

## General Elections to all Gram Panchayats (except Gram Panchayat Netaji Nagar and Hut Bay), Panchayat Samitis, ZP-South Andaman, ZP-North & Middle Andaman and PBMC announced

**Notifications to be issued on Feb. 4; Last date for nominations Feb. 11; Polling shall be held on March 6; Counting of votes on March 8**

**Model Code of Conduct comes into force with immediate effect**

**Port Blair, Jan. 28**

**The last general elections to Gram Panchayats, Panchayat Samitis, Zilla Parishads and Port Blair Municipal Council in the Union Territory of Andaman and Nicobar Islands were held in September, 2015. The duration of five years of these PRIs and Urban Local Body from the date appointed for their first meeting has already expired. Due to spread of pandemic of COVID-19 and other compelling reasons during 2020-21 general elections to these local bodies were postponed.**

Rule 29 of the Andaman and Nicobar Islands (Panchayats) (Preparation of Electoral Rolls and Conduct of Elections) Rules, 1995 states that 'a general election shall be held for the purpose of constituting a new Panchayat on the expiration of its duration or on its dissolution'.

Rule 18 of the Andaman and Nicobar Islands (Municipal) (Preparation of Electoral Rolls and Conduct of Elections) Rules, 1995 states that 'a general election shall be held for the purpose of constituting a new Municipal Council on the expiration of its duration or on its dissolution'.

Keeping in view the above legal provisions, the Election Commission, Andaman and Nicobar Islands, intends to hold the next General Elections to all Gram Panchayats (except Gram Panchayat Netaji Nagar and Hut Bay), all Panchayat Samitis, Zilla Parishad-South Andaman, Zilla Parishad-North & Middle Andaman and Port Blair Municipal Council, in the Andaman and Nicobar

Islands as per the schedule given below:-

|   |                       |
|---|-----------------------|
| a) Issue of notifications for general elections to all Gram Panchayats (except Gram Panchayat Netaji Nagar and Hut Bay), all Panchayat Samitis, Zilla Parishad-South Andaman, Zilla Parishad-North & Middle Andaman and Port Blair Municipal Council by the Administrator       | 04.02.2022 (Friday)   |
| b) Issue of notifications for general elections to all Gram Panchayats (except Gram Panchayat Netaji Nagar and Hut Bay), all Panchayat Samitis, Zilla Parishad-South Andaman, Zilla Parishad-North & Middle Andaman and Port Blair Municipal Council by the Election Commission | 04.02.2022 (Friday)   |
| c) The last date for making nominations   | 11.02.2022 (Friday)   |
| d) The date for the scrutiny of nominations   | 12.02.2022 (Saturday) |
| e) The last date for the withdrawal of candidatures   | 14.02.2022 (Monday)   |
| f) The date, on which a poll shall, if necessary, be taken  | 06.03.2022 (Sunday)   |
| g) The date of counting of votes  | 08.03.2022 (Tuesday)  |
| h) The date before which the elections shall be completed   | 11.03.2022 (Friday)   |

The provisions of the Model Code of Conduct for the guidance of Political Parties and Candidates in Elections to Panchayats and Municipalities in the Andaman and Nicobar Islands, issued by the Election Commission, Andaman and Nicobar Islands on 13<sup>th</sup> October, 1999 and subsequent instructions issued by it on the subject from time to time, shall apply to these elections. Further, instructions issued by the Election Commission of India on Model Code of Conduct from time to time shall also be followed.

After the onset of COVID-19, Ministry of Home Affairs, Ministry of Health & Family Welfare, Govt. of India, as well as the Andaman and Nicobar Administration, have issued guidelines/SOPs from time to time. These guidelines/SOPs shall be observed scrupulously during these General Elections. Further, Election Commission, Andaman and Nicobar Islands, has also issued broad guidelines separately based on the Election Commission of India's guidelines and Standing Committee of All India

(Contd. on last page)

### Registration date to participate in the 5<sup>th</sup> edition of Pariksha pe Charcha 2022 extended till Feb. 3

New Delhi, Jan. 28 (PIB) The last date to participate in the 5<sup>th</sup> edition of Pariksha pe Charcha has been extended till 3<sup>rd</sup> February, 2022. Prime Minister, Shri Narendra Modi conceptualized a unique interactive program - Pariksha Pe Charcha wherein students, parents, 2021. School teachers across the nation and also from overseas interact with him to discuss and overcome the stress emerging out of examinations in order to celebrate life as an Utsav. The format of this programme is proposed to be in online mode like in 2021. Registrations on h t t p s : / / i n n o v a t e i n d i a . m y g o v . i n / p p c - 2 0 2 2 / are live from 28<sup>th</sup> December, 2021 till 3<sup>rd</sup> February, 2022.

### Vaccination drive in A&N Islands

#### 6,03,755 doses of vaccines administered to beneficiaries in the age group of 18 and above so far

Port Blair, Jan. 28 The vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 6,03,755 doses of vaccines have been administered to beneficiaries in the age group of 18 and above so far in A&N Islands. Similarly, 21,982 beneficiaries have been vaccinated in the age group of 15 to 18 years against the target number of 23,000. The number of beneficiaries administered precautionary dose of vaccine stood at 149. A total of 402 eligible beneficiaries were vaccinated in A&N Islands today. 312 beneficiaries were vaccinated in South Andaman District, out of which, 38 beneficiaries were in the age group of 15-18 years, 24 beneficiaries were in the age group of 18-44 years and the number of beneficiaries administered precautionary dose

### Applications invited from eligible Fishers/ Fish Farmers for availing subsidies under PMMSY

Interested applicants may contact Zonal Fisheries Office (SA)

Port Blair, Jan. 28 Applications have been invited from the eligible Fishers/ Fish Farmers/ Fish Workers & Fish Vendors/ Fisheries Development Corporations/ Self Help Groups/ Joint Liability Groups in Fisheries sector/ Fisheries Co-operatives/ Fisheries Federation / Entrepreneurs and Private firms / Fish Farmers Producers Organizations/ Companies/ SCs/STs/ Women/ Differently abled persons for availing subsidies under various beneficiary oriented activities of Pradhan Mantri Matsya Sampada Yojana (PMMSY) approved

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## Union Health Minister reviews Public Health Preparedness to COVID-19 and National COVID-19 Vaccination Progress with 8 Southern States/UTs

**Reiterates focus on 5-fold strategy of Test, Track, Treat, Vaccinate and Adherence to COVID Appropriate Behaviour against COVID-19**

New Delhi, Jan. 28 (PIB) "Mutual understanding, sharing best practices and collaborative spirit between the Centre and States today during the Video Conference interaction with State Health Ministers and Principal Secretaries/ Additional Chief Secretaries, and Administrators of eight southern States/UTs (Karnataka, Kerala, Tamil Nadu, Mandaviya, Union Minister of Health and Family Welfare as he applauded the remarkable synergy between the Centre and the States today during the Video Conference interaction with State Health Ministers and Principal Secretaries/ Additional Chief Secretaries, and Administrators of eight southern States/UTs (Karnataka, Kerala, Tamil Nadu, Andhra Pradesh, Telangana, Puducherry, Lakshadweep) in the presence of Dr. Bharati Pravin Pawar, Union Minister of State for Health and Family Welfare. The virtual meeting was held to review the public health preparedness for containment and management of COVID-19 and progress of national COVID-19 vaccination campaign. Highlighting India's remarkable first and second dose adult vaccination coverage of 95% and 74% respectively, the Union Health Minister stated that "India's COVID-19 vaccination drive is a global success story, especially for such a populous country like ours". To give a further boost to the nationwide COVID-19 vaccination drive, we have now started the Precaution Dose and the vaccination for the 15-17 yrs age group from this month, he added. He noted that more than the projected requirements of doses of both vaccines were provided to the States and UTs to ensure that there is

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### Union Budget 2022-23 to be presented on Feb 1 in paperless form

New Delhi, Jan. 28 The Union Budget 2022-23 will be presented by the Union Finance and Corporate Affairs Minister, Smti. Nirmala Sitharaman on 1<sup>st</sup> of next month in paperless form. The Union Budget 2022-23 would also be available on the Mobile App after the



completion of Budget launched for hassle-free access of budget documents by A Union Budget documents by Mobile App was also

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**# Andaman Fights COVID- 19 Use face mask & vaccinate yourself- Together we can fight COVID-19**



| अंडमान तथा निकोबार प्रशासन<br>ANDAMAN & NICOBAR ADMINISTRATION<br>सचिवालय/SECRETARIAT |  |                               |                   |
|---|--|-------------------------------|-------------------|
| Health Bulletin For Containment Of  |  |                               |                   |
| नोबल कोरोना वायरस रोग (COVID-19)  |  |                               |                   |
| (No. 669/28 <sup>th</sup> January 2022)   |  |                               |                   |
| COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 28.01.2022                         |  |                               |                   |
| > Status of Cases :   |  |                               |                   |
| Details of Third Wave since: 01.01.2022   |  |                               |                   |
| Active new case in last 24 Hours  |  | 66                            |                   |
| Discharges in last 24 hours   |  | 95                            |                   |
| Total confirmed cases   |  | 1962                          |                   |
| Total Discharges  |  | 1501*                         |                   |
| Total Active case as on date  |  | 475                           |                   |
| Total Deaths  |  | 00                            |                   |
| *Includes 14 discharges of second wave  |  |                               |                   |
| Cumulative since March 2020   |  |                               |                   |
| Details   | On 27 <sup>th</sup> Jan. 2022                                | On 28 <sup>th</sup> Jan. 2022 | Total             |
| Confirmed Cases   | 9624   | 66*                           | 9690              |
| Cured/Discharged from Hospital  | 8991   | 95                            | 9086              |
| Death   | 129  | 00                            | 129               |
| *Includes 01 Positive from Airport arrival.   |  |                               |                   |
| > Clinical Management of Cases :  |  |                               |                   |
| Name of District  | Isolation Beds Available                                     | Occupied                      | Vacant            |
| North & Middle Andaman  | 286  | 00                            | 286               |
| South Andaman   | 5583   | 24                            | 5559              |
| Nicobar   | 507  | 00                            | 507               |
| Total   | 6376   | 24*                           | 6352              |
| *451 Positive cases in home quarantine  |  |                               |                   |
| > Status of Sample and Testing:   |  |                               |                   |
| Total Samples sent till date  |  |                               | 683204            |
| Total Reports received till date  |  |                               | 683204            |
| Total Pending Reports   |  |                               | 0                 |
| Rate of Testing Per Million   |  |                               | 1708010           |
| Cumulative Test Positivity Rate   |  |                               | 1.42%             |
| > Vaccination Status  |  |                               |                   |
| Total population  |  |                               | 4,00,000          |
| Target Beneficiaries  |  |                               | 2,86,000 (Approx) |
| Cumulative Beneficiaries vaccinated so far  |  | 6,03,755                      | --                |
| Cumulative Beneficiaries vaccinated with 1 <sup>st</sup> Dose so far                  |  | 3,04,189                      | 106.36            |
| Cumulative Beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far                  |  | 2,99,566                      | 98.48             |
| % of Target beneficiaries fully vaccinated  |  | --                            | 104.74            |
| % of population vaccinated  |  | --                            | 76.05             |
| Vaccination for 15-18 years age group   |  |                               |                   |
| Target beneficiaries for 15-18  |  | 23000                         |                   |
| Cumulative beneficiaries vaccinated with 1 <sup>st</sup> Dose so far                  |  | 21982                         | 95.57             |
| Cumulative beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far                  |  | 0                             | 0.00              |
| Precautionary dose  |  | 5217                          |                   |
| *2 <sup>nd</sup> dose % against 286000 beneficiaries                                  |  |                               |                   |
| >Passengers screened at VSI Airport & Haddo Wharf                                     |  |                               |                   |
| Details   | From 25 <sup>th</sup> May 2020 to 27 <sup>th</sup> Jan. 2022 | On 28 <sup>th</sup> Jan. 2022 | Total             |
| Incoming Passengers   |  |                               |                   |
| a) VSI Airport  | 506707   | 593                           | 507300            |
| b) Haddo Wharf  | 1032   | 0                             | 1032              |
| Outward Passengers  |  |                               |                   |
| a) VSI Airport  | 511601   | 608                           | 512209            |
| b) Haddo Wharf  | 928  | 0                             | 928               |
| (On 28.01.2022, 170 passengers were retested by RTPCR at Airport)                     |  |                               |                   |

24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070  
(Source: Directorate of Health Services)

## ONLINE STUDY SCHEDULE ON 29.01.2022

The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official You Tube channel "AN Education Dept Andaman". The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.

| Class | Subject           | Topic                        | YouTube Link  | Media   |
|-------|-------------------|------------------------------|---|---|
| III   | English           | The Story of the Road - 1    | <a href="https://www.youtube.com/watch?v=mvfvAKVFxf0">https://www.youtube.com/watch?v=mvfvAKVFxf0</a> | All India Radio (9 a.m. - 10 a.m.)              |
| IV    | Hindi             | Hud - Hud - 4                | <a href="https://www.youtube.com/watch?v=UFPqQH7vQ1s">https://www.youtube.com/watch?v=UFPqQH7vQ1s</a> | All India Radio (9 a.m. - 10 a.m.)              |
| VI    | English           | The Monkey and the Crocodile | <a href="https://www.youtube.com/watch?v=AEmcEG-k0Ag">https://www.youtube.com/watch?v=AEmcEG-k0Ag</a> | All India Radio (9 a.m. - 10 a.m.)              |
| VII   | Hindi             | Rahim ke Dohey               | <a href="https://www.youtube.com/watch?v=jgZ51rN2gsg">https://www.youtube.com/watch?v=jgZ51rN2gsg</a> | All India Radio (9 a.m. - 10 a.m.)              |
| VII   | Mathematics       | Congruence of Triangles -1   | <a href="https://www.youtube.com/watch?v=k1-wxkF9aTM">https://www.youtube.com/watch?v=k1-wxkF9aTM</a> | ----  |
| VIII  | English           | Vocabulary                   | <a href="https://www.youtube.com/watch?v=wSDR9snn2Cg">https://www.youtube.com/watch?v=wSDR9snn2Cg</a> | Cable TV (City Cable TV) 10 a.m. & 6 p.m.       |
| IX    | Mathematics       | Circles -6                   | <a href="https://www.youtube.com/watch?v=11s_9shlrIU">https://www.youtube.com/watch?v=11s_9shlrIU</a> | Cable TV (City Cable TV) 10.30 a.m. & 6.30 p.m. |
| X     | Hindi             | Lucknavi Andaz               | <a href="https://www.youtube.com/watch?v=hrXAv3pBzpl">https://www.youtube.com/watch?v=hrXAv3pBzpl</a> | Cable TV (City Cable TV) 11 a.m. & 7 p.m.       |
| XI    | Political Science | Liberty                      | <a href="https://www.youtube.com/watch?v=PvFKE_rbhKM">https://www.youtube.com/watch?v=PvFKE_rbhKM</a> | Cable TV (City Cable TV) 11.30 a.m. & 7.30 p.m. |
| XII   | Computer Science  | File Handling-2              | <a href="https://www.youtube.com/watch?v=m_Ovm-NJ8XQ">https://www.youtube.com/watch?v=m_Ovm-NJ8XQ</a> | Cable TV (City Cable TV) 12 Noon & 8 p.m.       |
| XII   | Business Studies  | Directing                    | <a href="https://www.youtube.com/watch?v=nh7kf1yZk-c">https://www.youtube.com/watch?v=nh7kf1yZk-c</a> | Cable TV (City Cable TV) 12.30 p.m. & 8.30 p.m. |

Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the department's online repository at <https://educationssis.andaman.gov.in/OnlineClass.aspx>

### Union Health Minister reviews ...

(Contd. from page 1)

no let-up in pace of the vaccination drive. He requested the States to accelerate the pace of vaccination of the 15-17 yrs age group and those whose second dose is due.

Dr. Mandaviya reiterated that the 5-fold strategy of 'Test-Track-Treat-Vaccinate & Adherence to COVID Appropriate Behaviour' along with effective surveillance of cases remains crucial for COVID management. States and UTs were advised to keep a close watch on the emerging clusters and hotspots. Those States which have reported lower share of RTPCR in COVID testing were advised to review the same. Adequate and timely testing will help in prompt identification of the infected cases and prevention of a sudden surge, they were advised.

## India administers 164.44 crore COVID-19 vaccine doses

New Delhi, Jan. 28 recovery rate is Health Minister, Over 164 crore 44 currently at 93.6 Shri Mansukh lakh COVID-19 percent. Over three Mandaviya has said vaccine doses have lakh 47 thousand that in just 19 days, been administered patients have more than one crore so far under recovered in the last Precaution Dose N a t i o n w i d e 24 hours. Over two have been Vaccination Drive in lakh 51 thousand administered to the country. new cases were healthcare and Meanwhile, India's reported in the last frontline workers active COVID-19 24 hours. 72 crore 37 and eligible people caseload currently lakh Tests have been above 60 years of stands at over 21 conducted so far in age. (Source: lakh 5 thousand. The the country. india.gov.in)

### General Elections to all Gram Panchayats ...

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State Election Commissioners' recommendations for conduct of General Elections/Bye-Elections during the period of COVID-19 with respect to conduct of elections. These guidelines shall also be observed scrupulously during these General Elections.

The Commission has also decided to increase the duration of polls by two hours so as to ensure complete compliance with the COVID-19 guidelines and social distancing norms to ensure public safety.

The Model Code of Conduct comes into force with immediate effect. All concerned are requested to observe the Model Code of Conduct scrupulously, a press release from Election Commission, A&N Islands said.

### Union Budget 2022-23 to be presented ...

(Contd. from page 1)

Members of Parliament and the public.

The mobile App allows complete access to 14 Union Budget documents, including the Budget Speech, Annual Financial Statement commonly known as Budget, Demand for Grants, Finance Bill.

The mobile app is available on both Android and iOS platforms. The App can also be downloaded from the Union Budget Web Portal [www.indiabudget.gov.in](http://www.indiabudget.gov.in). The budget documents will also be available for download by the general public on Union Budget Web Portal [www.indiabudget.gov.in](http://www.indiabudget.gov.in). In a historic move, the Union Budget of 2021-22 was delivered in paperless form for the first time. (Source: india.gov.in)

### Applications invited from eligible Fishers/ Fish ...

(Contd. from page 1)

by the Ministry.

The details of the activities are as under:

| S.No. | Activity   | Unit Cost (Rs. Lakhs) | Subsidy Pattern (Rs. Lakhs) |                  |
|-------|--|-----------------------|-----------------------------|------------------|
|       |  |                       | General 40%                 | SC/ST/ Women 60% |
| 1     | Establishment of new fresh water fin fish hatcheries (No.)   | 25.00                 | 10.00                       | 15.00            |
| 2     | Construction of new rearing ponds, Nursery/ Seed rearing ponds (Ha.)   | 7.00                  | 2.80                        | 4.20             |
| 3     | Construction of new Grow-out Ponds (Ha.)   | 7.00                  | 2.80                        | 4.20             |
| 4     | Inputs for fresh water aquaculture including composite fish culture, scampy, Pangasius, Tilapia etc. for newly constructed ponds (Ha.)     | 4.00                  | 1.60                        | 2.40             |
| 5     | Construction of new ponds for Brackish water aquaculture (Ha.)   | 8.00                  | 3.20                        | 4.80             |
| 6     | Inputs for Brackish water aquaculture/ inputs for saline/ alkaline water aquaculture (Ha.)   | 6.00                  | 2.40                        | 3.60             |
| 7     | Construction of Bio-floc ponds for Brackish water / saline/ alkaline areas including inputs of Rs. 8.00 Lacs/ Hec.                         | 18.00                 | 7.20                        | 10.80            |
| 8     | Construction of Bio-floc ponds for fresh water areas including inputs of Rs. 4.00 Lacs/ Hec.   | 14.00                 | 5.60                        | 8.40             |
| 9     | Bivalve cultivation (Mussels, clams etc.) (05 units Rafts/ Rack/ Rope for individuals and 50 units for cooperative societies, SHGs) ( Nos) | 0.20                  | 0.08                        | 0.12             |
| 10    | Backyard Ornamental fish Rearing unit (both Marine and Fresh water) (Nos.)   | 3.00                  | 1.20                        | 1.80             |
| 11.   | Plant / storage of minimum 10 ton capacity(Nos.)   | 40.00                 | 16.00                       | 24.00            |
| 12.   | Plant / storage of minimum 20 ton capacity(Nos.)   | 80.00                 | 32.00                       | 48.00            |
| 13.   | Refrigerated vehicle (Nos)   | 25.00                 | 10.00                       | 15.00            |
| 14    | Insulated vehicle (Nos)  | 20.00                 | 8.00                        | 12.00            |
| 15.   | Three wheeler with ice box including e-rickshaws for fish vending(Nos)   | 3.00                  | 1.20                        | 1.80             |
| 16    | Mini Mills of production capacity of 02 ton/day (Nos)  | 30.00                 | 12.00                       | 18.00            |
| 17    | Construction of fish kiosks including kiosks of aquarium/ ornamental fish (Nos.)   | 10.00                 | 4.00                        | 6.00             |
| 18.   | Fish Value Add units (Nos.)  | 50.00                 | 20.00                       | 30.00            |
| 19    | Establishment of Bio- toilets in mechanized fishing vessel (Nos)   | 0.50                  | 0.20                        | 0.30             |

Interested applicants may contact the Zonal Fisheries Office, South Andaman or the Assistant Fisheries Development Officer, Fish Landing Centre, Junglighat or the nearest Fisheries Sub-Stations for further details of the activities and submit applications in prescribed format alongwith relevant documents to the Zonal Fisheries Office, South Andaman/nearest Fisheries Sub-Stations immediately, a press release from Directorate of Fisheries said.

### COVID-19 status in A&N Islands

Port Blair, Jan. 28 37passengers bound During the RT-PCR for North & Middle test conducted on 95 Andaman at passengers who arrived here by flight Ferrargunj, two positive cases have been detected. At Mohanpura Bus Terminus, test was Today, 6 flights with 593 passengers arrived, conducted on 42 out of which, 413 passengers were positive case has been vaccinated with both detected. At Phoenix doses while RT-PCR Bay Jetty,13 passengers test was conducted on and no positive case 170 passengers (2 and has been detected, a foreign travellers) and the reports are awaited. press release from During RAT Directorate of IP&T conducted on said.

### Vaccination drive in A&N Islands...

(Contd. from page 1)

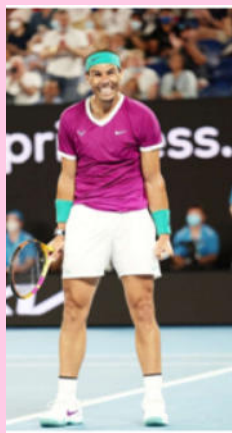


out of which, 6 beneficiaries were in the age group of 18-44 years and the number of beneficiaries administered precautionary dose of vaccine stood at 41. 32 beneficiaries were vaccinated in Nicobar District and the number of beneficiaries administered precautionary dose of vaccine stood at 28, a press release from DHS said.

### Australian Open: Rafael Nadal outplays Matteo Berrettini to reach finals; Ashleigh Barty to take on Danielle Collins

Canberra, Jan. 28

In Tennis, Rafael Nadal reached the final of the Australian Open Men's category defeating seventh seed Matteo Berrettini 6-3, 6-2, 3-6, 6-3 played at Rod Laver Arena. The Spaniard breezed through the opening two sets against Berrettini, but the Italian Berrettini clicked into gear to mount a fierce challenge before Nadel eventually prevailed in four sets. In the women's singles final, top seed Ashleigh Barty will take on Danielle Collins tomorrow. Yesterday, Barty defeated Madison Keys 6-1, 6-3 while Danielle Collins stunned Poland's Iga Swiatek with 6-4, 6-1 victory. Barty is the first Australian woman to reach the singles final of her home Grand Slam tournament since Wendy Turnbull in 1980.



Keys 6-1, 6-3 while Danielle Collins stunned Poland's Iga Swiatek with 6-4, 6-1 victory. Barty is the first Australian woman to reach the singles final of her home Grand Slam tournament since Wendy Turnbull in 1980.

### DSS revises timing of vehicle ferry services between Chatham & Bambooflat

Port Blair, Jan. 28

will come into force with effect from Jan. 29, 2022. As per the new schedule, the representation from vehicle ferry vessels will be providing continuous nonstop service between Chatham & Bambooflat from 0700 Hrs to 1000 hrs and rescheduling timing of vehicle ferry services. To facilitate ferry service other than above timing will remain same as per existing schedule, a press release from DSS said.

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ANDAMAN AND NICOBAR GAZETTE  
EXTRAORDINARY  
Published by Authority

No.....Port Blair,.....February 2022  
E-mail: tehsildarelectionpme@gmail.com      Tel No.03192-230123

OFFICE OF THE DIRECTOR OF PANCHAYAT & MUNICIPAL  
ELECTION  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
Port Blair, dated theJanuary 2022

ORDER  
No.1-20/PME/E-cell/GE/2020/Order no.5-11/EC/A&N/2020: dated  
28th January 2022 issued by the Election Commissioner (UTs), Andaman  
& Nicobar Islands is hereby published in the Official Gazette of Andaman  
& Nicobar Administration for information of all concerned.

(SuneelAnchipaka, IAS)  
Director  
Panchayat & Municipal Elections

ELECTION COMMISSION  
Andaman and Nicobar Islands  
F-Block, 1st Floor, M.S. Apartments  
Kasturba Gandhi Marg  
New Delhi-110001

ORDER  
Dated the 28<sup>th</sup> January 2022.

No.5-11/EC/A&N/2020: Whereas, for every Panchayat Samiti in the  
Andaman and Nicobar Islands, the total number of seats to be filled by  
persons chosen by direct election from the territorial constituencies and  
the number of seats to be reserved for women in every Panchayat Samiti  
have been determined by the Lt. Governor (Administrator), Andaman &  
Nicobar Islands vide Notification No.77/2015 F.No.3-1/2015/PF/GP dated  
12.05.2015 and Order No.3-1/2015/PF/GP dated 12.05.2015 in compliance  
with sub-sections (1) and (4) of Section 107 of the Andaman & Nicobar  
Islands (Panchayat) Regulation, 1994 respectively;  
And whereas, sub-rule (1) (c) of Rule 7 of Andaman & Nicobar Islands  
(Panchayat) (Preparation of Electoral Rolls and Conduct of Elections)  
Rules, 1995 states that 'Constituencies in which seats are reserved for  
the Schedule Tribes, women belonging to those Tribes and women shall,  
as far as practicable, be distributed in different parts of the Gram  
Panchayat, Panchayat Samiti and the ZillaParishad and they shall be  
rotated by the Commission by draw of lots so it is ensured that seats are  
so reserved in all the Constituencies of a Gram Panchayat, Panchayat  
Samiti and the ZillaParishad as the case may be, at least once during  
three or more consecutive general elections';  
And whereas in consequence thereof, a draw of lots was held at  
Dr.B.R.Ambedkar Institutes of Technology Auditorium, Dollygunj, Port  
Blair on 28.01.2022 by the Election Commission in the presence of  
representatives of political parties and others interested in the subject;  
Now, further to the draw of lots and in compliance with Section 11(7),  
section 107(4) and proviso to sub-section 5 of section 112 of the Andaman  
& Nicobar Islands (Panchayat) Regulation, 1994 read with Rule 7(1) (c) of  
Andaman & Nicobar Islands (Panchayat) (Preparation of Electoral Rolls  
and Conduct of Elections) Rules, 1995, the Election Commission for the  
Union Territory of Andaman & Nicobar Islands, hereby allots the seats  
reserved for women in all Panchayat Samities in Andaman & Nicobar  
Islands, as shown in Table-I and Table II appended to this Order.

Sd/-  
(Narendra Kumar)  
Election Commissioner

[Election Commission’s Order No.5-11EC/A&N/2020  
dated 28<sup>th</sup> January 2022]

TABLE-I  
PANCHAYAT SAMITI CONSTITUENCIES RESERVED FOR  
WOMEN IN SOUTH ANDAMAN DISTRICT (INCLUDING  
CAMPBELL BAY)

| Sl.No. | Name of the<br>Panchayat Samiti | Name of the Constituencies<br>reserved for women  |
|--------|---------------------------------|---|
| 1      | 2                               | 3   |
| 1.     | Port Blair                      | 1. Beodnabad<br>2. Shyamnagar<br>(SwarajDweep)  |
| 2.     | Ferrargunj                      | 1. Wimberlygunj<br>2. Stewartgunj<br>3. Brindaban<br>4. Shorepoint<br>5. Ferrargunj<br>6. Collinpur<br>7. Chouldari |
| 3.     | Little Andaman                  | 1. Hutbay<br>2. Rabindernagar   |
| 4.     | Campbell Bay                    | 1. Campbell Bay   |

PANCHAYAT SAMITI CONSTITUENCIES RESERVED FOR  
WOMEN IN NORTH & MIDDLE ANDAMAN DISTRICT

| Sl.No. | Name of the<br>Panchayat Samiti | Name of the Constituencies<br>reserved for women                           |
|--------|---------------------------------|--|
| 1      | 2                               | 3  |
| 1.     | Diglipur                        | 1. Madhupur<br>2. Kishorinagar<br>3. Shibpur<br>4. Ramnagar<br>5. Kalighat |
| 2.     | Mayabunder                      | 1. Mayabunder<br>2. Swadeshnagar<br>3. Rampur                              |
| 3.     | Rangat                          | 1. Shivapuram<br>2. Nimbutala<br>3. Rangat<br>4. Bakuntala<br>5. Nilambur  |

[Election Commission’s Order No.5-11EC/A&N/2020  
dated 28<sup>th</sup> January 2022]

TABLE-II  
OFFICE OF THE PRAMUKHS OF PANCHAYAT SAMITI  
RESERVED FOR WOMEN IN SOUTH ANDAMAN

| Sl.No. | Name of District | Office of the Pramukhs of Panchayat<br>Samiti reserved for women |
|--------|------------------|--|
| 1.     | South Andaman    | 1. Ferrargunj<br>2. Port Blair                                   |

OFFICE OF THE PRAMUKHS OF PANCHAYAT SAMITI  
RESERVED FOR WOMEN IN NORTH & MIDDLE ANDAMAN

| Sl.No. | Name of District          | Office of the Pramukhs of Panchayat<br>Samiti reserved for women |
|--------|---------------------------|--|
| 1.     | North & Middle<br>Andaman | 1. Mayabunder  |

EMPLOYMENT NOTICE

It is proposed to fill-up the following post in ANIIDCO, Port Blair by deputation from serving officers on usual terms and conditions from eligible officer willing to serve under this Corporation on transfer on deputation basis:

| Name of the Post                    | Executive Engineer (Civil)   |
|-------------------------------------|--|
| Number of the post                  | 01 (One)   |
| Pay Band                            | Level - 11 (Revised) [PB-3 Rs. 15600-39100 with Grade Pay of Rs. 6600/- (Pre-revised)]   |
| Eligibility criteria:               | (a) Officers under the Central/State Govt./UTs/Public Sector Undertakings/Semi Government Organization/Autonomous Organization:-<br>i. Holding analogous posts on regular basis in the parent cadre/department;<br>Or<br>ii. With 2 years service in the grade rendered after appointment thereto on a regular basis in the Level – 9 (Revised) [PB-2 Rs. 9300-34800 with Grade Pay of Rs. 5400/- (Pre-revised)] or equivalent in the parent cadre/department;<br>Or<br>iii. With 7 years service in the grade of Assistant Engineer rendered after appointment thereto on a regular basis in the Level-7 (Revised) [PB-2 Rs. 9300-34800 with Grade Pay of Rs. 4600/- (Pre-revised)] or equivalent in the parent cadre/department;<br>And<br>(b) Possessing the education qualifications of Degree in Civil Engineering from recognized university or having passed Part A&B Examination of Institution of Engineers (India).<br><b>Note:</b> In case eligible candidates for the post of Executive Engineer are not available with 07 years experience in the grade of Assistant Engineer then candidates with 03 years or more experience in the grade of Assistant Engineer shall be considered. Accordingly, Assistant Engineer's (Civil) with 03 years or more experience may also apply. |
| Period of Deputation and age limit: | Period of Deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not to exceed 03 (Three) years. The maximum age limit for appointment by deputation shall be not exceeding 56 years (as on the closing date of receipt of applications).   |

Applications alongwith Bio-data may be forwarded in the prescribed Proforma addressed to the General Manager (P&A), ANIIDCO, Post Box No. 180, Port Blair-744101 to reach on or before 28/02/2022 (5.00 PM) in a sealed envelope superscripting "Application for the post of "Executive Engineer (Civil)" duly countersigned by the present employer alongwith photocopies of last five year's ACR's, Vigilance Clearance and Integrity Certificates. Applications of those Officers against whom disciplinary/Vigilance cases are pending or contemplated need not be forwarded. Applications received directly or after due date from the employers shall not be entertained.

Sd/-  
General Manager (P&A), ANIIDCO

FORMAT OF APPLICATION FOR THE POST OF EXECUTIVE ENGINEER (CIVIL) IN ANIIDCO

|  |                                |      |    |                                       |   |
|--|--------------------------------|------|----|---------------------------------------|---|
| 1. Name of the Applicant (in block letters)  | Passport<br>size<br>photograph |      |    |                                       |   |
| 2. Father's Name   |                                |      |    |                                       |   |
| 3. Date of Birth (in Christian era)  |                                |      |    |                                       |   |
| 4. Address for communication   |                                |      |    |                                       |   |
| 5. Telephone Number (if any)   |                                |      |    |                                       |   |
| 6. Educational Qualifications  |                                |      |    |                                       |   |
| 7. Details of Employment in chronological order<br>(Enclose a separate sheet duly authenticated/signed by you, if the space provided below is insufficient)  |                                |      |    |                                       |   |
| Office/Orgn.   | Post held                      | From | To | Scale of pay (Revised & Pre-revised ) | Nature of duties                          |
| 8) Nature of present employment i.e. ad-hoc or temporary or quasi-permanent or permanent.<br>9) In case the present employment is held on deputation basis please state-<br>i. The date of initial appointment<br>ii. Period of appointment on deputation<br>iii. Name of the parent office/organization to which you belong<br>10. Additional details about present employment. Please state whether working under:<br>(a) Central Government. (b) State Government. (c) A&N Administration<br>(d) Autonomous Organizations. (e) Government Undertakings. (f) Universities.<br>11. Additional information, if any, which you would like to mention in support of your suitability for the post. (Enclose a separate sheet, if the space is insufficient)<br>12. Remarks |                                |      |    |                                       |   |
| Place & Date   |                                |      |    |                                       | Signature of the Candidate<br>Address     |
| CERTIFICATE  |                                |      |    |                                       |   |
| i. The information given by the applicant above from Sl. No. 1 to Sl. No. 12 has been verified from the official records and is true.<br>ii. It is also certified that neither any Vigilance Case/Departmental Enquiry is pending against the applicant nor the same is contemplated.<br>iii. There is no doubt about the integrity of the candidate.<br>iv. Photo copies of ACR's for the last..... (Number of years) years are also enclosed.<br>v. In the event of the Selection of the above applicant, this organization shall have No Objection to relieve him for appointment on transfer on deputation.  |                                |      |    |                                       |   |
| Place:<br>Date<br>Encl: (As above)   |                                |      |    |                                       | Signature of HOO/HOD<br><br>(Office Seal) |

FORM J  
[See Rule 135 (3)]  
(Notice of Mutation to interested Person)

1. Smti. Purnima Devi, W/o Late K. Narayan, R/o Bambooflat  
2. The Village Choudhry, Kadakachang  
3. The Special Officer/ Secretary, Gram Panchayat, Brindaban  
4. Paper Publication, Public Notice Board.  
5. The Gram Panchayat, Kanyapuram  
6. The Daily Telegrams, Port Blair.

Notice is hereby given that mutation entry as specified below has been made in the Mutation Register of **Kadakachang** Village, a copy of which has been affixed at Panchayat Ghar, Brindaban and Notice Board at Tehsil Office, Ferrargunj on 21/01/2022. You are requested to file your objection, if any to the entry within 15 days of the publication of the notice.

PARTICULARS OF MUTATION ENTRY  
VILLAGE : Kadakachang

| Sl. No. of entry | Date of entry | Nature of acquisition of right and its details   | Holding affected       |                |                      |
|------------------|---------------|--|------------------------|----------------|----------------------|
|                  |               |  | Holding No.            | Sy. No.        | Area in Hects        |
| 76               | 12/01/2022    | Purnima Devi, W/o Late K. Narayan, R/o Bambooflat has applied for the mutation of land left by one Omiyan, who expired during the year 1974 left behind her the only legal heir.<br>Since my predecessor reported that the subject land is under occupation of church committee, the same also be published in the leading newspaper to get wide publicity do claim and objection, if any. | 24/2<br>Page No.<br>24 | 17<br>18<br>19 | 0.33<br>0.02<br>0.60 |
| Total            |               |  | 03                     | 0.95           |                      |

Date: 12/01/2022

Sd.-  
Patwari  
Circle No. (04)  
Ferrargunj Tehsil

NETAJI KENDRA VIDYALAYA  
English Medium  
New Pahargaon, Port Blair

ADMISSION NOTICE

Admission for Class: Nursery, LKG & UKG and Class I to V. Registration Form issue from 01.02.2022 to 28.02.2022. Registration Form will be available at School Office in between 9.00 am to 12.00 noon on all working days. Last date of Registration Form submit on 05.03.2022. For Admission Contact: Tel. 03192-251961, 9474217121, 9679532693.  
\*No donation fees for new admission, affordable fees.  
\*School Management provide Excellent & Quality Education, Qualified Teacher's, CCTV protection, Co-Curricular Activity, Study Tour, Sports activity and special care for all the students.  
Note: Admission for 25% weaker section and disadvantaged group to provide Free and Compulsory Education Act, 2009.

Head Master  
NKV

LED LIGHT REPAIRING  
AT PORT BLAIR  
Call: 9679521978  
All kind of LED Bulb & We undertake school project also

R.C. No. 220/2021/DC(SA)/117  
OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT  
\*\*\*  
Port Blair, dated the 20<sup>th</sup> January, 2022.

PUBLIC NOTICE

This is for the information of the general public that Smti. Permila Devi, W/o Radha Kishen has requested the Deputy Commissioner (SA) for correction of her name as "PERMILA DEVI" instead of "PARMILA WATHI" in the revenue records in respect of land bearing Sy. No. 255/14/3 measuring area 1.0000 hctrs. situated at Bimblitan village under Port Blair Tehsil.  
If any person have claims and objection in the above subject matter shall submit their petitions to the undersigned on or before 28/02/2022 at 04.00 PM along with all relevant records.

Sd.-  
Reader to Deputy Commissioner  
South Andaman District

ATR CAB SERVICE

Diglipur to Port Blair, Kadamtala to Port Blair, Mayabunder to Port Blair  
Contact: 9933271405

WANTED

1 Salesman – 4 Nos.  
2 Salesgirls – 4 Nos.  
3 Field Staff – 2 Nos.  
Please Contact:  
S.K. Automobile, Dollygunj,  
Port Blair. Phone: 259030,  
9933289771, 9434280654

GUTTING

DONE AT  
SPORTS CENTRE  
ATS SHOPPING  
COMPLEX, 1<sup>ST</sup> FLOOR,  
GARACHARMA, PORT  
BLAIR-744105

N. H. ENTERPRISE

Aluminium Fabrication Window, Doors, Ceiling, Partition, Alco Planning, Interior & Painting. All Work Done Here. Add.- Bangali Club, Port Blair. Contact Cell: 9547333278 / 9933204955

Read  
Daily Telegrams

COVID-19: Wear mask while going out.



We pray the Almighty to give courage and strength to the family members of the bereaved to this irreparable loss.

**Inserted by:** President, Secretary and Members of Grain Dealers and Grocers Association, Port Blair

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

**COVID-19: *Stay home if you are unwell.***