

## PM inaugurates Post Budget webinar of MoH&FW

### We have adopted a holistic approach in our healthcare system: PM

### Remote healthcare and telemedicine will reduce health access divide between urban and rural India

New Delhi, Feb. 26 (PIB)

The Prime Minister, Shri Narendra Modi inaugurated the post Union Budget webinar of Ministry of Health and Family Welfare. This is the fifth webinar in the series of post budget webinars addressed by the Prime Minister. Union Ministers, health care professionals from public and private sectors, and professionals from para-medics, nursing, health management, technology and research were present



on the occasion. The Prime Minister said that the Budget builds upon the efforts to reform and transform the healthcare sector that have been undertaken during

the last 7 years. "We have adopted a holistic approach in our healthcare system. Today our focus is not only on health, but equally on wellness", he emphasized.

The Prime Minister elaborated on three factors that underline the efforts of making the health sector holistic and inclusive. Firstly, expansion of modern medical

science related infrastructure and human resources. Secondly, promotion of research in the traditional Indian medical systems like AYUSH and their active engagement in the healthcare system. Thirdly, providing affordable healthcare to every citizen and every region of the country via modern and futuristic technology. "It is our endeavor that critical healthcare facilities should be at the block level, at the district level, near the

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## PM to share his thoughts in 'Mann Ki Baat' prog. on AIR today

New Delhi, Feb. 26

Prime Minister, Shri Narendra Modi will share his thoughts with the people in the country and abroad in the 'Mann Ki Baat' programme on All India Radio

tomorrow (Feb. 27). It will be the 86<sup>th</sup> episode of the monthly radio programme. 'Mann Ki Baat' will be broadcast on the entire network of AIR and Doordarshan, AIR

News website and newsonair mobile app. It will also be streamed live on the YouTube channels of the AIR News, DD News, PMO and Information and Broadcasting Ministry. (Source:india.gov.in)

## APPEAL

It is a matter of pride that India has remained free of wild polio cases since January, 2011. India's unprecedented progress against Polio has led to its certification as Polio free by WHO in March, 2014 and recently we have celebrated 25<sup>th</sup> Year of Pulse Polio Immunization in India. For protection against re-introduction of Polio virus, the National Immunization Day for Polio is being organized on 27<sup>th</sup> February, 2022, covering all the children in the age group of 0-5 years.

Amid the pandemic of COVID-19 we have stood firm and alert; so as we continue our effort to maintain the polio free status in these Islands.

I, appeal to all sections of society, especially Public Representatives, Non-Government Organizations and people at the grass root level to extend their full and vigorous co-operation to make the Intensive National Immunization Day for Polio on 27<sup>th</sup> February, 2022 a great success.

(Signature)

(Admiral DK Joshi)

PVSM, AVSM, YSM, NM, VSM (Retd.)

Lieutenant Governor

Andaman & Nicobar Islands and

Vice Chairman, Islands Development Agency

## Panchayat and Municipal Elections-2022

### Ballot papers for Hutbay & Campbell Bay transported by ship

Port Blair, Feb. 26

As part of the preparedness for the ensuing Panchayat and Municipal Elections-2022, the Office of the Director of Panchayat and Municipal Elections has started transportation of election materials to far flung Islands so that the election materials reaches its respective destinations well in advance. As part of this, ballot papers for Hutbay and Campbell



Bay were transported by the sailing of MV Kalighat today. The ROs and the Police Personnel also accompanied the ballot papers for its safety, a press release received here said.

## 'National Immunization Day for Polio' today

### Children in the age group of 0-5 years to be administered polio drops at designated centres

### Parents appealed to take their children to nearest Polio Booth

Port Blair, Feb. 26

The 'National Immunization Day for Polio' will be held tomorrow (Feb. 27) across the Islands from 7 am to 5 pm. Around 24571 children in the age group of 0-5 years will be administered polio drops at healthcare institutions and designated booths.

Parents have been appealed to take their children to the nearest Polio Booth and ensure their children are safeguarded against polio. They have also been requested to follow COVID Appropriate Behaviour.



The UT of A&N Islands has received 37320 doses of bivalent Oral Polio Vaccine for 1<sup>st</sup> round of immunization from the Ministry

(Contd. on last page)

## DPME & team on visit to Little Andaman; takes stock of ongoing preparatory arrangements for ensuing Panchayat Elections

Port Blair, Feb. 26

The Director, Panchayat and Municipal Elections, A&N Islands, Shri Suneel Anchipaka accompanied by Secretary (APWD), Shri Kishore Kshirsagar Lakshman, Superintendent of Police (District), Shri Ankit Chauhan, Additional District Magistrate, Shri Hari Kallikkat and Officer In-Charge (Elections), Shri Prem Singh Meena are currently on visit to Little



Andaman Tehsil, to assess the ongoing preparatory arrangements for the ensuing Panchayat Elections.

During his visit, DPME held meetings with the local

representatives of the

(Contd. on last page)

## Vaccination- shield against the virus

### 6,07,448 doses of vaccine administered to beneficiaries in the age group of 18 and above so far

Port Blair, Feb. 26

The vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 6,07,448 doses of vaccines have been administered to beneficiaries in the age group of 18 and above so far. Similarly,

A total of 202 eligible beneficiaries

(Contd. on last page)

## DSS to gradually restore Passenger Shipping Services in Mainland Sector following improved COVID situation

### MV Campbell Bay to sail from Chennai to Port Blair on March 8

### Advance reservation of passenger tickets to commence from March 1 onwards at Stars Ticketing Counter

Port Blair, Feb. 26

Due to outbreak of COVID pandemic and considering longer ship journey period between Port Blair and Mainland Island, the Andaman & Nicobar Administration Directorate of Shipping Services has

measure had decided to gradually restore the Passenger Shipping Services in the Mainland Sector. In this regard, the vessel MV Campbell Bay has been planned to sail with passengers from Chennai to Port Blair on March 8, 2022 at 4

pm to reach Port Blair on March 11.

This is a tentative sailing programme subject to change at short notice. The Directorate of Shipping Services will not bear any responsibility what so

(Contd. on last page)

## 2<sup>nd</sup> round training for election personnel of Panchayat elections concludes

Staff Reporter

Port Blair, Feb. 26

As part of the ensuing Panchayat & Municipal Elections-2022, the Office of the Director, Panchayat and Municipal Elections (DPME) is organizing training programmes regularly for the officials engaged in the conduct of the Elections-2022. Accordingly, training

was organized for the Presiding Officers, First, Second, Third Polling Officials & Polling Assistants of Panchayat Elections of Port Blair and Ferrargunj Tehsils in the auditorium of DBRAIT today. The Nodal Officer, Training & Vehicle, Dr. Aom Dhole was also present on the occasion.

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## COVID-19 status in A&N Islands

### No positive case detected during RT-PCR test conducted on incoming flight passengers

Port Blair, Feb. 26

During the RT-PCR test conducted on 222 passengers who arrived here by flight yesterday, no positive case has been detected. Today, 13 flights with

2137 passengers arrived, out of which, 1833 passengers were vaccinated with both doses while RT-PCR test was conducted on 269 passengers (12

(Contd. on last page)

# Andaman Fights COVID- 19 Use face mask & vaccinate yourself- *Together we can fight COVID-19*



FLAG CODE OF INDIA

The Indian National flag represents the hopes and aspirations of the people of India. It is the symbol of our National Pride. Over the last five decades, several people including members of armed forces have ungrudgingly laid down their lives to keep the tricolour flying in its full glory.

The significance of the colours and the chakra in the National Flag was amply described by Dr. S. Radhakrishnan in the Constituent Assembly which unanimously adopted the National Flag. Dr. S. Radhakrishnan explained---- "Bhagwa or the Saffron Colour denotes renunciation of disinterestedness. Our leaders must be indifferent to material gains and dedicate themselves to their work. The White in the centre is light, the path of truth to guide our conduct. The Green shows our relation to soil, our relation to the plant life here on which all other life depends. The Ashoka Wheel in the center of the White is the Wheel of the law of Dharma. Truth or Satya, Dharma or virtue ought to be the controlling principles of those who work under this flag. Again, the wheel denotes motion. There is death in stagnation. There is life in movement. India should no more resist change, it must move and go forward. The wheel represents the dynamism of a peaceful change."

There is universal affection and respect for, and loyalty to, the National Flag. Yet, a perceptible lack of awareness is often noticed not only amongst people but also in the organizations / agencies of the Government, in regard to laws, practices and conventions that apply to the display of the National Flag. Apart from non-statutory instructions issued by the Government from time to time, display of the National Flag is governed by the provisions of the Emblems and Names (Prevention of Improper Use) Act, 1950 (No. 12 of 1950) and the Prevention of Insults to National Honour Act, 1971 (No. 69 of 1971). Flag Code of India, 2002 is an attempt to bring together all such laws, conventions, practices and instructions for the guidance and benefit of all concerned.

For the sake of convenience, Flag Code of India, 2002, has been divided into three parts. Part I of the Code contains general description of the National Flag. Part II of the Code is devoted to the display of the National Flag by members of public, private organizations, educational institutions, etc. Part III of the Code relates to display of the National Flag by Central and State Governments and their organizations and agencies.

Flag Code of India, 2002, takes effect from January 26, 2002 and supersedes the 'Flag Code----India as it existed.

**PART I**  
**GENERAL**

1.1 The National Flag shall be a tri-colour panel made up of three rectangular panels or sub-panels of equal widths. The colour of the top panel shall be India Saffron (Kesari) and that of the bottom panel shall be India Green. The middle panel shall be White, bearing at its centre the design of Ashoka Chakra in Navy Blue colour with 24 equally spaced spokes. The Ashoka Chakra shall preferably be screen printed or otherwise printed or stenciled or suitably embroidered and shall be completely visible on both sides of the Flag in the centre of the white panel.

[1.2 The National Flag shall be made of hand spun and hand woven or machine made, cotton/polyester/wool/silk khadi bunting.]

1.3 The National Flag shall be rectangular in shape. The ratio of the length to the height (width) of the Flag shall be 3:2.

1.4 The standard sizes of the National Flag shall be as follows:-

Flag Size No.	Dimensions in mm
1	6300 X 4200
2	3600 X 2400
3	2700 X 1800
4	1800 X 1200
5	1350 X 900
6	900 X 600
7	450 X 300
8	225 X 150
9	150 X 100

1.5 An appropriate size should be chosen for display. The flags of 450X300 mm size are intended for aircrafts on VVIP flights, 225X150 mm size for motor-cars and 150X100 mm size for table flags.

**PART II**  
**HOISTING/DISPLAY /USE OF NATIONAL FLAG BY MEMBERS OF PUBLIC, PRIVATE ORGANISATIONS, EDUCATIONAL INSTITUTIONS, ETC.**

**SECTION I**

**2.1 There shall be no restriction on the display of the National Flag by members of general public, private organizations, educational institutions, etc. except to the extent provided in the Emblems and Names (Prevention of Improper Use) Act, 1950\* and**

**\*The Emblems and Names (Prevention of Improper Use) Act, 1950.**

Section 2: In this Act, unless the context otherwise requires:-

(a) "emblem" means any emblem seal, flag, insignia, coat-of-arms or pictorial representation specified in the Schedule.

Section 3: Notwithstanding anything contained in any law for the time being in force, no person shall, except in such cases and under such conditions as may be prescribed by the Central Government, use, or continue to use, for the purpose of any trade, business, calling or profession, or in the title of any patent, or in any trade mark of design, any name or emblem specified in the Schedule or any colourable imitation thereof without the previous permission of the Central Government or of such officer of Government as may be authorized in this behalf by the Central Government.

**NOTE:** The Indian National Flag has been specified as an emblem in the Schedule to the Act.

the Prevention of Insults to National Honour Act, 1971\*\* and any other law enacted on the subject. Keeping in view the provisions of the aforementioned Acts-

(i) The Flag shall not be used for commercial purposes in violation of the Emblem and Names (Prevention of Improper Use) Act, 1950;

(ii) The Flag shall not be dipped in salute to any person or thing;

**\*\* The Prevention of Insults to National Honour Act, 1971**

Section 2: Whoever in any public place or in any other place within public view burns, mutilates, defaces, defiles, disfigures, destroys, tramples upon or otherwise brings into contempt (whether by words, either spoken or written, or by acts) the Indian National Flag ..... or any part thereof, shall be punished with imprisonment for a term which may extend to three years, or with fine, or with both.

Explanation 1. - Comments expressing disapprobation or

criticism of ..... the Indian National Flag or of any measures of the Government with a view to obtain ..... or an alteration of the Indian National Flag by lawful means do not constitute an offence under this section.

Explanation 2. - The expression "Indian National Flag" includes any picture, painting, drawing or photograph, or other visible representation of the Indian National Flag, or of any part or parts thereof, made of any substance or represented on any substance.

Explanation 3. - The expression "public place" means any place intended for use by, or accessible to, the public and includes any public conveyance.

(iii) The Flag shall not be flown at half-mast except on occasions on which the Flag is flown at half-mast on public buildings in accordance with the instructions issued by the Government;

(iv) The Flag shall not be used as a drapery in any form whatsoever, including private funerals;

(v) The Flag shall not be used as a portion of costume or uniform of any description nor shall it be embroidered or printed upon cushions, handkerchiefs, napkins or any dress material;

(vi) Lettering of any kind shall not be put upon the Flag;

(vii) The Flag shall not be used as a receptacle for receiving, delivering, holding or carrying anything:

Provided that there shall be no objection to keeping flower petals inside the Flag before it is unfurled as part of celebrations on special occasions and on National Days like the Republic Day and the Independence Day;

(viii) When used on occasions like unveiling of a statue, the Flag shall be displayed distinctly and separately and it shall not be used as a covering for the statue or monument;

(ix) The Flag shall not be used to cover a speaker's desk nor shall it be draped over a speaker's platform;

(x) The Flag shall not be intentionally allowed to touch the ground or the floor or trail in water.

(xi) The Flag shall not be draped over the hood, top, sides or back of a vehicle, train, boat or an aircraft;

(xii) The Flag shall not be used as a covering for a building; and

(xiii) The Flag shall not be intentionally displayed with the "Saffron" down.

2.2 A member of public, a private organization or an educational institution may hoist/display the National Flag on all days and occasions, ceremonial or otherwise. Consistent with the dignity and honour of the National Flag:-

(i) whenever the National Flag is displayed, it should occupy the position of honour and should be distinctly placed;

(ii) a damaged or disheveled Flag should not be displayed;

(iii) the Flag should not be flown from a single masthead simultaneously with any other flag or flags;

(iv) the Flag should not be flown on any vehicle except in accordance with the provisions contained in Section IX of Part III of this Code;

(v) when the Flag is displayed on a speaker's platform, it should be flown on the speaker's right as he faces the audience or flat against the wall, above and behind the speaker;

(vi) when the Flag is displayed flat and horizontal on a wall, the saffron band should be upper most and when displayed vertically, shall be on the right with reference to the Flag (i.e. left to the person facing the Flag);

(vii) to the extent possible, the Flag should conform to the specifications prescribed in Part I of this Code.

(viii) no other flag or bunting should be placed higher than or above or side by side with the National Flag; nor should any object including flowers or garlands or emblem be placed on or above the Flag-mast from which the Flag is flown;

(ix) the Flag should not be used as a festoon, rosette or bunting or in any other manner for decoration;

(x) The Flag made of paper may be waved by public on occasions of important national, cultural and sports events. However, such paper Flags should not be discarded or thrown on the ground after the event. As far as possible, it should be disposed of in private consistent with the dignity of the Flag;

(xi) Where the flag is displayed in open, it should, as far as possible, be flown from sunrise to sunset, irrespective of weather conditions;

(xii) The Flag should not be displayed or fastened in any manner as may damage it; and

(xiii) When the Flag is in a damaged or soiled condition, it shall be destroyed as a whole in private, preferably by burning or by any other method consistent with the dignity of the Flag.

**SECTION II**

2.3 The National Flag may be hoisted in educational institutions (schools, colleges, sports camps, scout camps etc.) to inspire respect for the Flag. A model set of instructions for guidance is given below:-

(i) The School will assemble in open square formation with pupils forming the three sides and the Flag-staff at the centre of the fourth side. The Headmaster, the pupil leader and the person unfurling the Flag (if other than the Headmaster) will stand three paces behind the Flag-staff.

(ii) The pupils will fall according to classes and in squads of ten (or other number according to strength). These squads will be arranged one behind the other. The pupil leader of the class will stand to the right of the first row of his class and the form master will stand three paces behind the last row of his class, towards the middle. The classes will be arranged along the square in the order of seniority with the seniormost class at the right end.

(iii) The distance between each row should be at least one pace (30 inches); and the space between form and Form should be the same.

(iv) When each Form or Class is ready, the Class leader will step forward and salute the selected school pupil leader. As soon as all the Forms are ready, the school pupil leader will step up to the Headmaster and salute him. The Headmaster will return the salute. Then, the Flag will be unfurled. The School pupil leader may assist.

(v) The School pupil leader in charge of the parade (or assembly) will call the parade to attention, just before the unfurling, and he will call them to the salute when the Flag flies out. The parade will keep at the salute for a brief interval, and then on the command "order", the parade will come to the attention position.

(vi) The Flag Salutation will be followed by the National Anthem. The parade will be kept at the attention during this part of the function.

(vii) On all occasions when the pledge is taken, the pledge will follow the National Anthem. When taking the pledge the Assembly will stand to attention and the Headmaster will administer the pledge ceremoniously and the Assembly will repeat it after him.

(viii) In pledging allegiance to the National Flag, the practice to be adopted in Schools is as follows:-

Standing with folded hands, all repeat together the following pledge: "I pledge allegiance to the National Flag and to the Sovereign Socialist Secular Democratic Republic for which it stands."

**PART III**  
**HOISTING/DISPLAY OF THE NATIONAL FLAG BY THE CENTRAL AND STATE GOVERNMENTS AND THEIR ORGANISATIONS AND AGENCIES**

**SECTION I**  
**DEFENCE INSTALLATIONS / HEADS OF MISSIONS / POSTS**

3.1 The provisions of this Part shall not apply to Defence Installations that have their own rule for display of the National Flag.

3.2 The National Flag may also be flown on the Headquarters and the residences of the Heads of Missions / Posts abroad in the countries where it is customary for diplomatic and consular representatives to fly their National Flags on the Headquarters and their official residences.

**SECTION II**  
**OFFICIAL DISPLAY**

3.3 Subject to the provisions contained in Section I above, it shall be mandatory for all Governments and their organizations / agencies to follow the provisions contained in this Part.

3.4 On all occasions for official display, only the Flag conforming to specifications laid down by the Bureau of Indian Standards, and bearing their standard mark shall be used. One other occasions also, it is desirable that only such Flags of appropriate size are flown.

**SECTION III**  
**CORRECT DISPLAY**

3.5 Wherever the Flag is flown, it should occupy the position of honour and be distinctly placed.

3.6 Where the practice is to fly the Flag on any public building, it shall be flown on that building on all days including Sundays and Holidays and, except as provided in this Code, it shall be flown from sun-rise to sun-set irrespective of weather conditions. The Flag may be flown on such a building at night also but this should be only on very special occasions.

3.7 The Flag shall always be hoisted briskly and lowered slowly and ceremoniously. When the hoisting and the lowering of the Flag is accompanied by appropriate bugle calls, the hoisting and lowering should be simultaneous with the bugle calls.

3.8 When the Flag is displayed from a staff projecting horizontally or at an angle from a windowsill, balcony or front of a building, the saffron band shall be at the father end of the staff.

3.9 When the Flag is displayed flat and horizontal on a wall, the saffron band shall be upper most and when displayed vertically, the saffron band shall be to the right with reference to the Flag i.e. it may be to the left of a person facing it.

3.10 When the Flag is displayed on a speaker's platform, it shall be flown on a staff on the speaker's right as he faces the audience or flat against the wall above and behind the speaker.

3.11 When used on occasions like the unveiling of a statue, the Flag shall be displayed distinctly and separately.

3.12 When the Flag is displayed alone on a motor car, it shall be flown from a staff, which should be affixed firmly either on the middle front of the bonnet or to the front right side of the car.

3.13 When the Flag is carried in a procession or a parade, it shall be either on the marching right i.e. the Flag's own right, or if there is a line of other flags, in front of the centre of the line.

**SECTION IV**  
**INCORRECT DISPLAY**

3.14 A damaged or disheveled Flag shall not be displayed.

3.15 The Flag shall not be dipped in salute to any person or thing.

3.16 No other Flag or bunting shall be placed higher than or above or, except as hereinafter provided, side by side with the National Flag; nor shall any object including flowers or garlands or emblem be placed on or above the Flag-mast from which the Flag is flown.

3.17 The Flag shall not be used as a festoon, rosette or bunting or in any other manner for decoration.

3.18 The Flag shall not be used to cover a speaker's desk nor shall it be draped over a speaker's platform.

3.19 The Flag shall not be displayed with the "Saffron" down.

3.20 The Flag shall not be allowed to touch the ground or the floor or trail in water.

3.21 The Flag shall not be displayed or fastened in any manner as may damage it.

**SECTION V**  
**MISUSE**

3.22 The Flag shall not be used as a drapery in any form whatsoever except in State/Military/Central Para Military Forces funerals hereinafter provided.

3.23 The Flag shall not be draped over the hood, top, sides or back of a vehicle, train or boat.

3.24 The Flag shall not be used or stored in such a manner as may damage or soil it.

3.25 When the Flag is in a damaged or soiled condition, it shall not be cast aside or disrespectfully disposed of but shall be destroyed as a whole in private, preferably by burning or by any other method consistent with the dignity of the Flag.

3.26 The Flag shall not be used as a covering for a building.

3.27 The Flag shall not be used as a portion of a costume or uniform of any description. It shall not be embroidered or printed upon cushions, handkerchiefs, napkins or boxes.

3.28 Lettering of any kind shall not be put upon the Flag.

3.29 The Flag shall not be used in any form of advertisement nor shall an advertising sign be fastened to the pole from which the Flag is flown.

3.30 The Flag shall not be used as a receptacle for receiving, delivering, holding or carrying anything:

Provided that there shall be no objection to keeping flower petals inside the Flag before it is unfurled, as part of celebrations on special occasions and on National Days like the Republic Day and the Independence Day.

**SECTION VI**  
**SALUTE**

3.31 During the ceremony of hoisting or lowering the Flag or when the Flag is passing in a parade or in a review, all persons present should face the Flag and stand at attention. Those present in uniform should render the appropriate salute. When the Flag is in a moving column, persons present will stand at attention or salute as the Flag passes them. A dignitary may take the salute without a head dress.

**Source: Website of Ministry of Home Affairs (www.mha.gov.in)**



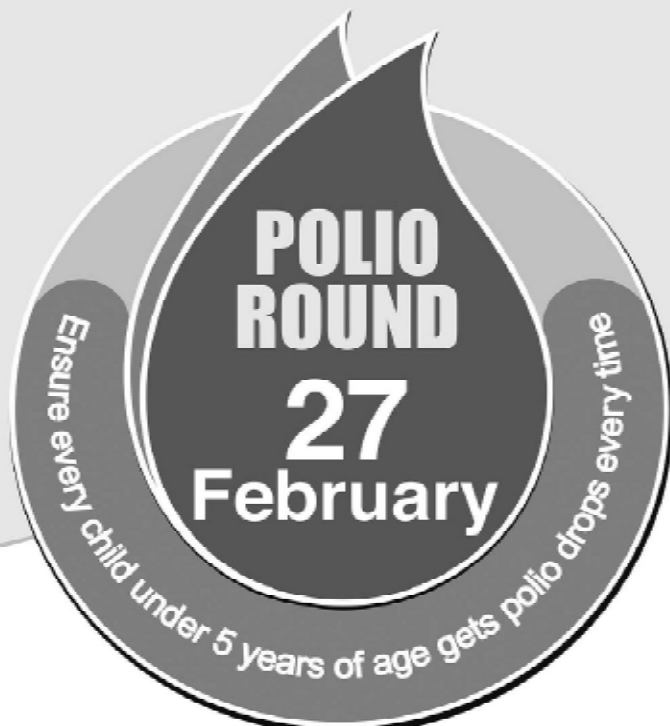


Ministry of Health  
& Family Welfare  
Government of India



Help us to  
help you

## Let the victory over Polio continue with two drops of life



#Unite2FightCorona

India is polio free. But polio still exists in few countries and it may come back. Ensure your child's complete protection. Make sure polio vaccine is given every time so that India maintains its victory over polio.

To know more, please contact ASHA/ANM/Anganwadi Worker

Ensure to  
follow  
COVID-19  
protocols



Don't forget to wear your mask  
to cover your nose and mouth



Maintain distance of 2 yards



Keep hands clean

www.mohfw.gov.in www.punindia.gov.in www.nyp.gov.in  
YouTube: mohfwindia @MohFW\_INDIA

### NOTICE INVITING e- TENDER

No. DB/23-2/Tender Notice/ PBND/2022-23/850 Dated the 25/02/2022

The Executive Engineer, Port Blair North Division, APWD, Port Blair invites on behalf of President of India, online Item Rate tenders from experience and eligible contractor having valid GST Registration an requisite experience of having successfully completed similar work(s) of relevant magnitude without any adverse remarks in any of the Govt. organization in the Andaman and Nicobar Islands for the following work(s):

1. NIT No. 52/EE/PBND/2021-22 Name of work: Construction of Additional shed for 10 MT pre-fabricated cold storage at fish landing centre at Junglighat under PBND, APWD, Port Blair. Estimated Cost put to bid: Rs. 27,92,016, Earnest money: Rs. 71,043/- Period of Completion: 04 (Four) months (Tender ID: 2022 APWD 5234\_1).

2. NIT No. 54/EE/PBND/2021-22 Name of work: Repair works related to Office building of CPAO under Supply Line Section, SD-II, PBND, APWD, Port Blair, Estimated Cost put to bid: Rs. 37,67,326/-, Earnest money: Rs. 75,347/- Period of Completion: 04 (Four) months (Tender ID: 2022 APWD 5235\_1)

3. NIT No. 55/EE/PBND/2021-22 Name of work: Laying of pipeline from well near Law College to Central Motor Workshop including repair and renovation of existing pump house and well, Mohanpura under PBND, Port Blair, Estimated Cost put to bid: Rs. 11,10,718/-, Earnest money: Rs. 22,214/- Period of Completion: 04 (Four) months (Tender ID: 2022 APWD 5237\_1)

The last date of bid submission will be 11.03.2022 upto 12:00 hours.

The Tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>

ID No. 8451

Executive Engineer,  
Port Blair North Division, APWD, Port Blair

RC. No.189/GIS/2021/DC (SA)/686  
IN THE COURT OF DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT  
PORT BLAIR

### NOTICE

Port Blair, date 24<sup>th</sup> February, 2022.

Shri Sohan Lall, S/o Bishen Lall applied for issue of sketch map of land bearing Sy. No. 225/P, area 1.00 hec. classified as hilly situated at Bimblitan village under Ferrargunj Tehsil.

And, whereas, it has been appeared that the father's name of the applicant is entered in the Record of Right as Bishen Lall, whereas, in the approval list the name is entered as Kishen Lall.

And, whereas, the Deputy Commissioner (SA) has desired to call the stakeholder for hearing. And, whereas, the case is fix for hearing on 28/02/2022 at 4.00 PM.

Now, therefore, you are required to appear before the court of the Deputy Commissioner (SA) along with all relevant documents in support of your claims, if any, either in person or through a recognized agent well conversant in the matter on the aforementioned date and time without fail.

Further, any interested person having any claim/objection in the subject matter, may appear in person with supporting documents, if any, before the court on the abovementioned date and time. No further claim/objection shall be entertained after the said date in whatsoever manner.

Sd/-

Reader to Deputy Commissioner (SA)

### QUOTATION NOTICE

Sealed quotations are invited from authorized News agents at Port Blair for the supply of the following Newspapers/Magazines to Directorate of IP & T for a period of one year from the date of issue.

The quotation should be deposited on or before 21<sup>st</sup> March, 2022 at 10.00 AM in the Tender Box kept in the Directorate of IP & T which will be opened by the Purchase Committee at 10.30 AM on the same day.

The Tender forms and other details can be obtained from the website <https://andamantourism.gov.in>.

ID No. 8452 Dy. Director (IP)  
Directorate of IP & T  
F.N.9-6/2014-Pty/IP/PF-I

### TO LET

1 BHK Big Size Room with Sofa Set, Dining Table Set, Rent Rs. 8000/- at South Point opp. Shiv Mandir.  
Contact No. 9679582874, 9474229518

### TO LET

1 BHK RCC Accommodation Opposite Delanipur Masjid 16, AIR, Delanipur  
Contact: 9434281537

### TO LET

1 BHK Room for rent / Single Room with all accessories & furniture on rent & long term lease also Maharaja Nagar, Punjab Residency. Contact Ph. 7063929399, 03192251486

### TO LET

1 Double Bedroom and 2 Single Bedroom at Attam Pahad, Ram Nagar near Water Tank.  
Contact: 9474246444, 6309751166

### TO LET

02 Nos. Single BHK newly constructed RCC Flat for family with parking facilities @ Kamaraj Nagar opposite Ganesh Temple, Calicut area is available for rent.  
Contact: 9749306292 / 7501977012

### TO LET

A Single Bedroom House is available on rental basis at Prem Nagar, Port Blair @ Rs. 6000/month. Contact: 9474225664 / 9564780981

### TO LET

One BHK Room with attached Bathroom on 1<sup>st</sup> Floor available for rent with 24 hrs. water supply near Children's Park, Haddo, Ward No. 2 @ Rs. 7000/- PM.  
Contact No. 9679532128

### TO LET

3 BHK Room on 2<sup>nd</sup> Floor available in Prothapur (Air Force Station) for rent with 24 hrs. water supply & 2/4 wheeler parking. Plz.  
Contact: 7797687778 / 9434276811

### TO LET

2 BHK fully furnished suitable for Office / Guest House on rent @ Rs. 20000/- at Haddo, Foreshore Road. Contact Ph. No. 9679562317

### TO LET

3 BHK Flat at Dollygunj opposite Hotel TSG Grand. Contact Ph. No. 9933260320, 9474226125

### TO LET

01 BHK Room, fully tiled, 24 hours water supply available for rent at Junglighat, Deen Street. Contact Mobile: 9476014976 / 9476026792

### TO LET

Single Bedroom Rs. 9000/-, Double Bedroom @ Rs. 13000/- at Dean Street, Junglighat. Contact No. 9434262598, 9831776116

### TO LET

1 BHK House at Ground Floor with Car Parking at Shadipur near ABC Colony, Port Blair. Contact No. 9933216043, 9434283194

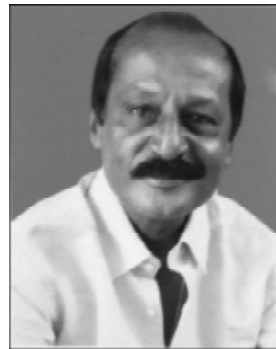
### TO LET

1 BHK RCC House for rent Rs. 6000/- fully tiled, 1 BHK Semi RCC House for rent Rs. 4000/- fully tiled, 24 hrs. water supply at Garacharma.  
Contact: 9933295776

### TO LET

Newly Constructed 2 Big BHK is available for rent, Scooter Parking only. Place near Haddo Jama Masjid, back side of Sea View Residency. Please Contact: 9933279994

### 02<sup>nd</sup> Death Anniversary On 27-02-2022



Late B. Shyam Sundar Rao  
H/o B. Lakshmi  
Inserted by: B. Suresh Babu, B. Naresh Babu, B. Jyothi

### 2<sup>nd</sup> Death Anniversary On 27.02.2022

In loving memory  
of my Mother



Late J. Nagarathnam

"Days may pass into months & months pass year but not a single moment can pass without your remembrance, we miss U"  
Inserted by: J. Janaki Rao (Son), Elder Sisters & Nephews

### LAND FOR SALE

400 Sq. meters land for sale at New Bimblitan. Price 30 lakhs  
Contact: 08101474981  
09933200904

### LAND FOR SALE

Land for sale, area 233 Sq. mtrs. at Chouldari near IMFC Mall (Single Patta) attached with road.  
Interested person may Contact at: 9679574097 / 7420869092

### FOR SALE

Land 200 Sq. mtrs. at Carbyn's Cove for sale.  
Please Contact: 9531930292

### FOR SALE

Maruti Suzuki Ertiga, District Permit. Contact: 9933209792

### LAND FOR SALE

Do you need single Patta Land 225 Sq. mtrs. at Aniket & Kadakachang.  
Contact: 9474213360, 9933251206

### TO LET

RCC Flat type (1 BHK) spacious, regular water supply at 2<sup>nd</sup> Floor, Dollygunj, Rent Rs. 8000/- near Sangam School.  
Contact: 9679503634, 9434261200

### TO LET

Available on rent a 2 (Two) BHK Flat with 24 hrs. water supply located at Old Pahargaon, Ward No. 16 nearer to ATR-Polytechnic Road junction.  
Contact: 9476028717 / 9434275698

### TO LET

Room available for rent location at Haddo.  
Contact: 9679500154, 9933271569

### TO LET

2 Nos. 2 BHK House is available for rent at Ground Floor, Car Parking Shed available at School Line, behind Uma Bakery.  
Contact: 9933204204, 96412773

### TO LET

2 Nos. 2 BHK with attached Bathroom on 2<sup>nd</sup> Floor, Rent Rs. 10,000/- pm with 24 hrs. water supply. Available for both Family and Bachelors at Abhinandan Colony near Police Fire Station, Garacharma-II, Phone No. 9474292343

### 34<sup>th</sup> Happy Birthday On 27-02-2022



VIVEK SINGH

You may be in heaven, but you're not far enough away from us to forget that it's your birthday.  
Birthday wishes to my dearly missed friend.  
All Family and Friends

### AFFIDAVIT

It is for general information that I, Shri D. LAKSHMI NARAYAN, S/o Late D. Papa Rao, residing at Naya Basti, Stewartgunj Village under Ferrargunj Tehsil, South Andaman District, Andaman & Nicobar Islands, PIN-744206 declare that name of mine has been wrongly written as J. LAKSHMI NARAYAN in my service record and in the other documents. The actual name of mine is D. LAKSHMI NARAYAN respectively, which may be amended accordingly.

That the abovestated statements furnished by me are true and correct to the best of my knowledge and belief.

Port Blair

Dated: 25.02.2022

Deponent

### AFFIDAVIT

I, S SANTHI, W/o M Nesaraj, aged about 47 years, R/o Calicut village under Port Blair Tehsil, in South Andaman District and Presently residing at Mayabunder village under Mayabunder Tehsil of North & Middle Andaman District, do hereby solemnly affirm and declare as follows:

1. That my correct and actual name is S SANTHI as mentioned in my Aadhaar Card & PAN Card bearing No. 2239 7007 7318 & EGGPS4628E respectively.  
2. That in my husband's Service Book, from A & N ISLANDS INTEGRATED DEVELOPMENT CORPORATION LTD. (ANIIDCO), wherein my name is erroneously recorded as N SHANTHI instead of S SANTHI.  
3. That the name S SANTHI and N SHANTHI both are the same and identical people.  
4. That this affidavit is executed for the purpose of making correction of my name in my Husband's Service Book as S SANTHI.

Whatever, I have stated hereinabove are true and correct to the best of my knowledge and belief nothing has been concealed thereof.  
DEPONENT

### AFFIDAVIT

I, J. Sasi Kumar, S/o Late N. Jayapal Nadar, R/o 198, M.G. Road, Junglighat village, under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as under:

1. That I am a permanent resident of these Islands and residing in the above mentioned address.  
2. That I am a businessman by profession.  
3. That my name is erroneously recorded in the Passport as J. Sasikumar instead of J. Sasi Kumar which is recorded in my Aadhaar Card and other documents.  
4. That my actual and correct name is J. Sasi Kumar.  
5. That J. Sasikumar and J. Sasi Kumar is the same and one identical person.  
6. That I am swearing this affidavit for correction of my name in the Passport from the concerned authority, which is required for all purposes, hence this affidavit.

That the above statements are true and correct to the best of my knowledge and belief.

Place: Port Blair

Date: 25-02-2022

DEPONENT

### AFFIDAVIT

I, J. Sasi Kumar, S/o Late N. Jayapal Nadar, R/o 198, M.G. Road, Junglighat village, under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as under:

1. That I am a permanent resident of these Islands and residing in the above mentioned address.  
2. That I am a businessman by profession.  
3. That my father's name is erroneously recorded in the Passport as Narayan Jayapal instead of N. Jayapal Nadar which is recorded in my Aadhaar Card and other documents.  
4. That my father's actual and correct name is N. Jayapal Nadar.  
5. That N. Jayapal Nadar and Narayan Jayapal is the same and one identical person.  
6. That I am swearing this affidavit for correction of my father's name in the Passport from the concerned authority, which is required for all purposes, hence this affidavit.

That the above statements are true and correct to the best of my knowledge and belief.

Place: Port Blair

Date: 25-02-2022

DEPONENT

### ATR CAB SERVICE

→ Cab available for hourly based within Port Blair.

→ Port Blair to Diglipur Daily Trip via Rangat, Kadamtala.

Contact: 9933271405

### HOME SERVICE

For LED, LCD & CRT TV

Contact: 9734484660,

8900907801, 8072122162

H.H. Electronics, Bhatu Basti

### WANTED

Experienced Tandoor Cook and one Helper for a well established Restaurant in Port Blair. Salary best in the field alongwith accommodation and food. Genuine person may Contact at 9679511554, 9734481945

### DISCLAIMER

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.

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## SHRADH CEREMONY ON 28 FEBRUARY 2022



LATE RAM SINGH  
SIPPIGHAT, PORT BLAIR

We express our sincere gratitude to those who stood with us at the time of grief on the sad demise of our beloved LATE RAM SINGH (Retd Work Assistant, APWD) R/O SIPPIGHAT, Who left for heavenly abode on 16.02.2022.

We cordially invite all the relatives and well wishers to attend the SHRADH CEREMONY on 28.02.2022 (Monday) at our residence Sippighat, Port Blair

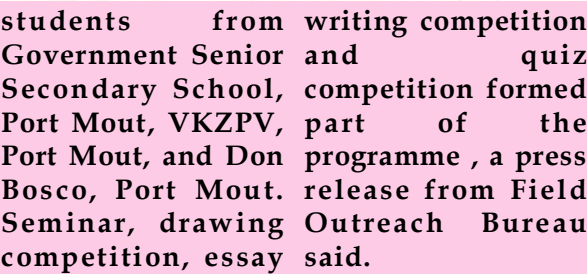
Kindly consider it as our personal invitation

Inserted by : All family members

COVID-19: Seek medical attention in case of fever, cough or difficulty in breathing.



Port Blair, Feb. 26  
Field Outreach  
Bureau, Port Blair, a  
Publicity Wing  
under the Ministry  
of Information &  
Broadcasting  
Ministry today  
organised an  
awareness campaign  
on 'Azadi Ka Amrit  
Mahotsav' in  
association with  
Jawahar Navodaya  
Vidyalaya,  
Chouldari. Apart  
from JNV School,  
the programme was  
attended by the



**Port Blair, Feb. 26**  
Heavy rain (7-11 cm) with thunderstorms, lightning & gusty wind (speed reaching 30-40 Kmph) is likely to occur at one or two places over Andaman and Nicobar Islands on Feb. 27 & 28.

**In anticipation of formation of Low Pressure Area over Southeast Bay of Bengal & adjoining**

South Andaman Sea Emergency  
around Feb. 28, wind Operation Centre at  
speed is likely to reach Helpline No. 1070 &  
40-50 Kmph between District Emergency  
Feb.27 & March 1. Operation Centre at  
Fishermen have been Helpline No. 1077.  
advised not to For any emergency,  
venture into assistance at sea, call  
Andaman Sea & Coast Guard SAR  
adjoining Southeast Agency at Toll Free  
Bay of Bengal from number 1554, a press  
Feb. 27 to March 1. release from  
For further enquiries Directorate of  
/ information, contact Disaster  
helpline of State Management said.

+ CMYK

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