F.No.1-11/2022-R & E Cell अण्डमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINSTRATION सचिवालय/SECRETARIAT

Port Blair, dated the Sept, 2022.

All the Head of the Departments A & N Administration Port Blair. (As per the list enclosed)

Sub: Imparting training on Vacancy Management System, Reservation Roster Management System, Online Vigilance Clearance System and RR Updation Management System -reg.

Sir/Madam,

I am directed to inform that a software has been developed by this Administration with the assistance by NIC, Port Blair for Vacancy Management System, Reservation Roster Management System, Online Vigilance Clearance System and RR Updation Management System. In this connection a training programme is arranged by the Administration at the NIC, Ranchi Basti, Lamba Line, Port Blair, as per the details given in the enclosed annexure.

It is therefore requested that two persons - Nodal Officer along with the Dealing Assistant of Department may be deputed to NIC, Port Blair for imparting the training on the date & time slot for the department as given in the enclosed list positively.

The matter may be treated as "TOP PRIORITY"

Yours faithfully.

Encl: As above

a mi

Assistant Secretary (Perl/R&E)

Copy to:

1. Ps to Secretary Personnel, Secretariat, A & N Administration.

2. PS to Special Secretary Personnel, Secretariat, A & N Administration.

3. The State Informatics Officer, NIC, Ranchi Basti, Lamba Line, Port Blair for information.

The Asst. Manager (IT), Secretariat, A & N Administration for information.

Assistant Secretary (Perl/R&E)

F.No.1-11/2022-R & E Cell अण्डमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINSTRATION सर्विवासय/SECRETARIAT

Port Blair, dated the 4 Sept, 2022.

		Data	Timing	Venue
S1.	Departments	Date	schedule	
No.	TO A PROPERTY OF A DISCUMENT		Stiteutie	
1.	SECRETARIATE ESTABLISHMENT,			
	PERSONNEL WING			
2.	DIRECTORATE OF AGRICULTURE			
3.	ANIMAL HUSBANDRY AND VETERINARY SCIENCE			and David Lamba Line
		27.09.2022	10.00 AM	NIC, Ranchi Basti, Lamba Line, Port Blair
4.	ANCOL	(Tues Day)	to	Port Blair
5.	ANIIDCO		11.00AM	
6.	ANIIIMS			
7.	APWD DIRECTORATE OF ART & CULTURE			a =
8.	DIRECTORATE OF ART & COLTORE			
9.	DIRECTORATE OF CS & CA DIRECTORATE OF ACCOUNTS AND			
10.				
	BUDGET			
11.	DBRAIT DC NORTH AND MIDDLE ANDAMAN	27.09.2022 (Tues Day)	11.30 AM to 12.30AM	NIC, Ranchi Basti, Lamba Line, Port Blair
12.	DC NORTH AND MIDDLE ANDAMAN			
13.	DC SOUTH ANDAMAN			
14.	DIRECTORATE OF HEALTH SERVICES			
15.	DISTRICT INDUSTRIES CENTRE			
16.	DISTRICT SESSION COURT			
17.	DIRECTORATE OF SHIPPING			
18.	DIRECTORATE OF EDUCATION			
19.	ELECTRICITY			§ 8
20.	DIRECTORATE OF FISHERIES			
21.	FOREST			
22.	HIGH COURT			
- 23.	DIRECTORATE OF INDUSTRIES	27.09.2022	03.00 PM	NIC, Ranchi Basti, Lamba Line,
24.		(Tues Day)	to	Port Blair
25.	JNRM	(rues buy)	04.00 PM	
26.	LABOUR COMMISSIONER			
27.	LAW COLLEGE			, 3
28.	MG COLLEGE MAYABUNDAR			3 2
29.	PBMC	-		v la
30.	PORT MANAGEMENT BOARD			
31.	POLICE	28.09.2022 (Wednesday)	10.00 AM to 11.00AM	
32.	GOVT PRESS			
33.	RAJ NIWAS			NIC, Ranchi Basti, Lamba Line,
34.	REGISTRAR OF CO-OPERATIVE SOCIETY			Port Blair
35.	DIRECTORATE OF RD, ULB & PRI			
36.	SCIENCE & TECHNOLOGY			E 5
37.	DIRECTORATE OF SOCIAL WELFARE			
38.	DIRECTORATE OF STATISTICS	_		
39.	TGCE		2 20 DM	NIC, Ranchi Basti, Lamba Line,
40.	DIRECTORATE OF IP&T	28.09.2022	2.30 PM	Port Blair.
41.	DIRECTORATE OF TRANSPORT	(Wednesday)	to 03.30 PM	Tott Dinn.
42.	DIRECTORATE OF TRIBAL WELFARE		U3.30 FIVI	the strain of th
43.	ZILLA PARISHAD SOUTH ANDAMAN		1	ent may be participated in the training

The Nodal Officer along with the Dealing Assistant of respective Department may be participated in the training

without fail.

Assistant Secretary (Perl/R&E)