



ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION
&
OFFICE OF THE STATE HEALTH SOCIETY (A&NISLANDS)
Quarter NO. AP/III, Atlanta Point, PORT BLAIR -744104

Email: nrhm.anislands@gmail.com

Port Blair, dated 25th June, 2022

Walk-in-Interview

A Walk-in-interview for hiring of below mentioned post on contractual basis under **Ayushman Bharat-Pradhan Mantri Jan Arogya Yojana (AB-PMJAY)** is hereby scheduled as per following date, time& Venue:

Sl. No	Name of the Post	Qualification	No. of Post	Consolidated Salary (in Rs.)	Registration & Verification of Certificates	Date, Time & Venue of Interview
1	Operations Assistant	<ul style="list-style-type: none">Graduate in any Stream03 Years Experience as an Office SecretaryGood Typing Speed Age limit: Should be below 40 years of age as on 30 th June, 2022	01	Rs. 30,000/-	on 04/07/2022 Between 09:00 A.M to 10:00 A.M at Conference Hall of Directorate of Health Services, A&N Administration, Atlanta Point Port Blair	on 04/07/2022 at 10:00 A.M at Conference Hall of Directorate of Health Services, A&N Administration, Atlanta Point Port Blair

Eligible Candidates possessing the required qualification for the said post may come for Registration & Verification along with the prescribed Application Format with One set of photo copy of all Certificates/Documents and attend the Walk-in-Interview as per the given date, time and Venue.

**State Programme Manager
State Health Society
A&N Islands**

GENERAL INFORMATION:

1. The engagement will purely be on contract basis for period of 11 months from the day you sign the contract within the stipulated period as per the Offer of Appointment Letter. Any extension or renewal of appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment under State Health Society (A&N Islands).
2. The applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/her are correct in all respect. Suppression of information would lead to disqualification at any stage.
3. Interested candidates should be ready to work in remote/hard areas and may have to travel to remote/hard areas as and when directed/required.
4. No individual Call Letters will be issued for appearing in the interview
5. No TA/DA shall be payable for appearing in the interview.
6. The appointee is not entitled to any TA for joining the appointment.
7. The recruitment process shall be carried out in accordance with the SOPs for Covid-19 management.

**State Programme Manager
State Health Society
A&N Islands**

APPLICATION FORMAT

Post Applied For						Self-Attested Photograph	
1.	Applicant's Name						
2.	Father's Name						
3.	Date of Birth as on 30/06/2022						
4.	Sex						
5.	Marital Status						
6.	Present Address with PIN Code Phone/Mobile No: E-mail:						
7.	Permanent Address with PIN Code Phone/Mobile No: E-mail:						
8.	Educational Qualification						
S.No.	Educational Qualification	Institute/ Board	Year	Marks			Full/Part Time/ Distance Learning
				Max. Marks	Marks Secured	%	
(i)							
9.	Other Qualification	Institute/ Board	Year	Marks			Full/Part Time/ Distance Learning
				Max. Marks	Marks Secured	%	
(i)							
10.	Employment Registration No.						
11.	Aadhar No.*						
12.	Work Experience						
Sl.no.	Institution/ Organization	Designation	From	to	Total Duration (Year & Month)		
					Year	Month	
(i)							
The above information furnished by me is correct and true to the best of my knowledge.							
(Signature of the Applicant)							
Place:							
Date:							