



मिशन निदेशालय (युटी आयुष मिशन)
THE MISSION DIRECTORATE (UT AYUSH MISSION)
अंडमान निकोबार राज्य आयुष सोसायटी
ANDAMAN NICOBAR STATE AYUSH SOCIETY
अण्डमान तथा निकोबार प्रशासन
ANDAMAN & NICOBAR ADMINISTRATION

Telefax: 03192-233488

Email: ayushpb@gmail.com

F.No. 4-109/ANSAS/Recruitment/2021
Port Blair, dated 29th November, 2022

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To

1. The Chief Editor, The Daily Telegram, Govt. Press, Port Blair
2. The Station Director, Doordarsan Kendra, Port Blair
3. The News Editor, All India Radio, Port Blair
4. The Executive Officer, SOVTECH, with request to kindly upload the advertisement in the official website of A&N Admin.

Sub: Recruitment Advertisement -reg.

Madam/Sir

Kindly find the attachment regarding an advertisement for the recruitment of various posts at A & N State AYUSH Society.

In this regard, it is requested to kindly arrange to publicise it on 30.11.2022 (or at the earliest) and the bill may be raised in the name of "Deputy Director (AYUSH), A&N State AYUSH Society", AYUSH Hospital, Junglighat, Port Blair-744103 for necessary payments.

Thanking you,

Yours Sincerely

Deputy Director (AYUSH)

Copy to:

1. PS to MD (NAM), A&N Admin. for kind info. of MD (NAM)

Deputy Director (AYUSH)



OFFICE OF THE ANDAMAN & NICOBAR STATE AYUSH SOCIETY

VACANCY NOTICE

Sl. No	Name, No. of the Posts & Salary	Recruitment Criteria/Rules	Last date of apply
1	Nursing Staff (AYUSH)-01 @ Rs. 22000/- per month	<p>Essential:</p> <p>(i) Pass in Secondary School Examination (10th Std) or its equivalent from a recognized Board/ University.</p> <p>(ii) Diploma in Nursing in Ayurveda/Siddha/Unani/ Homoeopathy from recognized Institution and registered with State Board/Council of India Medicine.</p> <p>OR</p> <p>Certificate Course of Nursing in Ayurvedic/Siddha/Unani/Homoeopathy of not less than 2 years duration from a recognized Institution and registered with State Board/Council of India Medicine.</p> <p>OR</p> <p>(i) Diploma in General Nursing & Midwifery 'A' Grade or equivalent from a recognized Institution and registered with Nursing Council of India.</p> <p>(ii) One Year working experience in a recognized Ayurvedic/Siddha/Unani/Homoeopathy Hospital.</p> <p>Desirable:</p> <p>(i) B.Sc Nursing from a recognized University and registered with the Nursing Council of India.</p> <p>(ii) One year working experience in a recognized Ayurveda/Siddha/Unani/ Homoeopathy Hospital.</p> <p>Age Criteria: Not above 35 years</p>	23.12.2022 by 5:00 PM
2	Laboratory Technician-01 @ Rs. 16000/- per month	<p>Essential:</p> <p>(i) XIIth Std. (Senior School Certificate Examination) with Science subjects passed from a recognized Board.</p> <p>(ii) B.Sc (MLT) Course or Degree in Medical Lab.Tec. Course from a recognized Institute.</p> <p>Desirable:</p> <p>(iii) Two (02) Years experience in Malaria Microscopy and Lab Work.</p> <p>Age Criteria: Not above 35 years.</p>	23.12.2022 by 5:00 PM

I- Short listing & selection Criteria for the post of Nursing Staff

Criteria	Weightage	Formula for weightage
Percentage marks secured in Diploma/ Certificate course in Nursing in Ayurveda/Siddha/Unani/ Homoeopathy Or Diploma in General Nursing/B.Sc. Nursing from a recognized institution/College.	60 % weightage for % marks secured in all professional exams	Marks Obtained \div Maximum Marks X 60
Relevant Experience in recognized Institute/Hospital. (Experience of Pvt. Clinics may not be considered)	30 % weightage	Experience (less than or = 24 months) X 30 \div 24 Note: More than Two years (24 months) = 30 marks
Interview	10 % weightage	10 Marks (Max.)

II- Short listing & selection Criteria for the post of Laboratory Technician

Criteria	Weightage	Formula for weightage
Percentage marks secured in B.Sc (MLT) Course or Degree in Medical Lab.Tec. Course from a recognized Institute.	60 % weightage for % marks secured in all professional exams	Marks Obtained \div Maximum Marks X 60
Relevant Experience in recognized Institute/Hospital (Experience of Pvt. Clinics may not be considered)	30 % weightage	Experience (less than or = 24 months) X 30 \div 24 Note: More than Two years (24 months) = 30 marks
Interview	10% weightage	10 Marks (Max.)

**APPLICATION FORM FOR THE POST OF.....
IN A&N STATE AYUSH SOCIETY**

Passport size
photographs

1.	Name (in Block Letters)			
2.	Father/husband's Name			
3.	Sex (Male/Female)			
4.	Date of Birth			
5.	Address with Correspondence with Mobile / Phone Number			
6.	Permanent Address			
7.	Academic Qualifications:-			
	Examinations	Total Marks	Marks Secured	Self-marking
(i)				
(ii)				
(iii)				
8.	Relevant Experience in recognized Institution/ Hospital.			
9.	Experience details			
10.	Email ID			
11.	Identity Proof- (Any one) (Aadhar/ PAN/ Islander Card/ Local Certificate/ Driving License)			

UNDERTAKING

Certified that the information/particulars furnished above are true to the best of my knowledge and based on the documents available with me and I undertake to produce the original documents at the time of interview.

Date:

Place:

Signature of the Applicant

Documents to be enclosed with the application:

- Self-Attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications, e.g. Xth from recognized University/Institute etc. (as the case may be)
- Experience certificate(s)** specifying **NATURE & PERIOD** of experience should be enclosed.
- Identification proof (any one) mentioned in Sl.No. 11

Note: The candidates, who have already applied for the respective posts need not to apply again and their application may be considered. The additional/ fresh application should be submitted latest by 5:00 pm of 23.12.2022 at O/O Andaman & Nicobar State AYUSH Society, AYUSH Hospital, Junglighat, Port Blair-744103, Telefax: 03192-233488, e-mail: ayushpb@gmail.com

GENERAL INFORMATION

- i) The appointment will be made purely on merit basis.
- ii) Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- iii) While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.
- iv) Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- v) Incomplete/defective applications, applications without photograph of the candidates shall be summarily rejected.
- vi) The engagement will be as per the guidelines of A&N State AYUSH Society on Contract basis for period of 11 months from the day you sign the contract within the stipulated period as per the offer of appointment letter. You are liable to serve anywhere in the Andaman & Nicobar Islands. Any extension or renewal of your appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually agreed upon. However, this would not be construed in any manner a promise for the regular appointment under A&N State AYUSH Society /A&N Administration.
- vii) No individual call letters will be issued for appearing in the interview.
- viii) No TA/DA shall be payable for appearing in the interview.


Deputy Director (AYUSH)