

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF SHIPPING SERVICES**

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*Port Blair, Dated the <sup>th</sup> September, 2022*

**PRESS NOTE**

**ADVANCE BOOKING OF SHIP TICKETS FROM STARS TICKETING COUNTER  
TO PASSENGERS TRAVELLING TO SOUTHERN-GROUP OF ISLANDS**

This is for the information of the passengers/general public that, to facilitate the commuters of Southern Group of Islands this Directorate will commence the advance booking of passenger tickets at STARS Ticketing Counter. Henceforth, passengers can purchase their tickets in advance from STARS Ticketing Counter, Phoenix Bay for the forthcoming ship schedules to Southern Group of Islands. The date and time of issue of tickets for the particular sailing will be intimated to the passengers through **"Seva Suchnayein"**.

Further, passengers should be suitably vaccinated and get verified/endorsed their tickets from Covid Testing/Verification Centers before boarding the vessel. Similarly, passengers not fully vaccinated has to undergo RTPCR Test. Passengers will be not allowed to board the vessel in absence of verification of certificate or Negative RTPCR Test Report provided by the RTPCR Testing Centre, Port Blair.

  
**Deputy Director (SS)  
A & N Admn.**

**Copy to: -**

1. The Director, DSS, Port Blair.
2. The Harbour Master, PMB, Port Blair.
3. The Director (Civil Supplies), Directorate of Civil Supplies, Port Blair for information.
4. The Assistant Commissioner Car Nicobar/ Nancowry/ Campbell Bay for information and necessary action.
5. The Assistant Secretary (GA), A&N Administration, Port Blair.
6. The Assistant Secretary (SH), A&N Administration, Port Blair
7. The News Editor, AIR, Port Blair with the request to announce suitable News in the Pradeshik Samachar.
8. The News Editor, "The Daily Telegram" with the request to publish the above item.
9. The Asst. Director (CW), DSS, Port Blair.
10. The Master Jetty Office.
11. The Afloat Communication Center, DSS.
12. The Computerized Ticketing Counter, DSS.
13. The Checking Inspectors.
14. The EDP Cell.
15. Notice Board.

  
**Deputy Director (SS)**