

## Registration of unorganized workers on e-SHRAM portal

# 19,173 workers registered in the portal in A&N Islands so far, about 45% are female workers

Port Blair, Jan. 5

The Ministry of Labour & Employment, New Delhi has launched a registration module/portal i.e. e-SHRAM for creation of a comprehensive National Database of Unorganized Workers (NDUW) for all types of Unorganized Workers such as Construction Workers, Migrant Workers, Domestic Workers, Agricultural Labourers, MGNREGA Workers, GIG Workers, Self-Employed Workers, Street Vendors, Shop Keepers, ASHA Workers, Anganwadi Workers, Fishermen, Unorganized Plantation Workers, Milkmen and similar other sub-group of Unorganized Workers to extend various Social Security benefits.

on e-SHRAM Portal by Self Registration or visiting nearest CSC. Labour Department has set up facilitation centre in the Office of Labour Commissioner, Supply Line, Port Blair so as to facilitate the Unorganized Workers to get them registered on e-SHRAM Portal.

As on 5<sup>th</sup> January, 2022 in A & N Islands, the total registration has crossed 19,173, out of which, about 45% are female workers. About 19% workers belongs to Agriculture sector and around 18% workers belongs to construction sector and balance fills domestic, apparel, miscellaneous, others etc. About 50% of workers utilized the

self registration facility and around 25% utilized State Seva Kendra and others utilized CSC facilities to register. Majority of the workers (60%) belongs to the age group of 18-40 and 27% in 40-50. Meanwhile, the Office of the Labour Commissioner has appealed to all unorganized workers (those aged between 16-59 years, not a member in EPF/ESI and not an Income Tax Payee) to get registered themselves at e-SHRAM Portal. They can



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### The benefits of registration in e-SHRAM portal are:

- ❖ e-SHRAM card received after registration will be accepted across the country.
- ❖ Accidental insurance coverage through PMSBY for a year.
- ❖ Rs. 2 lakhs in case of accidental death and permanent disability and Rs. 1 lakh in case of partial disability.
- ❖ Social Security benefits will be delivered through e-SHRAM Portal.
- ❖ Helpful for Central & State Government while providing assistance during calamities/pandemic.

Any unorganized worker can get registered



The Department related Parliament Standing Committee on Commerce on 'Implementation of Districts as Export Hubs (DEHs) including One District One Product (ODOP) initiatives' currently on study visit to A&N Islands today held discussion with representatives of various Associations at the conference hall of Hotel Lemon Tree. Seniors Officers of A&N Administration was also present.

## Directorate of IP&T issues order requesting owners to operate tourist boats with 70% of the carrying capacity

Port Blair, Jan. 5

The Directorate of IP&T, A&N Administration has manage the challenges arising due to this. As per an order issued by the Director of IP&T, all tourist boats should ply with 70% of the carrying capacity. Any other orders or advisories issued by the Govt. of India, A & N Administration or any other Competent Authority will also have to be followed, as applicable.

## Last date for receipt of entries for 'Swachh Technology Challenge' today

Port Blair, Jan. 5

The 'Swachh Technology Challenge' is being conducted by the Ministry of Housing & Urban Affairs as part of the Azadi @75 Swachh Survekshan 2022. The last date for seeking entries by the Port Blair Municipal Council is January 6, 2022. Further, to strengthen the

understanding of 'Swachh Technology Challenge', a detailed toolkit has also been uploaded in the Ministry's portal at <https://sbmurban.org>. The competition will be assessed at City level, the best submission will be recommended for State/ UT Level assessment and the

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## COVID-19 status in A&N Islands

### Sixteen positive cases detected during test conducted on incoming flight passengers

Port Blair, Jan. 5

During the RT-PCR test conducted on 406 passengers who arrived here yesterday, 16 positive cases have been detected. Today, 13 flights with 1894 passengers arrived, out of which, 1444 were vaccinated with

both doses while RT-PCR test was conducted on 450 passengers (includes 63 foreign travellers) and the reports are awaited. About 23 positive cases were found during the test conducted yesterday.

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## Vaccination drive in A&N Islands

# 3659 beneficiaries in the age group 15-18 administered first dose of Covaxin on a single day

Port Blair, Jan. 5

The safety of the citizens is the foremost priority of the Administration, especially during this pandemic time. To shield its citizens from the corona virus, the vaccination of eligible beneficiaries is being initiated by the Administration in different parts of the Islands. Accordingly, the vaccination began with administering of COVISHIELD vaccine for Health Care Workers followed by frontline workers and vulnerable population with co-morbidities.

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## APPEAL

It is a matter of pride that India has remained free of wild polio cases since January, 2011. India's unprecedented progress against Polio has led to its certification as Polio free by WHO in March, 2014 and recently we have celebrated 25<sup>th</sup> Year of Pulse Polio Immunization in India. For protection against re-introduction of Polio virus, the National Immunization Day for Polio is being organized on 23<sup>rd</sup> January, 2022, covering all the children in the age group of 0-5 years.



Amid the pandemic of COVID-19, we have stood firm and alert; so as we continue our effort to maintain the polio free status in these Islands.

I, appeal to all sections of society, especially Public Representatives, Non-Government Organizations and people at the grass root level to extend their full and vigorous co-operation to make the Intensive National Immunization Day for Polio on 23<sup>rd</sup> January, 2022 a great success.



(Admiral DK Joshi)  
PVSM, AVSM, YSM, NM, VSM (Retd.)  
Lieutenant Governor  
Andaman & Nicobar Islands and  
Vice Chairman, Islands Development Agency

## Fifth edition of 'Pariksha Pe Charcha 2022'

# Online creative writing competition on various topics for selection of participants being held; last date Jan. 20

Port Blair, Jan. 5

To celebrate the Utsav of Examination, the fifth edition of 'Pariksha Pe Charcha 2022', the unique interactive programme of Hon'ble Prime Minister, Shri Narendra Modi with students, teachers and parents will be held in virtual mode adhering to COVID-19 protocols in February 2022. This event is being

organized for the fifth consecutive year by the Department of School Education and Literacy, Ministry of Education.

Children studying in classes from IX to XII, teachers and parents can participate in the Pariksha Pe Charcha programme. An online creative writing competition is being conducted at <https://www.mygov.in/> on

various topics during the period from Dec. 28 and will continue upto Jan. 20, 2022 for selection of 18 participants from A & N Islands. Suggested topics can be obtained from the Office of Zonal Officers, Secondary & Senior Secondary Schools across Islands. Selected participants will receive certificate signed by Director

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## Directorate of IP&T revises existing SOP in view of spike in COVID-19 cases

# Sound & Light Shows at National Memorial Cellular Jail/ NSCB Island to be operated with 50% capacity

Port Blair, Jan. 5

In view of the recent increase in the number of COVID-19 cases including detection of Omicron variant cases in the Islands and in order to effectively manage the challenges arising out of the same, the existing SOP issued in this regard by Directorate of IP&T, A&N Administration has been revised in respect of National Memorial Cellular Jail including its Museums, Light and

Sound Show and Light and Sound Show at NSCB Island. The revised schedule is as follows:

Sites	Time Slots	Visitors allowed
Museums at Cellular Jail	09.00 AM - 12.30 PM 1.00 PM - 04.00 PM	500 visitors 500 visitors
Sound & Light show at Cellular Jail	1 <sup>st</sup> Show - 5.20 pm to 6.15 pm (Hindi all days) 2 <sup>nd</sup> show - 6.30 pm to 7.25 pm (Hindi all days) 3 <sup>rd</sup> Show - 7.35 pm to 8.30 pm (English - Monday, Wednesday & Friday, Tuesday, Thursday & Saturday & Sunday)	50% of the total Capacity of the Show. The visitors have to follow COVID appropriate behaviors.
Sound & Light show at NSCB Island	5.20 pm to 6.20 pm (Hindi all days except Wednesday)	

Any other orders or advisories issued by the Govt. of India, A & N Administration or any other Competent Authority will also have to be followed, as applicable, a press release from Director (IP&T) said.



**INDIAN RED CROSS SOCIETY**  
(CONSTITUTED UNDER ACT XV OF 1920)  
**ANDAMAN & NICOBAR BRANCH**  
**PORT BLAIR**

**GENERAL MEETING FOR THE YEAR 2021-22**  
(under clause No. VII (I) of the bye-laws of UT Branch, A&N IRCS)  
**MEETING NOTICE**

The General Meeting of the Indian Red Cross Society, UT Branch, A&N IRCS for the year 2021-22 is scheduled to be held on 07/02/2022 at 1500 hrs. and the same will be chaired by Shri Jitendra Narain, IAS, Chief Secretary, Andaman and Nicobar Islands and Ex-officio President, UT Branch A&N IRCS.

**VENUE**  
**Conference Hall**  
**Office of the Deputy Commissioner (SA), Port Blair**

All grades of members above the grade of Annual Associates of UT Branch, A&N IRCS are requested to attend.

**AGENDA**

1. To constitute Managing Committee for IRCS, A&N UT Branch.

**Shri Jitendra Narain, IAS**  
**Ex-Officio President**  
**IRCS, A&N UT Branch**  
**F.NO.8/G/321/LS96/PF/**

Date: 04/01/2022  
**NOTE:** 1. Please bring valid proof of membership of UT Branch, A&N IRCS and photo identity card issued by Government agency to establish identity while attending general meeting.  
**I.D. No. 8380**

**e-TENDER NOTICE**  
(II<sup>nd</sup> Call)  
No. DB-Tender/Elect/WS/2021-22/2688  
The Executive Engineer,  
Workshop Division, APWD, Port Blair invites on behalf of the President of India, online Item Rate tenders from authorized dealer, manufacturer & execution of similar works, having Office at Port Blair for the following work:

1. Name of Work: Supplying, Installation, Testing and Commissioning of 40 KVA ONLINE UPS at CE Office APWD, Port Blair. Estimate Cost Put To Tender: Rs. 11,28,438/-, EMD: Rs.22,569/- & Time of Completion:- 02 Months TENDER ID: 2022\_APWD\_4846\_1 & last time & date of Submission of bid:17/01/2022 (1000 hrs.).

The Tender forms and other details can be obtained from the website [eprocure.andaman.gov.in](http://eprocure.andaman.gov.in).

**Executive Engineer**  
**Workshop Division**  
**I.D. No. 8374** APWD, Port Blair

**VACANCY NOTICE**

1. Samagra Shiksha, UT Mission Authority, Andaman & Nicobar Islands invites applications from the eligible candidates in the prescribed format for the post of Samagra Shiksha Contract Teacher (English) and Part Time Instructor (Art Education) purely on contract basis for the period upto **31<sup>st</sup> March, 2022**.

2. (a) Vacancy, Consolidated Pay, Qualification and Roles & Responsibilities :

Sl. No.	Name of Post and vacancy	Qualification	Roles & Responsibilities
1.	<b>Post :</b> Samagra Shiksha Contract Teacher (English)  <b>Vacancy:08</b>  <b>Consolidated pay :</b> Rs. 45,250/- per month	<b>Essential Qualification</b> Bachelor's degree in English from a recognized University with atleast 50% marks and Bachelor's degree in Education (B.Ed.) from a recognized University/institution with atleast 50% marks alongwith CTET qualified certificate in (Level 2) General category.  <b>OR</b> Integrated degree BA., B.Ed. in English from a recognized University with atleast 50% marks alongwith CTET qualified certificate (Level 2) in General category.  <b>Desirable qualification:</b> Master Degree in the above specified subjects in graduation level from a recognized University. Ph.D. M.Phil. M.Ed. in relevant subject from recognized University. Teaching experience in Govt. / Recognised schools as full time teacher	<ul style="list-style-type: none"> <li>To teach minimum 45 hrs per week and transact the prescribed curriculum as per schedule.</li> <li>To maintain the teachers Diary regularly with suitable lesson plans.</li> <li>He / She must take minimum 32 periods and maximum 36 periods per week in the subjects allotted to him/her.</li> <li>To conduct Periodic/Unit Test and evaluate the performance of students from time to time.</li> <li>To participate in curricular, Co-curricular and extra-curricular activities in the schools.</li> <li>To assign home task to the students regularly and evaluate them.</li> <li>To assist in conducting Unit tests, Periodical tests, Home examinations, CBSE Examinations and evaluate the answer sheets.</li> <li>To co-operate with school authorities and colleagues in fostering harmonious staff relation and acting as an enthusiastic member of the school Education team.</li> <li>To prepare result sheets, student's performance report and declare Annual Examination results etc.</li> <li>To participate in PTA, Science Clubs, House activities and Sports Activities in schools etc.</li> <li>To initiate steps to develop overall personality of the students.</li> <li>To assign Project works, conduct competitions/ Quiz and Seminars in the schools for developing competition skills amongst the students.</li> <li>To emphasize upon the intellectual growth of students by developing power of self-direction and ability to think.</li> <li>To keep accurate and systematic records of students achievement and inform the parents periodically.</li> <li>To perform any other assigned task related to the academic &amp; administrative nature by the Head of School.</li> </ul>
2.	<b>Post :</b> Part Time Instructor (Art Education)  <b>Vacancy:08</b>  <b>Consolidated pay :</b> Rs. 23,833/- per month	<b>Essential Qualification</b> Bachelor's degree in Painting / Fine Arts / Music (Vocal / Dance/Instrumental)  <b>OR</b> Graduation in any subject with one year Diploma/Certificate course in Fine Arts / Painting /Music (Vocal /Dance/Instrumental).  <b>Desirable qualification:</b> Master Degree in any subject. Teaching experience.	<ul style="list-style-type: none"> <li>To teach minimum 24 hrs per week and transact the prescribed curriculum as per schedule. The timing shall be for 4 instructional hours of teaching excluding recess period. i.e <b>Morning session</b> 8.30 am to 1.10 pm and <b>Evening Session</b> 9. 50 am to 2.30 pm.</li> <li>To impart skill / training to the students in concerned trade.</li> <li>To inculcate positive attitude to work amongst students</li> <li>To identify themselves with the community by rendering social and community service.</li> <li>To develop the habit of co-operative works amongst students</li> <li>To appreciate and inculcate aesthetic values among students</li> <li>To prepare the students for various levels of competitions.</li> <li>To give all assistance in conducting various cultural events.</li> <li>To perform any other assigned task related to the academic &amp; administrative nature by the Head of School.</li> </ul>

(b) Medium : Should have studied English / Hindi as one of the subject at Secondary level  
(c) Category :General  
(d) Age Limit : Below 40 years  
(e) Mode of engagement :SSCT - On merit basis (as CTET qualified)  
PTI – Merit cum Trade test  
(f) Tenure : Contractual basis upto 31st March 2022  
(g) Place of posting :Any school in Andaman & Nicobar Islands.

**3. Issue of Application Form :** The application for the post should be filled in the prescribed form, which can be obtained free of cost from the **Block Project Offices / Zonal Offices(BPO South Andaman, Wimberlygunj, Little Andaman, Diglipur, Mayabunder, Rangat, Car Nicobar, Nancowrie, Campbell Bay)** on any working days from 09.00 am to 04.30 pm from **05.01.2022**. The application forms alongwith instruction may be downloaded from the departmental website (<https://education.andaman.gov.in/tops/login.aspx>).

**4. Submission of Application Form :** The filled in application form along with photocopy of all certificates in support of educational qualification, experience and other supporting documents must be **self-attested** and submitted at the designated places as mentioned in serial number 3on or before **20.01.2022** by 04.30 pm. The candidate will bring the original certificates / testimonials for verification while submitting the application. The candidates will submit only one application form in any one of the designated place as mentioned at serial number 3. **Submission of more than one form from different designated places will lead to cancellation of his / her candidature.**

**5. The candidates applied for the post of Part Time Instructor and whose application has been accepted at the Block Project Office, shall make themselves arrangement to reach the venue on their own cost to attend the trade test at Port Blair as per the given schedule.**

Particulars	Date	Time	Venue
Conduct of Trade Test	29/01/2022	From 09:00 am onwards	Shiksha Sadan

**6.** The candidates appearing in the trade test shall bring all the requisite items / equipment / instrument as per their trade / art form. The State Project Office will not provide any items / equipment / instrument to the candidates for trade test. (Applicable for the post of Part Time Instructor)  
**7.** The trade test will be conducted for the candidates at the ratio of 1:5 on the basis of academic merit to be displayed in the notice board of Shiksha Sadan. Qualifying marks will be 40% in the trade test for inclusion in the merit list. (Applicable for the post of Part Time Instructor)  
**8.** The number of vacancy indicated above is only tentative, subject to approval of competent authority. The number of vacancies may increase or decrease at the time of preparation of panel for engagement and no claims or objection shall be entertained.  
**9.** It is in the interest of candidates to ensure that duly filled in applications are submitted at designated place by due date & time. The candidate has to furnish a VERIFICATION FORM to be provided by the Block Project Office to ensure that there is no variation in final marks entered in the APPLICATION FORM and VERIFICATION FORM.  
**10. Viewing the pandemic covid-19, the candidates appearing for submission of applications and trade test shall strictly follow the guidelines of District Administration viz. wearing of mask, maintaining social distance, using hand sanitizer etc.**  
**11. Any candidate found violating norms of social distancing, not wearing masks etc. at the time of submission of applications and trade test shall be declared ineligible / disqualified immediately on the spot.**

**I.D. No. 8379** State Project Officer (Samagra Shiksha)

**VACANCY NOTICE**

Applications are invited from eligible candidates for filling up posts of 04 Block Level Facilitator on contract basis under the Scheme: Pradhan Mantri Jan Vikas Karykaram (PMJVK) in the Department of Social Welfare, A & N Administration.

**The functions of Block Level Facilitator:**

(i) To function as a bridge between the Government institutions and the minority community to ensure that the benefits of the programme reach them properly.  
(ii) To give necessary support to a Block Level Committee in scrutinizing the plan proposal for its recommendations to District Level Committee and monitoring the implementation of the projects.  
(iii) The facilitator would prepare the progress report and other required reports for the programme.  
(iv) The facilitator would also render necessary support to Social Audit Committee at the Block Level.  
(v) To facilitate geo-tagging of assets to be taken up/taken up under the karyakaram.  
(vi) To facilitate getting PMJVK details and its updates under the DISHA framework.  
(vii) To assist the baseline-survey in MCAs.

Interested candidates are advised to submit their detailed resume in the prescribed format alongwith supporting documents with a covering letter addressed to Director (Social Welfare), Directorate of Social Welfare, Goalghar, Port Blair or mail to: [directorsw4@gmail.com](mailto:directorsw4@gmail.com) latest by **5.00 pm on 13<sup>th</sup> January, 2022** for scrutiny of the applications.

Interview for the eligible candidates will held on 17<sup>th</sup> January, 2022 at 10.00 AM at Directorate of Social Welfare, Goal Ghar. The list of eligible candidates for interview will also be displayed in the Notice Board of the Directorate of Social Welfare, Goalghar.

- Applications received after due date will not be accepted.
- The candidates who do not fulfill any criteria shall not be invited for interview.

District	Block	No of post	Qualification & Experience	Monthly emoluments
North & Middle Andaman	Mayabunder	01	<ul style="list-style-type: none"> <li>Any Graduate with preferably two years experience of working in social sector.</li> <li>Good Knowledge in English &amp; local Languages.</li> <li>Knowledge about Govt. Schemes for Minority Communities.</li> <li>Computer Skill in typing data entry, uploading of reports, online verification, etc.</li> </ul>	Rs 15,000/- + Rs 5000/- TA/DA
North & Middle Andaman	Rangat	01		
Nicobar	Nancowry	01		
South Andaman	Ferrargunj	01		

**Terms and conditions:-**

1. The appointment will be purely on contract basis as a BLF and no other regular service benefits will be admissible. The candidates will not have any right to claim for regular employment.  
2. No TA/ DA will be paid for attending the interview.  
3. The selected candidate shall be responsible for the implementation of PMJVK Scheme, functioning under Directorate of Social Welfare.  
4. The candidates shall strictly observe all COVID-19 protocols at the time of appearing for the interview.

**Director (Social Welfare)**

**PROFORMA**

APPLICATION FOR THE POST OF \_\_\_\_\_

Affix Recent  
Size Photograph

1	Name of Candidate (IN BLOCK LETTERS)	
2	Name of Father/Husband	
3	Date of Birth (Proof to be enclosed)	
4	Nationality	
5	Permanent Address with Phone No. & Email ID	
6	Educational Qualifications alongwith experience details (Proof to be enclosed)	

**DECLARATION**

I do hereby declare that the information given above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information stated above being false or incorrect or my ineligibility being detected after the test/ appointment, my candidature/appointment is liable to be cancelled/ terminated.


Place: \_\_\_\_\_  
Date: \_\_\_\_\_ Signature of the applicant

**I.D. No. 8378**

**SKIN, HAIR & COSMETOLOGY CAMP**

**ARUN HOSPITAL**

*Warmly Welcomes*



**TREATMENTS OFFERED**

- Acne and acne scars
- Anti-ageing
- Pigmentation & dark circles
- Melasma
- Wart, Skin tag Removal
- Chemical peels
- Psoriasis, Vitiligo, Pemphigus, Eczema
- Hair loss ( PRP)
- STD
- Skin lightening
- Botox & Fillers
- Radio frequency ablation
- Surgery( vitiligo, cyst, mole, nail)
- Intralesional steroids
- Stretch marks
- Mesotherapy
- Biologicals

**07 January' 22 Friday**  
Morning : 11 am to 2 pm.  
Evening : 4 pm to 8 pm.

**08 January' 22 Saturday**  
Morning : 9 am to 2 pm.  
Evening : 4 pm to 8 pm.

**CALL**  
**03192 259088**  
**89009 57854**

**Dr. R. Dinesh Raj MBBS MDDVL**  
Former Senior Resident ( PGI Chandigarh)  
Consultant Dermatologist & Cosmetologist  
Fortis Hospitals  
Prasanth Hospitals

**Andaman Home Salon Services**



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- Face Waxing.....starting@99
- Bleach/De-Tan.....starting@220
- Cleanup.....starting@399
- Facials.....starting@599
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AVAILABLE AT  
**ANDAMAN TRADE**  
**SYNDICATE**  
22-Church Lane, Carmel  
School Road, Opp. Bishop's  
House, Port Blair

**COOL & COMFORT**  
**HOME SERVICE & REPAIR**  
Refrigerator, Air Conditioner, Washing  
Machine, Microwave Oven, Geyser, Def-  
Freeze, Bottle Cooler etc. Original & Genuine  
spare parts whole sale & retail here.  
Prop. Dulal Dey, Bird Line Ground, Own  
Shop, Ph. No. 9933203118 / 9474863059

**COVID-19: Maintain safe distance from anyone who is coughing or sneezing.**



**ADMISSION****KAMARAJ ENGLISH MEDIUM SCHOOL  
BROOKSHABAD & ABERDEEN BAZAAR**

Registration Forms for Nursery, KG-I, KG-II and Class-I

Date of Issuing : 07.01.2022 To 21.01.2022

Time : 9.00 AM to 2.15 PM

Place : Aberdeen Bazaar and Brookshabad School

**Note :** (25% seats are available and reserved for the weaker and disadvantaged group as per RTE Act, 2009)

Principal

**OPENING  
TODAY**

On 06 Jan., 2022 at 1030 hrs.

**Skyline Car Care**

Near Krishi Vigyan Kendra (CIARI).

ATR Road, Sippighat, Port Blair

**SITUATION VACANT**

Looking for well manner people, who have interested working in car wash center. Contact please: 8939872740 / 9434260040

**NOTICE**

It is brought to the notice of all concerned that the Physical Endurance Test (PET) for the post of Mazdoors, to be conducted by the Division of Wildlife, Haddo, Department of Environment & Forests, A&N Administration, which was scheduled to commence from 10<sup>th</sup> January, 2022 is **POSTPONED** due to unavoidable administrative reasons. However, the Admit Cards for PET must be obtained from link <http://ls.and.nic.in:8080/mazdoor/authforht.php>, and the portal shall remain open upto 7<sup>th</sup> January, 2022 as conveyed earlier. New dates of PET shall be notified separately. The candidates shall have to attend the PET on the notified dates as and when they are announced by bringing in the same admit cards (being issued till 7<sup>th</sup> January, 2022).

Deputy Conservator of Forests  
Wildlife Division  
Haddo

I.D. No. 8376

**NOTICE**

We would like to inform you that due to COVID-19 the WALIMA Reception of **MOHAMMAD IRFAN** with **SHAGUFTA JAVED** on 09-01-2022  
Venue: at the Lawns of Lal Bahg ECO Friendly Resort Pathergudda, Port Blair  
Now from: 5 PM to 8 PM  
Instead of 6 PM to 9 PM (Earlier)  
All COVID-19 guidelines will be strictly followed

**NOTICE**

We would like to inform you that due to COVID-19 the Marriage Reception of **MISS SHAGUFTA JAVED** with **MOHAMMAD IRFAN** on 07-01-2022  
Venue: ALHW MULTIPURPOSE HALL  
Now from: 5 PM to 8 PM  
Instead of 6 PM to 9 PM (Earlier)  
All COVID-19 guidelines will be strictly followed

**LOST**

I have lost my Birth Certificate, Transfer Certificate & Duration Certificate of Class 10<sup>th</sup> issued by Govt. Sr. Sec. School, Calicut, S/A, P/Blair in between Calicut to School Line. Finder pls.  
Contact: 9679587071 / 9476071718

**FOR REPAIRING OF TV**

Speaker, Amplifier, Computer, Electrical Wiring and Repairing.  
Contact: 9434287707 / 9933254293

**URGENT REQUIREMENT**

**Busy Bess logistics**  
Leading Courier Industry  
Wanted Full Time / Part Time Delivery Staff  
Delivering online packages  
**NEED OFFICE STAFFS**  
Salary reasonable / best in market  
Please Contact: 9840022286 / 9434260067  
Address: Shop No. 53, Block IV, MG Market, South Andaman

**TO LET**

02 BHK Flat 2<sup>nd</sup> & 3<sup>rd</sup> floor are available at Aberdeen Village. Interested person may Contact: 9474252521 / 9933298257

**TO LET**

2 BHK with Dining, Car Parking space for rent at Dollygunj, Mount Residential Colony near FCI @ 14000/- (PM), Defence Personnel, Govt. Servant preferred.  
Contact: 7063954886 / 9531929819

**TO LET**

Two BHK Spacious Flat fully tiled available for Rent @ Delanipur near Junction, Rs. 15,000/- per month. Contact: 9531977786 / 9933273687

**TO LET**

02 Nos. 02 BHK Room / Flat, 24 hours fresh water supply, Newly Constructed RCC Building near South Point Masjid main road side, Main Basti. Contact: 9434284786 / 9434263313

**TO LET**

(1) Bedroom Hall Kitchen [BHK] Flat & (2) Room Kitchen [RK] on rent basis at Garacharma Basti near Church of God & Hyundai Work Shop, 24x7 water supply. Contact No. 9933250641 / 9434291677

**PLOT FOR SALE**

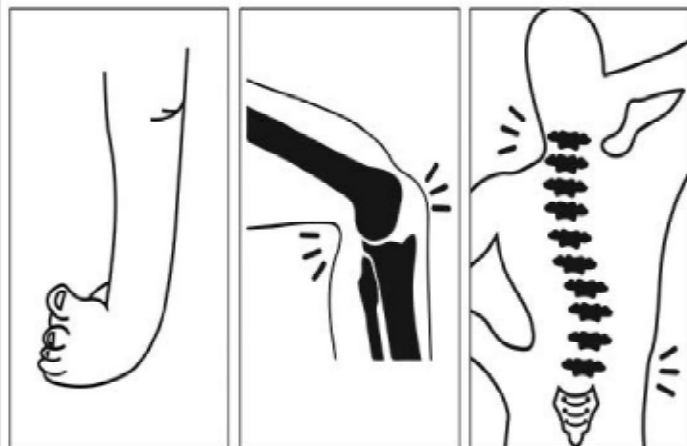
**Teacher's Colony**  
Chouldari, Lal Pahad Junction (Each) 200 Sq. mtrs. at best price with all documents & Registration site visit  
**Pick-up and drop available**  
Contact No. 9679518141 / 9933213646 / 9531800099

**DISCLAIMER**

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper. The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services. The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

**GET EXPERT OPINION  
ON BONE & JOINT PROBLEMS**

As the pioneers of orthopaedic care in India are visiting Andaman &amp; Nicobar Islands



MIOT Hospitals Outreach Clinic, the gateway to world-class healthcare, is flying in a **Senior Orthopaedic Specialist** from MIOT International (Chennai) to spearhead the Orthopaedics Consultation Clinic at Port Blair. Thousands of people from all over the world with fractures, arthritis, failed surgeries, back pain, congenital and spinal deformities have benefitted from MIOT's skill and experience. With over 3 decades of experience, MIOT's expertise in orthopaedics is unmatched.

**The unmatched MIOT Advantage:**

- India's preferred centre for orthopaedics and trauma • Over three decades of experience
- 40,000+ successful joint replacement surgeries • Global referral centre for revision surgeries of the hip

**Orthopaedics Consultation Clinic  
@ MIOT Hospitals Outreach Clinic, Port Blair**7<sup>th</sup> & 8<sup>th</sup> January 2022**Visiting Orthopaedic Specialist:**

**Dr. Umesh Kumar Singh** MBBS., DNB (Ortho), D.Ortho  
Orthopaedic Surgery Specialist

The 2-day clinic will cover the following specialities:

**Correction of Deformities** (Paediatric & Accidents),  
**Joint Replacement** (Shoulder, Elbow, Hip & Knee),  
**Spine and Sports Medicine**

For appointments\*:

**+91 89009 85211, 89009 85212, 03192 295383**

Consultation Fee: Rs.800/- \*Prior appointment mandatory. Please bring previous medical records, if any.  
The clinic is also open to those considering getting a second opinion.

MIOT Hospitals Outreach Clinic: Ward No. 4, Near Dignabad School, Aberdeen Village Post, Aberdeen Bazar, Port Blair, Andaman and Nicobar Islands - 744 101. Tel: 0319 2295 383 | Email: mhoc-portblair@miotinternational.com | www.miotinternational.com

**34<sup>th</sup> Death Anniversary**

DOB: 22-7-1939 DOD: 6-1-1988

**Late Jagat Narayan**

R/o Junglighat, P/B

Inserted by: Wife - Smti. Kesar Dai

**1<sup>st</sup> Death Anniversary**

On 06-01-2022

In loving Memory of our Beloved father

**Late LAZRUS KIRO**

R/o Haddo

*"Gone from our sight, but never from our heart and we feel your presence in each & every moment of our lives. Miss u and love u lot Abba."*

**Inserted by:-** Smti. Pushpa Kiro, Smti. Shanti Gloria Kiro, Sr. Rashmi Kanta Kiro, Smti. Jagrani Kiro (Daughters), Mariyanus Kiro (Son), Shri Joseph Bhengra, Shri Gajendra Indwar, Shri Sanjay Pradeep Dung Dung (Son-in-laws), Akhilesh, Aditi, Shareyash, Aakriti, Aadarsh (Grand Childrens).

**OBITUARY**

The Staff of Official Language Department, Andaman & Nicobar Administration deeply mourn the untimely and sudden demise of **Ms. Shreeja**, D/o Smti. Vasuki and Shri B. Manoharan at Chennai on 04.01.2022.

We express our heartfelt condolence to the bereaved family and pray the Almighty to give them enough strength to bear the irreparable loss. May her soul rest in peace.

**Officer and Staff of Official Language Department, A&N Administration**

**Remembrance****1<sup>st</sup> Death Anniversary**

on 06/01/2022

of our beloved Guru

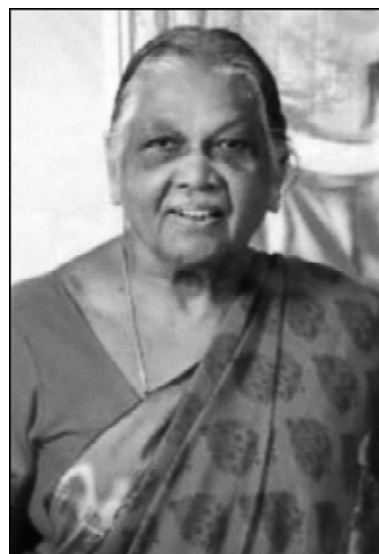
**Late Shri D. K. Debnath**

R/o Pahargaon

*"Remembering you is easy that we do it everyday, missing you is heartache, that never goes away"*

**Inserted by:**

Sur Saptak - A SangeetAcademy

**SHRADH CEREMONY On 06-01-2022**

We, the family members expresses our sincere gratitude to all our relatives, well wishers and friends, who stood with us at the time to grief on the demise of our mother **Late B. DHANALAXMI (B. LODHIAMMA)**, W/o Late B. THATHA RAO, who breathed his last on 29-12-2021 at G. B. Pant Hospital, P/Blair. We, the family members cordially invite all our relatives, well wishers & friends to attend the Shradh Ceremony on 06-01-2022 at their residence near Marine Hall back side, Port Blair from 12.30 pm onwards.

**This may be treated as our personal invitation.**

**Inserted by:** B. Iswar Rao (Son), PBMC, B. Ramana Rao (Son), APWD, Y. Satyaveni (Daughter), B. Madhuri (Daughter) & all family members.

All Covid-19 guidelines will be strictly followed.

**FLAT FOR SALE**

Ready Built Luxury Flats with all Modern facilities.

**Housing Loan by: State Bank of India****Lokenath Real Estates Pvt. Ltd.**

(The People whom you can really rely upon)

**Site: Near to NTS Gate, Teylorabad village,****Cell No. 9734480888, 9474201111, 2324442.****City Office: 1<sup>st</sup> floor, 125 M.G. Road, Goal Ghar****(Near to ANIIDCO Petrol Pump) PIN No. 744103****PLOT FOR SALE**

Plot for Sale at Chouldari & Port Mout village, 200 Sq. mtr. each. **Contact:**

**9933251979 / 9476002021****Building Construction**

Kindly call for your Building Construction with engineering supervision, quality work, affordable rate as per your convenience.

**Cell: 9933243491 / 9434282974****PLOTS FOR SALE**

200 Sq. mtrs. at Kadakachang @ 7.5 L

- Just 4 Km. from Bambooflat Jetty
- Beside "IXIRE" Resort

**Contact: 9933246231 / 9531957374 /****9476006265****ILANCE DEVELOPERS****PVT. LTD.,**

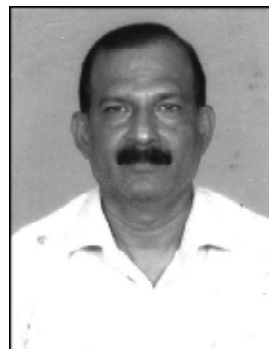
Opposite Junglighat School, Junglighat.

**CAR FOR SALE**

Honda Mobilio, 7 seater Top Model, Diesel, White Board, excellent condition for immediate sale.

**Cell: 9933243491 / 9434282974****CONDOLENCE**

Heartfelt condolence from Shri T. Vasudev Rao, President and Shri M. Kodanda Rao, General Secretary and Members of A & N Rajaka Abhivrudhi Samstha, Port Blair on the sudden demise of **Shri M. Krishna Murthy**, PET of GSSS, Bhatu Basti on 2nd January, 2022. He was a active member of this Association and his **funeral procession** will start from his residence at Dairy Farm, Port Blair on 06-01-2022 at 1.00 PM.

**Date of Birth: 14-04-1964****Date of Death: 02-01-2022**


May the departed soul rest in peace and we may pray to the Almighty to give strength to the bereaved family to bear this irreparable loss. He was survived with his wife and two children.


*It is the seventh year without you. Heart aches when we realize we can never tell you how much we miss you.*

**Inserted by:** C Remani (Wife), Surya & Saranya (Daughters) & all relatives.



vMeku rFk fudckj izWl u ANDAMAN & NICOBAR ADMINISTRATION Lkfpoky; /SECRETARIAT			
Health Bulletin For Containment Of			
नोवल कोरोना वायरस रोग (COVID-19) (No. 646/05 <sup>th</sup> January 2022) COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 05.01.2022			
> Status of Cases :			
Details of Third Wave since: 01.01.2022			
Active new case in last 24 Hours			25
Discharges in last 24 hours			08
Total confirmed cases			96
Total Discharges			19*
Total Active case as on date			91
Total Deaths			00
*Includes 14 discharges of second wave			
Cumulative since March 2020			
Details	On 04 <sup>th</sup> Jan. 2022	On 05 <sup>th</sup> Jan. 2022	Total
Confirmed Cases	7799	25*	7824
Cured/Discharged from Hospital	7596	08	7604
Death	129	00	129
*Includes 16 Positive from Airport arrival.			
> Clinical Management of Cases :			
Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	01	285
South Andaman	5583	90	5593
Nicobar	507	00	507
Total	6376	91	6285
> Status of Sample and Testing:			
Total Samples sent till date			670394
Total Reports received till date			670394
Total Pending Reports			0
Rate of Testing Per Million			1675985
Cumulative Test Positivity Rate			1.17%
> Vaccination Status			
Total population		4,00,000	
Target Beneficiaries		2,86,600 (Approx)	
Cumulative Beneficiaries vaccinated so far		6,02,914	--
Cumulative Beneficiaries vaccinated with 1 <sup>st</sup> Dose so far		3,08,137	107.74
Cumulative Beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far		2,94,777	95.66
% of Target beneficiaries fully vaccinated		--	103.07*
% of population vaccinated		--	77.03
*2 <sup>nd</sup> dose % against 286000 beneficiaries			
>Passengers screened at VSI Airport & Haddo Wharf			
Details	From 25 <sup>th</sup> May 2020 to 04 <sup>th</sup> Jan. 2022	On 05 <sup>th</sup> Jan. 2022	Total
Incoming Passengers			
a) VSI Airport	485884	1864	487748
b) Haddo Wharf	1032	0	1032
Outward Passengers			
a) VSI Airport	481765	2155	483920
b) Haddo Wharf	928	0	928
(On 05.01.2022, 450 passengers were retested by RTPCR at Airport)			
24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070 (Source: Directorate of Health Services)			

				
<b>ONLINE STUDY SCHEDULE ON 06.01.2022</b>				
The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official You Tube channel "AN Education Dept Andaman"				
The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.				
Class	Subject	Topic	YouTube Link	Media
III	English	My Silly Sisiter -1	<a href="https://www.youtube.com/watch?v=cKfMPu_IPhY">https://www.youtube.com/watch?v=cKfMPu_IPhY</a>	All India Radio (9 a.m. – 10 a.m.)
IV	Hindi	Sunita ki Pahiya Kursi -2	<a href="https://www.youtube.com/watch?v=2-UvmhJA8Vg">https://www.youtube.com/watch?v=2-UvmhJA8Vg</a>	All India Radio (9 a.m. – 10 a.m.)
V	Hindi	Ek din ki Badshahat-3	<a href="https://www.youtube.com/watch?v=7s14paDytX8">https://www.youtube.com/watch?v=7s14paDytX8</a>	All India Radio (9 a.m. – 10 a.m.)
VII	Social Science	Tracing changes through a Thousand years -2	<a href="https://www.youtube.com/watch?v=TU2_CDpCCfE">https://www.youtube.com/watch?v=TU2_CDpCCfE</a>	All India Radio (9 a.m. – 10 a.m.)
VIII	Social Science	Ruling the country Side-3	<a href="https://www.youtube.com/watch?v=p7eDnuIxc04">https://www.youtube.com/watch?v=p7eDnuIxc04</a>	Cable TV (City Cable TV) 10 a.m. and 6 p.m.
IX	English	The Last Leaf	<a href="https://www.youtube.com/watch?v=214K8u2oLEs">https://www.youtube.com/watch?v=214K8u2oLEs</a>	Cable TV (City Cable TV) 10.30 a.m. and 6.30 p.m.
X	English	Amanda	<a href="https://www.youtube.com/watch?v=emOJ_oCUxYQ">https://www.youtube.com/watch?v=emOJ_oCUxYQ</a>	Cable TV (City Cable TV) 11 a.m. and 7 p.m./DD Port Blair 4.00 pm
XI	English	Mother's day-1	<a href="https://www.youtube.com/watch?v=Qk7Dae9v86k">https://www.youtube.com/watch?v=Qk7Dae9v86k</a>	Cable TV (City Cable TV) 11.30 a.m. and 7.30 p.m.
XII	Mathematics	Inverse Trigonometric Functions-1	<a href="https://www.youtube.com/watch?v=GiktV_NWAsE">https://www.youtube.com/watch?v=GiktV_NWAsE</a>	Cable TV (City Cable TV) 12 Noon and 8 p.m./DD Port Blair 4.30 pm
XII	Economics	Aggregate Demand-5	<a href="https://www.youtube.com/watch?v=y2ZnsaoyQE">https://www.youtube.com/watch?v=y2ZnsaoyQE</a>	Cable TV (City Cable TV) 12.30 p.m. & 8.30 p.m.
Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the department's online repository at <a href="https://educationssis.andaman.gov.in/OnlineClass.aspx">https://educationssis.andaman.gov.in/OnlineClass.aspx</a>				

<b>Farmers' Corner- A Knowledge Hub</b>	
<b>Blood fruit: a potential fruit cum natural colourant</b>	
<p><i>Blood fruit is a perennial, woody climber that grows taking support of large trees in its natural habitat. Plants bear sweetish sour fruits in bunches, which originate directly from the stem. In backyard gardens, it could be grown using large trees such as mango, jackfruit etc. as live standards and hence, does not require additional space for its cultivation. Fruits have dark red, juicy pulp owing to which it is known as blood fruit. Fruit clusters are borne on old wood and are of about 30-45 cm length weighing 1.0-1.5 kg each. As the fruits are collected from wild/semi-wild conditions and sold in local markets at the rate of Rs. 250- 300/- per kg, efforts were made to popularize it as a backyard crop among the island farmers so that the natural populations are conserved. Nursery techniques have been standardized and regenerated seedlings are being provided to various stakeholders to promote the species as a crop. Pulp was found to be a rich source of anthocyanins of which Pelargonidin and Cyanidin were the dominant ones. Use of blood fruit pulp as a natural colourant was also demonstrated.</i></p> <p><i>Benefit: Growing a few liana in the backyards could serve as additional source of income to the farmers besides being a source of nutrients. Further, use of pulp as a natural colourant for beverages could be promoted among the island hoteliers or caterers.</i></p> <p><i>Contact person with Name, Designation e-mail and phone no: Dr. Pooja Bohra, Scientist, Pooja.Bohra@icar.gov.in, 9933263442</i></p>	

## 2135 Omicron cases detected in 24 States, UTs: Govt

New Delhi, Jan. 5

The government has informed that so far 2 thousand 135 Omicron cases have been detected in 24 states and Union Territories in the country. Briefing media in New Delhi today, Joint Secretary in the Union Health Ministry, Shri Lav Agarwal said that out of the total Omicron cases, 828 infected people have recovered and there are 1 thousand 306 active cases of Omicron. He said, Maharashtra has reported the highest 653 Omicron cases,

followed by 464 in Delhi and Kerala reported 185 cases.

Shri Agarwal also informed that a sharp surge in cases of COVID-19 has been witnessed in the country in the last one week. He said, on 29 December, 2021 where the number of COVID cases remained 9 thousand 195, the cases have now gone up to over 58 thousand while the case positivity went up from 0.79 per cent to 5.03 per cent during the same week.

He also informed that

more than 10 thousand active cases are reported in Six States while 28 States have shown less than 5 thousand active cases. Shri Agarwal also informed that Maharashtra, West Bengal, Delhi, Kerala, Tamil Nadu, Karnataka, Jharkhand and Gujarat are the States of concern where there has been a rise in cases. He added that 28 districts in the country are reporting more than 10 per cent weekly positivity of cases. (Source: india.gov.in)

## Over 1 crore youngsters of 15 to 18 age group received first dose of COVID-19 vaccine

New Delhi, Jan. 5

Over one crore youngsters between 15 to 18 age group have received the first dose of COVID-19 vaccine in the

country. In a tweet, Union Health Minister, Shri Mansukh Mandaviya said, there is superb enthusiasm among young India for

vaccination. He made an appeal to all eligible young friends to get vaccinated at the earliest. (Source: india.gov.in)

## UPSC to conduct Civil Services (Main) Exam as per schedule

New Delhi, Jan. 5

The Union Public Service Commission has decided to conduct the Civil Services (Main) Examination 2021 as per schedule. The exam is scheduled to be held from 7<sup>th</sup> to 16<sup>th</sup> of this month. The decision has been taken by the Commission after

carefully reviewing the situation prevailing due to COVID-19 pandemic. The Commission has requested the State Governments to ensure hassle-free movement of candidates as restrictions and curbs have been imposed by State Governments to

contain the spread of COVID-19.

The State Governments have been requested to ensure optimum operationalization of public transport to ensure smooth movement of candidates during the examination period. (Source: india.gov.in)

## Training on tailoring for women gets underway at Campbell Bay

Campbell Bay, Jan. 5

A one month training on tailoring organized by the Community Development Block, Campbell Bay got underway yesterday with its inauguration by Shri Aditya Kumar Asthana, Assistant Commissioner, Campbell Bay in the Recreation Hall, Campbell Bay. The training is being organized with the support of Directorate of RD, PRIs & ULBs, Port Blair. Altogether, 50 women SHG members from various SHGs of DAY-NRLM are participating in the training programme. This training programme aims to impart the basics of tailoring such as hemming, fine cutting



of cloths, small dress manufacturing, embroidery and machinery use etc.

During the interaction with the women and SHGs, the chief guest emphasized on taking the benefits of training programme as a source of income generation to create sustainable livelihood opportunities for rural women.

So far, 34 SHGs have been formed in various livelihood

activities in Campbell Bay Block and the tailoring training programme has been arranged for the SHG members on their request by the Directorate of RD, PRI & ULBs. Shri Pradeep Kumar Singh, BDO/Block Mission Manager (ANIRLM) DAY-NRLM, Campbell Bay, Instructor and officials were present on the occasion, a press release form DC (Nicobars) said.

## IND vs SA: South Africa 118/2 in 2<sup>nd</sup> innings at Stumps on Day 3

Johannesburg, Jan. 5

In the Second Cricket Test, chasing the victory target of 240 runs set by India, South Africa were 118 for 2 in their second innings at the Stumps today in Johannesburg on Day Three.

Earlier with the help of Cheteshwar Pujara's 53 and Ajinkya Rahane's 58, the Men in Blue scored 266 runs in



their second innings. Hanuma Vihari remained not out at 40. For the hosts, Kagiso Rabada, Marco Jansen and Lungi Ngidi picked three wickets

each while Duanne Olivier took one. In their first innings, South Africa made 229 while India scored 202 runs. (Source:india.gov.in)

### Online creative writing competition on ...

(Contd. from page 1)

(NCERT) and a special PPC kit comprising of Exam Warriors Book in Hindi & English written by Hon'ble Prime Minister.

The competition is the mode through which students, parents and teachers are invited to frame their questions to be addressed to the Hon'ble Prime Minister. Selected questions, shortlisted by NCERT, may feature in the programme. The participants who asked questions in the previous editions of Pariksha Pe Charcha have been invited by Media channels to appear in their programmes. In the same line, this year's chosen few may get an opportunity to interact with media.

In this regard, all the students from classes IX to XII, teachers and parents of A & N Islands have been informed to go through the above link and participate accordingly, a press release from Directorate of Education said.

### 19,173 workers register in the ...

(Contd. from page 1)

utilize Self Registration or service of any CSCs or the Facilitation Centre functioning at Office of the Labour Commissioner, Department of Labour, Supply Line, Port Blair - 744101 along with a copy of Aadhaar Card, nominee's details, Bank A/c number, IFSC Code and Aadhaar Linked mobile number.

The Labour Department has also appealed to all NGOs, Trade Unions, Social Work Organizations and committed social leaders to conduct eSHRAM Registration Camps in their respective areas for which the Department will extend all support, a press release from Labour Commissioner (I/c) said.

### 3659 beneficiaries in the age group ...

(Contd. from page 1)

Meanwhile, the vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 6,02,914 beneficiaries have been vaccinated so far in A&N Islands.

A total of 4276 people were vaccinated today. 2768 beneficiaries were vaccinated in South Andaman District, out of which, 2207 beneficiaries were in the age group of 15-18 years while 189 beneficiaries were in the age group of 18-44 years. Similarly, 1311 beneficiaries were vaccinated in North & Middle Andaman District, out of which, 1266 beneficiaries were in the age group of 15-18 years while 12 beneficiaries were in the age group of 18-44 years. 197 beneficiaries were vaccinated in Nicobar District, out of which, 186 beneficiaries were in the age group of 15-18 years while 2 beneficiaries were in the age group of 18-44 years, a press release from DHS said.

### COVID-19 status in A&N Islands...

(Contd. from page 1)

During RAT conducted on 81 passengers bound for North & Middle Andaman at Ferrargunj, two positive cases were detected. At Mohanpura Bus Terminus, test was conducted on 43 passengers and all were found negative. At Phoenix Bay Jetty, 28 passengers were tested with RAT and all were found negative. At Helipad, 10 passengers were tested with RAT and all were found negative. Apart from this, RTPCR test was conducted on 44 crew members of MV Kalighat and the reports are awaited.

Today till 3 pm, 532 doses of vaccines were administered to beneficiaries, out of which, 443 Covaxin doses were administered to children between the age group of 15-18 years, a press release from Directorate of IP&T received here said.

### Last date for receipt of entries for 'Swachh ...

(Contd. from page 1)

best 3 State/ UT level entries will be recommended for National Level assessment with attractive prizes and certificates during the state level function.

The Port Blair Municipal Council (PBMC) has invited City Level innovative solutions on solid waste & sanitation related issues from individuals, startups, companies, academic institutions, Civil Society Organizations (CSOs), Parastatals, etc. More information on this Challenge is available on PBMC's website at <https://pbmc.gov.in> and the A&N Administrations page at <https://www.andaman.gov.in>.

A press release from PBMC has stated that for participation one may visit <https://forms.gle/ixbRmNwFBVXpoGuo9> or scan QR Code.

