

## Make your vote count for Port Blair City by participating in 'Swachh Survekshan' 2022

**Citizens vote can make Port Blair on the top; 10000 votes is what we need & you can make it happen**

**Last date for voting is April 15**

DT News Desk

Port Blair, April 5

Swachh Survekshans are conducted by Ministry of Housing and Urban Affairs (MoHUA), GoI to encourage large scale citizen participation and create awareness amongst all sections of society about the importance of working together towards making towns and cities better places to reside in. It is the world's largest urban sanitation and cleanliness survey, instrumental in fostering a spirit of healthy competition among towns and cities to improve their service delivery to citizens and towards creating cleaner cities.

The Port Blair Municipal Council has been instrumental in



making the city a Smart City by providing the required facilities whilst ensuring sanitation and cleanliness are its priority. A clean and green City is what makes Port Blair an ideal city.

The participation of Port Blair city among thousands of other cities across the country in 'Swachh

Survekshan' 2022 will determine where our city stands in terms of cleanliness and facilities. It's the citizens whose vote can make Port Blair be on the top.

Waking up to a clean environment around us is what we are all grateful for with the roads swept clean, garbages collected from door to door, greeneries all around us coupled

with facilities to enable us savour the joy of city life. It's time we recognise and appreciate the efforts of all those in making the city spic and span and worthwhile for us to live in.

Let us all join hands to prove that our Port Blair city is the cleanest and that sustainable practices are being encouraged and promulgated by the PBMC for citizens to thrive in a clean environment.

Come on Port Blairians, your votes count! Vote for Port Blair! We need 10,000 votes! Share the link and spread the message. Make our City, No. #1 in Swachh Ranking by clicking on the link below for participating in the survey: <https://ss-cf.sbmurban.org/#/feedback>. The last date for voting is April 15, 2022.

## Hon'ble MoS for Education visits ANIIMS

**Interacts with faculty members and urged them to develop strong student teacher relationship**



Port Blair, April 5

Hon'ble Union Minister of State for Education, Dr. Subash Sarkar currently on visit to A&N Islands today visited Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS) and interacted with faculty of ANIIMS. He discussed at length about proper

utilization of infrastructure, patient-doctor relationship and paying greater emphasis on communication skill development among medical graduates. He urged the faculties to develop strong student teacher relationship. The Minister invited suggestions

from the faculties regarding interdisciplinary coordination for better medical education and research in order to provide optimum patient care.

For better and faster correspondence on academic related issues, the Minister suggested that since ANIIMS is affiliated to Pondicherry University, it will be ideal to have Off Campus Office at Port Blair itself. In this regard, the Minister assured that he will personally look into the matter, a press release from Director (ANIIMS) said.

## MoS Education inaugurates National Conference on 'Veer Savarkar's Role in Freedom Struggle'

Port Blair, April 5

As part of celebrating 75<sup>th</sup> year of Independence as Azadi Ka Amrit Mahotsav, a National conference on 'Veer Savarkar's role in freedom struggle, socio-political philosophy & abiding legacy' was organized at DBRAIT auditorium here today by the Akhil Bharatiya Itihas Sankalan Yojana, New Delhi. The 3-day conference was



inaugurated by the Hon'ble Minister of State for Education, GoI, Dr. Subash Sarkar as the chief guest.

In his address, the Minister said that a

large number of freedom fighters have made supreme sacrifices for the cause of the motherland and there is need to propagate the stories of martyrs and

freedom fighters among the masses. Describing Veer Savarkar as a great patriot, the Minister said Veer Savarkar has contributed a lot to the freedom struggle of India. He further said that A&N Islands are known for its natural beauty but very few people know that Netaji Subhas Chandra Bose has hoisted the National Flag at Port Blair on December 30, 1943.

(Contd. on last page)

## COVID-19 status in A&N Islands

No positive case detected during RT-PCR test conducted on incoming flight passengers

Port Blair, April 5

During the RT-PCR test conducted on 227 passengers who arrived here yesterday, no positive case has been detected. During RAT conducted on 22 passengers bound for North & Middle Andaman at Ferrargunj, no positive case has been detected. At Mohanpura Bus Terminus, test was conducted on 21 passengers and no

(Contd. on last page)

Port Blair, April 5

The National Maritime Day is celebrated every year on 5<sup>th</sup> April in commemoration of the maiden voyage of the first Indian vessel 'SS Loyalty' owned by M/s Scindia Steam Navigation Company, from Mumbai to

London on 5<sup>th</sup> April, 1919. This day is observed to acknowledge and recognize the significance of Maritime Industry. The 59<sup>th</sup> National Maritime Day was celebrated in these Islands alongwith entire nation today.

On this solemn occasion, the Hon'ble Lt Governor, A&N Islands had also greeted the entire Maritime fraternity of these Islands and acknowledged the significant role played by them during the unprecedented

(Contd. on last page)

## Citizen centric initiative by Transport Department

**Facility for reservation of online bus tickets for ATR Express Services launched**

Port Blair, April 5

A & N Administration has been continuously taking all efforts to improve the connectivity between South Andaman and N & M Andaman Districts by way of improving the public transport facility. Advance reservation of bus ticketing is one area which required improvement, as commuters were facing lot of difficulties for obtaining tickets as per their convenience. The present system of express bus ticketing was done only through the counters of STS Department situated in the two districts which could be availed by the commuters by personally visiting these Offices.



To overcome these challenges, Administration requested NIC, Uttarakhand to provide a complete ticketing solution which in turn developed an exclusive software by the name of ANTS i.e Andaman & Nicobar Ticketing Software for this UT. ANTS application is a cloud based software through which the facility of advance reservation of bus tickets and cancellation of bus tickets can be availed.

(Contd. on last page)

## PBMC Chairperson & Secretary (PBMC) visits Ward No. 19 & 24

**Urges citizens to keep the city clean & hygiene**

Port Blair, April 5

In an effort to make PBMC the No. 1 Municipal body, the Chairperson along with Secretary, PBMC and officials visited Ward No. 19 & 24 on April 2. During their visit, as demanded by existing shopkeepers and public representatives, the Secretary, PBMC assured to construct a Modern Fish Vending Centre at Bhatubasti market. He directed the officials to explore the possibility of setting up the centre in coordination with Fisheries Department. Since after delimitation, the



demand of new administrative set up has arisen, the Secretary directed the officials to make

(Contd. on last page)

## Vaccination- shield against the virus

10,060 beneficiaries in the age group of 12 to 14 yrs vaccinated so far

Port Blair, April 5

The vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 6,11,211 doses of vaccine have been administered to

(Contd. on last page)

## Allotment of Govt. Accommodations through Automated Allotment of Govt. Accommodation Application

Applicants may submit grievance through e-mail

Port Blair, April 5

The Housing & Estate Section, Andaman and Nicobar Administration, Secretariat has allotted 22 Nos. Type-II Govt. Accommodations on

31<sup>st</sup> March, 2022 under General category through the Automated Allotment of Government Accommodation Application (computerized system). In this regard,

(Contd. on last page)

## BSNL launches Public Data Office near Jirkatang Check Post & Shaheed Dweep

Port Blair, April 5

To cater to the needs of general public and tourist for high speed public internet services, BSNL A&N has launched BSNL WiFi services through a Public Data Office

(PDO) near Jirkatang Check Post & Shaheed Dweep. This will be useful to commuters/ tourists travelling to/ via these places. The Public Data Office (PDO) is a retail hotspot having workforce of

(Contd. on last page)

## Implementation of National Apprenticeship Training Scheme under Ministry of Education

Port Blair, April 5

The Govt. of India, Ministry of Education, Department of Higher Education has intimated that the Apprentices Act, 1961 mandates all establishments having workforce of

thirty employees or more, to engage apprentices from 2.5% - 15% of its workforce. The Department administers National Apprenticeship Training Scheme (NATS) for freshly pass out graduates/ diploma holder of

any subject; now including arts and commerce etc., as well as students, who are pursuing engineering graduate or diploma courses with e m b e d d e d apprenticeship trainings.

(Contd. on last page)



अण्डमान तथा निकोबार प्रशासन  
ANDAMAN & NICOBAR ADMINISTRATION  
सचिवालय /SECRETARIAT

## HEALTH BULLETIN FOR CONTAINMENT OF

## नोबल कोरोना वायरस रोग (COVID-19)

(No. 736/05<sup>th</sup> April 2022)

COVID-19 STATUS OF ANDAMAN &amp; NICOBAR ISLANDS AS ON 05.04.2022

## Status of Cases:

Details of Third wave since: 01.01.2022	
Active new cases in last 24 Hours	00
Discharges in last 24 hours	00
Total confirmed cases	2305
Total Discharges	2319*
Total Active cases as on date	00
Total deaths	00

## \*Includes 14 discharges of second wave

Cumulative since March 2020			
Details	On 04 <sup>th</sup> April 2022	On 05 <sup>th</sup> April 2022	Total
Confirmed Cases	10033	00	10033
Cured/Discharged from Hospital	9904	00	9904
Death	129	00	129

## &gt;Clinical Management of Cases:

Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	00	286
South Andaman	5583	00	5583
Nicobar	507	00	507
Total	6376	00*	6376

## Status of Sample and Testing:

Total Samples sent till date	714664
Total Reports received till date	714664
Total Pending Reports	0
Rate of Testing Per Million	1786660
Cumulative Test Positivity Rate	1.40%

## &gt; Vaccination status:

Total population	4,00,000
Target Beneficiaries	2,86,000 (Approx.)
Cumulative beneficiaries vaccinated so far	6,11,211
Cumulative beneficiaries vaccinated with 1 <sup>st</sup> Dose so far	3,05,108
Cumulative beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far	3,06,103
% of Target beneficiaries fully vaccinated	107.03
% of Population vaccinated	76.28

Vaccination for 15 - 18 years age group	
Target beneficiaries for 15-18 years	23,000
Cumulative beneficiaries vaccinated with 1 <sup>st</sup> Dose so far	23373
Cumulative beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far	18931

Vaccination for 12 - 14 years age group	
Target beneficiaries for 12-14 years	13,000
Cumulative beneficiaries vaccinated with 1 <sup>st</sup> Dose so far	10060
Cumulative beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far	0

## Precautionary dose

\*2nd dose % against 286000 beneficiaries.

## &gt; Passengers screened at VSI Airport &amp; Haddo Wharf

Details	From 25 <sup>th</sup> May 2020 to 04 <sup>th</sup> April 2022	On 05 <sup>th</sup> April 2022	Total
Incoming passengers	599364	00	599364
a) VSI Airport	1032	00	1032
b) Haddo Wharf			
Outward passengers	600798	00	600798
a) VSI Airport	928	00	928
b) Haddo Wharf			

(On 05.04.2022, Nil passengers were retested by RTPCR at Airport)

24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070

(Source: Directorate of Health Services)



## ONLINE STUDY SCHEDULE ON 06.04.2022

The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official You Tube channel "AN Education Dept Andaman". The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.

Class	Subject	Topic	YouTube Link	Media
IV	Hindi	Mann ke Bhole Bhaale Badal	<a href="https://www.youtube.com/watch?v=qhOTyOTVCI">https://www.youtube.com/watch?v=qhOTyOTVCI</a>	All India Radio (9 a.m. - 10 a.m.)
V	EVS	Super Senses - 2	<a href="https://www.youtube.com/watch?v=D_GL2XjbKpA">https://www.youtube.com/watch?v=D_GL2XjbKpA</a>	All India Radio (9 a.m. - 10 a.m.)
VI	Social Science	Understanding Diversity - 2	<a href="https://www.youtube.com/watch?v=XtScydsmpFU">https://www.youtube.com/watch?v=XtScydsmpFU</a>	----
VI	English	Who did Patrick's Homework	<a href="https://www.youtube.com/watch?v=OIVWWPzCJyk">https://www.youtube.com/watch?v=OIVWWPzCJyk</a>	All India Radio (9 a.m. - 10 a.m.)
VII	Hindi	Hum Panchi Unmukt Gagan ke	<a href="https://www.youtube.com/watch?v=NAsewFMgV0g">https://www.youtube.com/watch?v=NAsewFMgV0g</a>	All India Radio (9 a.m. - 10 a.m.)
VIII	Social Science	Resources-1	<a href="https://www.youtube.com/watch?v=a78tCjbQAA">https://www.youtube.com/watch?v=a78tCjbQAA</a>	Cable TV (City Cable TV) 10 a.m. and 6 p.m.
IX	Mathematics	Number System-1	<a href="https://www.youtube.com/watch?v=oe92DKC1h3c">https://www.youtube.com/watch?v=oe92DKC1h3c</a>	Cable TV (City Cable TV) 10:30 a.m. and 6:30 p.m.
X	English	Madam Rides The Bus-1	<a href="https://www.youtube.com/watch?v=IWXt5Kjv_o">https://www.youtube.com/watch?v=IWXt5Kjv_o</a>	Cable TV (City Cable TV) 11 a.m. and 7 p.m./DD Port Blair 4.00 pm
XI	Mathematics	Trigonometric Functions-8	<a href="https://www.youtube.com/watch?v=-3XhuRLUY">https://www.youtube.com/watch?v=-3XhuRLUY</a>	Cable TV (City Cable TV) 11:30 a.m. and 7:30 p.m.
XII	Chemistry	Rate Constant Order & Molecularity	<a href="https://www.youtube.com/watch?v=YSMZGjgQOR8">https://www.youtube.com/watch?v=YSMZGjgQOR8</a>	Cable TV (City Cable TV) 12 Noon and 8 p.m./DD Port Blair 4.30 pm
XII	Business Studies	Financial Decisions	<a href="https://www.youtube.com/watch?v=EVAI0_PjZOs">https://www.youtube.com/watch?v=EVAI0_PjZOs</a>	Cable TV (City Cable TV) 12:30 p.m. & 8.30 p.m.

Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the department's online repository at <https://educationssis.andaman.gov.in/OnlineClass.aspx>

Scan the QR Code to access the Linked Page.



## Various sports activities organized for residents of Rangat

Rangat, April 5

A weekend citizen engagement initiative conceived and being undertaken by O/o Assistant Commissioner, Middle Andaman, Rangat in coordination with the concerned Gram Panchayats was held on April 3 at Mini Stadium Rangat. During the programme, various activities like yoga class, kabaddi, volley ball, rangoli, musical chair, drawing competition,



spoon race, passing the ball, biscuit race, blowing the balloon, dance, singing, fancy dress & tug of war were conducted. Shri Satya Prakash Singh, Divisional Forest Officer, Middle Andaman who was the guest of honour

highlighted the importance of organizing such programmes.

Similar programme will be replicated in other tehsils of N&M Andaman district in the days to come, a press release from AC Rangat said.

## Citizen centric initiative by Transport Department...

(Contd. from page 1)

The facility was launched by Shri G Sudhakar, Secretary Transport from the Bus Terminus, Port Blair today in a simple function in the presence of Shri Om Dhole, Director,



Transport, employees of Transport Department and commuters present in the terminus. After launching the website, the first online ticket booked by a citizen was printed and handed over to the commuter by the Secretary, Transport.

Addressing the gathering, the Secretary (Transport) congratulated the Department of NIC and stated that this application would benefit the commuters in reserving the tickets as per their convenience and also plan their journey with ease. He further directed to explore the possibilities of integrating Private Express Bus Operators in this application so that commuters can have a single platform for reserving the tickets.

Shri Om Dhole, Director Transport, in his address, stated that Transport Department has not only been taking all efforts to improve the quality of bus services but also trying to make the journey of commuters easier and comfortable. The Department has been improving the allied infrastructure related to public transport all over the UT to attract more and more people towards public transport.

With the launch of this application, commuters can now reserve/cancel their tickets one month in advance from anywhere through an internet connection by visiting the portal <https://ants.andaman.gov.in>. Commuters can also check the status on availability of bus tickets by visiting the portal. Commuters will be informed about the status of their booking/journey by way of SMS to their mobile number, a press release from Transport Department said.

## Vaccination- shield against the virus...

(Contd. from page 1)

been vaccinated in the age group of 12 to 14 yrs. The number of beneficiaries administered precautionary dose of vaccine so far stood at 11,563.

A total of 958 eligible beneficiaries were vaccinated in A&N Islands today. 610 eligible beneficiaries were vaccinated in South Andaman District, out of which, 221 beneficiaries were in the age group of 12-14 years, 8 beneficiaries were in the age group of 15-18 years, 3 beneficiaries were in the age group of 18-44 years and the number of beneficiaries administered precautionary dose of vaccine stood at 191.

348 beneficiaries were vaccinated in North & Middle Andaman District, out of which, 32 beneficiaries were in the age group of 12-14 years, 1 beneficiary was in the age group of 18-44 years and the number of beneficiaries administered precautionary dose of vaccine stood at 210, a press release from DHS said.

## BSNL launches Public Data Office ... (Contd. from page 1)

location where users can walk-in and use high speed internet service connectivity through Wi-Fi. The public Wi-Fi service will be available in a radius of 100 to 150 meters from the hotspot which is located in PDO and it may be a retailers shop, kirana or even tea stalls. PDOs are primarily aimed at removing the digital divide for internet access for rural population.

The recharge plans are offered for the users of these Public Wifi, wherein 1 GB data will be available at Rs 9 on 1 day validity. 3 GB data for 3 days will be available at Rs 19. Similarly, 7 GB data for 7 days at Rs 39, 15 GB data for 15 days at Rs 59 and 30 GB data for 30 days at Rs 69.

In addition to the above, BSNL A&N has started providing high-speed Broadband on radio under the brand Bharat Air Fibre at Shaheed Dweep, which will help to provide faster and reliable internet services in the Island. Interested customers can book their Bharat Air Fibre connections or even FTTH connections at <https://bookmyfiber.bsnl.co.in/>

To boost the mobile internet services at Little Andaman, BSNL A&N has recently augmented 2 Nos of 3G towers to 4G (working on 3G spectrum) and 3 Nos of 2G towers to 3G. Customers of these area are requested to upgrade their SIMs to 4G SIMs (if not done earlier) by visiting the nearest BSNL Point of Sale and avail BSNL 4G services.

For further enquires mail at [ansalesmarketing2@gmail.com](mailto:ansalesmarketing2@gmail.com) or [an.dgmcbsnl@gmail.com](mailto:an.dgmcbsnl@gmail.com), a press release from DGM (CM & Mktg), BSNL, A&N Circle said.

## Implementation of National Apprenticeship... (Contd. from page 1)

Under NATS, the apprentices are imparted training by the organizations at their place of work. Trained managers, with well-developed training module ensure that apprentices learn the job quickly and competently. National Apprenticeship Training Scheme is one of the flagship programs of Govt. of India for skilled Indian youth. The objectives of the scheme are to promote skill development and to bridge the gaps in providing the skill the students do not acquire during their study in colleges and thus to make them more employable and facilitate the employers to train disciplined and skilled manpower to meet the required human resource in the merging areas like Production Linked Incentive scheme and PM Gati Shakti.

The Ministry of Education further directed to disseminate the information about the scheme so that more students can be benefitted and desired that all the educational institutions, Government or private, offering degree and diploma level courses to enroll under the scheme and sensitize their students about the scheme. All State Governments Offices, District Offices, PSUs, Urban Local Bodies, Hospitals, Corporations, Cooperatives, Banks etc have been asked to enrol as establishments under the scheme and start providing apprenticeship to students. To reach out to private enterprises, employing more than 30 employees, through the relevant Departments, to request them to enrol under this scheme and provide apprenticeship to the youth.

As part of the process, all the stakeholders shall have provision to enter their details to be enrolled in the scheme in the online portal of NATS ([www.mhrdnats.gov.in](http://www.mhrdnats.gov.in)). This shall be applicable to students, institutions and establishments.

Further details in this regard can be obtained from the aforesaid website, a press release from Assistant Secretary (Hr. Edn.), A&N Administration said.

## MoS Education inaugurates National ...

(Contd. from page 1)

In his keynote address, Dr. Balmukund Pandey, National Organizing Secretary, Akhil Bharatiya Itihas Sankalan Yojana, New Delhi enlighten the main objectives of organizing this National Conference. During the inaugural session, speakers enlightened the gathering on the role of Veer Savarkar in freedom struggle.

## National Maritime Day celebrated...

(Contd. from page 1)



COVID-19 situation. As part of the celebration, the National Maritime Day Celebration Committee, A&N Islands laid a wreath at Capt Beals Grave and conducted a small prayer service. Thereafter, the Flag was hoisted at Choulanga Jetty and this was followed by Flag Hoisting Ceremony at Marine Dockyard. To mark the National Maritime Day, the vessels of Directorate of Shipping Services were also decked up, a press release from DSS said.

## COVID-19 status in A&amp;N Islands...

(Contd. from page 1)

positive case has been detected. At Phoenix Bay Jetty, 31 passengers were tested with RAT, no positive case has been detected. At helipad, 8 passengers were tested with RAT and no positive case has been detected a press release from Directorate of IP&T said.

## PBMC Chairperson &amp; Secretary...

(Contd. from page 1)

necessary arrangements. He also urged the citizens to keep the city clean and hygiene.

Further, the Civic Chief and Secretary, PBMC appealed to the general public to participate in the 'Swachhta Survekshan' 2022, a press release from Secretary, PBMC said.

## Allotment of Govt. Accommodations through...

(Contd. from page 1)

all applicants who have got quarter allotted through the above application may send their representations/grievances, if any, related to allotment of Govt. accommodations to e-mail I D : s e c r e t a r y 2 0 1 a n i @ gmail.com within 7 days, a press release from Assistant Secretary (H&E), A&N Administration said.

## District Athletics Championship-2022 concludes with prize distribution

Port Blair, April 5

The District Athletics Championship as part of District Games-2022 was held on March 26 & 27. In the championship, the athletes who have won Gold medals are as mentioned below:

S.No	Events	Name of Athletes	Position	Address
1.	100 Mtrs (Mens)	Abishek Jayapal	GOLD	Shadipur
2.	100 Mtrs (Women)	Apurva Nath	GOLD	Sippighat
3.	200 Mtrs (Mens)	Abishek Jayapal	GOLD	Shadipur
4.	200 Mtrs (Women)	Faith	GOLD	A/Bazaar
5.	400 Mtrs (Men)	Balraj	GOLD	T.A.Madras(Brichgunj)
6.	400 Mtrs (Women)	Karthigai Rani	GOLD	PBMC
7.	800 Mtrs (Men)	Rohit Baxla	GOLD	T.A.Madras(Brichgunj)
8.	800 Mtrs (Women)	Amrita Minj	GOLD	SAI
9.	1500 Mtrs (Men)	Ramesh	GOLD	T.A.Madras(Brichgunj)
10.	1500 Mtrs (Women)	Kaliaarasi	GOLD	Mannarghat
11.	5000 Mtrs (Men)	N Eswaran	GOLD	T.A.Madras(Brichgunj)
12.	5000 Mtrs (Women)	Kaliaarasi	GOLD	Mannarghat
13.	10 KM (Men)	N Eswaran	GOLD	T.A.Madras(Brichgunj)
14.	10 KM (Women)	Sujata Das	GOLD	Mitta Khari
15.	Long Jump (Men)	Rohit Boro	GOLD	JNRM
16.	Long Jump (Women)	Apurva Nath	GOLD	Sippighat
17.	Shot Put (Men)	Anish Lakra	GOLD	Sippighat
18.	Shot Put (Women)	Benina Paul	GOLD	Junglighat
19.	Discus (Men)	Raj Kumar	GOLD	Minnie Bay
20.	Discus (Women)	Raj Pradhan	GOLD	JNRM
21.	Javelin (Men)	Raj Kumar	GOLD	Minnie Bay
22.	Javelin (Women)	Raj Pradhan	GOLD	JNRM
23.	4 x 100 Mtr Relay (Men)	Team Aaan[A]	GOLD	ANSOA
24.	4 x 100 Mtr Relay (Women)	Team Aaan	GOLD	ANSOA
25.	4X400Mtrs Relay (Men)	Team Aaan	GOLD	ANSOA
26.	4X400Mtrs Relay (Women)	PBMC	GOLD	Municipal Council
27.	4 X 100 Mtrs (Mix Relay)	AAAN(A)	GOLD	ANSOA
28.	4X400 Mtrs (Mix Relay)	TA Madras	GOLD	Brichgunj

## Thunderstorm with lightning likely to occur in A&amp;N Islands today

Port Blair, April 5

Thunderstorm with lightning is likely to occur at one or two places over A&N Islands on April 6. For further enquiries / information contact helpline of State Emergency Operation Centre at Helpline No. 1070 & District Emergency Operation Centre at Helpline No. 1077. For any emergency/ assistance at sea, call Coast Guard SAR Agency at Toll Free number 1554, a press release from Directorate of Disaster Management said.

Download  
**Swachhata App**  
For all Garbage Complaints

Call PBMC Control Room No.: 03192-231179  
Whatsapp No.: 7063946381

For collection of Construction & Demolition Waste on usual Payment basis, visit <https://ipbmc.gov.in>.



F.No. 45-196/2021-Home (PCA)  
ANDAMAN & NICOBAR ADMINISTRATION  
SECRETARIAT**VACANCY NOTICE**

Applications are invited in the prescribed format from eligible candidates who possesses the requisite eligibility criteria and experience for filling-up the following vacancies for Police Complaint Authority, A&N Administration, Port Blair. The eligibility criteria and the Terms & Conditions are as follows:-

- a) A retired High Court/District Judge or retired Civil Service Officer of the rank of Secretary.  
b) A person having 10 years of experience in law, either as Judicial Officer, Public Prosecutor, Lawyer or Professor of Law.  
c) A person of repute and stature from civil society.  
d) A retired Officer with experience in Public Administration.  
e) A retired Police Officer of appropriate rank.

As per the guidelines of MHA, the Chairman is to be selected from Category (a) to (e) and for Members from Category (b) to (e).

The terms of the office of the Chairperson and the Members will be for three years.

**Total Number of vacancy are as follows:-**

- (1) Chairman - 01  
(2) Members -02 (Two) - 01 Lady Member  
-01 Male Member

**Terms and Conditions:-**

The terms and conditions of the office of the Chairperson and the Members will be for three years and they may be entitled to the following remunerations:

- a. **Chairperson-** Rs. 4000/- per sitting (without exceeding prescribed limit of 10 meetings in a month) and  
b. **Members-** Rs. 3500/- per sitting (without exceeding prescribed limit of 10 meetings in a month).

The eligible candidates may submit their applications in the prescribed format along with self-attested copies of Certificates/other documents with regard to Educational Qualification, Experience Certificate etc. to the Assistant Secretary (Home), A&N Administration, Secretariat on or before **29/04/2022**.

Assistant Secretary (Home)  
A&N Administration  
Secretariat

**BIO-DATA PROFORMA**

Paste here a  
signed copy of  
recent Passport  
size photograph.

1.	Name and Address (in Block letters)	
2.	Date of Birth	
3.	Date of Retirement	
4.	Post held prior to retirement	
5.	Educational Qualification possessed by the Officer	
6.	Brief particulars of service with nature of duties performed	
7.	Experience	
8.	Monthly pension, if any	

Signature of the Candidate  
Address

**JOB VACANCIES****IMMEDIATE REQUIREMENT**

Delivery Executives (10 Nos.), Full Time & Part Time, Salary Rs. 14,000/- to Rs. 15,000/- & Incentives. Requirements: Driving License with Two Wheeler. Venue: Bhatu Basti. Contact: 7695026677 / 9434295975

**HOME SERVICE**

AC, Fridge, Washing Machine, Deep-fridge, Micro Oven.  
Contact: 8900942650 / 9593464551

**FOR SALE**

200 Sq. mtrs. House Site near Jodakilan Kali Mandir.  
Contact: 9474272890

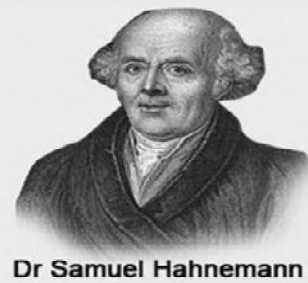


Ministry of AYUSH  
Government of India



# World HOMEOPATHY Day 2022

10<sup>th</sup> April



Dr Samuel Hahnemann



Let's pay tribute to  
**Dr. Samuel Hahnemann**  
who discovered  
**Homeopathy**, natural way  
of healing.



**Andaman & Nicobar State AYUSH Society,  
Directorate of Health Services, A & N Administration**

**NOTICE INVITING RE-ETENDER**

No. CTBP/G/III-16/Part-VIII/413 Dated 04<sup>th</sup> April, 2022

The Deputy Director, Biological Park, Chidiyatapu on behalf of the President of India invites item rate tender from approved and Registered Agency/Dealers/firms/company for the supply of Feed Articles (Meat item) for the use animals of Biological Park, Chidiyatapu on terms and conditions stipulated here in under:-

**Schedule**

Last date and time of submission of Bid : 18.04.2022, 1030 hrs.

Last date and time of opening of Bid : 18.04.2022, 1100 hrs.

The tender form (BOQ) and other details can be obtained from the website <https://eprocurement.andaman.gov.in>.

**I.D. No. 8536**

Deputy Director  
Biological Park, Chidiyatapu

**NOTICE INVITING RE-E-TENDER**

No. CTBP/G/III-16/Part-VIII/412 Dated 04<sup>th</sup> April, 2022

The Deputy Director, Biological Park, Chidiyatapu on behalf of the President of India invites item rate tender from approved and Registered Agency/Dealers/firms/company for the supply of Feed Articles (Perishable & Non-Perishable) for the use animals of Biological Park, Chidiyatapu on terms and conditions stipulated here in under:-

**Schedule**

Last date and time of submission of Bid : 18.04.2022, 1100 hrs.

Last date and time of opening of Bid : 18.04.2022, 1130 hrs.

The tender form (BOQ) and other details can be obtained from the website <https://eprocurement.andaman.gov.in>.

**D. No. 8534**

Deputy Director  
Biological Park, Chidiyatapu

**FLAT FOR SALE**

3 BHK Flat available for sale in IMFC Building Complex, Teylorabad.

Interested party please  
Contact Ph. 8900965986

**FOR SALE**

340 Sq. mtrs. Land with Double Storeyed House at New Pahargaoon (near Municipal Site Office).

Mob. No. 9933208669 /  
9933269957

**LAND FOR SALE**

500 Sq. mtrs. Land located in Bimblitan main road N-H-Y-600 mtrs.

Interested party may Contact:  
9933266705

**LAND FOR SALE**

Area 1000 Sq. mtrs. located at Teylorabad, Port Blair.

Interested person may  
Contact: 7339513184 /  
9933297370

**HOME SERVICE**

For CRT, LED, LED TV with warranty and quick service. Contact: 9734484660 / 8900907801, Shree H. H. Electronics, Bhatu Basti.

**FOR SALE**

3 BHK Flat bearing area 1328 Sq. ft. with Furnished and Modular Kitchen for Sale at Minnie Bay. Lift facility also available.

Contact No. 8900966384 /  
9679548139

**PLOT FOR SALE**

Each Plot 200 Sq. mtrs. at near Pump House, Calicut, Port Blair on residential zone.

Contact: 9933241395 / 9679531845 /  
9932084373

**HOUSE SITE PLOT FOR SALE**

Each Plot 200 Sq. mtrs. behind Karan Trading, Industrial Estate, Dollygunj, Port Blair only 04 Plots. Contact: 9933241395 / 9679531845

## KAMARAJ ENGLISH MEDIUM SCHOOL SENIOR SECONDARY BROOKSHABAD, PORT BLAIR

**ADMISSION NOTICE**

Registration Forms will be issued from 07<sup>th</sup> to 12<sup>th</sup> April, 2022 for Admission in Nursery, KG-I, KG-II, Class-I and few seats are vacant in Classes II, IV, V, VII and VIII (25% seats are available and reserved for the weaker and disadvantaged group as per RTE Act, 2009) on all working days between 8.00 am to 1.00 pm at Aberdeen Bazaar and Brookshabad School.

**Principal**

## HEALTH 4U MULTI SPECIALITY CLINIC

A Complete Solution to your Health

**SURGERY CARE UNIT****Daily Consultation for:**

- |                           |                       |
|---------------------------|-----------------------|
| <b>Gall Bladder Stone</b> | <b>Varicose Veins</b> |
| <b>Appendicitis</b>       | <b>Swellings</b>      |
| <b>Hernia</b>             | <b>Constipation</b>   |
| <b>Thyroid Disorder</b>   | <b>Piles</b>          |
| <b>Breast Disorder</b>    | <b>Fistula</b>        |
| <b>Hydrocele</b>          |                       |

CONSULTATION (Daily OPD)  
Monday to Saturday  
Morning : 9.00 am to 1.00pm  
Evening : 4.00 pm to 8.00pm  
Sunday by prior appointment

**Dr. NILESH PATIL**  
MBBS, DNB GENERAL SURGERY  
FELLOWSHIP IN MINIMAL ACCESS SURGERY

Near Mitali Enterprises,  
Junglighat, Port Blair  
Tel.: 03192 -230653  
8900914124, 9933219444

**COVID-19: Wash your hands regularly using soap and water or an alcohol-based hand rub.**



# NATIONAL DEWORMING PROGRAMME FROM 10<sup>TH</sup> MARCH TO 15<sup>TH</sup> APRIL 2022

Worm Infestation is Easy to Control

Has your child been dewormed by Tab Albendazole ?



DIRECTORATE OF HEALTH SERVICES  
AND  
UT HEALTH MISSION, A&N ISLANDS



## NOTICE

I, K. CHANDRA SEKHAR, S/o Shri Kadakarayan, R/o Shadipur village by a Deed of Cancellation of Power of Attorney executed before the Notary Public on the 28/03/2022 have cancelled the Power of Attorney executed in favour of Shri Manoranjan Saha, S/o Late M. C. Saha, R/o Round Basti, Aberdeen village dated the 07/12/2016 in respect of my landed property bearing Sy. No. 12/2/P measuring an area of 400 Sq. mtrs. out of total area 8300 Sq. mtrs. situated at Garacharma village, Port Blair. That henceforth, the General Public is warned not to deal with the said Shri Manoranjan Saha in respect of my landed property in any manner from the date of this Notice and in case, if he / she deals with the said Shri Manoranjan Saha in respect of my landed property shall be doing so at his / her own risk and consequences for which I shall not be held responsible in any manner.

K. Chandra Sekhar  
S/o Shri Kadakarayan  
R/o Shadipur

## PUBLIC NOTICE

I, undersigned on behalf of my client Sri Niranjan Mistry, Son of Late Nibaran Mistry, aged 70 years, resident of Sippighat village, within Port Blair Tehsil, South Andaman is hereby issue this instant Public Notice for information to the general public that my client filed a suit being Title Suit No. 52/2017 pending for disposal before the Ld. Court of Civil Judge, Senior Division, Port Blair in connection with land bearing Survey No. 20 area 1.00 hectares, situated and located at Kala Pathar, Sippighat village, Port Blair Tehsil for declaration of title, possessory right, perpetual injunction, eviction, recovery of possession.

Whereas, Sri Sanjay, M/s JDS Property Developer added as a party and contesting the suit being defendant No. 5 who alleging that the land bearing Survey No. 424/1 and 424/2 area 1.7286 and 0.1514 hectares respectively existing just beside the suit property i.e. Survey No. 20, therefore, this instant notice for public be cautions to make any transaction.

Sd./-  
(Sudarsan Biswas)  
Advocate

District & Sessions Court, Port Blair

## PUBLIC NOTICE

This is for the information of the General Public that my client Smti. Anjana Arora, D/o Late Shyam Sunder Arora, R/o Aberdeen Bazaar, Port Blair has filed a Suit (Title Suit No. 27/22, Smti. Anjana Arora & Another - Vs - Smti. Sunita Arora & 2 others) before the Hon'ble Court of Civil Judge Senior Division, Port Blair for Declaration of Title, Partition, Sub Division and Recovery of Khass Possession along with an application for temporary injunction restraining Smti. Sunita Arora, W/o Late Sanjay Arora and Ms Geethika Arora, D/o Late Sanjay Arora for illegal construction in the landed property bearing Sy. No. 162/1 situated at Aberdeen Bazaar near Jama Masjid, R.P. Road, Port Blair, South Andaman. Wherein the Hon'ble Court was please to pass order and have allowed for Ad interim injunction and directed the parties concerned to maintain Status Quo order over the suit landed property.

If any person will enter into any kind of Deeds / Agreement and Things or will negotiate with Smti. Sunita Arora and 2 others in respect of the aforesaid landed property, the same would be at their own risk and cost and also to face consequence before the appropriate Court of Law.

Sd./-  
S N Teena Hudson  
Advocate

## AFFIDAVIT

I, K. Selva Kumar, S/o Late Karupiah, R/o Dairy Farm (VIII), Port Blair Tehsil, South Andaman District, solemnly affirm and declare as under:

That I am the recorded tenant of land bearing S. No. 128/12 measuring an area 0.0375 Hects., classified as House Site situated at Pokhadera village under Mayabunder Tehsil.

That in the said land's record of Holding Register, inadvertently my name has been recorded as SELVA KUMAR instead of K. SELVA KUMAR and my father's name also been wrongly recorded as KARUPPIAH instead of his correct name KARUPPIAH as per recorded in my PAN Card, Aadhaar Card etc.

That I am swearing this Affidavit for recording correct name in the record of Holding Register / Revenue Record that my correct name as K. SELVA KUMAR, S/o Late KARUPPIAH and for all official purposes.

DEPONENT

Andaman & Nicobar Administration  
Directorate of RD, PRIs and Urban  
Local Bodies  
(Nodal Department of MGNREGA)  
Port Blair.

## NOTICE

The Directorate of RD, PRIs & ULBs, A&N Administration, invites applications for filling up 02 posts of Ombudsman (01 post of N&M Andaman District and 01 post of Nicobar District) under MGNREGA of this UT. The vacancy details are uploaded in the official website of Administration i.e. [www.andaman.gov.in](http://www.andaman.gov.in). The last date of receipt of application is 22.04.2022.

Sd./-  
Assistant Director (RD/P)

## LOST

I have lost my Transfer Certificate (TC), Class X<sup>th</sup> (HM) issued from Govt. Sr. Sec. School, Hindi Medium, Garacharma, Port Blair, S/Andaman in between Garacharma and Supply Line, Employment Exchange. Please Contact: 9933279679 / 7063953537

## TO LET

Room available for Godown purpose at Junglighat. Contact: 9679511718

## TO LET

Fully furnished 2 BHK Room 02 AC, TV, Fridge, Sofa, Bed, 24 water facility. Rent 20 k per month, Dollygunj near Polytechnic College Gate No. 2. Mob. 9476077847 / 9476095508

## TO LET

1 BHK Rented Room attached Bathroom with parking near Prothrapur School. Contact No. 9679517776

## TO LET

Commercial Space available for Showroom / Clinic / Lab. / Office / Bank / Gym / Beauty Parlour etc. at Bhatu Basti main road. Contact: 9933271709

## PUBLIC NOTICE (AFFIDAVIT)

I thereto known as SANTOSH CHANDRA DAS, son of Late SRIKRISHNA DAS, R/o village Hasmatatabad under Ferrargunj Tehsil, District South Andaman, A & N Islands employed in the Office of the Municipal Council, Port Blair declare that my name has been wrongly written as Shri SHANTA CHANDRA DAS in my Service Book.

That my actual name is SANTOSH CHANDRA DAS which may be amended accordingly by deleting Shri SHANTA CHANDRA DAS in my Service Book.

It is certified that I have complied with other legal requirements in this condition.

Sd./-  
(Shri SHANTA CHANDRA DAS)  
(Signature - existing old name)

## MATRIMONIAL

A Beautiful Telugu Hindu Girl, Govt. Servant looking for suitable Boy with any Govt. Job / Good Business. Interested person please Contact: 9679519359

## DISCLAIMER

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.

The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

**Crescent Public School**  
Recognised by A & N Admn | Affiliated to CBSE  
Wimberly Gunj PO, South Andaman - 744206

**WALK-IN-INTERVIEW**  
**NURSERY TEACHERS**  
(MONTESSORI TRAINED) ENGLISH MEDIUM  
DATE: 09/04/2022 | TIME: 8.30 AM TO 11.30 AM

Kindly bring original documents and testimonials

**For Details Please Contact:**  
**Crescent Public School**  
Wimberly Gunj PO, South Andaman - 744206  
Tel: 03192-204838 | 9679590067  
Email: cpsandaman@gmail.com

**ST. ANNE'S SCHOOL**  
Sundergarh, Baratang, Dist. North & Middle Andaman

**VACANCY NOTICE**

Applications are invited for Teachers  
Candidates are invited to submit their Resumes for teaching job in Primary School by 12/04/2022, who has qualified CTET, interview will be taken on 29/04/2022.

Sd./-  
Manager, St. Anne's School  
Sundergarh Baratang

GST NO: 35CVTPS6677827X | CELL: 9434281189, 9933241615

**OM SAKTHI PLAZA**

Discount Available

YOUR FAVORITE COSMETICS  
FANCY SHOP

RENTAL GOLD COVERING SET AVAILABLE

BABULINE, ABERDEEN BAZAAR, PORT BLAIR, ANDAMAN 744101

A BIGGEST COSMETICS SHOWROOM AT BABULINE

## AFFIDAVIT

I, REMYA DILEEP, W/o DILEEP JOSEPH, presently residing at P 409/3, Pereira Enclave, Minnie Bay, Post Junglighat, Port Blair - 744103 and permanent resident of Theyyngad, Ponnani, Kerala - 679577, do hereby solemnly affirm and declare as under:

- That my actual and correct name is REMYA DILEEP as recorded in my Aadhaar Card.
- That my name has been entered in my Passport bearing No. F6155143 as RAMYA UNNIMADHAVAN instead of my actual name REMYA DILEEP.
- That the abovesaid names RAMYA UNNIMADHAVAN and REMYA DILEEP are one and the same identical person.
- That I swear this affidavit for the purpose to declare my actual and correct name for correction the same in the above Passport, henceforth, my name shall be treated as REMYA DILEEP for official and non-official purposes.

That the above statements made by me is true and correct to the best of my knowledge and belief.  
Place: Port Blair  
Date: 01-04-2022

DEPONENT

## HURRY UP! HURRY UP!

Readymade Door Frames, Window Frames and Shutters made of local superior hard wood timber available for Sale. We are giving a reduction of 10% of the actual rate upto 31<sup>st</sup> May, 2022. Make use of this opportunity and save money on purchase of the above items.

Contact: SISM Furniture Unit, Bhatu Basti, Garacharma.  
Contact No. 03192-250360 & 9474221413

**NEW BATCHES STARTED**  
**@ BATHU BASTHI (ADMISSION GOING ON)**

Tally ERP.9 with GST  
By  
Highly Qualified Faculty

**Tally ERP.9**

BATCH Timing : 7am to 7pm

**VYK SKILL-UP ACADEMY**  
(A UNIT OF VIDYA YUVAKENDRA FOUNDATION (NGO))  
ISO 9001 : 2015 Certified Institute  
Near Electricity Office, Bathubasthi

03192-250129  
+91 9679514104  
+91 9933235716

**MIGHTY KNIGHT CHESS CLUB**  
FIRST FLOOR, NEXT TO HOTEL GALAXY  
CARI ROAD, BHATU BASTI, PORT BLAIR  
PIN-744105. Mobile: 8001334464  
Under The Aegis of Andaman & Nicobar Chess Association

Promoting Chess & Nurturing Chess Talents in A&N Islands.  
Basic & Professional Chess Coaching by well experienced Coaches.  
Registrations for Chess Courses starting from 09 Apr., 2022 onwards.  
Classes on Saturdays & Sundays.  
Beginner-L1/Intermediate-L2/Advanced Level-L3  
Enrolment Age Criteria: Min-4.5 yrs & Max: 17 yrs.  
OTB Learning, Playing Sessions & Internal Tournaments.

**BASANTI DURGA PUJA**  
Pranab Kanya Sangh, AIR Road will celebrate its 30th Annual function on the occasion of Sri Sri Basanti Durga Puja from April 6 to 11, 2022. Cooked Prasad will be distributed on Apr. 9 & 10. All devotees are invited.  
Sanyasinis & Brahmacharinis

**3 DAYS OFFER**  
6, 7 & 8

**POTATO**  
Rs: **5/-**

\* OFFER VALID FOR IMFC MEMBERS.  
\* 1 KG LIMIT PER DAY  
\* OFFER 3 Days ONLY AT ALL IMFC BRANCHES  
FOR ANY DETAILS CONTACT:  
7063955122

**WANTED**  
Salesgirls - 5  
Contact: Roops  
Aberdeen Bazar  
(M): 7063944821

**TO LET**  
Space available on basement floor / ground floor / first floor at very prime location (Junglighat), Best suitable for Godown / Office.  
Contact No. 9933216196

**TO LET**  
1 BHK Flat (furnished) with AC, 32" LED TV, Cupboard, Dining Table, Double Bed with Mattress with Parking and 24 hrs. water at road side Dolly Gunj, P/Blair @ 12,000/- Contact: 9679561563 / 9933266548

## 9<sup>th</sup> Death Anniversary On 06-04-2022



**B. Kamal Kumar**  
S/o Late V. Jeevanandan  
R/o Police Line  
Inserted by: B. Ramesh, B. Abraham & B. Jeevan Kumar  
(Brothers) B. Pushpa Rani (Sister)  
and all family members.

**ACCESS COACHING CENTRE**  
VI, VII, VIII, IX, X - Maths only  
[Morning Batch Timing 6-7 AM]  
Fees 50% Less for First 20 Students  
\*Experienced Teacher  
\*Personal Attention  
Revision Course  
X Maths, Science, English, Social, Hindi  
Radha Krishna Temple Complex,  
Junglighat  
Contact: 9476030947

**WANTED**  
Housekeeping Staff (Male / Female)  
Aayahs & Peon, Driver  
**MAHATMA GANDHI**  
**INTERNATIONAL SCHOOL**  
Brookshabad, Port Blair,  
Phone: 03192-262333 / 9933225511 / 9933226363  
Mail: [mqisppb@gmail.com](mailto:mqisppb@gmail.com)

**TO LET**  
One BHK Semi Permanent Wooden Flat, Fully Tiled, attached Bathroom & Latrine, 24 hrs. water supply at Dean St., J/Ghat. Contact: 9933281830

**WASH MECH**  
Your car wash at your door step.  
"Let's give a perfect wash to your car"  
Contact Ph. 9474216810 / 9679524678

## MAHI FURNITURE INTERIOR

Moduler Kitchen, Wardrobe, TV Unit, Bed, Office, False Ceiling, Fabrication Work. Change Your Decoration.  
Contact: 9749898960

## 13<sup>TH</sup> DEATH ANNIVERSARY On 06.04.2022



**LATE S. VENUGOPAL**  
Ex-Head Constable A&N Police  
R/o Garacharma  
"Your love and blessings always with us in our life and we miss you"  
Inserted by: T. Prema (Wife), Shiva (Son), Shravan Kumar (Grand Son), all relatives and friends.