



F.No. 11-51/Kala Kendra/ANISPAC/2022/17

अ. नि. आइलैंड सोसाइटी फॉर प्रमोशन ऑफ आर्ट अँड कल्चर

## KALA KENDRA

A & N Island Society for Promotion of Art & Culture

A Society under Department of Art & Culture

A&N Administration, Cellular Jail Complex, Atlanta Point, Port Blair

Phone No. 03192231399, E-ID: [kalakendraanispac@gmail.com](mailto:kalakendraanispac@gmail.com)

Port Blair, dated 16<sup>th</sup> February, 2022

### Press Notice

#### **Applications invited from Music Band for performances in tourists spots**

Kala Kendra – A&N Islands Society for Promotion of Art & Culture under the Department of Art & Culture A&N Administration is inviting applications from Music Bands for performances in various tourist's spots.

The interested Music Band desirous of performing Musical Programmes are requested to apply in the prescribed format which could be downloaded from website [www.andaman.gov.in](http://www.andaman.gov.in). The application can also be sent through e-mail: [kalakendraanispac@gmail.com](mailto:kalakendraanispac@gmail.com) or may be submitted in the office of the Kala Kendra Society, Directorate of Art & Culture, Cellular Jail Complex, Atlanta Point, Port Blair by 01.03.2022. Further details could be obtained over Phone No. 03192-231399/9531992610 during working hours/days.

*Handwritten signature*  
16/02/22

Member Secretary, (Ex. Council)/  
Assistant Director (Art & Culture)

#### **Copy to:-**

1. Director (IP), A&N Administration through url: [http://andssw1.and.nic.in /doip](http://andssw1.and.nic.in/doip).
2. Manager Govt. Press for publication of the press notice in Daily Telegrams.
3. Incharge, SOVTECH with the request to upload the Press Notice in the website.

*Handwritten signature*  
16/02/22

Member Secretary, (Ex. Council)/  
Assistant Director (Art & Culture)

**APPLICATION AS A PERFORMING MUSIC BAND FOR PERFORMANCES IN  
TOURISTS SPOTS WITH KALA KENDRA**

PLEASE READ GUIDELINES/INSTRUCTIONS BEFORE FILLING THE PERFORMA  
**FOR PERFORMING ARTISTS**

**A. PERSONAL DETAILS**

1. Name of Artists of Music Band (In full)


2. Date of Birth (dd/mm/year)

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**3. ADDRESS**

a. Permanent Residential Address


b. Postal Address


4. Telephone No.

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5. E-mail:

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6. Category in which Music Band wants to apply

**Light & Modern Music:-** Contemporary/Bollywood Style/Rock Band/Jazz  
/Others (Specify).

7. Documents to be enclosed

- i. List of Artist/Prominent members of the Band with short Bio-Data, passport size photograph and residential proof.
- ii. Registration Certificate (In case of Group).
- iii. Performance Photographs, brochures, recent VCD/DVD Recording of their performances (if available).

**DECLARATION**

I do hereby declare that the particulars furnish above by me are correct and nothing has been concealed. If information furnished above is found to be false as any stage, my application/selection for the above mentioned is liable to be cancelled/ terminated.

**Date:**

**Place:**

**(SIGNATURE OF THE APPLICANT)**

## Guidelines for Empanelment of Music Band

(Category - Contemporary/Bollywood Style/ Rock Band/Jazz/ Other Modern Music)

### **1. Eligibility criteria for participants of Music Band**

Age - 18 years or above.

### **2. Mode of selection**

A committee comprising of experts in the relevant field shall prepare a panel of Music Band based on the performance/ audition. Only individual/groups scoring the minimum prescribed marks shall be considered for empanelment.

### **3. Venue for the performances**

The empanelled Music Band shall perform at various tourist's spots or any other places as per the requirement of the Department/Kala Kendra Society.

### **4. Terms & conditions**

- i. The selected panel of Music Band shall be valid for a period of six months which is extendable based on the performance.
- ii. Honorarium @ Rs. 2,000/- programme shall be paid for each programme with duration of 60 minutes or more.
- iii. If performance is found sub-standard at any stage, the empanelment of Music Band would liable to be cancelled or terminated.
- iv. Incomplete application will be summarily rejected.
- v. The Music Band should arrange their own musical instruments.
- vi. Director (Art & Culture) reserves the right to cancel the panel at any point of time depending upon the requirement of Department/Society
- vii. For any queries or clarifications one can contact through e-mail [kalakendraanispac@gmail.com](mailto:kalakendraanispac@gmail.com) or via phone no. 9531992610.