


HELPLINE NUMBERS	
Police Control Room	100
Fire Service	101
Ambulance	232102/233473
Shipping	245555
Women	1091
Children	1098
Cyber Helpline	1930, 9531856083
Disaster Management	1070
Emergency at Sea	1554
Kisan Call Centre	1800 345 1145

Since 1920s the Oldest Daily...

# The Daily Telegrams

...the Largest Circulating Daily of the Islands

Partially cloudy sky and light rain/ thunder is likely over Port Blair. Maximum and Minimum temperature will be around 32°C and 25°C respectively on Friday 10/11/2023.  
Maximum Temperature (°C) of Date: 32.1  
Minimum Temperature (°C) of Date: 25.4  
Relative Humidity (%) at 0830 IST : 072  
Relative Humidity (%) at 1730 IST : 086  
Sunrise time on 10.11.2023 (in IST): 0514  
Sunset time on 10.11.2023 (in IST): 1652  
Rainfall upto 0830 hrs of date (last 24 hrs)- In mm: TRACE  
Rainfall upto 1730 hrs of date in mm: TRACE  
Rainfall (Progressive total from 1<sup>st</sup> January 23 upto 0830 hrs (of date) in mm: 3018.4 mm

**Weather Report**

## Vice-President attends Valedictory Function of 37<sup>th</sup> edition of National Games in Goa

### Applauds the addition of Traditional Sports in National Games

### Sports have become most important avenue of expression of human genius: Vice-President

New Delhi, Nov. 9 (PIB)  
The Vice-President of India, Shri Jagdeep Dhankhar today commended the increase in the number of sports in the current edition of the National Games. He particularly underlined that the introduction of traditional sports has led to a resurgence of Indian culture. Expressing optimism, he envisioned these traditional games earning well-deserved recognition on the Olympic stage.



"every sportsperson to learn".

Acknowledging the significance of women empowerment, the Vice-President praised women for winning a significant chunk of the medals. He also commended the recent passing of the women's reservation bill in Parliament, a milestone achieved 30 years after its conception. The Vice-President appealed to the Industry and Private Sector to lend support to sportspersons, stating that their backing would "do the nation a great justice".

During the event, the Vice-President also presented the medals to the meritorious sportspersons and facilitated the team officers and Goa Administration for the successful organization of National Games - 2023.

Addressing the closing ceremony of 37<sup>th</sup> edition of National Games, the Vice-President reflected on a paradigm shift in parental approach towards sports. "Gone are the days of parental worry about children's extensive involvement in sports. Sports have become most important avenue of expression of human genius", he noted. The Vice-President also recognized the role of national leadership which has been instrumental in guiding our athletes and contributing to India's bid to host the Olympics in 2036. He also appreciated the 'Khelo India' initiative that has led to opening of stadiums in the villages. VP further asserted that "Only if India is Fit it can move ahead".

Emphasizing the pivotal role of coaches in a sportspersons' journey and referring to them as "Dhronacharyas", the Vice-President highlighted the Government's proactive steps to ensure that our athletes receive coaching of the best quality. Referring to the Mascot of National games-Moga, an Indian bison, the Vice-President said it represents the qualities of never retracing its steps, always going forward. He emphasized that these qualities are essential for

## Foundation Day of Uttarakhand celebrated enthusiastically at Raj Niwas

Port Blair, Nov. 9

As part of 'Ek Bharat Shreshtha Bharat' initiative and as per directives of the Ministry of Home Affairs, Govt. of India, the Foundation Day of Uttarakhand was celebrated enthusiastically today (Nov.9) at Raj Niwas. Persons hailing from Uttarakhand participated in the function.

During the event, an interaction and experience sharing session was conducted

on the occasion. A short documentary on Uttarakhand was also screened. The function concluded with high tea, group photograph and presentation of mementos to the invitees.

The participants thanked MHA, Govt. of India and Raj Niwas for the initiative and for providing them the opportunities and platform for interaction, a press release from Secretary to Lt. Governor said.

## 3<sup>rd</sup> National e-Governance Service Delivery Assessment Survey e-Governance Service users requested to provide online feedback for the Survey

Port Blair, Nov. 9

The Department of Administrative Reforms and Public Grievances, Ministry of Personnel, Public Grievances and Pensions is undertaking 3<sup>rd</sup> National e-Governance Service Delivery Assessment (NeSDA) through NeSDA2023, which will be used to assess and benchmark e-governance development and public service delivery efficiency in India at State/UT level.

This assessment

framework will be used as a benchmarking tool to evaluate common services provided to citizens (G2C) and business users (G2B) under focus sectors of Finance, Labour & Employment, Education, Social Welfare (including Health & Agriculture), Home & Security, Local Governance & Utility Services, Environment, Tourism and Public Grievances of all States/ Union Territories. The overall goal of the study is to promote

participation of all Departments and Ministries at State/UT and Central Level to adopt the e-government framework in their day-to-day functioning to reinforce Minimum Government and Maximum Governance.

The purpose of this survey is to gain insight on the citizens' experience in availing e-services from their respective States/UTs. Accurate and relevant data from citizens and the meaningful analysis

(Contd. on last page)

## 66229 persons insured under PMJJBY in A&N Islands

### 62 claims settled; an amount of Rs. 124 lakhs disbursed to insured persons

Staff Correspondent  
Port Blair Nov. 9

The Pradhan Mantri Jeevan Jyoti Bima Yojana (PMJJBY) is available to people in the age group of 18 to 50 years having a bank account who give their consent to join/enable auto-debit. Life cover of Rs. 2 lakhs shall be for the one year period stretching from 1<sup>st</sup> June to 31<sup>st</sup> May and is

renewable. Risk coverage under this scheme is Rs. 2 Lakh in case of death of the insured, due to any reason.

As per the data provided by the Lead Bank Port Blair, altogether, 66229 persons have been enrolled under Pradhan Mantri Jeevan Jyoti Bima Yojana (PMJJBY) in these

Islands as on Sept. 2023. A total of 62 claims were settled disbursing an amount of Rs. 124 lakhs to insured persons (Rs. 2 lakh for each claim).

As per the salient features of the scheme, premium of Rs. 436 per annum will be auto-debited in one installment from the subscriber's bank account as per the

option given by him on or before 31<sup>st</sup> May of each annual coverage period under the scheme. The scheme is being offered by Life Insurance Corporation and all other life insurers who are willing to offer the product on similar terms with necessary approvals and tie up with banks for this purpose.

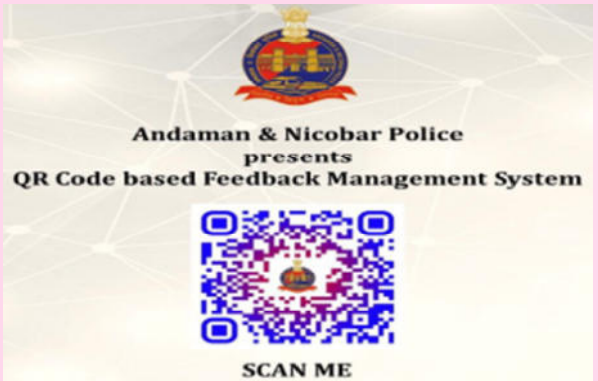
## Introduction of QR Code Based Feedback Management System in all Police Stations enabling citizens to file instant feedbacks

Port Blair, Nov. 9

The Andaman & Nicobar Police has introduced an innovative and modern feedback management system that incorporates QR code technology in all Police Stations. This cutting-edge system empowers residents and citizens of the Andaman and Nicobar Islands to provide instant feedback and report concerns with ease, directly from their smart phones.

**How Does the QR Code System Work?**

The process is straightforward and user-friendly. QR codes have been strategically placed at various locations throughout the



Islands. Residents can simply use their smart phones to scan these QR codes, which will then redirect them to a dedicated platform for feedback and reporting.

**Why is this Important?**  
The Andaman and Nicobar Police is committed to

transparency, accountability, and continuously improving

its services. This QR code-based feedback system is a significant step in this direction. It allows citizens to actively participate in shaping a safer and better community by providing their valuable input and concerns.

**Benefits of the QR Code Based Feedback System:**

**> Instant Communication:** With this system, communication between residents and the Police is streamlined. Citizens can report concerns or provide feedback instantly, eliminating any delay in addressing issues.

**> Community Engagement:** The QR code system encourages community-police collaboration. It invites residents to become active participants in enhancing the safety and quality of life on the Islands.

**> Transparency:** The Andaman and Nicobar

(Contd. on last page)

## Pradhan Mantri MUDRA Yojana

### Rs. 48.76 crores disbursed to beneficiaries in Isles to start their income generating business

Staff Correspondent

Port Blair, Nov.9

Pradhan Mantri MUDRA Yojana (PMMY) is being implemented in letter & spirit by banks in these Islands. MUDRA Yojana, a loan scheme initiated by the Government of India to offer loan amount up to Rs. 10 lakh for individuals and MSMEs to start their new business or for existing businesses, without submitting any collateral or security was launched by the Hon'ble Prime Minister, Shri Narendra Modi in 2015 for providing

loans up to 10 lakh to the non-corporate, non-farm small/micro enterprises. These loans are classified as MUDRA loans under PMMY. An amount of Rs.48.76 crores have been disbursed by different banks to 1314 beneficiaries in A&N Islands as on Sept. 2023.

Under the aegis of PMMY, MUDRA has created three products namely 'Shishu', 'Kishore' and 'Tarun' to signify the stage of growth/development and funding needs of the beneficiary micro unit/entrepreneur and also provide a reference point for the

next phase of graduation/growth. In A&N Islands, under the Shishu loan scheme, 259 beneficiaries were disbursed loan amounting to Rs. 0.59 crores. Similarly, under the Kishore loan scheme, 700 beneficiaries were disbursed loan amounting to Rs.

18.21 crores while under Tarun loan scheme, 871 beneficiaries were disbursed loan amounting to Rs. 72.98 crores.

PMMY loans are given by Commercial Banks, RRBs, Small Finance Banks, Cooperative Banks, MFIs and NBFCs.

(Contd. on last page)

## Deptt. of CS& CA conducting Special Aadhaar Camps in Gram Panchayats of South & N&M Andaman Districts

Port Blair, Nov. 9

The Department of Civil Supplies and Consumer Affairs is conducting Special Aadhaar Camps in Gram Panchayats in the month of November 2023 for the ease of general public in South & N&M Andaman (Contd. on last page)

## National Legal Service Day celebrated by DCPU N&M Andaman at MGCC

Mayabunder, Nov. 9

National Legal Service Day was celebrated at the District level by the District Child Protection Unit, Office of the Deputy Commissioner, N&M Andaman at Mahatma Gandhi Government College, Mayabunder today under the guidance of Shri Ankit Yadav, IAS, Deputy Commissioner, N & M Andaman. The students of MGCC participated



in the programme. Shri Subhajit Basu, Hon'ble Additional District and Sessions Judge, N&MA, Mayabunder was the chief guest on the occasion while Shri Ashish Joon, Assistant

Commissioner (HQ), Mayabunder was the guest of honor. Shri Tarun Kumar Mondal, Hon'ble Chief Judicial Magistrate-cum Civil Judge, N&MA,

(Contd. on last page)



## 'SVAMITVA Scheme'- enabling rural citizens to use their Property Cards for availing loans & other financial benefits

### People urged to make use of the scheme

Port Blair, Nov. 9

The Government of India launched a Centre Sector Scheme known as Survey of Villages Abadi and Mapping with improvised Technology in Village Areas (SVAMITVA) to bring financial stability to the citizens in rural India by enabling them to use their property as a financial asset for taking loans and other financial benefits.

Accordingly, Property Cards were issued to the eligible persons. The Administration and Revenue Department encourages people to use Property Cards as it is much easier and digital to apply for loans and financial benefits of Government of India. The eligible person may access the Property Card through <http://db.and.nic.in/propertycard>.

The Revenue Department has convened a meeting with Lead Bank, SBI along with other scheduled banks and also encouraged them to use Property Cards as part of their documentary requirements for various public sector schemes to enhance the usage and popularity of Property Cards, a press release from DC (SA) said.

## ICC World Cup 2023: New Zealand defeats Sri Lanka

New Delhi, Nov. 9

New Zealand defeated Sri Lanka by five wickets today in the ICC Cricket World Cup 2023. Trent Boult took three wickets as New Zealand bowled out Sri Lanka for 171 after Kane Williamson won the toss and opted to bowl. In reply, Devon Conway (45) and Rachin Ravindra (42) took New Zealand off to a solid start before Daryl Mitchell also contributed with a fine knock of 43. New Zealand chased down the target in 23.2 overs.

POINTS TABLE						
POS	TEAM	PLAYED	WON	LOST	NET RR	POINTS
1	India	8	8	0	+2.456	16
2	South Africa	8	6	2	+1.376	12
3	Australia	8	6	2	+0.861	12
4	New Zealand	9	5	4	+0.743	10
5	Pakistan	8	4	4	+0.036	8
6	Afghanistan	8	4	4	-0.338	8
7	England	8	2	6	-0.885	4
8	Bangladesh	8	2	6	-1.142	4
9	Sri Lanka	9	2	7	-1.419	4
10	Netherlands	8	2	6	-1.635	4

## WHO acknowledges India's success in declining TB incidence by 16 percent & TB mortality reduction by 18 percent in 2022 since 2015

New Delhi, Nov. 9

World Health Organization (WHO) has acknowledged India's success in declining TB incidence by 16 percent and TB mortality reduction by 18 percent in the year 2022 since 2015. The World Health Organization released its Global TB Report 2023 yesterday which states that India has made tremendous progress in improving case detection and reversed the impact of COVID-19 on the TB programme. It said that the treatment coverage has improved to 80 percent of the estimated TB cases, an increase of 19 percent over the previous year.

WHO has made a downward revision of the TB mortality rates from 4.94 lakhs in 2021 to 3.31 lakhs in 2022 showing a reduction of over 34 percent. The report notes that India's intensified case detection strategies have resulted in the highest-ever notification of cases in the year 2022, during which over 24.22 lakh TB cases were notified, surpassing the pre-COVID levels. The Pradhan Mantri TB Mukh Bharat Abhiyan has received a tremendous response across the country with over 1 lakh Ni-kshay Mitras from all walks of life coming forward to adopt over 11 lakh TB patients. Under

Ni-kshay Poshan Yojana, about 2 thousand 613 crore rupees have been disbursed to over 95 lakh TB patients since its launch in 2018. Newer patient-centric initiatives like 'Family Care Giver Model' and 'Differentiated Care' have been introduced to ensure a further reduction in mortality and improvement in treatment success rates. According to the Health Ministry, the Global TB report also noted that India has taken bold steps to prioritize TB elimination efforts by investing additional resources in the National TB Elimination Programme. (Source: [india.gov.in](https://india.gov.in))

## A&N Police organizes Cyber Awareness Session on familiarization of various Law Enforcement Portals through hybrid mode

Port Blair, Nov. 9

The A&N Police organized a Cyber Awareness Session related to familiarization of various Law Enforcement portals being used by A&N Police in a hybrid mode today as part of the 'Cyber Guruvar' initiative, held every Thursday by the Cyber Cell of A&N Police. In this training, Officers from the rank of Constable to DySP of A&N Police participated.

This comprehensive session, hosted at the Cyber Cell, brought together A&N Police Officers for presentations, interactive discussions, and hands-on activities. The event's objective was to enhance the Officers' knowledge and expertise in dealing



with cyber-related financial fraud. During the session, Officers gained insights into various types of financial crimes and learned investigation techniques to strengthen their ability to combat cyber-related financial crimes.

Earlier too, similar trainings were conducted with senior officers of the A&N Police, during which experts from the

Indian Cyber Crime Coordination Centre (I4C), MHA, delivered lectures, acquainting them with ongoing cybercrime trends and the preventive measures associated with them.

For assistance, information or enquiries, contact: Cyber Cell, Port Blair, over Cyber Helpline No. 9531856083 or visit [cybercrime.gov.in](https://cybercrime.gov.in), a press release from SP (CID) said.

## Pradhan Mantri MUDRA Yojana...

(Contd. from page 1)

Under the PMMY, loans upto Rs. 50,000 are categorized as SHISHU, loans from Rs.50,001 to Rs.500,000 are categorized as KISHORE and Loans from Rs.500,001/- to Rs.10,00,000/- are categorized as TARUN. The borrower can approach any of these lending institutions or can apply online through PMMY portal.

## National Legal Service Day celebrated by DCPU...

(Contd. from page 1)

Mayabunder, Dr. P.K. Palit, Medical Officer (i/c), Dr. R. P. Hospital, Mayabunder and Dr. Swapan Kumar Biswas, Principal (i/c), MGCC Mayabunder were the special guests.

National Legal Service Day is celebrated to raise legal awareness among the people. This day is about helping people realize that no matter what background they are from or what their identity is, they can receive free legal aid. People from marginalized communities, women, children, and minorities are often found to have little or no legal knowledge. On this day, such people are educated about their rights and the free legal services that they can avail of.

During the program, various cultural activities and skits were presented by the college students to raise legal awareness on numerous issues. Altogether, 300 college students participated.

Speaking on the occasion, the chief guest highlighted on the theme 'Access to Justice for All: Empowering the Marginalized through Legal Awareness'. The guest of honour briefed on the importance of National Legal Service Day. Various issues like Child Rights, Free Legal Aid, Right to Information, Right to Education, etc. were highlighted by other special invitees, a press release from DCPU, N&MA said.

## Introduction of QR Code Based Feedback...

(Contd. from page 1)

Police is dedicated to being transparent in its operations. This system provides a clear channel for residents to voice their opinions, fostering transparency and openness.

> **Service Improvement:** Feedback is a valuable resource for any organization, including the Police. With this system, the Police can gather insights from the community to make improvements in their services.

## Join us in Shaping a Better Community

The Andaman and Nicobar Police has invited all residents to embrace this modern approach to community policing. By utilizing the QR code based feedback system, you can play an active role in contributing to the safety and well-being of the Islands. Together, we can build a stronger, more connected, and safer community. Your feedback matters, and with this new system, it's easier than ever to make your voice heard, a press release from SP (CID) said.

## 3<sup>rd</sup> National e-Governance Service Delivery Assessment...

(Contd. from page 1)

of the same will help States/UTs to chart a course for the future service delivery. The survey aims to assess the effectiveness, efficiency, and user experience of Government services provided through online platforms.

This survey would take 2-3 minutes (Approximately) to complete. All the members of general public and businesses who have availed the online services pertaining to various Departments of A & N Administration have been requested to take up the survey and submit their feedback by accessing the URL <https://nesda.gov.in/#/citizen-survey>.

Further, Government Departments and VLEs of Common Service Centres across A & N Islands have also been requested to encourage people to provide their feedback at the above portal, so that the vision of NeSDA 2023 survey is achieved, a press release from Department of Information Technology, A&N Administration said.

## Vigilance Awareness Week observed by BSNL A&N Telecom Circle

Port Blair, Nov. 9

BSNL Andaman and Nicobar Telecom Circle observed Vigilance Awareness Week from 30<sup>th</sup> October 2023 to 5<sup>th</sup> November, 2023. The theme of Vigilance Awareness Week was 'Say No to Corruption; Commit to the Nation'. BSNL Andaman and Nicobar Telecom Circle, Chief General Manager, Shri Raja Ram Mohan (ITS) administered the integrity pledge on Oct.30 in the conference hall of BSNL Bhawan.

During the week, different initiatives were taken up to familiarize stakeholders, employees of BSNL about vigilance. A quiz



competition was conducted on the subject BSNL Conduct, Discipline, Appeal Rules 2006. An essay writing competition was also conducted on the theme of Vigilance Awareness Week. Prizes and Certificates were distributed to the winners of the competition.

The closing ceremony of Vigilance

Awareness Week was held on Nov.6, 2023. The program was chaired by the Chief General Manager BSNL which was also attended by the General Manager BSNL and other Officers of BSNL. In his address, the CGM stressed on the importance of vigilance awareness in day to day life, a press release from BSNL said.

## Hall Tickets for IGNOU TEE-December exam uploaded on website

Pot Blair, Nov. 9

The Term-End Exam will start from 1<sup>st</sup> December, 2023 at all nine exam Centres located at JNRM-Port Blair, Andaman College Chakkargaon, MGCC-Mayabunder, BVB Mondal Public School-Diglipur, GSSS-Sabari- Rangat, Coast Guard Public School-Campbell Bay, GMSS-Nancowrie

(Kamorta), GSS-Tamaloo-Car Nicobar and GSSS-Hut Bay.

The Hall Tickets for the December-2023 Term End Examination of Indira Gandhi National Open University (IGNOU) has been uploaded on IGNOU website [www.ignou.ac.in](https://www.ignou.ac.in). All the registered candidates for TEE December-2023 have been advised to download the Hall

Ticket by clicking the link [https://hall\\_ticket.ignou.ac.in/HALLticketdec23/ignouhallticketdec2023.aspx](https://hall_ticket.ignou.ac.in/HALLticketdec23/ignouhallticketdec2023.aspx). The learners facing any problem in downloading the hall ticket, may contact at IGNOU Regional Centre, Port Blair over Phone 03192-242888, 03192-230111 or Email: [rcportblair@ignou.ac.in](mailto:rcportblair@ignou.ac.in), a press release from IGNOU said.

## ICAR-CIARI receives 3<sup>rd</sup> patent on coconut leaf separator

Port Blair, Nov. 9

ICAR-CIARI, Port Blair has received its 2<sup>nd</sup> design patent and 3<sup>rd</sup> patent for the Institute. This patent has been granted for a tool which helps to separate coconut leaf mid rib on 30<sup>th</sup> October, 2023. This tool is very handy, efficient and labour-saving for removing the midrib from coconut leaflets.

Using this tool, one can separate at least 500 midribs per hour. Moreover, the midribs obtained through this tool are comparatively cleaner than the traditional method. The team consisting of Dr. I. Jaisankar, Dr. B. Augustine Jerard, Dr. E.B. Chakurkar and Dr. T.Subramani developed the tool, a press release from CIARI said.

## Islander features in Guinness World Records for Thickest Book Unpublished

Port Blair, Nov. 9

Dr. Mukta Jagdish, an Islander has earned a spot in the prestigious Guinness World Records for the Thickest Book Unpublished-5.80 meters (19 feet 0.34 inches) on which she worked as the Editor with a team of publishers- ESN Publications (India) and London Organisation of



Skills Development Ltd (United Kingdom). The ceremony was held in Chennai, Tamil Nadu recently.

## Science, Art & Craft Exhibition at KEMS today

Port Blair, Nov.9

Kamaraj English Medium School (KEMS), Senior Secondary , Brookshabad will be organizing Science, Art

and Craft Exhibition tomorrow (Nov.10) at 9 am in the School premises, Brookshabad, a press release received here said.

## Deptt. of CS& CA conducting Special...

(Contd. from page 1)

Districts. The schedule of the camps to be held are as mentioned:

District: South Andaman (Timing-9.30 am to 4 pm)

Sl. No.	Village	Period of camp (from - to)
1	Ferrargunj	10.11.2023 & 11.11.2023
2	Calicut	10.11.2023 & 11.11.2023
3	Guptapara	13.11.2023 to 15.11.2023
4	Humfrygunj	13.11.2023 to 15.11.2023
5	Rabindra Nagar	13.11.2023 to 18.11.2023
6	Sippighat	16.11.2023 & 17.11.2023
7	Chouldari	16.11.2023 & 17.11.2023
8	Wandoor	18.11.2023 & 19.11.2023
9	Beodnabad	18.11.2023 & 19.11.2023
10	Wimberlygunj	20.11.2023 to 22.11.2023
11	Brindaban	20.11.2023 to 22.11.2023
12	Shaheed Dweep	24.11.2023 & 25.11.2023
13	Swaraj Dweep	24.11.2023 & 25.11.2023
14	Shoalbay	26.11.2023
15	Shoalbay	26.11.2023
16	Ramakrishnapur	20.11.2023 to 25.11.2023
17	Namunagar	28.11.2023 to 30.11.2023
18	Mithakhari	28.11.2023 to 30.11.2023

District: North & Middle Andaman

Sl. No.	Village	Period of camp (from - to)
1	Kishorinagar (Mohanpur)	10.11.2023
2	Uttara	10.11.2023
3	Rampur	15.11.2023 to 17.11.2023
4	Rangat	15.11.2023 to 17.11.2023
5	Pokadera	22.11.2023 to 24.11.2023
6	Dasarathpur	22.11.2023 to 24.11.2023
7	Mayabunder	29.11.2023 to 01.12.2023

All have been requested to avail this opportunity and get their Aadhaar related work done during the Special Aadhaar Camps, a press release from Deptt. of CS&CA said.

## Issuance of passenger tickets for vessel MV Swaraj Dweep scheduled to sail for Chennai on Dec.31 kept in abeyance

Port Blair, Nov. 9

Passengers/general public have been informed that due to administrative reasons, the issuance of passenger tickets for the vessel MV Swaraj Dweep scheduled to sail for Chennai on

31.12.2023 at 1000 hrs from Port Blair has been kept in abeyance till further orders. However, fresh date for issuance of tickets for the above sailing will be announced in due course, a press release from DSS said.

## SBI-RSETI to conduct free tailoring course...

(Contd. from page 1)

conducted by SBI- RSETI under the guidelines of Ministry of Rural Development. Self Help Group Members will be given preference. Necessary qualification documents should be brought by interested candidates.

For further details, one may contact the faculties, Shri P Kaliswaran (9434265027) & Shri Naveen (9933246046) and Office Asst., Shri B Sridhar (9679503799)/ Venue - SBI - RSETI, 2<sup>nd</sup> floor, SBI Regional Business Office, SBI Complex, Mohanpura, Aberdeen Bazaar, SBI-RSETI Office Landline No: 03192-236723, a press release from SBI-RSETI said.



OFFICE OF THE DISTRICT MAGISTRATE  
SOUTH ANDAMAN DISTRICT

Dated 09th November 2023

ADVISORY

WHEREAS, the Hon'ble Supreme Court of India vide W.P. (Civil) No. 728 of 2015 dated 23/10/2018 has taken strict cognizance on the issue of burning of firecrackers during Diwali and other festival/occasion etc.

AND WHEREAS, the UT of Andaman and Nicobar Islands is facing air pollution and bursting of fire crackers/fireworks has been identified as one of the sources of air pollution and noise pollution and conditions exist in the air during festive seasons in which pollution level is very high and the bursting of fireworks also effect the ambient air and the lungs, eyes and ears of the people and is one of the causes of pollution in the environment and is harmful for senior citizens, small children and ailing persons.

AND WHEREAS, the Hon'ble Supreme Court of India has directed that green crackers permitted by PESO (Petroleum & Explosives Safety Organization) are to be sold under valid permission and any manufacturer, sale, purchase/possession or use of crackers (carrying barium or other banned chemicals or mislabeled) is completely prohibited.

NOW THEREFORE, the following advisory is issued for information and strict abidance: -

- No fire crackers shall be burst in silence zones, that is, an area at least 100 m away from hospitals, nursing homes, primary and district health care centres, educational institutions, courts, religious places or any other are that may be declared as a silence zone by the authorities concerned.
- All concerned shall strictly adhere to timing in display/bursting of fireworks which shall be between 8.00 pm to 10.00 pm
- All concerned will ensure strict compliance with the Notification GSR No. 64 (E) dated January 27, 1992, regarding the manufacture, possession, use, sale, and importation of any explosive containing sulfur or sulfurate in admixture with any chlorate.
- Fireworks containing aluminium, sulphurand potassium shall be sold provided the composition already approved by PESO is maintained. It is the responsibility of PESO to ensure compliance with the standards it has formulated.
- It is made explicit that the sale of fireworks must conform to the directions given above and must be fully in compliance with the Explosive Rules 2008.
- Keeping in view the adverse effects of air pollution, the human right to breathe clean air and the human right to health, all concerned may consider encouraging display of fireworks through community participation rather than individual bursting of fireworks.
- The crackers with reduced emissions (improved crackers) and green crackers only would be permitted to be sold.
- The sale and use of joined firecrackers (series crackers or laris) is banned as the same causes huge air, noise and solid waste problems.
- The sale shall only be through licenced traders and it shall be ensured that the licenced traders are selling those firecrackers which are permitted by this order.
- No e-commerce websites, including flipcart, amazon etc shall accept any online orders and effect online sales. Any such e-commerce companies found selling crackers online will be hauled up for contempt of Court and in that eventuality order of monetary penalties as well.
- Barium salts in the fireworks is also hereby banned.
- Fireworks with permitted chemicals only to be purchased/possessed/sold/used during diwali and all other religious festivals, of any religion whatsoever, and the occasions like marriages, etc. and should not contain banned chemicals like lithium/arsenal/antimony/lead/mercury.
- Only those crackers whose decibel (sound) level are within the limits are allowed in the market.
- UT Pollution Control Committee shall carry out short term monitoring for 14 days (commencing 7 days prior to Diwali and ending 7 days after Diwali) for the parameter namely, aluminium, barium, iron apart from regulatory parameters against the short-term Ambient Air Quality Criteria Values (AAQCVS) proposed by CPCB with regards to bursting of firecrackers.

This advisory shall be promulgated and due publicity through electronic media/print media/cable services to make the people aware and know the directions with respect to manufacture, use and sale of banned firecrackers may also be ensured in the South Andaman District for information of the public by announcement through publicity vans and affixing of copies thereof at notice boards of the Office of the District Magistrate/ Sub-Divisional Magistrate/Executive Magistrates as well as prominent public places and publications in the newspaper having circulation in the district. Further, the Superintendent of Police/Sub-Divisional Magistrate/ Executive Magistrate and all authorities concerned shall ensure strict compliance of this order and shall adequately inform and sensitize the field functionaries to be vigilant in the matter.

Sd./-

Assistant Commissioner (HQ)  
South Andaman District  
No. 3-4/DC(SA)/LS/Cracker/2023

NOTICE

RECRUITMENT TO THE POST OF MAZDOORS UNDER THE INDUSTRIALESTABLISHMENT OF WORKING PLAN DIVISION: SCHEDULE OF PHYSICAL TESTS & PROCEDURES THEREOF –REG

It is brought to the knowledge of all concerned that the Final List of eligible Candidates for selection to the post of Mazdoors in the Industrial Establishment of Working Plan Division under the Department of Environment & Forests, Andaman & Nicobar Administration advertised vide Vacancy Notice No.WP/LS-9/VOL-II/2022 dated 04/01/2023 has been published in the departmental website <http://ls1.and.nic.in/doef/index.php&www.andaman.gov.in> along with the Roll No. Assigned to all the eligible candidates.

The Physical test of the aspiring eligible candidates will be held as per the following schedule as under:

Sl.No .	Roll Nos. of the candidates	No of Candi dates	Sex	Dates of Physical test	Time of reporting	Venue
1.	WP-0001 To WP-0427	427	F	05/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
2.	WP-0428 To WP-0854	427	F	06/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
3	WP-0855 To WP-1281	427	F	07/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
4	WP-1282 To WP-1708	427	F	08/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
5	WP-1709 To WP-2138	430	F	09/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
6	WP-2139 To WP-2538	400	M	11/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
7	WP-2539 To WP-2938	400	M	12/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
8	WP-2939 To WP-3338	400	M	13/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
9	WP-3339 To WP-3738	400	M	14/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
10	WP-3739 To WP-4138	400	M	15/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
11	WP-4139 To WP-4538	400	M	16/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
12	WP-4539 To WP-4938	400	M	18/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
13	WP-4939 To WP-5338	400	M	19/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
14	WP-5339 To WP-5738	400	M	20/12/2023	6:00 a.m.	Biological Park, Chidiyatapu
15	WP-5739 To WP-6144	406	M	21/12/2023	6:00 a.m.	Biological Park, Chidiyatapu

Details of Physical test of the Candidates shall be as follow:

Level of Test	Particular of the Test	Male Candidates	Female Candidates
Level –I	Walking	5 km in 30 Minutes	4.25 km in 30 minutes
Level –II	Long Jump	12 feet (in three chance )	09 feet (in three chance )
Level –III	Weight carrying	30 kg up to a distance of 100m in 45 seconds	20 kg up to a distance of 100m in 45 seconds

**Note:**

- No admit Card/Call letter will be issued for appearing for the Physical test as per schedule above.
- Candidates have to produce a valid Photo Identity proof/Card such as – Aadhar Card, Islander Card, Driving License, Voter Identity Card etc. issued from a Government agency to prove his/her genuineness at the venue for appearing the physical test on the appointment date and time.
- The candidates shall make their own arrangement to reach the venue at the reporting time and no TA/DA will be paid for attending the physical test.
- Use of mobile phone or any other electronic gadgets will be strictly prohibited at the venue during the physical test.
- No change in date, time and venue of physical test shall be allowed for any candidate under any circumstance. In case any candidate fails to attend the test on the prescribed date and time, it will be presumed that he/she is not interested for the test and his/ her candidature will be summarily rejected/ cancelled and no further communication will be made.
- In case, the physical test of the candidates could not be held on a particular day, due to some unforeseen reason like natural calamity etc., Physical test of the candidates fixed on that particular date will be held on a letter date which will be intimated to them through electronic/print or mass media or any other means.
- The candidates will be responsible for their own safety during the physical test, the department will not be responsible for ay mishap/accident, if any occur during the course of the physical test. The candidates should make themselves satisfied with their health conditions/physical fitness to take up such arduous physical test.
- The Physical tests prescribed above,are qualifying only and there will be no marking on their performance in the test. Candidates who qualify in the Level-I test will be eligible for appearing in the Level-II test and subsequently who will qualify in the Level-II will be eligible for Level-III test. Candidates who fail in any Level of Physical test and will be eliminated from the next level of physical test and will be declared unsuccessful.
- Candidates who would qualify in all the three level of physical test, will only be called for the Trade test, schedule of which will be notified in due course.
- Mere participated in physical test does not bestow any claim of the candidates for appointment to the post Mazdoor.
- Any dispute, arising out of the said exercise of physical test is subject to the jurisdiction of physical test committee, if any candidates is not satisfied with the order/decision of the Committee, he/ she may prefer an appeal to the, chairman, DPC, Deputy Conservator of Forest, Working Plan Division, whose decision shall be final and binding.

Deputy Conservator of Forests  
Working Plan Division  
Haddo

I.D. No. 10608

NOTICE

The list of candidates who have qualified in the physical tests and are eligible to appear the Departmental Trade Test to be held shortly for the post of Mazdoor in the Industrial Establishment of South Andaman Forest Division in response to this Office Notice published in the Daily Telegrams and other local newspapers vide No.3-141/2006/LS/180 dated 30.09.2015 has been published in the Departmental website [http://ls1.and.nic.in/doef/Forest\\_upload/CircularPublic.php?scat=2](http://ls1.and.nic.in/doef/Forest_upload/CircularPublic.php?scat=2).

The candidates are requested to go through the list and submit their claims/ objections, if any to DFO, South Andaman in the e-mail ([dfosa301@gmail.com](mailto:dfosa301@gmail.com)), by surface mail or in person in the Office of Divisional Forest Officer, South Andaman, Wimberlygunj within 07 days of publication of this Notice.

Divisional Forest Officer  
South Andaman

NOTE

RECRUITMENT TO THE POST OF MAZDOOR UNDER THE INDUSTRIAL ESTABLISHMENT OF MAYABUNDER FOREST DIVISION; SCHEDULE OF PHYSICAL TESTS & PROCEDURES THEREOF – REG

It is brought to the knowledge of all concerned that the Final List of eligible Candidates for selection to the post of Mazdoor in the Industrial Establishment of Mayabunder Division under the Department of Environment & Forests, Andaman & Nicobar Administration advertised vide Vacancy Notice No. NLE/28/Vol-X/1168 Dt.19.08.2016 has been published in the departmental website[http://ls1.and.nic.in/doef/Forest\\_upload/CircularPublic.php?scat=2](http://ls1.and.nic.in/doef/Forest_upload/CircularPublic.php?scat=2)alongwith the Roll No. assigned to all the eligible candidates.

The Physical test of the aspiring eligible candidates will be held as per the following schedule:

S.No	Roll Nos. of the candidates	Dates of Physical test	Time of reporting	Venue
1	1 to500	29.11.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
2	501 to 1000	30.11.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
3	1001 to 1500	01.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
4	1501 to 2000	02.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
5	2001 to 2500	04.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
6	2501 to 3000	05.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
7	3001 to 3500	06.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
8	3501 to 4000	07.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
9	4001 to 4500	08.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
10	4501 to 5000	09.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
11	5001 to 5500	11.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
12	5501 to 6000	12.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
13	6001 to 6500	13.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
14	6501 to 7000	14.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
15	7001 to 7500	15.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9
16	7501 to 7900	16.12.2023	6.00 a.m.	Eco-Tourism Site, Karmatang No. 9

Details of Physical test of the candidates shall be as follows:

Level of test	Particulars of the test	Male candidates	Female Candidates
Level- I	Walking / Running	5 km in 30 minutes	4.25 km in 30 minutes
Level-II	Long Jump	12 feet (in three chances)	09 Feet (in three chances)
Level-III	Weight carrying	30 kg up to a distance of 100 m in 45 Seconds	20 kg up to a distance of 100 m in 45 Seconds

NOTE:

- No individual admit Card/Call letter will be issued for appearing in the physical test scheduled above.**
- Candidates have to produce a valid Photo Identity proof/Card such as – Aadhaar Card, Islander Card, Driving License, Voter Identity Card etc. issued from a Government agency to prove his/her genuineness at the venue for appearing the Physical test on the appointed date.
- The candidates shall make their own arrangement to reach the venue at the reporting time and no TA/DA will be paid for attending the Physical test.
- Use of mobile phone or any other electronic gadgets will be strictly prohibited at the venue during the physical test.
- No change in date, time and venue of Physical test shall be allowed for any candidate under any circumstances. In case any candidate fails to attend the test on the prescribed date and time, it will be presumed that he/she is not interested for the test and his/her candidature will be summarily rejected/cancelled and no further communication will be made.
- In case, the physical test of the candidates could not be held on a particular day, due to some unforeseen reason like natural calamity etc., Physical test of the candidates fixed on that particular date will be held on a later date which will be intimated to them through electronic/print or mass media or any other means.
- The candidates will be responsible for their own safety during the Physical test, the department will not be responsible for any mishap/accident, if any occur during the course of the Physical test. The candidates appearing for such arduous physical test must be satisfied with their health condition/physical fitness to take up such test.
- The Physical tests prescribed above, are qualifying only and there will be no marking on their performance in the tests. Candidates who qualify in the Level-I test will be eligible for appearing in the Level-II test and subsequently who will qualify in the level-II will be eligible for the Level-III test. Candidates who fail in any level of Physical test will be eliminated from the next level of Physical test and will be declared unsuccessful.
- Candidates who would qualify in all the threelevel of Physical test, will only be called for the Trade test, schedule of which will be notified in due course.
- Mere participation in Physical test does not bestow any claim of the candidate for appointment to the post of Mazdoor.
- Any dispute, arising out of the said exercise of Physical test is subject to the jurisdiction of Physical Test Committee, if any candidate is not satisfied with the order/decision of the Committee, he/she may prefer an appeal to the Chairman, DPC, i.e. Divisional Forest Officer, Mayabunder whose decision shall be final and binding.

Divisional Forest Officer,  
Mayabunder

SHOP FOR RENT

One Shop 118 Sqr Mtr. Space for rent at Bathu Basthi NH4. Contact: 9732471186/ 9732479797

TO LET

1.Godown for Rent – 01 No. (Anarkali back side Delanipur School) Contact: 03192-234571 / 9434269677 Buniyadabad, Port Blair

LAND FOR SALE

Land for Urgent sale at Ograbraj, 3721 Sq. mtrs., NH-4 (ATR) attached under residential zone, 1.35 Cr. Bit negotiable. Contact Ph. 9933200142 / 9531898730

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MALICK TRADERS

Junglighat, Opp. Radhe Krishna Temple

Looking for branded mattress that provides value for your money? We've got you covered. This Diwali get 8-10% discount on all types of Kurl-on mattress- coir, foam, new orto,etc. Visit our store for more details. Hurry!! Stocks in limited number. Contact: 9434261785

Sree Bhuvaneswari Jewellery

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GOLD - DIAMOND - PLATINUM - SILVER

100% OFF ON MAKING CHARGES ON GOLD JEWELLERY

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100% 916 HALLMARK SHOW ROOM

25<sup>th</sup> SILVER JUBILEE Offer

PER GRAM RS.100/- DISCOUNT  
10 GRAM RS.1000/- DISCOUNT

0% Making Charge

LOW WASTAGE

Offer Valid Nov 10 to 13 4 Days Only

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Head Office : Near Netaji Club, Sri Ram Complex,Aberdeen Bazar, Port Blair - 744101

Branch Office : Mini Zoo Opp Haddo, Port Blair - 744101

7063937455 / 9434295147 / 9434280604

PUBLIC NOTICE FOR AUCTION OF GOLD ORNAMENTS

IDBI BANK LTD

The Borrower(s) availed loan of Rs 47000/- against the security of Pledge of Gold ornaments details of which are provided herein below. The Borrower(s) (whose details provided in the table herein below), in particular, and the public, in general are hereby informed that the below mentioned loan accounts of the Borrower (s) are overdue, and the Borrower (s) have not responded to / complied with the communications and notices sent by IDBI Bank Limited ("the Bank") demanding them to clear the gold loan dues in terms of the agreements executed by them(such agreements, are collectively referred to as " Loan Agreement"). Thus they have neglected and failed to repay the loan / interest to the Bank in terms thereof. The Bank has in exercise of its rights as a Pledgee, decided to enforce the pledge and therefore hold a public auction of the gold ornaments pledged in favour of the Bank, for the purpose of selling the same and realizing / recovering the dues owed by the Borrower(s) to the Bank. The auction will be conducted at 2:30 P.M onwards in the Bank's premises at Port Blair Branch, 26 MG road, Aberdeen Port Blair on 13 November 2023.

Sr. No.	Account No	Name of the Borrower & Address	Description of gold ornaments pledged	Gross Weight in grams	EMD in Rs.	Reserve Price in Rs.
1	149871100077118	Sh Ranjit Topno	Chain 02	15.70	6000/-	62020/-

Members of public may take part in the auction after making payment of the Earnest Money Deposit (EMD) as shown above. For terms and conditions you may please contact branch.

Place: Port Blair

Date: 09-11-2023

Sd/-  
Authorized Officer  
IDBI Bank, Port Blair Branch

All Electrical Works

All types of electrical works like wiring, repair of home appliances, installation & servicing of Air-conditioners, installation of Inverter & Battery, DG-Set repair, installation of decorative lights etc. undertaken with full job satisfaction and at most affordable cost.

Contact No. 9883172325


TO LET

2 Nos. Shop for Rent near Mini Stadium, Dollygunj, Port Blair.

Contact Phone No. 9531839177, 9679587791

Glory Agencies

27 years of Glorious Service to the Islanders in the field of Trading & Printing



Glory Agencies New Show Room was inaugurated by Late Shri Bhagat Singh at Junglighat on 7th November 1996.

On this auspicious occasion, from 7th to 15th November 2023 or till stock last, you can avail heavy discount (10-15%) from our Shop behind ANIIDCO Petrol Pump for all Samruddhi Unbreakable Plastic Home Appliance & Furniture.

SAMRUDDHI

Unbreakable Plastic Home Care Products

Buckets Drums Stool Mug & Jug Milk Cans Crates Ghamela Dustbins Planter Furniture Mats Suplis, etc.



Authorized Distributor: A & N Islands

M/s Glory Agencies, Behind ANIIDCO Petrol Pump, Junglighat, Port Blair

Phone: 03192-234183 Mobile : 9434280199

Advance Wishes for Dhanteras & Diwali

Mega Surprises

FREE GIFTS FOR EVERY PURCHASE

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Exchange your old gold and get new gold ornaments with your choice from latest arrival of new designs

Reasonable rate for your old gold

SKB JEWELLERY

Babu Line, (Near Ganesh Temple),

Aberdeen Bazar, Port Blair,

Ph: 03192-237088, 9434263317, 7063960100

Booking started .....

NOTICE

This is to notify all our valued customers who have availed Gold Loan till 31<sup>st</sup> March 2021 and have not redeemed the Gold Securities.

That as per Sub Clause 11.3 of Form No.6 (Rule 17) the transaction is valid for maximum period of SixMonths with in which the Securities should be redeemed after repayment of the loan amount along with the interest accrued.

That in the eventuality of non-closure of the transaction within six months, the renewal of transaction by paying interest is mandatory as per Sub Clause 11.4.

That failure of the Borrower to adhere to time frame will empower the Money Lender to sell the security ex-parte as per Sub Clause 11.5 and the Profit & Loss arising out of sale will be to Money Lender's Account as per Sub Clause 11.6.

In view of the aforesaid facts it is to bring to the kind notice of all our valued customers who have defaulted (not only failed to redeem their security but also have not paid interest till date) in spite of giving repeated reminder for a substantial time period of about 3 years that this is the FINAL NOTICE to comply with the aforesaid clauses within or before 15<sup>th</sup> Nov 2023.

Notified as On 1<sup>st</sup> Nov 2023,By:

UNIVERSAL TRADERS

Aberdeen Bazar, Port Blair,

233166/241734

TO LET

A 2 BHK Room available for rent at Humfrey Gunj near Govt. Middle School, Humfrey Gunj. Contact: 9933247555, 9476038640

TO LET


RCC One BHK Flat with spacious rooms and 24 hrs. water supply is available for rent at Shadipur. Contact: 7063962484 / 9679502874

WANTED

Site Engineer- Degree / Diploma in Civil., Site Supervisor- ITI Holder. Contact: 9679570134 / 9434281408, N.V. John, L/Line


WANTED

2 Nos. Cook (Chinese), 2 Nos. Cook (Indian), 2 Nos. Waiter and 1 No. Manager, Adi Bengali Hotel, Phongychaung, Port Blair. Ph. 9933250583 (Timing: 9 AM to 12 Noon and 7 PM to 10 PM)



PRINCE TOYOTA'S SERVICE CENTER NOW OPEN!

WE'RE PROUD TO ANNOUNCE THE OPENING OF OUR NEW SERVICE CENTER AT PRINCE TOYOTA. WITH A COMMITMENT TO ELEVATING AUTOMOTIVE CARE AND CUSTOMER SATISFACTION, WE'RE HERE TO SERVE YOU BETTER THAN EVER.



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Vacancy Notice of Walk-in Interview

Sl No.	Name of the Post & salary	No. of Posts	Recruitment Criteria/ Rules	Date, Time & Venue of Walk-in Interview
1.	Nursing Tutor (Rs. 50,000/-) (Purely on Contractual basis for 11 Months).	04 (Four)	<b>Essential:</b> B.Sc. (Nursing) <b>Desirable:</b> M.Sc. (Nursing) <b>Experience:</b> Teaching experience in relevant field. <b>Age</b> Not Above 35 Years.	20.11.2023 at 10.00 AM onwards in the Conference Hall of Directorate of Health Services.

**\*Note:** All eligible candidates may report at the venue 30 minutes before the commencement of the interview along with the original educational and experience certificates with one set of self-attested photocopies of certificates, and the latest renewed registration certificate from the nursing council is to be enclosed along with the duly filled given application.

Deputy Director (Health)

**General Information/Conditions:-**

- The appointment will be purely on contractual basis for the period of 11 months/ till regular appointment is made whichever is earlier.
- The candidates must possess Degree in BSc Nursing/MSc Nursing from any recognised college/ institution.
- The candidates with teaching experience in ANM/GNM training institute will get extra weightage.
- Marking scheme for selection of candidates may be as under:-

Sl. No.	Academic & Professional Qualification	% of Marks out of 100 marks
1.	12 <sup>th</sup> Std. (Science Stream)	30%
2.	B.Sc. (Nursing)	40%
3.	M.Sc. (Nursing)	20%
4.	Experience (0.1 mark for every completed month)	10%

- There services can be terminated at any time during the Contractual period if the performance of the candidate is found to be unsatisfactory.
- The engagement/ Appointment does not confer any right or prevalence upon them to claim regular appointment in the Department.

APPLICATION FORM FOR THE POST OF 'NURSING TUTOR IN THE SCHOOL OF ANM TRAINING SCHOOL, DHS, PORT BLAIR, A & N ADMINISTRATION.

1. Name of the Applicant:

2. Father's/Husband's Name:

3. Date of Birth:

4. Sex:

5. Present Contact Address with contact No.

6. Permanent Contact Address with contact No.

7. Education High School Onwards:  
(Marks statement of XII std., BSC Nursing & MSC Nursing)

Sl. No.	Educational Qualification	Institution/ Board & Address	Year of Passing	Marks		
				Full Marks	Marks Obtained	Percentage (%)
1.						
2.						
3.						

8. Years/ Months of Experience in Teaching in ANM Course/GNM Course (Proof to be enclosed)

The above information furnished by me is correct and true to the best of my knowledge and belief.

Place:-  
Date:-

Signature of the applicant

ID NO. 10609

HEALTH 4U MULTI SPECIALITY CLINIC

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❖ Fungal infections

❖ Dandruff

❖ Hairloss Alopecia

❖ Melasma, Pigmentation

❖ Stretch Marks

❖ Sexual Transmitted Disease

COSMETOLOGY

❖ Chemical Peeling

❖ Microdermabrasion

❖ Hydra Facial, Medifacial

❖ Skin Lightening

❖ Botox & Fillers

❖ Anti - Ageing

❖ Vampire Facelift

LASER & DERMATOSURGERY

❖ Hair Removal

❖ Laser Toning

❖ Carbon Peel

❖ Mole, Wart, Skin Tag removal

❖ Dermaneedling / Mesotherapy

❖ Surgery (Vitiligo, Cyst, Lipoma)

HAIR TREATMENT

❖ Plasma Rich Protein Treatment

❖ Plasma Rich Protein with GFC

❖ Intra Lesion Steroid Injections

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Monday to Saturday  
Morning : 9.00 am to 1.00pm  
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8900914124, 9933219444

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3 months crash course revision for XII- Maths, Physics, Chemistry X- Maths & Science B.Sc., M.Sc. (NET-AIR-68) Others- 20 yrs. Experience

Contact: 9679583606

WANTED

Delivery Boy – 04 Nos.  
Handsome Salary

Andaman Fishery behind Delanipur School.

Contact: 9933264231

Email- [andamanfishery@gmail.com](mailto:andamanfishery@gmail.com)

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Two Nos. Rooms available for Godown / Office / Restaurant / Spa / Grocery etc. in ground floor near AT Villa Hotel road, Sita Nagar, Dollygunj. Contact No. 7994766249 / 9434262189

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Timing 8.30 am to 7.30 pm

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AFFIDAVIT

I, THOMAS, S/o Late Moses, R/o Hut Bay Village under Little Andaman Tehsil, South Andaman District, Andaman and Nicobar Islands, do hereby solemnly affirm and declare as follows:  
1. That I am a permanent resident of these Islands and residing at abovementioned address.  
2. That I am working under Agriculture Department as Tractor Mates.  
3. That my actual and correct name is THOMAS as recorded in my Aadhaar Card No. 7288 9707 1936 and other records which are available with me.  
4. That in my service records, my name has been entered as THOMAS MOSSES instead of my actual name THOMAS.  
5. That the abovesaid name THOMAS MOSSES and THOMAS are belongs to one and the same identical person and belongs to me.  
6. That I swear this affidavit for the purpose to declare the actual and correct name of my for correction the same in my service records, henceforth my name shall be treated as THOMAS for all official and non-official purpose.  
That the abovementioned statement made by me is true and correct to the best of my knowledge and belief.  
Place: Port Blair  
Date: 06-11-2023

DEPONENT

Special Offer

Available 30% Discount

Computer Table, Office Table

VINAYAGA AGENCY

Junglighat, Port Blair Contact: 203052, 9434284082, 9679557006

Timing: 9.00 AM to 7.00 PM

DEEPAK INSTITUTE OF EDUCATION

New CCS Building , 1<sup>st</sup> Floor, Junglighat

Admission going on

CLASS I to VIII :- All Subject

CLASS IX to X :- Math's, Science, English, Hindi, Social

CLASS XI to XII :- Mathematics

Contact : 239153, 9933297497 , 9933226987

Apollo Cancer Centres

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Expert in –Brain tumours, Pituitary tumor, Spine tumor, Spinal disc problem, Failed Back surgery, Spasticity, Paralysis After stroke/spinal medicines, Trigeminal Neuralgia, Cord injury, Epilepsy With more than two medicines Moya Moya disease, etc.

APOLLO CLINIC  
192, Garacharma Main Road, South Andaman Port Blair - 744105

Date : 18th November 2023  
Time: 11 am to 5 pm

For Appointments call: 03192252522 / 03192252052 / 9531807777

apollocancercentres.com

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Birthday Party Wedding Events

Farewell Party Anniversary

Official Gathering Buffet for group

Complete Solution for Your Event Needs!

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Contact - 9679510128

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DIWALI BIG SALE

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ANDAMAN & NICOBAR ADMINISTRATION  
DIRECTORATE OF SHIPPING SERVICES

NOTICE

The Draft Recruitment Rules for the post of Junior Engineer (Electrical)and Junior Engineer (Mechanical) is uploaded in the A&N Administration Portal www.andaman.gov.in for information of all concerned. The stakeholders may submit their claims/objections, if any addressed to the Director, Directorate of Shipping Services, Port Blair within 30(thirty) days from the date of publishing of this notice. Thereafter, no claims/objections will be entertained.

ID No. 10615

Assistant Director(Admn)

ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIAT  
\*\*\*\*\*

NOTIFICATION

No...../F.No. 42-517/2021-TR(1), In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Notification No.U-14939/2/83-ANL dated 21.02.1985 issued by the Govt. of India, Ministry of Home Affairs and in supersession of all previous Notifications notifying the recruitment rules in respect of the post, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following rules regulating the method of recruitment to the post of **Junior Engineer (Electrical)** borne in the Dockyard establishment of Directorate of Shipping Services, Andaman and Nicobar Administration, published in the A&N Extra Ordinary Gazette Notification No. 341 dated 21.12.2011, namely:-

**1. SHORT TITLE AND COMMENCEMENT:**

i. These Rules may be called the Andaman and Nicobar Administration Junior Engineer (Electrical) in the establishment of Directorate of Shipping Services), Recruitment Rules, 2023.

ii. They shall come into force on the date of their publication in the Official Gazette.

**2. NUMBER OF POST, CLASSIFICATION AND PAY BAND WITH GRADE PAY/PAY SCALE:**

The number of post, its classification and pay level in the pay matrix attached thereto shall be specified in paras 2 to 4 of the Schedules annexed hereto.

**3. METHOD OF RECRUITMENT, AGE LIMIT & QUALIFICATION ETC:**

The method of recruitment, age limit, qualification and other matters relating to the said post shall be as specified in para 5 to 13 of the said Schedule.

**4. DISQUALIFICATION:**

No person.

a. Who has entered into or contracted a marriage with a person having a spouse living, or

b. Who having a spouse living has entered into or contracted a marriage with any person, shall be eligible for appointment to the said post.

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands may, if satisfied, that such marriage is permissible under the personal law applicable to such persons and other party to the marriage and there are other grounds for so doing, exempt any person from the operation of these rules.

**5. POWER TO RELAX:**

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient to do so, it may be order and for reasons to be recorded in writing, relax any of the provisions of these rules with respect of any class or category of persons.

**6. SAVING:**

Nothing in these rules shall affect reservation, relaxation of age limit and other concession required to be provided for candidates belonging to Scheduled Caste, Schedules Tribe and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Admiral D. K. Joshi  
PVSM, AVSM, YSM, NM, VSM (Retd.)  
Lieutenant Governor,  
Andaman & Nicobar Islands

By order and in the name of Lieutenant Governor,

Sd/-  
(.....)  
Deputy Secretary (Shipping)

SCHEDULE  
RECRUITMENT RULES FOR THE POST OF JUNIOR ENGINEER  
(ELECTRICAL) IN THE ESTABLISHMENT OF DIRECTORATE OF SHIPPING  
SERVICES, A & N ADMINISTRATION

1.	Name of the Post	Junior Engineer (Electrical)
2.	No. of Post	01(one) *subject to variation dependent on workload.
3.	Classification	General Central Service Group 'B' (Non-Gazetted) (Non-Ministerial)
4.	Level in the Pay Matrix	Level – 6 ( ₹ 35400 - 112400/-)
5.	Whether selection post or Non-Selection post	Not Applicable
6.	Age limit for direct recruitment.	Not exceeding 30 years. (Relaxable for Govt. servants upto 05 years in accordance with the instructions/orders issued by the Central Govt. from time to time) <b>NOTE:</b> The crucial date for determining the age limit shall be the closing date for the receipt of name/applications from candidates in India and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J&K State, Lahaul and Spiti District and Pangti Sub-Division, Andaman and Nicobar Islands and Lakshadweep).
7.	Educational and Qualification required for direct recruits.	<b>Essential:</b> 1. Degree in Electrical Engineering from a recognized University. OR 2. Diploma in Electrical Engineering from a recognized institution with 03 years experience in the field.
8.	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotes?	Not Applicable.
9.	Period of probation, if any	02(Two) Years <b>Note:</b> Successful completion of the training of at least two weeks duration is a pre-requisite for completion of probation period.
10.	Method of recruitment whether by direct recruitment or by promotion or by deputation/transfer and percentage of the vacancies to be filled by various methods.	100% byDirect Recruitment
11.	In case of recruitment by promotion deputation/transfer grades from which promotion/deputation transfer to be made.	Not Applicable.

12.

If DPC exists, what is its composition

Group 'B' DPC (for considering cases of confirmation) consisting of:  
1. Secretary (Shipping) - Chairman  
2. Director (SS) - Member  
3. Executive Engineer - (Workshop Division), APWD, Port Blair. Member

13.

Circumstances in which UPSC is to be consulted in making recruitment.

Not Applicable.

ANNEXURE

DUTIES AND RESPONSIBILITIES TO THE POST OF JUNIOR ENGINEER (ELECTRICAL)

(i) The Junior Engineer (Electrical) is the Section-in-Charge of Electrical section. He shall be responsible for servicing and maintenance of all the electrical related works on board the vessels of this Directorate. He is placed directly under the AE(Elect.) of Marine Dockyard and he must ensure that all the correspondences which originate from his section are routed through AE(Electrical).

(ii) To check and maintain the daily attendance or workers of his section and forward the same to his officer-in-charge/higher authorities for further action and also allocate duties to the workers of his section.

(iii) To prepare OT statements for the workers engaged in such overtime duty and forward the same to his officer-in-charge/authorities for onward submission.

(iv) To analyse the quantum of works on every indents and allocate appropriate manpower.

(v) To supervise and control all the works attended by the departmental workers and guide technically whenever required and also to supervise all the works attended by private agencies/contractors and ensure that the works progress is in the accordance with the work order. In case of any discrepancy noticed, the same should be brought to the Officer-in- charge.

(vi) To co-ordinate all the activities and report the daily progress to his officer-in-charge.

(vii) To check and forward all the office correspondences pertaining to his section like leave, service matter, ACR etc. through the officer-in-charge.

(viii) To follow the orders/instructions/circulars and ensure proper adherence at the lower levels.

(ix) To proper and control demands vouchers for obtaining materials, T & P and consumables from the store division and issue the same with proper records.

(x) To control tools and plants, materials at sight and maintain T & P and MAS register.

(xi) To ensure proper watch and ward arrangements for the materials/T&P and MAS.

(xii) To prepare recovery statement for the materials/T&P supplied to the contractors or other services under by the department and send them to the Revenue section for effecting recovery.

(xiii) To prepare cost estimates for the works which are to be off loaded to private agencies and forward the same to his officer-in-charge for necessary action.

(xiv) To verify the contractor's bill for the works he has undertaken and ensure proper record of every verification before put up to the OIC (Electrical).

(xv) To initiate action for survey and demand including disposal of surplus/unserviceable materials/T&P etc.

(xvi) To furnish occurrence reports of all accidents unpredicted happening is pertaining to his section concerned and forward the same to DSS through this OIC.

(xvii) He shall inspect all the newly arrived electrical stores materials at Marine store and report non-conformity, if any.

(xviii) To check and examine the cases relating to approval of materials.

(xix) To represent himself of being a section-in-charge for all the activities concerned to his control subsequently, report/updates OIC time to time.

(xx) He may make necessary arrangements or assign responsibility to his immediate subordinate in his section in consultation with his officer-in-charge for smooth functioning.

(xxi) He must ensure that proper safety of personnel and equipments is observed in his section.

(xxii) He shall be link officer to the Junior Engineer(E&C) and take over his duties and responsibilities during the absence of JE(E&C).

(xxiii) Any other works as and when assigned by the OIC/DSS from time to time.

ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIAT  
\*\*\*\*\*

NOTIFICATION

No...../F.No. 42-517/2021-TR(1), In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Notification No.U-14939/2/83-ANL dated 21.02.1985 issued by the Govt. of India, Ministry of Home Affairs and in supersession of all previous Notifications notifying the recruitment rules in respect of the post, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following rules regulating the method of recruitment to the post of **Junior Engineer (Mechanical)** borne in the Dockyard establishment of Directorate of Shipping Services, Andaman and Nicobar Administration, published in the A&N Extra Ordinary Gazette Notification No. 340 dated 21.12.2011, namely:-

**1. SHORT TITLE AND COMMENCEMENT:**

i. These Rules may be called the Andaman and Nicobar Administration Junior Engineer (Mechanical) in the establishment of Directorate of Shipping Services), Recruitment Rules, 2023.

ii. They shall come into force on the date of their publication in the Official Gazette.

**2. NUMBER OF POST, CLASSIFICATION AND PAY MATRIX IN THE PAY LEVEL:**

The number of post, its classification and pay level in the pay matrix attached thereto shall be specified in paras 2 to 4 of the Schedules annexed hereto.

**3. METHOD OF RECRUITMENT, AGE LIMIT & QUALIFICATION ETC:**

The method of recruitment, age limit, qualification and other matters relating to the said post shall be as specified in para 5 to 13 of the said Schedule.

**4. DISQUALIFICATION:**

No person.

a. Who has entered into or contracted a marriage with a person having a spouse living, or

b. Who having a spouse living has entered into or contracted a marriage with any person, shall be eligible for appointment to the said post.

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands may, if satisfied, that such marriage is permissible under the personal law applicable to such persons and other party to the marriage and there are other grounds for so doing, exempt any person from the operation of these rules.

**5. POWER TO RELAX:**

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands is of the opinion that it is necessary or expedient to do so, it may be order and for reasons to be recorded in writing, relax any of the Provisions of these rules with respect of any class or category of persons.

**6. SAVING:**

Nothing in these rules shall affect reservation, relaxation of age limit and other concession required to be provided for candidates belonging to Scheduled Caste, Schedules Tribe and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Admiral D. K. Joshi  
PVSM, AVSM, YSM, NM, VSM (Retd.)  
Lieutenant Governor,  
Andaman & Nicobar Islands

By order and in the name of Lieutenant Governor,

Sd/-  
(.....)  
Deputy Secretary (Shipping)

SCHEDULE  
RECRUITMENT RULES FOR THE POST OF JUNIOR ENGINEER  
(MECHANICAL) IN THE ESTABLISHMENT OF DIRECTORATE OF SHIPPING  
SERVICES, A & N ADMINISTRATION

1.	Name of the post	Junior Engineer (Mechanical)
2.	No. of post	03 (Three) *subject to variation dependent on workload.
3.	Classification	General Central Service Group 'B' (Non-Gazetted) (Non-Ministerial)
4.	Level in the pay matrix	Level – 6 ( ₹ 35400 - 112400/-)
5.	Whether selection post or Non-Selection post	Not Applicable
6.	Age limit for direct recruitment.	Not exceeding 30 years. (Relaxable for Govt. servants upto 05 years in accordance with the instructions/orders issued by the Central Govt. from time to time). <b>NOTE :</b> The crucial date for determining the age limit shall be the closing date for the receipt of name/applications from candidates in India and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J&K State, Lahaul and Spiti District and Pangti Sub-Division, Andaman and Nicobar Islands and Lakshadweep).
7.	Educational and Qualification required for direct recruits.	<b>Essential:-</b> 1. Degree in Mechanical Engineering from a recognized University. OR 2. Diploma in Mechanical Engineering from a recognized institution with 03 yearsexperience in the field.
8.	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotes?	Not Applicable.
9.	Period of probation, if any	02 (two) years. <b>Note:</b> Successful completion of the training of at least two weeks duration is a pre-requisite for completion of probation period.
10.	Method of recruitment whether by direct recruitment or by promotion or by deputation/transfer and percentage of the vacancies to be filled by various methods.	100% by direct recruitment.
11.	In case of recruitment by promotion deputation/transfer grades from which promotion/deputation transfer to be made.	Not Applicable.
12.	If DPC exists, what is its composition	Group 'B' DPC (for considering cases of confirmation) consisting of 1. Secretary (Shipping) - Chairman 2. Director (SS) - Member. 3. Executive Engineer - (Workshop Division), APWD, Port Blair. Member
13.	Circumstances in which UPSC is to be consulted in making recruitment.	Not Applicable.

ANNEXURE

DUTIES AND RESPONSIBILITIES TO THE POST OF JUNIOR ENGINEER (MECHANICAL)

1. The Junior Engineer (Mechanical) is the section-in-charge of Fitting Shop No. I to III. He shall be responsible for servicing and maintenance of all the mechanical related works onboard the vessel of the Marine Dockyard to his shops. He is placed directly under the AME of Marine Dockyard and he must ensure that all the correspondence which originated from his section are routed through AME.

2. To check and maintain the daily attendance of workers of his section and forward the same to his officer-in-charge/higher authorities for further action and also allocate duties to the workers of his section.

3. To prepare OT Statements for the workers engaged in such overtime duties and forward the same to his Officer-in-charge/authorities for onward submission.

4. To analyze the quantum of works on every indent and allocate appropriate manpower.

5. To supervise and control all works attended by the departmental workers and guide technically, if required and also to supervise works attended by the private agencies/contractors and ensure that the work progress is in accordance with the work order. In case discrepancy is noticed, the same should be brought to the notice of the Officer-in-charge.

6. To check and forward all the office correspondence pertaining to his section worker viz. leave, service matter, ACR etc. through the Officer-in-charge.

7. To follow all the orders/instructions/circulars and ensure proper adherence at the lower levels.

8. To prepare and control demand vouchers for obtaining materials, Tools & Plants and consumables from the Store Division and issue the same with proper records.

9. To control tools & plants, materials at site and maintain T&P and MAS Register.

10. To ensure proper watch and ward arrangement for the materials/T&P and MAS.

11. To prepare recovery statements for the materials/T&P supplied to the contractors or other services under by the department and send them to the Revenue Section for effective recovery.

12. To prepare cost estimates for the works which are to be off loaded to private agencies and forward the same to his Officer-in-charge for necessary action.

13. To verify the contractor bills for the work he has undertaken and ensure proper record of every verification before put up for signature of the OIC.

14. To initiate actions for survey and demand including disposal of surplus/unserviceable materials/T&P etc.

15. To submit reports of all accidents pertaining to his section concerned.

16. To check and examine the case relating to approval of the materials.

17. He may represent himself of being a section-in-charge for all the activities concerned to his control and subsequently report/update the OIC from time to time.

18. He may make necessary arrangements or assign responsibility to his immediate subordinate in his section in consultation with his Officer-in-charge for smooth functioning.

19. He must ensure that proper safety of personnel and equipment is observed in his section.

20. Any other works as and when assigned by the officer-in-charge/DSS from time to time.







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& (Mom) | M. Kalai Selvi (G/mother)

K. Chiranjeevi (Uncle)  
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&  
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### NOTICE INVITING e-TENDER

No.e-TENDER/DB/NACD/MB/2023-24/3898  
NACD/MB/2023-24/67

The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of the President of India, online Item Rate Tender / bid from the approved and eligible Contractors of the Andaman PWD or all contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other Govt. of India Organization in these Islands and do not have any adverse remarks:-

1) NIT No.25/NIT/SE/CC-I/2023-24, Tender ID: 2023\_APWD\_12222\_1  
Name of work:-Construction of Check Weir at Karmatang-X Nallah for Augmentation of Water Supply for Sub-Division No.1, NACD, APWD, Mayabunder. Estimate Cost- Rs. 1,19,03,737/-, Earnest Money Deposit- Rs. 2,38,075/-& Time of completion - 12 (twelve) Months.

Bid document download / start date:- 07/11/2023

Pre-Bid meeting date:-14/11/2023 1530 hrs. in the conference hall of Superintending Engineer's office, APWD, Port Blair.

The tender should be filled online upto 1500 hrs. on or before 23/11/2023. The tender will be opened on 24/11/2023 at 1030 hrs. in presence of tenderers or their representative, if any.

The Tender forms and others details can be obtained from the website <https://eprocure.andaman.gov.in>

I.D. No. 10601

Executive Engineer  
NACD, APWD, Mayabunder

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