mandaviya, Union Andhra Pradesh, progress of national populous country States and UTs to Minister of Health Telangana, COVID-19 like ours". To give a ensure that there is

# Applications invited from eligible Fishers/ Fish Farmers for availing subsidies under PMMSY

Interested applicants may contact Zonal Fisheries Office (SA)

Port Blair, Jan. 28

Applications have Fisheries been invited from the Fisheries Help Groups/ Joint Companies/ SCs/STs/

eligible Fishers/ Fish operatives/ Fisheries under Farmers/Fish Workers F e d e r a t i o n / beneficiary oriented & Fish Vendors/ Entrepreneurs and activities of Pradhan F i s h e r i e s Private firms / Fish Mantri Corporations/ Self Organizations/ (PMMSY) approved

liability Groups in Women/ Differently sector/ abled persons for Co- availing subsidies

#### **Union Budget 2022-23 to be** presented on Feb 1 in paperless form

New Delhi, Ian. 28 The Union Budget 2022-23 will be presented by the Union Finance and Corporate Affairs Minister, Smti. various Nirmala Sitharaman on 1st of next month in paperless form.



The Union Budget completion of Budget launched for hassle-Development Farmers Producers Sampada Yojana 2022-23 would also be presentation process. free access of budget available on the A Union Budget documents

# Andaman Fights COVID-19 Use face mask & vaccinate yourself-Together we can fight COVID-19

अंडमान तथा निकोबार प्रशासन ANDAMAN & NICOBAR ADMINISTRATION सचिवालय/SECRETARIAT

**Health Bulletin For Containment Of** 

# नावल काराना वायरस राग (COV

(No. 669/28<sup>th</sup> January 2022) COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 28.01.2022 Details of Third Way ve new case in last 24 Hours Discharges in last 24 hours 95 1501\* otal Active case as on da

_	Cumulative since Marc	h 2020	
Details	On 27 <sup>th</sup> Jan. 2022	On 28th Jan. 2022	Total
Confirmed Cases	9624	66*	9690
Cured/Discharged from	8991	95	9086
Hospital			
Death	129	00	129
*Includes 01 Positive from Air	port arrival.		
- Ollustral Management of Occ			

Name of District Isolation Beds Available Vacant North & Middle Andaman 5583 5559 South Andaman 24 00 507 Nicobar 507

Iotai	0010	27	0002
*451 Positive cases in home quarantine			
> Status of Sample and Testing	g:		
Total Samples sent till date			683204
Total Reports received till date			683204
Total Pending Reports			0
Rate of Testing Per Million			1708010
Cumulative Test Positivity Rate 1.42%			
> Vaccination Status			
Total population		4,00,000	)
Target Beneficiaries		2,86,000 (Ap	prox)
Cumulative Beneficiaries vaccina	ated so far	6,03,755	
Cumulative Beneficiaries vaccina	ated with 1st Dose so far	3,04,189	106.36
Cumulative Beneficiaries vaccina	ated with 2 <sup>nd</sup> Dose so far	2,99,566	98.48
% of Target beneficiaries fully va	ccinated		104.74

% of population vaccinated 76.05 Target beneficiaries for 15-18 Cumulative beneficiaries vaccinated with 1st Dose so far Cumulative beneficiaries vaccinated with 2nd Dose so far 0.00

\*2nd dose % against 286000 beneficiaries

>Passengers screened	at VSI Airport & Haddo Wharf		
Details	From 25th May 2020 to	On 28th Jan. 2022	Total
	27 <sup>th</sup> Jan. 2022		
Incoming Passengers			
a) VSI Airport	506707	593	507300
b) Haddo Wharf	1032	0	1032
Outward Passengers			
<ul> <li>a) VSI Airport</li> </ul>	511601	608	512209
h) Haddo Wharf	928	0	928

(On 28.01.2022, 170 passengers were retested by RTPCR at Airport) 24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070







#### ONLINE STUDY SCHEDULE ON 29.01.2022

The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official You Tube channel "AN Education Dept Andaman" The students, parents and all stakeholders are hereby requested to make use of this facility to the

	m extent for the be	nefit of enhancing teaching		,
Class	Subject	Topic	YouTube Link	Media
Ш	English	The Story of the Road – 1	https://www.youtu be.com/watch?v= mwfvAKVFxfo	All India Radio (9 a.m. – 10 a.m.)
IV	Hindi	Hud – Hud – 4	https://www.youtu be.com/watch?v= UFpQqH7vQ1s	All India Radio (9 a.m. – 10 a.m.)
VI	English	The Monkey and the Crocodile	https://www.youtu be.com/watch?v= AEmcEG-k0Ag	All India Radio (9 a.m. – 10 a.m.)
VII	Hindi	Rahim ke Dohey	https://www.youtu be.com/watch?v=j gZ51rN2gsg	All India Radio (9 a.m. – 10 a.m.)
VII	Mathematics	Congruence of Triangles -1	https://www.youtu be.com/watch?v= k1-wxkF9aTM	
VIII	English	Vocabulary	https://www.youtu be.com/watch?v= wSDR9snn2Cg	Cable TV (City Cable TV) 10 a.m.& 6 p.m.
IX	Mathematics	Circles -6	https://www.youtu be.com/watch?v= 11s_9shlriU	Cable TV (City Cable TV) 10.30 a.m.& 6.30 p.m.
Х	Hindi	Lucknavi Andaz	https://www.youtu be.com/watch?v= hrXAv3pBzpI	Cable TV (City Cable TV) 11 a.m.& 7 p.m.
ΧI	Political Science	Liberty	https://www.youtu be.com/watch?v= PvFKE_rbhkM	Cable TV (City Cable TV) 11.30 a.m.& 7.30 p.m.
XII	Computer Science	File Handling-2	https://www.youtu be.com/watch?v= m_Ovm-NJ8XQ	Cable TV (City Cable TV) 12 Noon& 8 p.m.
XII	Business Studies	Directing	https://www.youtu be.com/watch?v= nh7kf1yZk-c	Cable TV (City Cable TV) 12.30 p.m.& 8.30 p.m.
Studen	ts who have mis	sed the classes on D	oordarshan/Cable T	V can access the same

contents on the department's online repository at https://educati

#### Union Health Minister reviews ...

(Contd. from page 1)

no let-up in pace of the vaccination drive. He requested the States to accelerate the pace of vaccination of the 15-17 yrs age group and those whose second dose is due.

Dr. Mandaviya reiterated that the 5-fold strategy of 'Test-Track-Treat-Vaccinate & Adherence to COVID Appropriate Behaviour' along with effective surveillance of cases remains crucial for COVID management. States and UTs were advised to keep a close watch on the emerging clusters and hotspots. Those States which have reported lower share of RTPCR in COVID testing were advised to review the same. Adequate and timely testing will help in prompt identification of the infected cases and prevention of a sudden surge, they were advised.

# **India administers 164.44 crore COVID-19 vaccine doses**

New Delhi, Jan. 28 recovery rate is Health Minister, Over 164 crore 44 currently at 93.6 Shri COVID-19 percent. Over three Mandaviya has said vaccine doses have lakh 47 thousand that in just 19 days, been administered patients under recovered in the last Precaution Dose far Nationwide 24 hours. Over two have Vaccination Drive in lakh 51 thousand administered country. new cases were healthcare and Meanwhile, India's reported in the last frontline workers active COVID-19 24 hours. 72 crore 37 and eligible people test was conducted on were tested with RAT caseload currently lakh Tests have been above 60 years of stands at over 21 conducted so far in age. (Source: lakh 5 thousand. The the country. india.gov.in)

#### General Elections to all Gram Panchavats ... (Contd. from page 1)

State Election Commissioners' recommendations for conduct of Vaccination drive in A&N Islands... General Elections/Bye-Elections during the period of COVID-19 with respect to conduct of elections. These guidelines shall also be observed scrupulously during these General Elections.

The Commission has also decided to increase the duration of polls by two hours so as to ensure complete compliance with the COVID-19 guidelines and social distancing norms to ensure public safety.

The Model Code of Conduct comes into force with immediate effect. All concerned are requested to observe the Model Code of Conduct scrupulously, a press release from Election Commission, A&N Islands said.

#### Union Budget 2022-23 to be presented ... (Contd. from page 1)

Members of Parliament and the public.

The mobile App allows complete access to 14 Union Budget documents, including the Budget Speech, Annual Financial Statement commonly known as Budget, Demand for Grants,

The mobile app is available on both Android and iOS platforms. The App can also be downloaded from the Union Budget Web Portal www.indiabudget.gov.in. The budget documents will also be available for download by the general public on Union Budget Web Portal www.indiabudget.gov.in. In a historic move, the Union Budget of 2021-22 was delivered in paperless form for the first time. (Source: india.gov.in)

#### Applications invited from eligible Fishers/ Fish ... ontd. from page 1)

by the Ministry.

The details of the activities are as under:

	S.No.	Activity	Unit Cost (Rs. Lakhs)		idy Pattern s. Lakhs)
l			, ,	General	SC/ST/
l				40%	Women 60%
	1	Establishment of new fresh water fin fish hatcheries (No.)	25.00	10.00	15.00
	2	Construction of new rearing ponds, Nursery/ Seed rearing ponds (Ha.)	7.00	2.80	4.20
	3	Construction of new Grow-out Ponds (Ha.)	7.00	2.80	4.20
	4	Inputs for fresh water aquaculture including composite fish culture, scampy, Pangasius, Tilapia etc. for newly constructed ponds (Ha.)	4.00	1.60	2.40
	5	Construction of new ponds for Brackish water aquaculture (Ha.)	8.00	3.20	4.80
	6	Inputs for Brackish water aquaculture/ inputs for saline/ alkaline water aquaculture (Ha.)	6.00	2.40	3.60
	7	Construction of Bio-floc ponds for Brackish water / saline/ alkaline areas including inputs of Rs. 8.00 Lacs/ Hec.	18.00	7.20	10.80
	8	Construction of Bio-floc ponds for fresh water areas including inputs of Rs. 4.00 Lacs/ Hec.	14.00	5.60	8.40
	9	Bivalve cultivation (Mussels, clams etc.) (05 units Rafts/Rack/Rope for individuals and 50 units for cooperative societies, SHGs) (Nos)	0.20	0.08	0.12
	10	Backyard Ornamental fish Rearing unit (both Marine and Fresh water) (Nos.)	3.00	1.20	1.80
	11.	Plant / storage of minimum 10 ton capacity(Nos.)	40.00	16.00	24.00
	12.	Plant / storage of minimum 20 ton capacity(Nos.)	80.00	32.00	48.00
l	13.	Refrigerated vehicle (Nos)	25.00	10.00	15.00
l	14	Insulated vehicle (Nos)	20.00	8.00	12.00
	15.	Three wheeler with ice box including e-rickshaws for fish vending(Nos)	3.00	1.20	1.80
	16	Mini Mills of production capacity of 02 ton/day (Nos)	30.00	12.00	18.00
	17	Construction of fish kiosks including kiosks of aquarium/ ornamental fish (Nos.)	10.00	4.00	6.00
١	18.	Fish Value Add units (Nos.)	50.00	20.00	30.00
	19	Establishment of Bio- toilets in mechanized fishing vessel (Nos)	0.50	0.20	0.30
11					

Interested applicants may contact the Zonal Fisheries Office, South Andaman or the Assistant Fisheries Development Officer, Fish Landing Centre, Junglighat or the nearest Fisheries Sub-Stations for further details of the activities and submit applications in prescribed format alongwith relevant documents to the Zonal Fisheries Office, South Andaman/nearest Fisheries Sub-Stations immediately, a press release from Directorate of Fisheries said.

#### **COVID-19 status in A&N Islands**

Port Blair, Jan. 28 37 passengers bound During the RT-PCR for North & Middle test conducted on 95 Andaman passengers who Ferrargunj, two Mansukh arrived here by flight positive cases have yesterday, one positive been detected. At case has been detected. Mohanpura Bus have more than one crore Today, 6 flights with Terminus, test was 593 passengers arrived, conducted on 42 been out of which, 413 passengers and no to passengers were positive case has been vaccinated with both detected. At Phoenix doses while RT-PCR Bay Jetty, 13 passengers 170 passengers (2 and no positive case foreign travellers) and has been detected, a the reports are awaited. press release from During RAT Directorate of IP&T conducted on said.



out of which, 6 beneficiaries were in the age group of 18-44 years and the number of beneficiaries administered precautionary dose of vaccine stood at 41. 32 beneficiaries were vaccinated in Nicobar District and the number of beneficiaries administered precautionary dose of vaccine stood at 28, press release from DHS said.

#### **Australian Open: Rafael Nadal outplays Matteo Berrettini to reach finals;** Ashleigh Barty to take on Danielle Collins

Canberra, Jan. 28 In Tennis, Rafael Nadal reached the final of the Australian Open Men's category 9 defeating seventh Matteo seed Berrettini 6-3, 6-2, 3-6, 6-3 played at Rod Laver Arena. The Spaniard breezed through the opening two sets against Berrettini, but the Italian Berrettini clicked into gear to Keys 6-1, 6-3 while



mount a fierce Danielle Collins challenge before stunned Poland's Iga Nadel eventually Swiatek with 6-4, 6prevailed in four 1 victory. Barty is the sets. In the women's first Australian singles final, top seed woman to reach the Ashleigh Barty will singles final of her take on Danielle home Grand Slam Collins tomorrow. tournament since Yesterday, Barty Wendy Turnbull in defeated Madison 1980.

#### **DSS revises timing of vehicle ferry** services between Chatham & Bambooflat

Port Blair, Ian. 28 and representative of service Bambooflat and its Chatham Directorate Shipping Services per ferry services and said.

will come into force The Directorate of with effect from Jan. Shipping Services 29, 2022. As per the has received new schedule, the representation from vehicle ferry vessels the general public will be providing public continuous nonstop between adjoining areas Bambooflat from 0700 regarding Hrs to 1000 hrs and rescheduling timing 1430 hrs to 1830 hrs. of vehicle ferry However, the vehicle services. To facilitate ferry service other the commuters, the than above timing of will remain same as existing has revised the schedule, a press timing of vehicle release from DSS



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#### ANDAMAN AND NICOBAR GAZETTE EXTRAORDINARY **Published by Authority**

...... No......Port Blair,....February 2022 E-mail: tehsildarelectionpme@gmail.com Tel No.03192-230123

OFFICE OF THE DIRECTOR OF PANCHAYAT & MUNICIPAL **ELECTION** 

(DEPUTY COMMISSIONER, SOUTH ANDAMAN) Port Blair, dated the January 2022

#### **ORDER**

No.1-20/PME/E-cell/GE/2020/Order no.5-11/EC/A&N/2020: dated 28th January 2022 issued by the Election Commissioner (UTs), Andaman & Nicobar Islands is hereby published in the Official Gazette of Andaman & Nicobar Administration for information of all concerned.

> (SuneelAnchipaka, IAS) Director

Panchayat & Municipal Elections

**ELECTION COMMISSION** Andaman and Nicobar Islands F-Block, 1st Floor, M.S. Apartments Kasturba Gandhi Marg New Delhi-110001

#### **ORDER**

Dated the 28th January 2022

No.5-11/EC/A&N/2020: Whereas, for every Panchayat Samiti in the Andaman and Nicobar Islands, the total number of seats to be filled by persons chosen by direct election from the territorial constituencies and the number of seats to be reserved for women in every Panchayat Samiti have been determined by the Lt. Governor (Administrator), Andaman & Nicobar Islands vide Notification No.77/2015 F.No.3-1/2015/PF/GP dated 12.05.2015 and Order No.3-1/2015/PF/GP dated 12.05.2015 in compliance with sub-sections (1) and (4) of Section 107 of the Andaman & Nicobar Islands (Panchayat) Regulation, 1994 respectively;

And whereas, sub-rule (1) (c) of Rule 7 of Andaman & Nicobar Islands (Panchayat) (Preparation of Electoral Rolls and Conduct of Elections) Rules, 1995 states that 'Constituencies in which seats are reserved for the Schedule Tribes, women belonging to those Tribes and women shall, as far as practicable, be distributed in different parts of the Gram Panchayat, Panchayat Samiti and the ZillaParishad and they shall be rotated by the Commission by draw of lots so it is ensured that seats are so reserved in all the Constituencies of a Gram Panchayat, Panchayat Samiti and the ZillaParishad as the case may be, at least once during three or more consecutive general elections';

And whereas in consequence thereof, a draw of lots was held at Dr.B.R.Ambedkar Institutes of Technology Auditorium, Dollygunj, Port Blair on 28.01.2022 by the Election Commission in the presence of representatives of political parties and others interested in the subject;

Now, further to the draw of lots and in compliance with Section 11(7) section 107(4) and proviso to sub-section 5 of section 112 of the Andamar & Nicobar Islands (Panchayat) Regulation, 1994 read with Rule 7(1) (c) of Andaman & Nicobar Islands (Panchayat) (Preparation of Electoral Rolls and Conduct of Elections) Rules, 1995, the Election Commission for the Union Territory of Andaman & Nicobar Islands, hereby allots the seats reserved for women in all Panchayat Samities in Andaman & Nicobar Islands, as shown in Table-I and Table II appended to this Order.

> Sd/-(Narendra Kumar) **Election Commissioner**

[Election Commission's Order No.5-11EC/A&N/2020

dated 28th January 2022] TABLE-I

PANCHAYAT SAMITI CONSTITUENCIES RESERVED FOR WOMEN IN SOUTH ANDAMAN DISTRICT (INCLUDING CAMPBELL BAY)

Sl.No. Name of the Name of the Constituencies

	Panchayat Samiti	reserved for women
1	2	3
1.	Port Blair	<ol> <li>Beodnabad</li> </ol>
		<ol><li>Shyamnagar</li></ol>
		(SwarajDweep)
2.	Ferrargunj	<ol> <li>Wimberlygunj</li> </ol>
		2. Stewartgunj
		3. Brindaban
i		4. Shorepoint
[		5. Ferrargunj
		6. Collinpur
		7. Chouldari
3.	Little Andaman	1. Hutbay
		<ol><li>Rabindernagar</li></ol>
4.	Campbell Bay	<ol> <li>Campbell Bay</li> </ol>
PANCHAYAT SAMITI CONSTITUENCIES RESERVED FOR		
		LE ANDAMAN DISTRICT
Sl.No.	Name of the	Name of the Constituencies
	Panchayat Samiti	reserved for women
1	2	3
1		3 1. Madhupur
-	2	3 1. Madhupur 2. Kishorinagar
-	2	3 1. Madhupur 2. Kishorinagar 3. Shibpur
-	2	3 1. Madhupur 2. Kishorinagar 3. Shibpur 4. Ramnagar
1.	2 Diglipur	3 1. Madhupur 2. Kishorinagar 3. Shibpur 4. Ramnagar 5. Kalighat
-	2	3 1. Madhupur 2. Kishorinagar 3. Shibpur 4. Ramnagar 5. Kalighat 1. Mayabunder
1.	2 Diglipur	3 1. Madhupur 2. Kishorinagar 3. Shibpur 4. Ramnagar 5. Kalighat 1. Mayabunder 2. Swadeshnagar
1.	Diglipur  Mayabunder	3 1. Madhupur 2. Kishorinagar 3. Shibpur 4. Ramnagar 5. Kalighat 1. Mayabunder 2. Swadeshnagar 3. Rampur
1.	2 Diglipur	3 1. Madhupur 2. Kishorinagar 3. Shibpur 4. Ramnagar 5. Kalighat 1. Mayabunder 2. Swadeshnagar 3. Rampur 1. Shivapuram
1.	Diglipur  Mayabunder	3 1. Madhupur 2. Kishorinagar 3. Shibpur 4. Ramnagar 5. Kalighat 1. Mayabunder 2. Swadeshnagar 3. Rampur 1. Shivapuram 2. Nimbutala
1.	Diglipur  Mayabunder	3 1. Madhupur 2. Kishorinagar 3. Shibpur 4. Ramnagar 5. Kalighat 1. Mayabunder 2. Swadeshnagar 3. Rampur 1. Shivapuram 2. Nimbutala 3. Rangat
1.	Diglipur  Mayabunder	3 1. Madhupur 2. Kishorinagar 3. Shibpur 4. Ramnagar 5. Kalighat 1. Mayabunder 2. Swadeshnagar 3. Rampur 1. Shivapuram 2. Nimbutala 3. Rangat 4. Bakuntala
2.	Diglipur  Mayabunder  Rangat	3 1. Madhupur 2. Kishorinagar 3. Shibpur 4. Ramnagar 5. Kalighat 1. Mayabunder 2. Swadeshnagar 3. Rampur 1. Shivapuram 2. Nimbutala 3. Rangat 4. Bakuntala 5. Nilambur
2.	Diglipur  Mayabunder	3 1. Madhupur 2. Kishorinagar 3. Shibpur 4. Ramnagar 5. Kalighat 1. Mayabunder 2. Swadeshnagar 3. Rampur 1. Shivapuram 2. Nimbutala 3. Rangat 4. Bakuntala 5. Nilambur

**TABLE-II** 

OFFICE OF THE PRAMUKHS OF PANCHAYAT SAMITI

OFFICE OF THE PRAMUKHS OF PANCHAYAT SAMITI

RESERVED FOR WOMEN IN NORTH & MIDDLE ANDAMAN

Office of the Pramukhs of Panchayat

Office of the Pramukhs of Panchayat

Samiti reserved for women

Samiti reserved for women

1. Mayabunder

1. Ferrarguni

2. Port Blair

RESERVED FOR WOMEN IN SOUTH ANDAMAN

Sl.No. Name of District

Sl.No. Name of District

Andaman

South Andaman

North & Middle

#### **EMPLOYMENT NOTICE**

It is proposed to fill-up the following post in ANIIDCO, Port Blair by deputation from serving officers on usual terms and conditions from eligible officer willing to serve under this Cornoration on transfer on deputation basis

under this Corporation on tr	ansier on deputation basis:
Name of the Post	Executive Engineer (Civil)
Number of the post	01 (One)
Pay Band	Level - 11 (Revised) [PB-3 Rs. 15600-39100 with Grade Pay of Rs. 6600/- (Pre-revised)]
Eligibility criteria:	(a) Officers under the Central/State Govt./UTs/Public Sector Undertakings/Semi Government Organization/Autonomous Organization:-
	i. Holding analogous posts on regular basis in the parent cadre/department;
	Or
	ii. With 2 years service in the grade rendered after appointment thereto on a regular basis in the Level – 9 (Revised) [PB-2 Rs. 9300-
	34800 with Grade Pay of Rs. 5400/- (Pre-revised)] or equivalent in the parent cadre/department;
	Or
	iii. With 7 years service in the grade of Assistant Engineer rendered after appointment thereto on a regular basis in the Level-7 (Revised)
	[PB-2 Rs. 9300-34800 with Grade Pay of Rs. 4600/- (Pre-revised)] or equivalent in the parent cadre/department;
	And
	(b) Possessing the education qualifications of Degree in Civil Engineering from recognized university or having passed Part A&B Examination
	of Institution of Engineers (India).
	Note: In case eligible candidates for the post of Executive Engineer are not available with 07 years experience in the grade of Assistant
	Engineer then candidates with 03 years or more experience in the grade of Assistant Engineer shall be considered. Accordingly, Assistant
	Engineer's (Civil) with 03 years or more experience may also apply.
Period of Deputation and	Period of Deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or
age limit:	some other organization/department of the Central Government shall ordinarily not to exceed 03 (Three) years. The maximum age limit for

Applications alongwith Bio-data may be forwarded in the prescribed Proforma addressed to the General Manager (P&A), ANIIDCO, Post Box No. 180, Port Blair-744101 to reach on or before 28/02/2022 (5.00 PM) in a sealed envelope superscripting "Application for the post of "Executive Engineer (Civil)" duly countersigned by the present employer alongwith photocopies of last five year's ACR's, Vigilance Clearance and Integrity Certificates. Applications of those Officers against whom disciplinary/Vigilance cases are pending or contemplated need not be forwarded. Applications received directly or after due date from the employers shall not be entertained.

appointment by deputation shall be not exceeding 56 years (as on the closing date of receipt of applications)

General Manager (P&A), ANIIDCO

**ATR CAB SERVICE** 

Diglipur to Port Blair, Kadamtala to

Contact: 9933271405

**WANTED** 

Please Contact:

S.K. Automobile, Dollygunj,

Port Blair. Phone: 259030,

9933289771, 9434280654

**BADMINTON** 

**GUTTING** 

DONE AT

SPORTS CENTRE ATS SHOPPING COMPLEX, 1ST FLOOR,

GARACHARMA, PORT

BLAIR~744105

N. H. ENTERPRISE

Aluminium Fabrication Window. Doors, Ceiling, Partition, Alco

Planning, Interior & Painting. All

Work Done Here. Add.- Bangali

Club, Port Blair. Contact Cell:

9547333278 / 9933204955

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G

1 Salesman – 4 Nos.

2 Salesgirls – 4 Nos.

3 Field Staff – 2 Nos.

<u>U</u>

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G

Port Blair, Mayabunder to Port Blair

**Passport** 

size

photograph

#### FORMAT OF APPLICATION FOR THE POST OF EXECUTIVE ENGINEER (CIVIL) IN ANIIDCO

- Name of the Applicant (in block letters)
- Father's Name
- Date of Birth (in Christian era)
- Address for communication
- Telephone Number (if any)
- **Educational Qualifications**

Details of Employment in chronological order

(Enclose a separate sheet duly authenticated/signed by you, if the space provided below is insufficient)

Office/Orgn. Post held Scale of pay (Revised & Pre-revised) Nature of duties

- Nature of present employment i.e. ad-hoc or temporary or quasi-permanent or permanent.
- 9) In case the present employment is held on deputation basis please state
  - i. The date of initial appointment
  - ii. Period of appointment on deputation
  - iii. Name of the parent office/organization to which you belong
- 10. Additional details about present employment. Please state whether working under:
  - (a) Central Government. (b) State Government. (c) A&N Administration
  - (d) Autonomous Organizations. (e) Government Undertakings. (f) Universities.
- 11. Additional information, if any, which you would like to mention in support of your suitability for the post. (Enclose a separate sheet, if the space is insufficient)
- 12. Remarks

Signature of the Candidate Place & Date Address

#### **CERTIFICATE**

- The information given by the applicant above from SI. No. 1 to SI. No. 12 has been verified from the official records and is true.
- It is also certified that neither any Vigilance Case/Departmental Enquiry is pending against the applicant nor the same is contemplated.
- There is no doubt about the integrity of the candidate.
- iv. Photo copies of ACR's for the last...... (Number of years) years are also enclosed.
- v. In the event of the Selection of the above applicant, this organization shall have No Objection to relieve him for appointment on transfer on deputation.

Place: Signature of HOO/HOD Date I.D No.8428 (Office Seal)

Encl: (As above) FORM J

> [See Rule 135 (3)] (Notice of Mutation to interested Person)

- 1. Smti. Purnima Devi, W/o Late K. Narayan, R/o Bambooflat
- 2. The Village Choudhry, Kadakachang
- 3. The Special Officer/ Secretary, Gram Panchayat, Brindaban
- 4. Paper Publication, Public Notice Board.
- 5. The Gram Panchayat, Kanyapuram 6. The Daily Telegrams, Port Blair.

Notice is hereby given that mutation entry as specified below has been made in the Mutation Register of Kadakachang Village, a copy of which has been affixed at Panchayat Ghar, Brindaban and Notice Board at Tehsil Office, Ferrargunj on 21/01/2022. You are requested to file your objection, if any to the entry within 15 days of the publication of the notice.

#### PARTICULARS OF MUTATION ENTRY VILLAGE: Kadakachang

Sl. No.	Date of	Nature of acquisition of right and its details	Holo	ling affected	d
of	entry		Holding No.	Sy. No.	Area in
entry				_	Hects
76	12/01/2022	Purnima Devi, W/o Late K. Narayan, R/o	24/2	17	0.33
		Bambooflat has applied for the mutation	Page No.	18	0.02
		of land left by one Omiyan, who expired	24	19	0.60
		during the year 1974 left behind her the			
		only legal heir.			
		Since my predecessor reported that			
		the subject land is under occupation of			
		church committee, the same also be			
		published in the leading newspaper to			
		get wide publicity do claim and			
		objection, if any.			
			Total	03	0.95
Date:	12/01/2022				Sd./-

**Patwari** Circle No. (04) Ferrargunj Tehsil

# NETAJI KENDRA VIDYALAYA

**English Medium** New Pahargaon, Port Blair

#### **ADMISSION NOTICE**

Admission for Class: Nursery, LKG & UKG and Class I to V. Registration Form issue from 01.02.2022 to 28.02.2022. Registration Form will be available at School Office in between 9.00 am to 12.00 noon on all working days. Last date of Registration Form submit on 05.03.2022. For Admission Contact: Tel. 03192-251961, 9474217121, 9679532693.

\*No donation fees for new admission, affordable fees. School Management provide Excellent & Quality Education, Qualified Teacher's, CCTV protection, Co-Curricular Activity, Study Tour, Sports activity and special care for all the students. Note: Admission for 25% weaker section and disadvantaged group to provide Free and Compulsory Education Act, 2009.

**Head Master** NKV

# **LED LIGHT REPAIRING**

AT PORT BLAIR Call: 9679521978

All kind of LED Bulb & We undertake school project also

# Read Daily Telegrams

R.C. No. 220/2021/DC(SA)/117 OFFICE OF THE DEPUTY COMMISSIONER SOUTH ANDAMAN DISTRICT

Port Blair, dated the 20th January, 2022.

#### **PUBLIC NOTICE**

This is for the information of the general public that Smti. Permila Devi, W/o Radha Kishen has requested the Deputy Commissioner (SA) for correction of her name as "PERMILA DEVI" instead of "PARMILA WATHI" in the revenue records in respect of land bearing Sy. No. 255/14/3 measuring area 1.0000 hctrs. situated at Bimblitan village under Port Blair Tehsil. If any person have claims and objection in the above subject matter shall submit

their petitions to the undersigned on or before 28/02/2022 at 04.00 PM along with all relevant records.

**Reader to Deputy Commissioner South Andaman District** 

OFFICE OF THE DIRECTOR (ANIIMS) ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL **SCIENCES** 

Andaman & Nicobar Administration **PORT BLAIR** 

#### NOTICE

#### Admission to MBBS Course at ANIIMS: Counselling for Academic Year 2021-22 on 30<sup>th</sup> & 31<sup>st</sup> January, 2022

Candidates final merit list of eligible for admission to Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS), Port Blair, is displayed on College Notice Board, college (andssw1.and.nic.in/aniims), collegeadmission.andaman.gov.in.

First round of counseling for admission to 97 seats of state quota including EWS quota is scheduled on 30<sup>th</sup> & 31<sup>st</sup> January, 2022.

The following instructions of candidates to be brought at the time of

1. The candidates will report for counseling on Sunday & Monday, 30.01.2022 & 31.01.2022 at time mentioned against their respective category at Lecture Hall II, ANIIMS, near Administrative Block (opposite Central Library), along with original certificates/documents and two sets of self attested photocopies of all the certificates/documents.

- EWS, Category I, Category II : 10.00 am on 30.01.2022
- Category IIIA, Category IIIB, Category IIIAB: 2.00 pm on 30.01.2022 Category IV : 10.00 am on 31.01.2022
- 2. The allotment of seats to the candidates shall be made only when he /she attends the counseling session in person.
- 3. The candidate will be called in order of merit and shall be offered the seat available at that point of time.
- 4. Deposition of fees: Candidates whose documents are verified and found correct, will be issued challan for payment of fees. Fees will be deposited in the form of Demand Draft only at Syndicate Bank Counter at the Counseling Venue
- For Day Scholars: Single DD of Rs. 61,300/- drawn in favour of "ANIIMS, Admission" payable at Port Blair.
- For those willing for Hostel: Two separate DD (one of Rs. 61,300/- and other of Rs. 17,800/-) both drawn in favour of "ANIIMS, Admission" payable at Port Blair
- 5. After fee deposition candidate has to undergo Medical Examination by Medical Board on appointment (suitable dates of Medical exams will be informed on College website).

Sl.	CERTIFICATES / DOCUMENTS
No.	
1.	10 <sup>th</sup> Mark Sheet
2.	10 <sup>th</sup> Pass Certificate
3.	12 <sup>th</sup> Mark Sheet
4.	12 <sup>th</sup> Pass Certificate
5.	NEET UG-2021
	a) Admit Card
	b) Rank Letter/ Score Card
6.	GAP Certificate: Students who pursued B.Sc. or any other Graduation
	Course during the GAP period (Period after passing Class 12 <sup>th</sup> and
	before joining MBBS) or otherwise, submit GAP Certificate.
7.	TC/LC (Transfer Certificate/Leaving Certificate) from their previous
	College.
8.	Migration Certificate (From their previous Board / University).
9.	Proof of Identity (Aadhaar/Driving Licence/Passport/Islander Card etc.)
10.	Category Certificate (Local Certificate)
11.	Caste Certificate applicable for ST, OBC only
12.	Medical Certificate issued by registered Medical Practioner as per Annexure G of Prospectus
13.	Disability Certificate applicable for Candidate with Disability only
14.	Anti Ragging Undertaking, as per Appendix A Part I & II of Prospectus
15.	Surety Bond, as per Appendix H of Prospectus
16.	Undertaking, as per Appendix I of Prospectus
17.	Two passport size latest photographs
Ab	ove documents needs to be submitted in original, alongwith two sets of
self	fattested photocopies.
	Hosteller

	Hosteller	
Sl. No.	Particulars	Amount Rs.
	ONE TIME FEE	
1.	Admission Fee	5100.00
2.	Students Welfare Fund	7500.00
3.	Correspondence Charge	2700.00
4.	University Registration Fee	1250.00
	Sub Total (A)	16,550.00
	REFUNDABLE FE	<u>E</u>
5.	Laboratory Security Fee	10000.00
6.	Mess Caution Deposit	5000.00
7.	Hostel Security Deposit	5000.00
8.	Library Security Deposit	5000.00
	Sub Total (B)	25,000.00
	PER SEMESTER FE	ES
€.	Tuition	18000.00
0.	Common Room	1250.00
1.	College Magazine	750.00
2.	Student Alumni Association	500.00
3.	Examination	3250.00
4.	Games	2000.00
5.	Cultural	1250.00
6.	Library	2750.00
7.	Hostel Rent (*Mess Charges additional)	7800.00
	Sub Total (C)	37,550.00
	Amount to be paid at the time of Admission: Total (A+B+C)	79,100.00
	Day Scholars	
SI.	Particulars	Amount Rs.
51. No.	1 at ticulars	Amount Rs.
10.	ONE TIME FEE	
١.	Admission Fee	5100.00
2.	Students Welfare Fund	7500.00
3.	Correspondence Charge	2700.00
4.	University Registration Fee	1250.00
7.	Sub Total (A)	16,550.00

9.	Conlege Magazine	/30.00
10.	Student Alumni Association	500.00
11.	Examination	3250.00
12.	Games	2000.00
13.	Cultural	1250.00
14.	Library	2750.00
	Sub Total (C)	29,750.00
	Amount to be paid at the time of	61,300.00
	Admission : Total (A+B+C)	

REFUNDABLE FEE

Sub Total (B)

PER SEMESTER FEES

Laboratory Security Fee

Library Security Deposit

Common Room

7. Tuition

Sd/-Dean Academics, ANIIMS

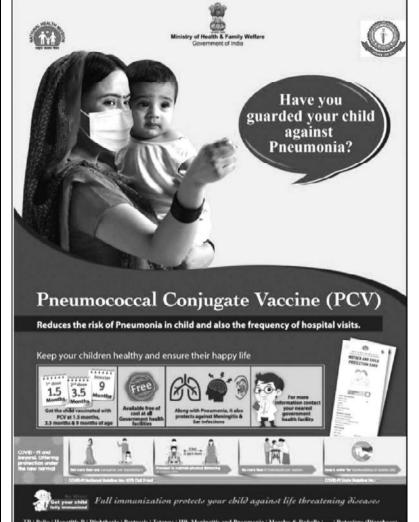
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#### **NOTICE**

SHS-State Immunization Unit, DHS, A&N Islands

The interview for various posts of ICPS (Programme Manager (SCPS), Programme Officer (CNCP), Programme Officer, (CCL), Accounts Officer, Accountant, Assistant-cum-Data Entry Operator, Programme Manager (SARA), Programme Officer (SARA), Programme Assistant (SARA), Counselor (Female), Para-Medical Staff (Female) for Balika Niketan and Counselor, Para-Medical Staff, House Mother or House Father, Office Superintendent for Children's Home, Ferrarguni and Assistant-cum-Data Entry Operator for Juvenile Justice Board under Directorate of Social Welfare, scheduled for 27<sup>th</sup>, 28<sup>th</sup> & 29<sup>th</sup> January, 2022 has been **postponed** due to Administrative reason.

The next date of interview shall be intimated in due course.

**Nodal Officer (ICPS)** 

NO. 2-1/SNP/ICDS/CN/2021-22/1084 ANDAMAN & NICOBAR ADMINISTRATION OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER ICDS (TRIBAL PROJECT), CAR NICOBAR

Car Nicobar, dated 25/01/2022

#### NOTICE

Under the Supplementary Nutrition Programme of ICDS, Supplementary Nutrition is being provided to the eligible beneficiaries in the Anganwadi Centers. As per the decision taken in the meeting held under the chairmanship of Secretary (Social Welfare) on 19-01-2022, it was decided to procure supplementary nutrition items from Self Help Group (SHG) till the tender is finalized in GeM as per the provisions of GFR-2017. The supply of nutrition items shall be undertaken by any Self Help Groups (SHGs) / Village Community (VCs) / Mahila Mandals (MMs) / Panchayat Raj Institutions (PRIs) as per the interim order of the Hon'ble Supreme Court and the direction issued by the Ministry of Women and Child Development, Govt. of India.

In view of the above, all the Local SHGs / MMs / VCs and PRIs functioning under the jurisdiction of ICDS (Tribal Project) Car Nicobar, Nancowry and Campbell Bay are requested to submit their willingness to supply the supplementary nutrition items in writing alongwith the Registration Certificate of FSSAI, Bye Laws, Medical Fitness Certificate of Food handlers and Registration Certificate SHG to the undersigned or before **01.02.2022**.

**Child Dev. Project Officer (TP)** 



# 17<sup>th</sup> Death Anniversary On 29.01.2022



Late S.N. PATHAK

(Ex-Inspector, A&N Police) "Everyday without you has been hard, but on this day specially we can't help but think how much we with you were here with us." We still miss you! Pathak Family

#### **6<sup>th</sup> HEAVENLY ANNIVERSARY** On 29-01-2022



**Late BIPIT KUMAR KERKETTA** Help us, guide us and pray for us to

be like you always! Even seconds of a day passes away and cannot be brought back, but You shall never pass away, you are alive in us till the end of the earth.. Inserted by: Father-in-law, Mother-in-law & Close ones.

# **TO LET**

One No. 2 BHK House with attached Toilet is for rent at RGT Road. Contact: 9531862889 / 7063949551

#### TO LET

No. Room for Godown purpose near Municipal Office, Anarkali, Port Blair. Contact: 9679571637

#### TO LET

340 Sq. mtrs. space available for Godown, Gym, Tuition Centre & many more for rent t Dolly Gunj near FCI Godown Contact: 9679544784 / 9434274502

#### TO LET

BHK House available for rent near Dollygunj Junction behind Airport Hotel. Pls. Contact: 9933217925 / 9474281657

#### **TO LET**

03 Nos. 01 BHK Room available near Fire Brigade, Murugan Temple, Teylorabad vill. Contact Mob. No. 9933242522

#### TO LET

02 BHK Flat available for Rent @ First Floor, road side near Delanipur Community Hall. Contact: 9531977786, 9933273687

#### TO LET

1 BHK fully tiled, adequate water supply, Opp. ICICI Bank, Garacharma. Ph. 9434291883

#### **TO LET**

No. 3 BHK and 1 No. 1 BHK Room for residential purpose at Doctor's Colony, Navagaon, Port Blair. Contact: 9679584298 / 9734480530

#### **TO LET**

2 BHK Flat in ground floor at Naushad Colony behind Naushad House, Bhatu Basti, 24 hrs. water supply with parking for 2 / 4 wheeler Pl. Contact: 8004335158 / 9679520555

#### TO LET

RCC Flat fully tiled with 24 hrs. water at South Point. Contact: 9474293564

#### **TO LET**

Semi RCC Double Bedroom Flat and single bedroom RCC Flat, available for rent, behind Carmel School. Contact: 9531937774

### TO LET

1 n 2 BHK and 1 No. Shop available @ Junglighat. Contact Ph. 9933238160 / 9933286671

#### TO LET

3 BHK Room available near Goal Ghar Petrol Pump. Contact Mob. 9679538887

#### TO LET

Newly Constructed 02 BHK (Ground Floor) & 03 BHK (Second Floor) with Car Parking at Maharàja Nagar, Near Mohan Ford Servicing Center, Garacharma Contact: 9679507419, 9474251321

#### TO LET

BHK Near Tamarind Tree Hotel, Dudh ine, Sun Rise Colony with Modern facility. Contact: Cell: 9933282440

#### TO LET

Residential House available on rent, fully tiled, 24 hrs. water supply near ANCOL College, Chakkargaon

Contact: 9933269729 / 9531871949

# **TO LET**

BHK / 2 BHK newly built flats at Panipath Road, Haddo, Port Blair, near Coast Guard Enclave, 24 hrs. water with 2 wheeler

# parking. Call: 9933224399, 9434283455

**FOR RENT** One Big Size Godown at the heart of the city Babulane, Aberdeen Bazar. Contact: Ph.

# No. 9007041026 / 9476095615 **CONDOLENCE**

#### Smti. Gracy

W/o C.J. Abraham

Prop. of Star General Store, Rangat We, the President, Secretary and all the Members of Grain Dealers and Grocers Association, Port Blair do hereby convey our deepest condolence of the sudden demise of Smti. Gracy, Wife of C.J. Abraham, Prop. of Star General Store, Rangat on 26.01.2022.

We pray the Almighty to give courage and strength to the family members of the bereaved to this irreparable loss.

Inserted by: President, Secretary and Members of Grain Dealers and Grocers Association, Port Blair

# TO LET

2 BHK Flat at second floor, 24 x 7 water supply. Rent Rs. 16000/per month, Gurudwara Line, Aberdeen. Call: 8285731078

#### TO LET

01 BHK & 02 BHK for rent at Modern Colony, Prothrapur Opposite SL International Hotel. Contact: 9679529408 / 9434295358

#### TO LET

2 BHK Flat fully tiled, Dining & Store area with 24 hrs. water supply at Ground Floor Location: Near (Former) Yeshua Convent School, Shadipur Call me between 0900 hrs. and 1800 hrs.

# **FARM HOUSE SUITABLE PLOTS**

@ 9933208474 / 9933287513

Plots of 1000 Sq. mtrs. available for Sale at Brindaban – Ferrarguni Near Brindaban Primary School, Suitable for Farm House with Black Top Road \*Genuine Rates and No Hidden

Charges. Only Genuine Parties may Contact: +917063955285, +919474286187, +919933209265

#### **LAND FOR SALE**

Land for Sale @ Namunaghar on main roadside, 600 Sq. mtrs. Contact No. 9476019981

# **PLOT FOR SALE**

Plot measuring 200 Sq. mtrs. (Each) for sale at Bimblitan village, Port Blair Tehsil. Contact: 9933227921

#### SALE SALE SALE

To the youngsters who want to crack NEET study material of 03 (three) best - institutions of India (Aakash, Allen, Brilliant) with Question Paper is available. Price: 25,000/- (Negotiable). Please Contact: 7063998160

# **SUV CAR FOR SALE**

Ford Ecosport Titanium, Diesel Top Model, L - Series single hand driven, Price 5.70 Lakh. Contact: 9933250158 / 9434292785

#### **PLOT FOR SALE**

Near White Corral Bar, Each Plot 200 Sq. mtrs. (Sippighat) Contact No. 9679533575 / 9679536541 / 9474212411

# **LAND FOR SALE**

House Site 350 Sq. mtrs. Single Patta at New Bimblitan main road side with Godown. Contact: 9476041410

# **LAND FOR SALE**

At Aerial Bay, Diglipur, area 0.0100 hectres, classified as Commercial. Contact: 9476060117 / 9476037727

# **LAND FOR SALE**

(IMMEDIATE SALE)

Land measuring 8000 Sq. mtrs. and 4000 Sq. mtrs. situated at Madhupur, Diglipur. Contact: 9476032339 / 03192 212013

# **PLOT FOR SALE**

**Teacher's Colony** 

Chouldari - Lal Pahad Junction, 200 Sq. mtrs. (each) at best price with all documents and registration Site visit: Pickup & Drop available

Contact No. 8900963600 / 9933213646

#### **WANTED**

driver for Personal Car at Brichgunj. (Preferably from Bhatu Basti, Austinabad & Prothrapur). Contact Ph. 9434281956

# DISCLAIMER

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