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# The Daily Telegrams

...the Largest Circulating Daily of the Islands

Heavy rain and thunder/ lightning is very likely over Port Blair. Maximum and Minimum temperature will be around 30° C and 23° C respectively on Thursday 08/06/2023.

Maximum Temperature (°C) of Date: 30.1  
Minimum Temperature (°C) of Date: 22.8  
Relative Humidity (%) at 0830 IST : 078  
Relative Humidity (%) at 1730 IST : 098  
Sunrise time on 08.06.2023 (in IST): 0454  
Sunset time on 08.06.2023 (in IST): 1742  
Rainfall upto 0830 hrs of date (last 24 hrs)- In mm: 073.6  
Rainfall upto 1730 hrs of date in mm: 096.0  
Rainfall (Progressive total from 1<sup>st</sup> January 23 upto 0830 hrs (of date) in mm: 297.2 mm

Weather Report

Regn. No. 34190/75

No. 153

Port Blair, Thursday, June 08, 2023

Web: dt.andaman.gov.in

Rs. 3.00

Pages 4

## Health Minister unveils 5<sup>th</sup> State Food Safety Index on World Food Safety Day

### 25 lakh Food Business Operators will be trained by FSSAI in the next 3 years

#### Food quality is a part of wellness: Minister

New Delhi, June 7 (PIB)

The Food Safety and Standards Authority of India (FSSAI) reaffirmed its dedication to food safety and innovation by organizing an interactive session today at Vigyan Bhavan, in honor of World Food Safety Day. The event witnessed the participation of Dr. Mansukh Mandaviya, the Union Minister for Health and Family Welfare.

At the event, Dr. Mansukh Mandaviya unveiled the 5<sup>th</sup> State Food Safety Index (SFSI), which evaluates the



performance of States and Union Territories across six different aspects of food safety. The release of this index coincided with the interactive session. Launched in 2018-19, the SFSI aims to foster healthy competition and catalyze positive

change in the food safety ecosystem throughout the country, ultimately ensuring the provision of safe and wholesome food to all residents.

Recognizing the achievements of various States and Union Territories,

Dr. Mansukh Mandaviya felicitated the winners based on their rankings for the year 2022-23. Among the larger States, Kerala secured the top ranking, followed by Punjab and Tamil Nadu. Among the smaller

States, Goa emerged as the leader, followed by Manipur and Sikkim. Additionally, Jammu and Kashmir, Delhi and Chandigarh secured the first, second, and third ranks respectively among the Union Territories.

Dr. Mansukh Mandaviya also commended States that demonstrated significant improvement in their State Food Safety Index scores.

Furthermore, the Union Health Minister honored the winners of the Eat Right Challenge for Districts - Phase II. These districts

(Contd. on last page)

## Cabinet approves increase in MSP for all mandated Kharif Crops for 2023-24 season

New Delhi, June 7

The Cabinet Committee on Economic Affairs (CCEA) today approved an increase in Minimum Support Price (MSP), for all mandated Kharif Crops for Marketing Season 2023-24. The Cabinet has taken this decision to ensure remunerative prices to growers for their produce and to encourage crop

diversification. Briefing media in New Delhi this afternoon, Union Minister, Shri Piyush Goyal said this year's increased MSP is the biggest in the last several years. The increase in MSP for Kharif Crops for Marketing Season 2023-24 is in line with the Union Budget 2023-24.

The announcement of fixing the MSP at a

level of at least 1.5 times the All-India weighted average Cost of Production, aiming at reasonably fair remuneration for the farmers.

The expected margin to farmers over their cost of production is estimated to be highest in the case of Bajra at 82 percent followed by tur at 58 percent, soybean at 52

(Contd. on last page)

## Electricity Deptt. invites comments from stakeholders in respect of Draft Notification for A&N Islands Energy Conservation Fund

Port Blair, June 7

The Hon'ble Lt. Governor, A&N Islands has approved the Draft Notification for constitution of 'Andaman & Nicobar Islands Energy Conservation Fund' along with various stakeholders prior to its publication in the gazette of A&N Islands. Comments in respect of above

notification has been uploaded on the official website of Electricity Department, A&N Administration- vidyut.andaman.gov.in for the knowledge and comments, if any, of stakeholders prior to its publication in the gazette of A&N Islands.

notification, if any, may be sent to the Office of Executive Engineer (NRSE), Electricity Department, Port Blair -744101 either by hard copy or through e-mail (eenrse@gmail.com, eenrse.andpower@gov.in) by 30<sup>th</sup> June, 2023, a press release from NRSE Division, Electricity Department said.

## State Level 'Janbhagidari 2023 event' organised under Samagra Shiksha Abhiyan at GMSSS

Port Blair, June 7

A day long State Level 'Janbhagidari 2023 event' was organised by the Block Project Officer South Andaman under Samagra Shiksha Abhiyan in the auditorium of Government Model Senior Secondary School Port Blair today. Shri Aditya Kumar Jha, Director (Education) who was the chief guest on the occasion emphasized on the importance of Janbhagidari 2023



programme which is in consequent to the country hosting G20 Presidency. He stated that our country follows the philosophy of 'Vasudhaiva Kutumbakam' and the same cannot be

achieved without quality education for all. In line with the objective, he elaborated on the ongoing activities initiated by the Education Department to give

(Contd. on last page)

## Interview of Secretary (AH&VS) broadcast through Akashvani Port Blair

### Secretary (AH&VS) shares insight on steps initiated to ensure sufficient quantity of animal products & improving socio economic condition of farmers

Port Blair, June 7

The Chief Secretary, A&N Administration, Shri Keshav Chandra, IAS has directed all Secretaries of the Departments concerned to give interviews in Akashvani Port Blair and Doordarshan (DD) and highlight the initiatives taken by the Departments involved in public delivery services to improve public delivery system, social infrastructure and social benefit schemes. As per the roster, the interview of Secretary (AH&VS), Shri G Sudhakar, IAS was broadcast today through Akashvani Port Blair and the same is being reproduced in Q&A format for the wider reach of the people of A&N Islands.



**Interviewer:** Tell us about the mission, vision & aim of AH&VS Department?

**Secretary (AH&VS):** The main aim, mission, vision and objective of the AH&VS Department is to ensure availability of sufficient quantity of animal derived products such as meat, milk and eggs to the local population and also improve the socio economic condition of the local population, especially farmers through animal husbandry activities such as rearing of poultry, pig, goat and broiler chicken. Further, the Department ensures a comprehensive health care system, be it vaccination, treatment of diseases and also to maintain a disease free status in A&N Islands.

**Interviewer:** To achieve the vision & mission of the Department, how many Veterinary Dispensaries, Hospitals and Polyclinics & manpower are available with the AH&VS Deptt.?

**Secretary (AH&VS):** We have one Veterinary Polyclinic, 9 Veterinary Hospitals and 12 Vet Dispensaries, 48 Sub-Dispensaries and 17 Mobile Veterinary Dispensaries at present. The Department is having 398 manpower in different categories as against the sanctioned strength of 581.

**Interviewer:** Is there any plan to increase the staff strength of AH&VS Department during this recruitment drive?

**Secretary (AH&VS):** During this recruitment drive, 139 posts will be filled, out of which, 77 posts will be filled Departmentally and 62 posts through the Personnel Department.

**Interviewer:** What are the different types of facilities available in all the 3 Districts in AH&VS sector?

**Secretary (AH&VS):** The Department has vaccinations, injection & medicines for diseases and protein based derivatives for growth in all the Districts through this network of Dispensaries & Sub-Dispensaries. We have

17 Mobile Veterinary Ambulances services in Hospitals and Dispensaries.

**Interviewer:** How many OT and X-ray machines are there with the Department?

**Secretary (AH&VS):** The Department is having 9 Veterinary Operation Theaters (OTs) and the X-Ray machine is available in the main Hospital at Junglighat.

**Interviewer:** What is being done to contain communicable diseases in birds and animals?

**Secretary (AH&VS):** Veterinary health care and prophylactic vaccination programmes are being conducted on a regular basis. Generally, because of the geographical isolations of the Islands, most of the birds and animals are free from contagious diseases. For example, these Islands are free from contagious diseases like viz. Rabies, Anthrax, H.S. Rinderpest, BQPPR, CBPP etc. Lumpy Skin Disease was reported from a very limited area of Campbell Bay in Great Nicobar in 2022 where 566 cattle were affected, out of which, 28 died and all other animals were vaccinated. Outbreak of Swine fever was reported in Nicobar District way back in 2000 & 2005. Similarly, parasitic incidence such as fascioliasis, amphiostomiasis and ascariasis which are common in livestock and minor diseases. In poultry, we don't have pandemic outbreaks but occasional outbreaks of ranikhet disease and IBDR are noticed. Similarly, in livestock and pets, ascariasis is noticed but there is no rabies noticed in A&N Islands.

**Interviewer:** What is the role of the State Animal Disease Emergency Committee?

**Secretary (AH&VS):** The role of the State Animal Disease Emergency Committee is to take decisions in emergency and to deal when highly contagious diseases

(Contd. on last page)

## Adhyaksh ZPSA lays foundation stone for development of Park at Rangachang

Port Blair, June 7

The Adhyaksh, Zilla Parishad, South Andaman, Shri Sanjay Kumar Singh laid the foundation stone for development of Park opposite Panchayat Bhawan at Rangachang Ward No.03 under Zilla Parishad, South Andaman today. Shri Boominathan, Up-Adhyaksh, Zilla Parishad, South Andaman, Smti Sarika Devi, Zilla



Parishad Member, Sippighat Constituency and Shri R. Parmasivam, Pradhan, Gram Panchayat, Beodnabad, Shri M Varadharajan, Social Worker Beodnabad and Junior

Engineer concerned and large gathering of villagers were present on the occasion. This will resolve the long pending demand of the villagers, a press release from ZPSA said.

## SBM Ambassador visits HWC at Dairy Farm

Port Blair, June 7

To check cleanliness and sanitation under Swachh Bharat Abhiyan, Shri Naresh Chander Lal, Padmashri Awardee and Ambassador, Swachh Bharat Mission, A&N Islands visited the



Health and Wellness Centre at Dairy Farm

(Contd. on last page)



Interview of Secretary (AH&VS) broadcast through Akashvani Port Blair...

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that are reported or serious plague in Bovine population or cattle population outbreak are reported.

**Interviewer: Can you elaborate on the different schemes being implemented by the Department?**

**Secretary (AH&VS):** The Department is having 5 UT Plans schemes namely Animal Health Programme, Cattle Development Programme, Poultry, Piggery and Goat Development Programme, Strengthening Capacity Building by organizing conferences and Fodder Development. Fodder requirement is very important; as dry fodder availability is very less due to agro-climatic issues. However, to augment fodder production in these Islands and to meet the requirement of fodder for livestock, latest varieties of fodder seeds cuttings and seedlings are distributed to the farmers, free of cost.

**Interviewer: How successful are the schemes implemented in your Department?**

**Secretary (AH&VS):** As a results of our schemes & programmes, we have achieved self-sufficiency in meat, chicken and eggs. But our main challenge and gap is milk production. To achieve this, the Department has conceptualized and formulated a scheme which is in the advanced stages of its implementation. Under this scheme, subsidies will be provided to farmers in the form of feed and better medicines. We are working out the modalities about how it can be transferred to them. The scheme will be implemented shortly.

**Interviewer: Do you have any separate livestock breeding policy?**

**Secretary (AH&VS):** The Department is following the policy of upgrading the genetic stock of the local livestock. Over a long time, due to in-breeding and isolation, our local livestock are genetically inferior. The Department carries out upgradation by cross breeding with genetically superior germplasm procured from the mainland by performing artificial insemination in cattle and buffalo using frozen semen technology.

**Interviewer: Is there any proposal for establishing a Veterinary College in A&N Islands? How are the staff of the Department trained?**

**Secretary (AH&VS):** There is a proposal of a Veterinary College which is the vision 2030. Proposal is in nascent stage. We have Training Institute in Department of AH&VS wherein experts are called from mainland besides local doctors also impart training. The staff are also sent to Veterinary Colleges at mainland.

**Interviewer: What is the status of Piggery and Goat rearing in these Islands?**

**Secretary (AH&VS):** Many people are taking interest in Pig and Goat rearing especially the marginal & small farmers besides landless laborers. We are self-sufficient in both these products but there is scope to increase its production.

**Interviewer: Is there any model village wherein all the schemes of the Department are implemented? What are the other facilities provided by the Department?**

**Secretary (AH&VS):** There are 6 model villages in A&N Islands in which all the schemes are being implemented in an effective manner. Department and Animal Welfare Activists in association with local bodies and Panchayats carryout animal birth control programme, creates awareness, provides treatment on the request of the individual owners as well as from Forest and other Departments.

**Interviewer: What are the future plans of the Department?**

**Secretary (AH&VS):** To achieve self-sufficiency in milk, the Department is formulating a scheme viz. Fodder on Subsidy which will be implemented shortly for supporting Dairy farmers. The Department is introducing a new initiative in rural villages to boost egg production. Another scheme is introduction of sex semen for artificial insemination which will increase the chances of female calf by 90 percent. Efforts are also being made to implement embryo transfer technology for producing high quality calves. Five fully equipped Mobile Veterinary Clinics will be introduced for improving veterinary services.

**Interviewer: What would you like to tell the local inhabitants of these Islands?**

**Secretary (AH&VS):** I wish to tell the people that in A&N Islands, farmers have small land holdings and they should also take up piggery, goat rearing, poultry depending on local factors and what is suitable for them. They should contact the Department of AH&VS experts or experts from private before taking up farming, which not only increases their income but helps in inclusive growth besides increasing employment opportunities.

SEVA SUCHNAYEIN

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITION  
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NOTE: FOR SHIPPING RELATED QUERIES PLEASE DIAL TO TOLL FREE  
NUMBER 18003452714.

This is to inform to the passengers/general public that due to administrative reasons the schedule sailing of MV Sindhu & MV Nalanda has been revised, which are as under:-

MV Sindhu will sail for Little Andaman on 09.06.2023 (Fri) at 0900 Hrs (in place of MV Nalanda) from Haddo Wharf and will sail for Port Blair on the same day at 2100 Hrs from Little Andaman. Passengers holding the tickets of Nalanda are advised to avail the sailing of MV Sindhu with the same tickets.

MV Sindhu will sail for Campbell Bay via Nancowry on 12.06.2023 (Mon) at 1000 Hrs (in place of MV Nalanda) from Haddo Wharf and will sail for Port Blair on 14.06.2023 (Wed) at 0900 Hrs from Campbell Bay via same route. Passengers holding the tickets of Nalanda are advised to avail the sailing of MV Sindhu with the same tickets.

Cabinet approves increase in MSP for all ..

(Contd. from page 1)

percent, and urad at 51 percent. For the rest of the crops, the margin to farmers over their cost of production is estimated to be at least 50 percent.

In recent years, Government has been promoting the cultivation of crops, other than cereals such as pulses, oilseeds, and Nutri-cereals or Shree Anna, by offering a higher MSP for these crops. Additionally, the Government has also launched various schemes and initiatives, such as the Rashtriya Krishi Vikas Yojana, and National Food Security Mission to encourage farmers to diversify their crops.

As per Third Advance Estimates for 2022-23, total Foodgrain production in the country is estimated at a record 330.5 million tonnes which is higher by 14.9 million tonnes as compared to the previous year 2021-22. This is the highest increase in the last five years. (Source: india.gov.in)



India will have 200-220 more airports, heliports, and water aerodromes in next five years: Union Minister

New Delhi, June 7

Union Civil Aviation Minister, Shri Jyotiraditya Scindia today said, in the next five years, India will have 200 to 220 more airports, heliports, and water aerodromes. Addressing media in New Delhi on the nine years of Government's Seva, Sushasan, and Garib Kalyan focusing on the Aviation sector, the Minister said, the number of airports, heliports, and water

aerodromes which was only 74 till 2013-2014 in 68 years after the independence, the number in the last nine years has reached 148 registering 100 percent.

Speaking about the growth of domestic air traffic, Shri Scindia informed that the number of domestic passengers which was only 6 crore in 2013-14, has now increased to 14.50 crore registering a

growth of 130 percent in the last nine years. He said, the number of international air traffic also increased by 50 percent to 7 crore passengers. Shri Scindia said that the Indian Civil Aviation is the third-largest aviation market in the world. The Minister added that in the last nine years, the number of greenfield airports has also increased from 3 to 14. (Source: india.gov.in)

ICAR-CIARI celebrates World Environment Day

Port Blair, June 7

ICAR-Central Island Agricultural Research Institute, Port Blair, celebrated World Environment Day 2023 on June 5 under the campaign 'Beat Plastic Pollution' at its Garacharma campus. Speaking on the occasion, Dr. E.B. Chakurkar, Director, ICAR-CIARI, Port Blair, highlighted the significance and importance of World Environment Day in protecting, conserving, and restoring the ecology and ecosystem. On



this occasion, a mass plantation of 155 high yielding coconut varieties, viz. Dweep Harita, Dweep Sona, and Annapurna, was planted in the coconut conservation block of the Garacharma farm. Dr. I. Jaisankar,

Senior Scientist, welcomed the gathering and coordinated the programme. Shri A. K. Tripathi, Asst. Chief Technical Officer and Farm Manager, proposed the vote of thanks, a press release from CIARI said.

Awareness prog. on ill effects of drugs organized at PS Aberdeen

Port Blair, June 7

An awareness programme on ill effects of drug abuse was organized in the conference hall of Police Station, Aberdeen Bazaar yesterday. Around 70 Police officials attended the programme. Dr. M.K. Mahato, Medical Officer In-Charge for Integrated Rehabilitation Center

for Addicts (IRCA), SA spoke about prevalence and ill effects of drug abuse and addiction. He also suggested ways and measures to stay away from drugs.

The Nodal Officer Prohibition of Social Welfare Department, Shri AK Biswas also spoke on de-addiction. The programme concluded with the

vote of thanks proposed by Shri Girish Kumar, SHO, PS Aberdeen.

Meanwhile, any person requiring any assistance for drug abuse or drug addiction, they may contact over phone no. 9933274899, Medical Officer, IRCA SA, a press release from Medical Officer i/c, DDR/IRCA, SA said.

SBM Ambassador visits HWC at ..

(Contd. from page 1)

with the out-patients and staff of the Centre. He urged them to maintain cleanliness and sanitation at the Centre complex as well as in their respective societies. The HWC was found to be clean. He also urged them to adopt proper measures during rainy season to prevent Dengue, Malaria, Dysentery & Andaman fever. Dr. Rubina Khan accompanied him during the visit, a press release from SBM Ambassador said.

Health Minister unveils 5<sup>th</sup> State Food ...

(Contd. from page 1)

showcased outstanding efforts in implementing plans to improve the food environment and raise awareness about food safety.

To commemorate the 75<sup>th</sup> anniversary of India's Independence, as well as the International Year of Millets, the FSSAI envisioned organizing Eat Right Millets Melas across the country. These melas serve as platforms to showcase the diversity of cuisines, as well as millet recipes, in the country. In recognition of the outstanding efforts made by States and Union Territories, certificates of appreciation were presented to those States who have successfully conducted Eat Right Millets Melas in their districts. Dr Mansukh Mandaviya announced that 25 lakh Food Business Operators will be trained by FSSAI in the next 3 years to ensure that food quality standards are met across the country. He also announced the setting up of 100 Food Streets across the country which meet the quality benchmark for food safety, hygiene, and nutrition. "Food quality is a part of wellness", Dr Mandaviya remarked.

As part of the event, the Union Health Minister released three manuals designed to enhance food safety practices nationwide. These manuals include the Manual of Methods of Analysis of Foods - Fish & Fish Products, Manual of Methods of Analysis of Foods - Cereal and Cereal Products - 2<sup>nd</sup> edition, and Manual of Methods of Analysis of Foods - Beverages: Tea, Coffee & Chicory. These manuals are tailored to align with the latest technological advancements in food analysis, ensuring the safety and quality of food products. Stakeholders in the food industry, including food businesses, regulatory officials, and consumers, will benefit from the valuable guidance provided in these manuals.

DSS issues advisory to general public & tourists in view of inclement weather

Port Blair, June 7

Due to prevailing adverse weather conditions, keeping in view the safety of the passengers and the vessel, the announced sailing programme may get disrupted leading to suspension or cancellation in the Harbour/Foreshore/

Inter-Island Sector

vessels at short notice. Passengers can also get update/status of the vessels from the Information Counter at Phoenix Bay by dialing phone number 03192- 245555/ 232714 & Toll Free Number 18003452714, a press release from DSS said.

Strong Southwest monsoon current forecast: fishermen advised not to venture into Sea till June 11

Port Blair, June 7

As per Meteorological Department's Weather Report, heavy rain (07-11 cm) is likely to occur at one or two places over Andaman Islands and thunderstorm with lightning accompanied with gusty wind (speed reaching 40-50 kmph) is also likely to occur at one or two places over A&N Islands on June 8, 9, 10 & 11. Due to

strong Southwest monsoon current, wind speed is likely to prevail between 40-50 kmph over Andaman Sea. Fishermen have been advised not to venture into the Sea till June 11.

For further enquiries/ information, one may contact helpline of State Emergency Operation Centre at Helpline No. 1070 & District Emergency Operation Centre at Helpline No. 1077. For any emergency/ assistance at sea, call Coast Guard SAR Agency at Toll Free number 1554, a press release from Directorate of Disaster Management said.

State Level 'Janbhagidari 2023 event' ...

(Contd. from page 1)

quality education to the students of Andaman & Nicobar Islands. Altogether, 350 participants including teachers, students and parents participated in the event.

Earlier, Shri Gyansheel Dubey, Deputy Education Officer, South Andaman welcomed the gathering. He also Briefed the aims and objectives of organising 'Janbhagidari' events in schools of A&N Islands. The program concluded with the vote of thanks proposed by Shri R P Pandey, Principal, DIET Garacharma, a press release from DEO, SA said.



F.No.4-72/Alcoholism & Drug Abuse/IRCA/ICDS/CN/2020-21/  
ANDAMAN & NICOBAR ADMINISTRATION  
OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER  
ICDS (Tribal Project), Car Nicobar

Car Nicobar, dated 05/06/2023

WALK IN-INTERVIEW

A Walk in interview is scheduled to be conducted on 04.07.2023 if required the interview will be conducted next day on 05.07.2023 for video conference candidates for meeting the human requirement of Integrated Rehabilitation Centre for addicts at Kakana, Type-II/KGPA/14,15 & 16 Car Nicobar.

The verification of certificate will start at 9.00 am at Child Development Project Office, Perka Headquarter Car Nicobar. The interview may be on next day also, if required. Candidates who fulfill the requisite qualification may appear for the walk-in-interview in the Chamber of Deputy Commissioner Nicobar at Headquarter Car Nicobar. Schedule of interview and time slots will be given to the candidate at 11.00 am on same day.

The candidate are advised to carry with them duly filled up application form in the prescribed format along with copies of all the certificates of educational qualification, date of birth, working experience and affixing a passport size photograph. Candidates are also required to bring their original certificates for verifications.

Sl.no	Name of the Post	No. of Posts	Consolidated Salary per month Rs.	Minimum Qualification as per guideline
1	Project Coordinator cum-Vocational Counsellor	01	25,000/-	Graduate with experience of managing such Centres for a minimum period of 3 years or demonstrable capability for running such Centre and having working knowledge of computers.
2	Accountant cum clerk	01	12,000/-	Graduate with knowledge of accounts and working knowledge of computers.
3	Cook	01	10,000/-	Matriculation
4	Chowkidar	02	9,000/-	Matriculation
5.	Housekeeping staff	01	9,000/-	Matriculation.
6.	Doctors (Full Time)	1	60,000/-	“MBBS with registration with Medical council/medical commission” along with “should undergo training arranged by the MOSJE/NISD within three months of joining the IRCA”.
	Doctors (Part Time) Rural		24,000/-	
7.	Counsellor/Social Worker/Psychologist	02	17,500/-	Graduation in any discipline with three years experience in the field. He/She must hold a Certificate of three months training course in de-addiction counseling by NISD and should have Knowledge of English as well as one regional language. Graduate in social sciences preferably in social work/psychology with 1-2 years experience in the field and should have knowledge of English as well as one regional language. Preference shall be given to the person holding a certificate of training course in de-addiction Counselling from recognized institute. Graduate in any discipline and should have knowledge of English as well as one regional language and shall undergo on job training arranged by the department.
8.	Yoga Therapist/Dance Teacher/Music Teacher/Art Teacher (Part Time)	01	5000/-	Possessing experience of at least three years in the discipline. Diploma in Yoga/Dance/Music
9.	Nurse	02	15,000/-	Nurse should be qualified as Auxiliary Nurse Midwife (ANM) and trained by a recognized government medical institution. A qualified nurse with GNM/B.Sc nursing degree and should be willing to be trained by the agency, as decided by MSJ&E.
10.	Ward Boys	02	13000/-	VIII <sup>th</sup> class pass preferably experienced in such centers. Ward Boy employed in an IRCA must be trained by NISD. Class 8 <sup>th</sup> pass with experience of working in Hospitals/ Health Care Centres/ De- addiction Centres.
11.	Peer Educator	01	10,000/-	Should be literate, Ex-drug user with 1-2 year of sobriety. Willing to work among drug using population as well as is possessing qualities like empathy, communication skills. Agrees to refrain from using, buying, or selling drugs; ready to work for the prevention of harmful drug use and relapse.

The candidates are requested to bring their original educational qualification and experience certificate for verification during the interview.

**GENERAL INFORMATION:**

- Engagement of above posts are purely on contractual basis for a period of 11 months which is likely to be extended on mutual consent and this does not confer any right /privilege for regular appointed or continuity of service in the department.
- The Deputy Commissioner (N), A & N Administration, reserves the right to terminate the engagement of contract without assigning any reason thereof after serving one months notice or by paying one month salary without serving any notice or reason. Similarly, the incumbent shall have to give a Notice of one month before he may decide to resign from the post or deposit a month's salary in lieu of the same.
- No TA/DA and Accommodation shall be providing for the candidates appearing in the interview.
- While applying, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/her are correct in all respect.

**NOTE:** In case it is detected at any stage of selection that a person does not fulfill the eligibility norms and/or that he/she has furnished any in corrected/false information or has suppressed any material fact(s), his/her candidature will stand cancelled. If any of these shortcoming is/are detected even after selection, his /her engagement is liable to be terminated without assigning any reason thereof.

**HOW TO APPLY:**

- All aspiring candidates for the posts Doctor/Counselor Social Worker/Psychologist/Yoga therapist/Dance Teacher/Music Teacher/Art Teacher/Nurse/Ward Boys/Peer Educator should submit their application in the prescribed Performa address to 'The Child Development Project Officer(TP), ICDS Tribal Project, Head Quarter, Car Nicobar, Nicobar District-744301 mail id- [icdscarnic@gmail.com](mailto:icdscarnic@gmail.com) by send postal service/email.
- Last date of receipt of application is 27.06.2023. Applications received after the last date and time will be considered rejected.
- The candidates applied for the said posts shall be shortlisted on merit basis and top 10 candidates shall be called for personal interview by video conference for selection of suitable candidate for the said posts.
- The shortlisted candidates are requested to bring mark sheets and certificate in support of Educational Qualification, Employment Registration Card. Local Certificate, Computer Certificate etc.
- Approved by Deputy Commissioner(N), A & N Admin., Car Nicobar.

Child Dev. Project Officer(TP)  
ICDS Tribal Project

APPLICATION FORMAT

APPLICATION FORM FOR THE POST OF PROJE COORDINATOR-CUM VOATIONAL COUNSELOR/ ACCOUNTANT CUM CLERK/ COOK/ CHOWKIDAR/ HOUSEKEEPING STAFF/ DOCTORS FULL TIME DOCTORS PART TIME URBAN DOCTORS PART TIME RURAL COUNSELOR SOCIAL WORKER PSYCHOLOGIST/YOGA THERAPIST/ DANCE TEACHER MUSIC TEACHER ART TEACHER/NURSE/WARD BOYS/PEER EDUCATOR  
(THE APPLICANT COULD NOT OPT FOR MORE THAN ONE POST)

NAME OF POST.....						
Name of Applicant:						
Father's Name:						
Date of Birth:		Age:		PHOTOS		
Gender:		Marital Status:				
Nationality :						
Email Id :						
(a).Permanent Contact Full Address				(b). Present Contact Full Address:		
Language Spoken/Written:						
Education (Essential Qualification)						
Sl.No.	Name of Qualification	Institute/Board University	Year	MARKS		
				Full marks	Marks secured	% percentage
Employment Card No:						
Experience Certificate (Proof to be enclosed):						
Declaration						
I hereby declare that all the information furnished above by me in the application are true, complete and correct to the beat of my knowledge and belief. I do understand that in the event of any information found false or incorrect or ineligibility being detected before or after my selection, my candidature/appointment is liable to be cancelled/terminated.						
Place:						
Date: (Signature of the Applicant)						

LIMITED PLOT FOR SALE


At New Pahar Gaon.

Contact: 7063905989 / 9434260756

TO LET

20 Sq. mtrs. (Shop) Add. Opp. Mini Zoo, Haddo.

Contact No. 9476044671



A Govt. of India Enterprise

ADMISSION OPEN

❖ PGDCA (Post Graduate Dip. in Computer Application)

❖ ADCA (Advance Dip. in Computer Application)

❖ DCA (Dip. in Computer Application)

❖ DFA (Tally Prime with GST)

❖ CDEO (Certificate in Data Entry Operator)

❖ Hardware & Networking

❖ C, C++

❖ Java

❖ Typing Class

For admission Contact : Mrs. Tapati Das ( B.Sc, MCA ) Centre Director, TCIL IT Opp. ANIIDCO Petrol Pump, Goalghar, Call : 9933242072/ 9434266565

NEW SURAT KHAZANA

NEW ARRIVALS

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Special Sarees Offer Red & Orange Offer

Rs.1000 /- Get 5 pcs Sarees

Rs. 1300 /- Get 2 pcs Sarees

Rs.1500 /- Get 2 pcs Sarees

Rs.2400/- Get 2 pcs Sarees

Rs. 3000 /- Get 2 pcs Banarasi Sarees

Kurti pcs

Rs.1000 /-

Get 3 pcs

Kurti pcs

Rs.1000 /-

Get 4 pcs

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Ready made Frock and Naira set

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Suit pcs

Rs.1200 /-

Get 3 pcs

Rs.1000 /-

Get 2 pcs

Opp.Sampat Lodge, Sippi Ki Dukan Wali Gali

ABERDEEN BAZAR, PORT BLAIR

Cell : 9933286246

PUBLIC NOTICE

This is for information of General Public of these Islands that my client Shri Barook Meshack, S/o Late Robert Isaac, R/o Prothrapur village Opposite Andaman and Nicobar Co-operative Bank Ltd. is one of the Jointly recorded tenant of land bearing Survey No.233/1 total area 9600 Sq. mtrs. alongwith other 4 Co- Sharers later on Survey No. 233/1 was sub-divided into 233/1 and 233/4 with 233/4 total area 500 Sq. mtrs. Further the land bearing Survey No. 233/2 adjacent to the land of my client having area 9600 Sq. mtrs. is Jointly occupied by Smti. Lucy, D/o Late Issaral Isaac, R/o Prothrapur village, Smti. Desi Mary, D/o Late Issaral Isaac, R/o Prothrapur village, Shri George, S/o Late Issaral Isaac, R/o Prothrapur village, Shri Henry, S/o Late Issaral Isaac, R/o Prothrapur village and Shri Bendick, S/o Late Issaral Isaac, R/o Prothrapur village. Recently my client has issued Legal Notice to the above mentioned Co-Sharers of land bearing Survey No. 233/2 and Smti. Ponnamma recorded tenant of land bearing Survey No. 233/3 for unauthorisidly occupying the recorded land of my client bearing Survey No.233/1 and 233/4 and also claimed compensation for illegally cutting the earth in the boundary of my clients land disturbing the natural land support of my clients land further no reply to the Legal Notice was received from the recorded tenants.

It is also pertinent to mention here that Shri Bendick, S/o Late Issaral Isaac, R/o Prothrapur village did not receive the Legal Notice, hence by this Public Notice he is also informed about the Legal grievance of my client against his Joint Possession. My client also apprehend that during the pendency of the Civil Suit which is yet to be filed the above said Jointly recorded tenant of land bearing Survey No. 233/2 may try to sell the property.

I, therefore, on behalf of my client inform the general public of these Islands not to enter into any type of deed or agreement with respect to the land bearing Survey No. 233/2 area 9600 Sq. mtrs. situated at Prothrapur village and if any person is dealing with the aforesaid landed property or purchasing said property the same would be at their own risk & shall have to face the legal consequences thereof.

Sd./-  
Signature of my Client

Sd./-  
Prohit Mohan Lal  
Advocate

TO LET

Shops at prime location near Shadipur CCS, Shop Space available. Suitable for: Tuition Center, Courier Office, Travel Office etc. Rent – Rs.15000/- & 25000/- only.

Contact: 9933267692 / 7063933614

TO LET

One Shop Room available for rent in the building Opposite to Cooperative Bank at Bhatu Basti, Port Blair.

Interested person may Contact: 9474229417, 9933247914

WANTED

1.Sales Girl – 2 Nos. (1 Year Exp.)  
2.Sales Boy – 2 Nos. (1 Year Exp.)  
Fresher may also applied  
MY TRENDS, Chouldari Main Road Jn. near SBI. Contact No. 9940086973 / 7550158377

LAND FOR URGENT SALE

House Site back side of Air Force Station at Prothrapur is available for urgent sale.

Contact Ph. 9679596519, 9679596532

LAND FOR SALE AT STEWARTGUNJ

Single patta beside link road measuring an area of 320 Sq. mtrs.

Contact No. 9933285062 / 9476060786

FLAT FOR SALE

3 BHK Flat at IMFC Building, Chouldari @ 25,00,000/-.

Monthly EMI Facility available.

For Enquiry Contact Ph. 9679596519, 9679596532

PLOTS FOR SALE

At Attam Pahad Road, Garacharma village on prime location.

Contact: 9476004414 / 7063930414

FOR SALE

TATA 610 Truck 6 wheeler, Commercial Vehicle, District Permit, S-Serial. Contact No. 8900979779

FLAT FOR SALE

2 BHK Flat available in IMFC Building for the cost of Rs.27,45,000/-.

For Enquiry Contact Ph. 9679596532, 9679596519

JOB VACANCY

1.Salesman with two wheeler, for marketing of FMCG Product.  
2.Driver LMV  
Experienced person preferred.  
Address: New Pahargaon.


Interested person Contact: 9434281386 / 9679533100

FOR REPAIRING


For Repairing of TV, Computer, Speaker etc. Contact: 9933254293 / 9476070457

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AC, Fridge, Washing Machine, Deep Fridge, Micro Wave Oven Repairing.  
Contact No. 8900942650 / 9593464551




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10<sup>TH</sup> JUNE 2023 (SATURDAY) TIME: 08:00AM (ONWARDS)

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❖ Brain Tumors

❖ Cerebral Stroke

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❖ Facial Pain

❖ Stiff Back Problems

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Senior Consultant Neurosurgeon

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RC No.74/2023/DC(SA)/1116  
OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMANDISTRICT

Port Blair dated the 2<sup>nd</sup> June, 2023

**PUBLIC NOTICE**

This is for information of the general public that Smti. Minati Biswas, W/o Bharat Biswas has requested the Deputy Commissioner (SA) for correction of her name as "MINATI BISWAS" instead of "MINOTI BISWAS", in the revenue records in respect of land bearing Sy. No.161/2, Sy. No. 175 and Sy. No. 184 measuring area 0.04 hec., 1.7 hec. and 1.72 hec. respectively situated at Govinda Nagar village under Port Blair Tehsil.

If any person has claims and objections in the above subject matter, they shall submit their claims/objections before this court within 15 days from the date of publication of this notice in person or through authorized agent along with all relevant records.

Reader to Deputy Commissioner  
South Andaman District

RC No.185/2022/DC(SA)/1071  
OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMANDISTRICT

**PUBLIC NOTICE**

Port Blair dated the 29<sup>th</sup> May, 2023.

This is for information of the general public that Shri Krishna Gounder, S/o Late Rakhiya Gounder, R/o Bimblitan requested the Deputy Commissioner (SA) for correction of his father's name as "SHRI KRISHNA GOUNDER, S/o LATE RAKHIYA GOUNDER" instead of "SHRI KRISHNA GOUNDER, S/o RAKHRAI GOUNDER", in the revenue records in respect of land bearing Sy. No.86/1 measuring an area of 2.2900 hectares Classified as P-II situated at Bimblitan village under Port Blair Tehsil.

If any person is having any claims and objections in the above subject matter, they shall submit their claims/objections before this court on 20.06.2023 at 3.00 PM in person or through authorized agent along with all relevant records.

Sd./-  
Reader to Deputy Commissioner  
South Andaman District

**TO LET**

One Shop Room available for rent in the building Opposite to Cooperative Bank at Bhatu Basti, Port Blair. Interested person may Contact: 9474229417, 9933247914

RC No.75/2023/DC(SA)/1117  
OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMANDISTRICT

**PUBLIC NOTICE**


Port Blair dated the 2<sup>nd</sup> June, 2023.

This is for information of the general public that Smti. Sunita Baroi, W/o Haralal Baroi has requested the Deputy Commissioner (SA) for correction of her name as "SUNITA BAROI" instead of "SUNITI BISWAS", in the revenue records in respect of land bearing Sy. No.161/2, Sy. No. 175 and Sy. No. 184 measuring area 0.04 hec., 1.7 hec. and 1.72 hectares situated at Govinda Nagar village under Port Blair Tehsil.

If any person has claims and objections in the above subject matter, they shall submit their claims/objections before this office within 15 days from the date of publication of this notice in person or through authorized agents along with all relevant records.

Sd./-  
Reader to Deputy Commissioner  
South Andaman District

**Dr. JHARNA'S DENTAL CARE**  
CREATING SMILES FOR MILES



S SQUARE BUILDING, ROOM NO.108, OLD INCOME TAX BUILDING, OPPOSITE TATA MOTORS, SHADIPUR, PORT BLAIR 744106  
CALL : 03192-228822, 7595872839

**भारतीय विमानपत्तन प्राधिकरण**  
**AIRPORTS AUTHORITY OF INDIA**



VSI Airport, Port Blair – 744103

Airports Authority of India (AAI), VSI Airport, Port Blair on behalf its subsidiary AAI Cargo Logistics & Allied Service Company Limited invites eligible candidates to attend **Walk-in-interview** for engagement of **Certified Security Screeners on a Fixed Term Contract basis for a period of three years (further extendable) on need/performance basis at Port Blair Airport.**

Interested candidates may appear the walk-in-interview with duly filled in application format along with original certificates and one set of photocopies thereof on **13.06.2023 from 10.00 AM to 01.00 PM** in the Conference Hall, VSI Airport, Port Blair – 744103. For further details, please visit AAI's website in the link <https://www.aai.aero/en/careers/recruitment>.

**Varma Herbal Massage, Naturopathy, LM Neurotherapy Siddha, Sujok, Herbal Medicine, Acupuncture, YOGA, VARMA, Cupping & Magneto-therapy,**

Relief from pains, Spinal Alignment, joints pains, Neck, Shoulder, Back & Knee Pains, Cervical & Lumbar Spondylitis, Sciatica, Jaundice, Disc compressed, Frozen Shoulder, Stress, Elbow Pain, Depression, Sleeplessness, Cholesterol, Weight Gain, Gastric & Breathing Problems, Cough, Sinusitis, Nasal Polyps, Headache, Allergy, Migraine, Headache, Indigestion, Piles, Fistula, Gastro- Intestinal Problems, Constipation, Fatty Liver, Hair Falling, Dandruff, are Controlled & treated. Yoga & Naturopathy package & Organic Foods available. [www.vychealthguru.in](http://www.vychealthguru.in)

5.00 AM - 7.00 PM: Summer Yoga Classes for Students - Special packages to improve Memory Power & Learning Skills. **VASUMATHY YOGA CLINIC, D. Farm Jn. Cell: 9933220212, 9474234252**

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<b>EVERYDAY 1 KG</b> MRP- 595/- OFFER- 532/-	<b>S.M.PHENYL 500ML</b> MRP- 60/- OFFER- 40/- *3pcs limit	<b>SAKTHI CHILLI</b> MRP- 85/- OFFER- 44/-
<b>HORLICKS</b> MRP- 294/- OFFER- 273/-	<b>FORTUNE ATTA 5 KG</b> MRP- 315/- OFFER- 252/- *1pcs limit	<b>RVC GHEE 200G</b> MRP- 226/- OFFER- 176/-
<b>FORTUNE 5LTR</b> MRP- 998/- OFFER- 709/-	<b>AARHAR DAL 1KG</b> MRP- 140/- OFFER- 115/-	<b>SURF EXCEL EW 1KG</b> MRP- 164/- OFFER- 151/-

**OFFER VALID TILL 25.JUN.2023**

\*OFFER VALID FOR MEMBERSHIP CUSTOMERS ONLY  
\*OFFER AVAILABLE AT ALL IMFC BRANCHES  
\*MUST CARRY MEMBERSHIP CARD TO AVOID THIS OFFER  
\*MRP AND OFFER PRICE CAN BE CHANGED WITHOUT PRIOR NOTICE  
FOR QUERY ☎- 7063955122, 7063955044

R.C. No. 86/2023/DC(SA)/1114  
OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMANDISTRICT

Port Blair, dated the 2<sup>nd</sup> June' 2023

**PUBLIC NOTICE**

This is for the information of the general public that SHRI. UTKARSH UNNITHAN, S/o K.N. SURESH has requested the Deputy Commissioner (SA) for correction of his name as "UTKARSH UNNITHAN, S/o K.N. SURESH" instead of "UTKARSH, S/o UNNITHAN" in the revenue records in respect of land bearing Sy. No. 57 and Sy. No. 60 measuring area 0.1700 hectares and 0.1000 Hectares respectively situated at Port Mort village under Port Blair Tehsil.

If any person has claims and objections in the above subject matter, they shall submit their claims/objections before this Court on 20.06.2023 at 03:00 PM in person or through authorized agents along with all relevant records.

Reader to Deputy Commissioner  
South Andaman District

**FOR RENT**

1 BHK Flat at Babu Lane  
3<sup>rd</sup> floor for rent.  
Contact: 9531821821

**TO LET**

Rent Room Double Bedroom  
near CHC, B/Flat.  
Contact: 9434285364

**TO LET**

One Single RCC Bed Room Electrical / Water Supply and Fully Tiled, 13/2 FMC Road, Chohi Kali Mandir, Prem Nagar, Port Blair  
Mobile: 9933250982 / 9933270850

**TO LET**

1 No. Room are available at Lillipur, Haddo, Please Contact Cell: 9434260551 / 9933221167, Hall, Bedroom, Kitchen, Toilet, Bathroom and Balcony.

**TO LET**

01 No. 2 BHK (fully tiled) in 2<sup>nd</sup> floor available for rent with 24 hrs. water supply and 2 wheelers parking at Shivaji Colony near Agency House, Maruti Workshop, Garacharma.  
Contact: 7063963927 / 9474241101 / 9933278132

**TO LET**

2 BHK for rent at School Line near Shiv Mandir, 24 hrs. water supply with car parking. Contact: 9434272435 / 9933272107

**JOB VACANCY @ HOTEL INFINITY**

- 01 No. Assistant Manager (02 wheeler license)
  - 01 No. Assistant Cook
  - 03 Nos. Room Boy.
  - Salary + Food + Accommodation
- Contact: +91-7695061322

**ABSENTEENOTICE**

Shri.P.Hussain, Driver attached to HWC Wimberlygunj under this Directorate is unauthorisedly absenting himself from Govt. Duties with effect from 16.01.2023 onwards without sanction of leave from Competent authority, which is a gross misconduct.

Therefore, he is hereby given an opportunity to report for duty within 15 days from the date of publication of this Absentee notice with valid Supporting documents, if any, failing which appropriate action as deemed fit will be initiated against him as per rule.

Assistant Director (Admn.)  
I.D. No. 10085

**MATRIMONIAL**

A beautiful girl is wanted for a handsome Govt. Servant. Contact genuine party only 9749969414

**OFFICE TRIP**

From Garacharma, Bhatubasti, Dollygunj.  
**TUITION TRIP**  
For Akash Tuition, Junglighat.  
Contact: 9434264106 / 9679583336

**VACANCY**

- 1) **Accounting Assistant:** 02  
Qualification: B. Com. / BBA
  - 2) **Office Assistant:** 01
  - 3) **CAB Driver:** 01
- Bounga & Associates**  
C/o TGFC, No.18, Carmel School Road, Opp. Nicobar Church, Goal Ghar, Port Blair.  
Contact: 8971388739  
Mail ID: [consult.tqr@gmail.com](mailto:consult.tqr@gmail.com)

**JOB VACANCY**

Online package Delivery Associate required with handsome salary, Petrol and other allowance. Area of delivery – Aberdeen Bazar, Phoenix Bay, Bambooflat, Prothrapur.  
Contact: Ph. 9082368711

**FOR DRINKING WATER DISINFECTION & PURIFICATION**

Use NaDCC Tablets approved by DHS, A & N Islands. Available in strengths of 500 and 1200 Liters Water in Syntex or Other Storage Tanks. No need to boil water. Please Contact Satyam Corpn., 2<sup>nd</sup> Floor, Lillypur, Opp. Yamaha Service. Mob. 8811082906

**SITUATION VACANT**

Experienced Site Supervisor-cum-Office Staff.  
Candidates willing to work in entire Andaman & Nicobar Islands area is only requested to apply.  
**M/s NEEV 75, JN Road, Haddo, Port Blair.**  
Contact: 7695030022

**TO LET**

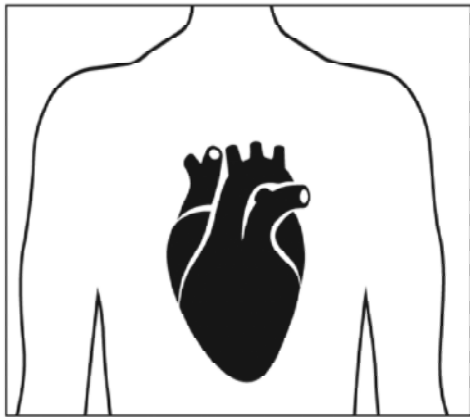
02 Nos. Family Accommodation available for rent at Lotus Colony, behind Bank of Baroda, Garacharma.  
Contact: 9749674141 / 9531958298

**TO LET**

5 RCC Shop for rent at Vijaya Nagar ATR, Swaraj Dweep Number 5. Pls.  
Contact: 9476076392 / 9749801731 / 7864946965



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MIOT Hospitals Outreach Clinic, the gateway to world-class healthcare, is flying in a **Senior Cardiologist** from MIOT International (Chennai) to spearhead the Cardiology Consultation Clinic at Port Blair.

**MIOT Expertise:** Minimally Invasive Cardiac Surgery  
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• Device Closure for ASD / VSD / PDA (Adults)  
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**Symptoms:** Chest pain / discomfort | Sweating / Fatigue | Breathlessness / Palpitations | Unusual swelling of feet, hips or abdomen | Increase in BP, diabetes or cholesterol | Difficulty in lying down flat | Family history of heart disease

The clinic is also open to those considering getting a second opinion or awaiting cardiac surgery.

**Cardiology Consultation Clinic @ MIOT Hospitals Outreach Clinic, Port Blair**  
9<sup>th</sup> & 10<sup>th</sup> June 2023

**Visiting Cardiology Specialist: Dr. Shyam Kumar G**  
MBBS, MD (Gen Medicine), DM (Cardiology)  
Senior Interventional Cardiologist

**For appointments\*:**  
**+91 89009 85211, 77080 21483, 03192 295383**

Consultation Fee: Rs.800/- \*Prior appointment mandatory. Please bring previous medical records, if any.

**MIOT Hospitals Outreach Clinic:** Ward No. 4, Near Dignabad School, Aberdeen Village Post, Aberdeen Bazar, Port Blair - 744 101, Andaman and Nicobar Islands.  
Tel: 03192 295 383 | Email: [mhoc-portblair@miotinternational.com](mailto:mhoc-portblair@miotinternational.com) | [www.miotinternational.com](http://www.miotinternational.com)

**IN PROFOUND REMEMBRANCE**  
**On 08-06-2023**



**Late L. MEWA LALL**

DOB: 23-02-1925 DOD: 08-06-2016  
Retd. Director Tribal Welfare, A & N Admn.



**Late SHYAMJEEVAN LALL (Son)**

DOB: 20-01-1948 DOD: 19-06-1990



**Late Shri NAGESH LALL (Son)**

DOB: 01-09-1950 DOD: 20-06-2010

Fondly remembered by: Sangam Lall & family

**1<sup>st</sup> Year of Remembrance**



**Late. C. Vilasini Amma**

W/o Late. M V Sasi Kumar  
DoD: 08/06/2022

*Everyone says that time heals everything but even after 1 year we can't stop our tears. The fact that you're no longer here will always cause us pain but you're forever in our hearts until we meet again!!*

**Fondly remembered by:** Bindu Sreenath & family, V. S. Kannan & family.