Since 1920s the Oldest Daily...

# Daily Telegrams

...the Largest Circulating Daily of the Islands

advanced technologies

and processes and said

that skilling, re-skilling

and up-skilling are the mantras for the future

workforce. He gave

examples of India's

'Skill India Mission'

making this a reality,

Kaushal Vikas Yojana'

which has trained more

than 12.5 million of

(Contd. on last page)

Light to moderate rain and Thunder/lightning is very likely over Port Blair. Maximum and Minimum Weather temperature will be around 29° C and 25°C Report respectively on Saturday 22/07/2023. Maximum Temperature (°C) of Date: 29.5 Minimum Temperature (°C) of Date: 25.0 Relative Humidity (%) at 0830 IST: 085 Relative Humidity (%) at 1730 IST : 092 Sunrise time on 22.07.2023 (in IST): 0504 Sunset time on 22.07.2023 (in IST): 1747 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 010.4 Rainfall upto 1730 hrs of date in mm: 003.9 Rainfall (Progressive total from 1st January 23 upto 0830 hrs (of date) in mm: 1020.5 mm

Regn. No. 34190/75

Port Blair, Saturday, July 22, 2023

Web: dt.andaman.gov.in

Rs. 3.00

Pages 4

# PM addresses G20 Labour and **Employment Ministers' Meet**

# "Skilling, re-skilling and up-skilling are the mantras for the future workforce": PM

New Delhi, July 21 (PIB) The Prime Minister, Shri Narendra Modi addressed the G20 Labour and **Employment Ministers** Meet in Indore, Madhya Pradesh via video message today.

Welcoming the dignitaries to Indore, the Prime Minister said that the historic and vibrant city takes pride in its rich culinary traditions and hoped that the dignitaries get to enjoy the city in all its colours and flavours.

Underlining that the most important economic and social factors, the Prime Minister said that the world is at the threshold changes in



employment is one of employment sector and stressed the need to prepare responsive and effective strategies to address these rapid transitions. In this era of the Fourth Industrial Revolution, the Prime Minister said, technology has become and will remain the core driver for employment. He highlighted India's capability in creating countless technology jobs during the last such technology-led transformation and also touched upon the host city Indore which is home to many startups of some of the greatest leading the new wave of such transformations.

The Prime Minister emphasized skilling the workforce with the use of

# **Govt. sets target to open ten thousand PMBJKs by March next year: Union Minister**

New Delhi, July 21

Mantri

Minister of Health and to another question, the The Government has Family Welfare Dr. Minister said about ten thousand Pradhan today said that nine medicines on an Bhartiya thousand five hundred average daily basis Janaushadhi Kendras, twelve PMBJKs have from Jan Aushadhi PMBJKs by March next been opened across the Kendras all across the year. In a written reply country till the end of country. to the Lok Sabha, the June this year. Replying india.gov.in)

set a target to open ten Mansukh Mandaviya to 12 lakh people buy

# **Nomination in Zonal Cultural Centres; Applications invited**

Port Blair, July 21

Cultural and 'Pradhan Mantri one eminent tribal art by 5th August, said.

The South Zone field of folk or tribal art Culture),

personality each in the 2023 to Director (Art & Centre, from Andaman & Administration, Cellular Thanjavur and Eastern Nicobar Islands. Jail Complex or email to Zonal Cultural Centre, Interested artists may cellularjailandaman Kolkata, Ministry of submit their CV with @gmail.com, a press Culture, Govt. of India, details of achievements release from the India's youth so far. have sought nomination in the field of folk or Director (Art & Culture)

# **Another Medal for India**

# **Chess Prodigy from A&N Islands, Kashthuri Bhai wins Silver Medal for India** in Blitz event held at Uzbekistan

Port Blair, July 21

**Chess Prodigy from** Islands, Kashthuri Bhai who recently won Bronze Medal for India in the Rapid Event of 17th Asian Schools Chess Championship 2023, made the Islanders and the country proud yet again by winning a Silver Medal for India in Asian Schools under 17 Chess Championships



the Blitz event of 17th Uzbekistan that concluded yesterday. 2023. One Bronze in Rapid Representing India in under 17 Girls Event and a Silver Medal Category, she played exceptionally well in the Blitz event, a press

points, out of the seven rounds with five wins and a draw in the last round against Karimova Guldona, an higher rated Uzbekistan player and finished second at the podium to clinch the silver medal.

Kashthuri, won two medals for India in the 17th Asian Schools + Chess Championships 2023 held in Tashkent, in the Blitz event and scored five & half release from ANCA said.

# Towards improving nutritional diversity of children Millet based menu launched under Supplementary Nutrition Program of ICDS Project Rangat on pilot basis

Rangat, July 21 In compliance to the Government's Millet Mission Policy to mainstream millets and improve nutritional diversity of the children by way of inclusion of milletsbased recipes in the diet plan of Anganwadi Centres, before the full scale implementation in feasibility the Union Territory level for millet inclusion in the Department of Social



building, feedback on food preference by the to the different cultures. children ICDS- SNP system, the finalization of menus for programme stems from AWCs. In addition, the the status of malnutrition Welfare has proposed menu suggested also among children in the for one pilot programme, pays special attention to Union Territory. to be done for consensus the existing traditional

and preferences pertaining before The need for such

This pilot programme

# **Written test for additional subjects** for recruitment to various posts in **A&N Police on July 24**

ort Blair, July 21

was launched by Smti

Pallavi Sarkar, Secretary

(Social Welfare), A&N

Administration in a

public function held at

Atal Bihari Vajpayee

(Contd. on last page)

461 dated 26/05/2023 filling up of the higher PMT in Andaman and secondary level post of Nicobar PMF, Measurement (Greaser) Constable (Executive),

Constable (Bandsmen), Port Blair, July 21 Administration for Dispatch Rider(PC) Sub-Inspector (Master) candidates have been PMF, Sub-Inspector informed that the (Engine Driver) PMF, written test for Constable additional subjects i.e., (Electrician) PMF, Police Computer Knowledge Constable (Lascar) PMF, and Hindi for qualified Constable candidates in Physical

(Contd. on last page)

# **Ex-gratia relief sanctioned to affected** families of fire accident at School Line

With reference to the Constable (VHF Due to fire accident on vacancy notice vide F. Operator) PR, Constable 12.07.2023, the semi RCC No. 4-12/2023-R&E Cell/ (GD) IRBn, Constable house belonging to Shri (Wireless) IRBn, Store Sheo Ram, S/o Late Siri published by A&N Keeper (HC) PMT, & Ram, R/o School Line & others have been affected. To provide Police, relief, the Deputy Commissioner, South Andaman sanctioned an amount of Rs.1,10,300/- as ex-gratia relief which has been disbursed to the victims Shri Sudesh Ram & 4 others upon submission of NOC by all other victims. The amount has been sanctioned in terms of SDRF norms, a press release from Assistant Commissioner (R&DM)/ SDM said.





# **PS CCS team arrests three accused persons:** seizes 946.62 grams of Methamphetamine

Staff Correspondent Port Blair, July 21

The intense search and hard work by the team of PS Central Crime Station, A&N Police has resulted in the recovery of total 946.62 grams of Methamphetamine and arrest of three accused persons involved in the sale

Methamphetamine. The price of the seized Methamphetamine in the International Market is about 4 crores, said that DIGP (Intelligence), A&N Islands, Shri Sanjay Kumar Tyagi, IPS while interacting with the scribes at the Office of the SP, CID here today.

The DIGP said that Police is A&Ncommitted towards eradicating the menace of 'drug abuse' and make Andaman & Nicobar Islands a 'Drug-Free' zone and the Police Department is firmly working to achieve this goal. He



said the Police is continuing its intensive seizure drive to combat drug commercial quantity of menace and break the Methamphetamine by syndicate of the drug the team of PS CCS, the peddlers.

Giving details of the (Contd. on last page)

# **List of non-shortlisted candidates for** 'Assistant Fisheries Development Officer & 'Fisheries Inspector' uploaded

Port Blair, July 21

been informed that the Officer' and 'Fisheries as a one Inspector' in the opportunity Department Fisheries,

recruitment website of

**A&N** Administration All concerned have www.andaman.gov.in/. A ten days time

'List of Non-Shortlisted period with effect from Candidates' against the date of publication of post of 'Assistant this notice in the Daily Fisheries Development Telegrams is provided of uploading of necessary A&N required documents Administration' may be against the above said seen in the e-posts in the Department (Contd. on last page

received

**Directorate of Education** 

of Marks uploaded on official website Port Blair, July 21

**Recruitment in Education** 

**Department: Provisional Statement** 

The Provisional The Statement of Statement of Marks of Marks has been the candidates who modified/revised as per have applied for the different circulars of post of PGT/PET/ A&N Admn. including Librarian Gr.II/CI/ Circular No. 45/1998-PSRT in response to PW edurec.andaman.gov.in record. after disposal of claims

vacancy notification 19.11.2011 regarding published in 'The Daily Age relaxation, various Telegrams' on 04/05/ judgements of the 2023 and 05/05/2023, has Hon'ble court and OM/ been uploaded on the Notification issued by official website of Govt of India time to have been hosted on the requisite fees. Directorate of Education time and other relevant admission portal: https:// h t t p s : / / document placed on /collegeadmission. positively report on the and objections received the Statement of Marks the counselling session hosted schedule. All from the candidates. does not confer any right are required to bring applicants have been Individual reply of the to candidates to get their claims of objection selection for any post.

within 3 days.

It may be noted that

submitted by individual This list is completely Qualification Admission Committee candidate may be tentative. from Department holds the Local certificates, Admission Portal for

#### ITIs admission & counselling dates hosted on Portal Port Blair, July 21 Transfer certificate, complications during

All candidates who Aadhaar Card, Bank the have applied online for Passbook, admission to various Certificate, along with trades at ITIs have been one set of self-attested informed that the photocopies of all the category-wise merit list testimonials, two and the admission/passport-size counselling schedule photographs, and the

andman.gov.in. testimonials, including direct contact with the The Certificate, Category/ and regularly access the

Candidates must specified date and time Candidates attending as mentioned in the original advised to maintain (Contd. on last page) Duration certificates, information to avoid any

admission EWS proceedings, a press release from ITI said.

# **Last date for** admission to MGGC extended

Mayabunder, July 21

The last date for submission of online applications admission to various UG Courses offered by M.G.Govt. College, Mayabunder has been extended upto 30/07/ **Aspirant** candidates can avail the facility through the (Contd. on last page)

PM addresses G20 Labour and Employment...

(Contd. from page 1)

"Special focus is being laid on Industry 'Four Point O' sectors like Artificial Intelligence, Robotics, Internet of Things, and Drones", the Prime Minister

The Prime Minister highlighted the skills and dedication of India's frontline health workers during Covid and said that it reflects India's culture of service and compassion. He said that India has the potential to become one of the largest providers of skilled workforce in the world and a globally mobile workforce is going to be a reality in the future. He emphasized G20's role in globalizing the development and sharing of skills in the true sense. The Prime Minister commended the efforts of member nations to initiate the international referencing of occupations by skills and qualifications requirements. He said that it requires new models of international cooperation and coordination, and migration and mobility partnerships. He suggested sharing statistics, information and data regarding employers and workers for a start which will empower countries across the globe to formulate evidence-based policies for better skilling, workforce planning, and gainful

The Prime Minister pointed out that transformative change is the evolution of new categories of workers in the gig and platform economy that has emerged as the pillar of resilience during the pandemic. He added that it offers flexible working arrangements and also complements income sources. He said that it has immense potential of generating gainful employment, especially for the youth while also becoming a transformative tool for socio economic empowerment of women. Shri Modi emphasized the need to realize its potential and design new-age policies and interventions for these new-age workers. He suggested finding sustainable solutions to create opportunities for regular work and coming up with new models to ensure social security, health and safety. The Prime Minister threw light on India's 'eShram portal' that has seen almost 280 million registrations and is being leveraged for targeted interventions for these workers. He further added that countries should adopt similar solutions as the nature of work has become transnational.

The Prime Minister pointed out that even though providing social protection to people is a key aspect of the 2030 Agenda, the current framework adopted by international organizations only accounts for benefits that are structured in certain narrow ways while several benefits provided in other forms are not covered under this framework. Shri Modi underlined that in order to grasp the correct picture of social protection coverage in India, benefits like universal public health, food security, insurance and pension programs must be accounted for. He suggested considering the unique economic capacities, strengths and challenges of every country as the one-size-fits-all approach is not suitable for sustainable financing of social protection.

Concluding the address, the Prime Minister expressed confidence that this meeting will send out a strong message for the welfare of all workers worldwide. He appreciated the efforts being made by all dignitaries in addressing some of the most urgent issues in this field.

### PS CCS team arrests three accused persons; seized 946.62... (Contd. from page 1)

DIGP said that on July 11 raiding team of PS Central Crime Station on the basis of intelligence output, recovered 5.62 grams of Methamphetamine near Nescafe Shop at Mazar Pahad from the possession of accused S. Karthick, 34, a private worker, R/o Sippighat, Bambanallah. After sustained interrogation of accused S. Karthick in Police Custody Remand and technical analysis, details of his close associate S. Balamurugan, 23, R/o Bambanallah, Sippighat was also unearthed.

The DIGP said after getting clue from S. Karthick, his associate S. Balamurugan was interrogated thoroughly and a commercial quantity of 739 grams of Methamphetamine was recovered from his possession from arecanut plantation near Invent Public School, Bambanallah, Sippighat. In continuation, after extensive search of the same arecanut plantation in anticipation of concealment of more contraband items, another commercial quantity of 202 grams of Methamphetamine was recovered at the instance of the accused persons. As a result of intense search and hard work of team Admit cards are mandatory to be shown at the entry gate and to the invigilators of PS Central Crime Station, a total of 946.62 grains of Methamphetamine at the examination hall to participate in the Written Examination for have been recovered in the instant case, the DIGP added.

The DIGP further disclosed that during technical analysis, intelligence and sustained interrogation of the accused S. Karthick, the involvement of main supplier Rajender Singh was unearthed and a team of PS CCS was deputed to Billiground to apprehend the main supplier Rajender Singh who was brought to PS CCS. After sustained interrogation, Rajender Singh disclosed that he got a packet containing about 01 Kg of Methamphetamine from the sea shore of Campbell Bay and handed it over to accused S. Karthick to sell at lucrative prices in Port Blair and surrounding areas. Multiple evidences pertaining to call details & financial transactions have been obtained & the investigation is still continuing to identify further

The seizure of this significant quantity of Methamphetamine highlights the commitment of the Central Crime Station to combat the drug menace that plagues our society. By dismantling this illicit operation, the CCS has delivered a severe blow to the network of drug peddlers. "We encourage citizens to remain vigilant and report any suspicious activities including drug-related incidents. By working together, we can create a safer and more secure society", the DIGP concluded. He requested the general public to pass on any credible information pertaining to sale or possession of contrabands or any other illegal activity on telephone Numbers-100/112, 232586, 9531856080, 9474290250, and 9434299028. The identity of the informer will be kept secret and he/she shall be suitably rewarded.

### Recruitment in Education Department; ... (Contd. from page 1)

right to modify, change and cancel the Statement of Marks based on any documentary evidence. The response of claims and objections as submitted may be obtained in person from the Directorate of Education or may request on email.id.

Further, it is informed that candidates may submit their claims/objections in person/through email.id during working hours at Shiksha Sadan, Port Blair within 3 days w.e.f 22nd July, 2023, a press release from Deputy Director Education (Perl) said.

# List of non-shortlisted candidates for ...

(Contd. from page 1)

of Fisheries, A&N Administration which is detailed in the remarks column of above mentioned 'List of Non-Shortlisted Candidates'.

All the above concerned Non-Shortlisted candidates may upload the above mentioned documents at e-mail id: dirfish.and@nic.in. In the event of nonuploading of the documents required by the Department, their candidature for appearing in the written exam will not be accepted and as such will be treated as rejected and no further opportunity will be provided and neither any correspondence will be accepted from them, whatsoever in this regard, a press release from Directorate of Fisheries said.

# **Ex-gratia sanctioned to affected families** of fire accident at Badmaspahar village

Port Blair, July 21 Due to fire accident which occurred on 06.06.2023, the house belonging to Shri K

Rakappan, S/o Kannappan, R/o Badmaspahar was affected. In order to provide relief to the affected family, the Deputy Commissioner, South Andaman has sanctioned an amount of Rs. 98,900/- as ex-gratia/



Badmaspahar. The amount has been sanctioned in terms of SDRF immediate relief to the norms, a press release from victims K Rakappan, S/o K Assistant Commissioner(R&DM)/ R/o SDM said.

# **PET for recruitment to vacant post in Deptt. of Env. &** Forests to be conducted from Sept.15 to Oct.4 Admit cards uploaded in official website

Port Blair, July 21

Kannappan

concerned eligible the vacant post of Department Mazdoor to be borne Environment Industrial Forests. Establishment of Administration at Wildlife Division, https//1s.1.and.Nic.in/ recent Haddo, Department forest Forests, Administration for authforht.php.

which vacancy Notice Notification No. WL/ download LS/48-A/3869 in the respective Admit card

Daily Telegram dated along with instructions clarification or query, 04.04.2017, that the and scheme of they may contact the Physical Endurance Physical Endurance Range Test (PET) shall be Test from the notified (Protection) or his conducted from 15th links w.e.f 24th July, representative over September, 2023 to 2023 (1100 hrs) to 02nd phone 03192-245229, a 04th October,2023. August,

attending Physical physical copy of the It is brought to Endurance Test (PET) Admit Card shall be the notice of all of all such eligible issued. Candidates found candidates have been who had already for uploaded in the downloaded recruitment against official website of the Admit Card earlier of shall also download & the Admit Card A&N afresh. Candidates are also directed to paste coloured or https:// passport of Environment & 1s.and.nic.in:8080/ photographs in the A&N m a z d o o r / space provided in the Admit Card and read Candidates have the instructions given was published vide been requested to overleaf carefully prior their to attending PET.

For any further Officer 2023 press release from the No Forest Deptt. said.

Vritten test for additional subjects ... Contd. from page 1)

The admit card for (Midnight).

Endurance Test will be held at various centres in A&N Islands on 24/07/

Candidates have been directed to appear for the written exam for these additional subjects with the same Admit Card issued by A&N Administration for common recruitment examination to be held on 23/07/2023 along with the Admit Card returned to qualified candidates by A&N Police after successful completion of Physical Measurement & Endurance Test (PM&ET), and which have been marked "Qualified" in the result column. Both the additional subjects. The same Roll Number and Ticket Number given in the Admit Card issued by A&N Administration for Written Exam on 23/07/ 2023 will be used by candidates and accordingly to be filled in the Answer /OMR Sheets for written examination of additional subject on 24/07/ 2023. Candidates must ensure that the Admit Cards they bring on the date of **Swachh** written exam should be downloaded using the same application number that they used to download the Admit Card for PM&ET. Also, bring a valid ID Proof along with the above stated two admit cards for appearing in the Padmashri Awardee waste water and urged written examination for additional subjects.

The list of candidates who have qualified in the Physical Measurement & Endurance Test and who are eligible for written test of additional subjects for the Post of Sub-Inspector (Master) PMF, Sub-Inspector (Engine Driver) PMF, Head Constable (Electrician) PMF, Police Constable (Lascar) PMF, Police Constable (Greaser) PMF, Constable (Executive), Constable (Bandsmen), Constable (VHF Operator) PR, Constable (GD) IRBn, Constable (Wireless) IRBn, Store Keeper (HC) PMT, or Dispatch Rider(PC) PMT has already been uploaded on the A&N Police website https:// police.andaman.gov.in along with venue, date, and time of the Written Examination of additional subject. Candidates are directed to check the exact venue, date and time of examination given in the uploaded list on Police Website.

In case of any queries, candidates have been advised to contact the Recruitment Cell, Police Headquarters, Port Blair, A&N Islands on email ID: recruitment.phq@and.nic.in and/or on Phone No. 03192-230735 from 9.30 am to 5.pm on all working days, a press release from PAC, PHQ, A & N Police said.

# **District Table Tennis C'hip**; entries invited

Port Blair, July 21

The Andaman & Nicobar Tennis Championship to be held from 6th August, 2023 for all three Districts. Interested teams & individual may register their names with the concerned Olympic Association at Netaji ANSTTA said.

# **MV Swaraj Dweep to sail** for Chennai on July 22

Port Blair, July 21

The vessel MV Swaraj Dweep State Table Tennis Association will sail from Port Blair to Chennai has invited entries for on July 22, 2023 at 10 am. participation in District Table Embarkation of passengers will commence from 8 am on July 22 and will be closed one hour before the schedule time. Passengers reporting late will not be allowed to board the vessel. The vessel will sail only after **District Association or State** completion of survey procedure which will commence on completion Stadiumr before 2nd August, of embarkation of passengers for 2023, a press release from issuance of 'B' Certificate as per MS Act, a press release from DSS said.

Towards improving nutritional diversity... (Contd. from page 1)

Auditorium Rangat today. The core objective of the programme for inclusion of super foods millets along with other locally available nutritious food products is to provide diversity in terms of nutrition and taste, while fighting malnourishment and also to achieve the target of 'Kuposhan Mukt' village for all the villages and hamlets, thereby aiming for 'Kuposhan Mukt A&N Islands'.

Addressing the gathering, the Secretary (Social Welfare) informed that the 'Nutritional and Health Benefits of Millets' published by the Indian Council of Agriculture in association with Indian Institute of Millet Research, Hyderabad (ICAR-IIMR) suggests that millets are not only comparable to major cereals with respect to their nutritional features, but are very good sources of carbohydrates, Micronutrients and photochemical with nutraceuticals properties. Millets contain 7-12 % protein, 2-5% fat, 65-75% carbohydrates and 15-20% dietary fibre. Among them, pearl millets contains considerably high proportion of proteins (12-16%) as well as lipids (4-6%) whereas; finger millet contains lower levels of protein (6-8%) and fat (1.5-2%). Finger millet is the richest source of calcium (300-350 mg/100 g) and other small millets are good source of phosphorous and iron. She requested all Anganwadi Workers to provide special attention for preparation of revised menu which should be tasty, healthy, presentable and acceptable to children and other beneficiaries.

The newly introduced millet based menu are Multigrain Laddu, Ragi Kheer and Bajra Khichdi which will be served to children from 6 months to 6 years, lactating and pregnant mothers registered in Anganwadi Centres. The Adhyaksh, Zilla Parishad N&M Andaman, Shri Subrata Basu, Assistant Commissioner, Rangat, Smti Sapna Priya, Pramukh Rangat, Ms. Sita Majhi, Programme Officer, ICDS, Shri P.C James, CDPO Rangat, Smti V. Uma Devi & Head of Departments & Anganwadi Workers were present on the occasion.

During the launch programme, Anganwadi Workers presented different skits and cultural programmes depicting the importance of use of millets in daily menu for keeping a person healthy, a press release from CDPO Rangat

# Last date for admission to ...

(Contd. from page 1)

Common College Admission Portal (CCAP) url: college admission. and aman.gov.in. This is the last chance and there will be no further extension in any circumstances, a press release from MGGC said.

# SBM Ambassador visits GSSS Haddo



Port Blair, July 21 To check cleanliness Bharat Chander Lal, Ambassador, and Swachh (Telugu) Sunder Medium today and accompanied maintain cleanliness said.

and sanitation in their school premises as well and sanitation under as in their respective societies. Shri Lal also Abhiyan, Shri Naresh requested the students and teachers not to them to keep Bharat themselves away from Mission, A&N Islands alcohol and drugs. The visited Govt. Senior Teacher-in-charge of Secondary School the School, Shri K. him interacted with the during the visit, a press students and teachers. release from the He urged them to Ambassador, SBM

# **SOA to conduct District Games** from Aug.1; entries invited

Port Blair, July 21 Association Games August Accordingly,

and Volleyball will The State Olympic begin from 01/8/2023. has All teams have been scheduled its District requested to confirm from 1st their entries at the 2023. concerned District all Association or State indoor games like Olympic Association, Badminton, Table Netaji Stadium before Tennis, Taekwondo, 29/07/2023, a press release Karate, Basketball from ANSOA said.

# **ENTERTAINMENT** DIVIYUM TALKIES

Schedule for July 22 - July 23 Maaveeran (Tamil U/A) - 11:15 AM & 8:00 PM Oppenheimer (Hindi A) - 12:45 PM Oppenheimer (English A) - 7:45 PM Aneethi (Tamil U/A) - 2:30 PM Mission Impossible Dead Reckoning (Hindi U/A) - 4:30 PM

Barbie (English) - 5:30 PM **Enquiries No - 9932089922** 

# **Notice Inviting e- Tender**

The Executive Engineer, Port Blair South Division, A.P.W.D., Port Blair on behalf of the President of India invites online Item rate bids from contractors of APWD or any other Govt. Department irrespective of their enlistment subject to condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other GOI organizations in these Islands and do not have any adverse remarks.

NIT No. 28/EE/PBSD/2023-24 (Tender ID : 2023\_APWD\_10941\_1)A/R & M/O Non Residential building under SD-I, PBSD, APWD, Port Blair. SW:- Repair and Maintenance of existing CC footpath passing through Police Head Quarter to Atlanta General store at Atlanta Point, Port Blair Estimated Cost: Rs. 9,51,782/-,EMD: Rs. 19,036/-, Time of Completion

Last date and time of submission of Bid: 28/07/2023 1500 Hrs.

Last date and time of opening of Bid: 28/07/2023 1530 Hrs.

The tender forms and other details can be obtained from the website https://eprocure.andaman.gov.in.

**Executive Engineer** Port Blair South Division

I.D. No. 10234

A.P.W.D., Port Blair

# **NOTICE INVITING e-TENDER**

No. Ten/DB/CD/KMT/2023-24/883

The Executive Engineer, Construction Division, Andaman P.W.D.Kamorta invites on behalf of President of India, online Item Rate tenders from the experienced and eligible contractors having valid GST Registration and requisite experience of having successfully completed similar works(s) in terms of cost dealing with electrical works with any of the Govt. Organizations in the Andaman & Nicobar Islands for following work.

1. NIT No. 47/NIT/DB/CD/KMT/2022-23.Name of work:- SITC of 12.5 KVA, 03Phase, 50 Hz, Air Cooled Diesel Generator Set at Police Station Kamorta .Estimated Cost: Rs. 6.62,617/-, Earnest Money: Rs. 13,252/-, Period of completion: 03(Three) months. Tender ID: 2023\_APWD 10908 1

2. NIT No. 48/NIT/DB/CD/KMT/2022-23.Name of work:- SITC of 12.5 KVA, 03Phase, 50 Hz, Air Cooled Diesel Generator Set for OP Chowra. Estimated Cost: Rs. 6,71,855/-, Earnest Money: Rs. 13,437/-, Period of completion: 03(Three) months. Tender ID: 2023\_APWD 10900 1

3. NIT No.49/NIT/DB/CD/KMT/2022-23.Name of work:- SITC of 12.5 KVA, 03Phase, 50 Hz, Diesel Generator Set at Police Station Teressa. Estimated Cost: Rs. 6,92,197/-, Earnest Money: Rs. 13,844/-, Period of completion: 03(Three) months. Tender ID: 2023\_APWD\_10904\_1

4. NIT No.50/NIT/DB/CD/KMT/2022-23.Name of work:- SITC of 15 KVA, 03Phase, Air Cooled Diesel Generator Set for Police Station Katchal. Estimated Cost: Rs. 7,83,303/-, Earnest Money: Rs. 15,666/-, Period of completion: 03(Three) months. Tender ID: 2023\_APWD\_10910\_1

5. NIT No.02/NIT/DB/CD/KMT/2023-24.Name of work:- Supplying, installation, testing and commissioning of Network Video Recording System with Network Bullet Cameras at STS Unit Katchal. Estimated Cost: Rs. 1.53,716/-, Earnest Money : Rs. 3074 /- . Period of

completion: 01(One) month. Tender ID: 2023\_APWD\_10912\_1 **Bid Document Publishing Date** : 12/07/2023 (1600 hrs) **Bid Document Download/Start Date** : 12/07/2023 (1600 hrs)

12/07/2023 (1600 hrs) **Bid Submission Start Date Bid Submission End Date** : 28/07/2023 (1500 hrs) Bid Opening Date : 28/07/2023 (1530 hrs)

The Tender forms and other details can be obtained from the website

https://eprocure.andaman.gov.in. **Executive Engineer** 

I.D. No. 10245

**Construction Division** APWD, Kamorta.

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Loom Solar nocrystalline solar panel & Accessories Only at RGB Enterprises, Port Blair

# **NOTICE INVITING e-TENDER**

The Executive Engineer, E&M Division, APWD, Prothrapur, Port Blair invites on behalf of the President of India, online Item Rate tender from the eligible Contractors of the Andaman PWD and Non APWD Contractors, irrespective of their enlistment subject to the condition that they must have experience of having successfully completed similar nature of works in the Andaman and Nicobar Islands with Govt. Organizations and do not have any adverse remarks, for the work mentioned below:-

DB-e-Tender/E&M/DIV/PP/PB/2023-24/1373 Dated 14th July, 2023

1. NIT No. 21/EE/E&M/23-24 Name of Work: "Construction of 4 Nos. Class Room (D/S) with Toilet (D/S) for Govt. Middle School Manglutan. SW: Providing IEI." Estimate Cost: Rs. 7,43,800/-, EMD: R.14,876/-, Period of Completion: 30 (Thirty) Days. (TENDER ID: 2023\_APWD\_10938\_1)

The e-tender from and other details can be downloaded from the website. The Last Date and Time of bid submission will be 31.07.2023upto 0930 hours. Other details / information can be seen on website. "https://eprocure.andaman.gov.in.

> **Executive Engineer** E&M Division, APWD, Prothrapur, Port Blair

OFFICE OF THE DEPUTY COMMISSIONER **DISTRICT OF SOUTH ANDAMAN** 

# NOTICE

No. 8/89/LS-73/5760

It is brought to the notice of general public that the only existing member of "United Harijan Uplift Society", Port Blair has submitted a list of New Managing Committee of "United Harijan Uplift Society", Port Blair for acceptance. In this regard, claims / objections, if any, may be filed in writing alongwith the supporting

documentary proofs to the Office of the Registrar of Societies & Joint Stock Companies, District of South Andaman, Port Blair within 15 days of issue of this notice.

Claims / Objections received after the stipulated period will not be entertained. Only those objections, which attract provision contained in the Societies Registration Act-1860, will be examined.

Assistant Commissioner (HQ)

# FLAT DISCOUNT ON SOMANY TILES

- •Flat Discount of 25% on MRP
- No Minimum Quantity
- Offer available on all sizes

# KARAN VANIJYA PVT. LTD.

**OFFICE SHOWROOM** 232, MG Road, Lambaline, **SOMANY SHOWROOM** 1st Floor, Port Blair - 744103 Bhatu Basti, Near Laxmi Motors, M: 7063928518 M: 9679569458, 9474213903

\* Offer valid till stock lasts \*Offer valid only on available stock

ANDAMAN & NICOBAR ADMINISTRATION

### DIRECTORATE OF TRANSPORT NOTIFICATION

F. No. M-17067/10/2023-STA.Sec-TPT/...... In exercise of the powers conferred by Clause (xviii) of Section 96 (2) read with sub-section 41 of section 2 of the Motor Vehicles Act, 1988 (59 of 1988), the following draft rules, further to amend the Andaman & Nicobar Islands Motor Vehicles Rules, 2006, which the Andaman & Nicobar Administration proposes to make, is hereby published as required under sub-section (1) of section 212 of the said Act for the information of all persons likely to be affected thereby and notice is hereby given that the said draft will be taken into consideration after the expiry of a period of 30 (thirty) days from the date of publication of this notification in the Official Gazette together with any objections or suggestions that may be received in respect thereto by the stipulated period.

Objections or suggestions in this behalf should be addressed to the Secretary-cum-Director (Transport), Directorate of Transport, Andaman & Nicobar Administration or on e-mail at dirtot and@nic in

#### DRAFT RULE

. Short Title and Commencement

- These rules may be called the Andaman & Nicobar Islands Motor Vehicles Amendment
- i. They shall come into force on the date of their final publication in the Official Gazette.
- 2. Amendment in Rule 70 (5): Sub-Rule (5) of Rule 70 of the Andaman & Nicobar Islands Motor Vehicles Rules, 2006 shall be substituted as below:-

"(5) No motor cab, other than a metered taxi and metered autorickshaw, shall be painted in a colour or colours prescribed for motor cabs in this rule and no metered taxi and metered autorickshaw shall be permitted to ply if it does not conform to the provisions of this sub-rule,

a. (i) colour of the body of all metered taxi shall be painted in white colour.

(ii) In right-hand side and left-hand side, a horizontal strip line of mystic purple colour having 06 inches thickness running from front wheel arch to rear side body and at the end of the strip, there shall be three square dots of mystic purple colour of size 06 inches x 06 inches with a gap of 02 inches in between the square dots.

(iii) The word "TAXI" shall be written at the centre in the mystic purple strips of both right-hand side and left-hand side in bold capital letters having font height of 04 inches."

(iv) The roof of the metered taxi shall be fitted with Rooftop Illuminated Taxi Sign having dimensions 13.78 inches X 3.94 inches X 3.74 inches (L X B X H) respectively. b. colour of hood of all metered autorickshaw shall be painted in cream yellow and rest of the

body in black: c. the permit number in addition to the registration mark, shall be painted on the cab in white in a red circle, the size of number being 5 centimeters in height and 4 centimeters in breadth at four different places:

(i) on left hand top portion of the windscreen readable from inside;

(ii) on the rear boot against black background;

(iii) on the left front door against black background;

(iv) on the right front door against black background,"

By Order and in the Name of the Lt. Governor of Andaman & Nicobar Islands,

(VISHWENDRA) Secretary-cum-Director (Transport)

OFFICE OF THE DEPUTY COMMISSIONER DISTRICT OF SOUTH ANDAMAN

# NOTICE

No. 8/G/252/LS-93/5761

It is brought to the notice of general public that the General Secretary of "Andaman Furniture Industries Association", Port Blair has applied for the issuance of Duplicate Registration Certificate and copy of By-Laws in respect of the "Andaman Furniture Industries Association", Port Blair,

In this regard, claims / objections, if any, may be filed in writing alongwith the supporting documentary proofs to the Office of the Registrar of Societies & Joint Stock Companies, District of South Andaman, Port Blair within 15 days of issue of this notice.

Claims / Objections received after the stipulated period will not be entertained. Only those objections, which attract provision contained in the Societies Registration Act-1860, will be

Assistant Commissioner (HQ)

# HASSAANA COMPUTER & ELECTRONICS

MULTI BRAND WHOLE SALE SHOWROOM



Opp. OLD CCS , Junglighat , Port Blair PH : 7063999716, 7063926876, 9734486786, 9789082382

# **FORM J**

(Notice of Mutation to Interested Person)

Shri Joseph D'Souza, S/o Late John D'Souza Shri Thomas D'Souza, S/o Late John D'Souza

- Shri Nagur M Shaibu, S/o Late John D'Souza Smti. Victoria D'Souza. W/o Late F F D'Souza
- Smti. Asha D'Souza, D/o Late F F D'Souza Shri Ashish D'Souza, S/o Late F F D'Souza
- Shri Aiit D'Souza. S/o Late F F D'Souza
- Shri Amrit D'Souza, S/o Late F F D'Souza
- Smti. Helan Meshack. D/o Late John D'Souza
- Smti. Rita D'Souza, D/o Late John D'Souza Smti. Josphin D'Souza, D/o Late John D'Souza

Notice is hereby given that mutation entry as specific below has been made in the Mutation Register of Aberdeen village, a copy of which has been affixed at Notice Board at Tehsil Office on 22/10/2022. You are requested to file your objection, if any, to the entry within 15 days of the receipt of the notice. Particulars of Mutation Entry

Village: Aberdeen

SI. Date of		Nature of acquisition of right and its details	Holding affected		
No.	Entry		Holding	Survey	Area in
			No.	No.	Sq. mtrs.
1012	22/10/2022	The Applicant Smti. Victoria D'Souza and 03 others of Late John D'Souza, R/o Aberdeen, has applied for mutation of their WILL deed. Which was executed by their father during his life time through a Registered WILL deed. Registered before the Sub-Registra Port Blair vide Book No.03, Vol. No.05 on page No.45 to 46 at Sl. No. 13/2002 on 11/03/2022 in favour of-1. Shri Joseph D'Souza, S/o Late John D'Souza. Shri Thomas D'Souza, S/o Late John D'Souza. Shri Nagur M Shaibu, S/o Late John D'Souza. Fr D'Souza, S/o Late John D'Souza. 4. FF D'Souza, S/o Late John D'Souza (Expired on 20/03/2016) leaving behind the following legal heirs namely:  i) Smti. Asha D'Souza, D/o Late FF D'Souza.  iii) Shri Ashish D'Souza, D/o Late FF D'Souza.  iv) Shri Ajit D'Souza, S/o Late FF D'Souza.  7 Shri Amrit D'Souza, S/o Late FF D'Souza.  The recorded tenant has expired on 17/07/2004.	TVG.	107	8712 Sq. fts.
					Sd./-

# **AFFIDAVIT**

I, HALEEMA, D/o Shri Basheer Ahmed, R/o Phoenix Bay village, Port Blair, do hereby solemnly affirm and declare as under:-

I. That I am residing along with my nusband and family members at the above captioned address continuously.

2. That my actual and correct name is 'HALEEMA BASHEER" as per my Birth Certificate bearing Registration No. 2158/98, dt. 23.10.1998, Caste Certificate No. 004509, dt. 14.08.2019 and the Aadhaar Card No. 7342 5110 2589 available with me but in my Educational Testimonials, I shall be called and known by the name 'HALEEMA" now.

3. That my above said both the names are indicating one and same persons i.e. identically / individually me only but not anyone else in any manner.

4. That now, I intend to register my name "HALEEMA" as called and known in my Educational Testimonials for all nature of official and other related purposes wherever necessary in the future, hence this Affidavit.

The above said statements are true to the best of my knowledge and belief. Port Blair

Date: 20-01-2021 DEPONENT

# **AFFIDAVIT**

I, Vulluri Dhana Laxmi, W/o Vulluri /enkata Reddy, resident of Dairy Farm Village under Port Blair Tehsil, South Andaman District, do solemnly affirm and state on oath as follows:-

1. That I am residing on the above mentioned address.

2. That I am the recorded tenant of land bearing Sy. No.5/27/4, area 200 Sq. mtrs. situated at Minne Bay Village (Dairy Farm) under Port Blair Tehsil

in the revenue records as Dhana Laxmi and also in the Aadhaar Card as Ulluri Dhana Laxmi instead of Vulluri Dhana 4. That, Now I intent to make necessary

3. That my name has been entered wrongly

correction in all revenue records and Aadhaar Card as well. 5. That Smti. Vulluri Dhana Laxmi, Ulluri

Dhana Laxmi and Dhana Laxmi is the same and one identical person. 6. That this affidavit is made for the purpose of declare my actual correct name

or correction the same in the revenue records and Aadhaar Card. Hence this ffidavit. The above statement is true to the best of

ny knowledge and belief.

DEPONENT

# **FOR RENT**

1 No. Corner Shop Two Side road, size 8.40 meter length width 5.5 meter on NH4 Road at Garacharma. Contact No. 7063950022

# TO LET

One BHK House available in ground floor for rent behind Mahindra Showroom, Garacharma, Port Blair. Interested small family Contact Ph. No. 9531861030, 7695028070

# TO LET

2 BHK Flat available at Phoenix Bay for rent. **Contact: 9531950950** 9933264412

# TO LET

remium Class Semi Furnished 2 BHK Flat Second Floor) available for rent in the gated community – Jaya Imperial at Dollygunj. Facilities: Modular Kitchen, Wardrobes, Dressing Table, 2 Bed with Mattress, Dining Table, Sofa Reserved Parking, Walking Track, Health Club, Conference / Party Hall, Security, Lift, Wate Purifier Geyser and other amenities Contact: 9531875733 (WhatsApp No.), 9933268702

# TO LET

Fully Tiled, 24 hrs. water supply, 2 BHK 02 Nos. Rooms available for rent at Mazar Pahar near Community Hall & Ganesh Temple road side Mazar Pahar. P/ Blair. Contact No. 9933271511 / 9434287399

# **FOR LEASE / RENT**

Rooms for Shop / Godown at Aberdeen Bazar main road. Contact: 7063916137

### TO LET Spacious Two BHK available for rent at

Dollygunj, Sita Nagar, 24 hrs. water supply, Parking facility. Pl. Contact Ph. 9933237177, 9933247098 TO LET

2 BHK, 1st Floor Rent Room at Phoenix Bay. Contact: 9933208071 / 9832755734

# TO LET

Farm House in city (Garachrama), Luxury 05 Rooms, Isolate & Peace fully location with AC, Smart TV, Wifi, Parking, 24 × 7 (Water), Mobile Number: 7695063398

# TO LET

2 BHK Deen Street, VIP Road, Sea View, Opp. Police Quarters, Block D, 3rd Floor, Rent Rs.10000/-Contact: 9933292964

# TO LET

A 2 BHK Flat is available for rent at School Line Junction behind Shiv Temple Contact: 9474214842 / 9679525261

# TO LET

01 No. 1 BHK Room fully tiled with 24 hrs. water facility on monthly rent for Rs.6500/- at TTI Road, Opposite to Water Treatment Plant.

# Contact: 9474282324 / 9474271472 TO LET

One BHK, Rooms available for rent situated at Atlanta Point near MP House. Contact No. 9933286541 / 9434264337 / 9679531261 / 03192-235682

#### TO LET Spacious 3 BHK, 2nd Floor Flat in HUDCO

Colony, School Line near Municipal Multipurpose Bldg. Rent: Rs.18000/- PM. Contact No. 9933255965 / 9531945344 TO LET

01 No. Room available at First Floor for

#### Showroom / Shop / Office purpose etc. Roadside, Opposite Mini Zoo, Haddo, Port Blair. Contact No. 9933232090

TO LET Rooms available near Chennai Hospital. Bambooflat suitable for Showroom / Shop / Godown / Clinic / Office / Bank etc. Contact No. 9474248351

# TO LET

2 BHK available at Dairy Farm Japan Road, 24 / 7 Water Facility, 2 Wheeler parking available, Rent Rs.7000. Contact No. 8900924972 / 9933230592

### TO LET 1 No. 2 BHK Flat available for rent with one

common and 1 attached washroom near Community Hall, Delanipur, Contact: 9434279708 / 9531831151 TO LET

#### near Andaman Fisheries with 24 hours water facility. Only for Family kindly Contact: 7063945973

month Rs.4,500/-.

2 BKH rent available at Anarkali Basti

TO LET 1 Nos. 2 BHK fully tiled near School and Shiv Temple, Old Bimblitan, Rent per

Contact: 9476018018 / 9679578142

the Post of Receptionist at Day / Night Shift. Candidate should have Computer Knowledge and posses good communication skills. Contact: 9775277579, 9434282067, Location: HOTEL TEJAS, HADDO

**VACANCY** 

Experienced Male Staff required for

# WANTED

Sales Executives - 2 Nos., Delivery Boys - 2 Nos. Contact: SHAKIR AUTOMOBILES. Shop No.11, M.G. Market, Port Blair. Contact Mobile: 9434280964 / 9531860049











**@99/**-OFFER VALID TILL 31 JUL 2023

MRP & OFFER PRICE MAY BE CHANGE WITHOUT PRIOR NOTICE

IMF-7063955122, 7063955155 CONDITIONS APPLY

I.D. No. 10257

Dated this 26th day of June, 2023

Dean (Academics)

DBRAIT.

No. M/Genl/2-1(30)/2019/Vol-I/1578 ANDAMAN & NICOBAR ADMINISTRATION DIRECTORATE OF SHIPPING SERVICES PORT BLAIR-744101

# **ABSENTEE NOTICE**

The following employees attached to Afloat Establishment of Directorate of Shipping Services are absenting themselves from duties unauthorisedly with effect from the dates as indicated against their names without any leave, intimation or permission from the competent authority.

SI. No.	Name	Designation	With effect from	
1.	Augustine	Jetty Man	15.07.2021	
2.	Simachalam	Utility Hand	03.09.2022	
3.	Asaph	Cook	12.12.2022	
4.	Vinod Shikra	ERR	27.04.2023	
		4 = 1		

They are directed to report for duty within 15 days with valid reasons for such lapses from the date of issue of this notice failing which action as deemed fit under provision of relevant Rules will be initiated against them.

I.D. No. 10241

Assistant Director (Admn.)

ANDAMAN & NICOBAR ADMINISTRATION DIRECTORATE OF SHIPPING SERVICES

# **ABSENTEE NOTICE**

Shri Isaac, Blacksmith of the Directorate of Shipping Services, Port Blair is unauthorisedly absenting from his duties w.e.f. 09.11.2022 to till date without any prior intimation/permission of the competent authorities.

He is hereby directed to report for duty within 15 days from the date of publication of this notice with valid reasons/documents in support of his unauthorised absent from duty, failing which action as deemed fit will be taken against him under the provision of CCS (Conduct) Rules.

I.D. No. 10240

Assistant Director (Admn.)

# **EMPLOYMENT NOTICE**

Online applications are invited from Indian Citizen possessing requisite qualifications for appointment to 01 (One) vacant post of Stenographer / PA (reserved for Scheduled Caste category) in the establishment of the Circuit Bench of Calcutta High Court at Port Blair through 'https://erecruitment.andaman.gov.in/crap' (OR) e-'www.andaman.gov.in'. Detailed employment notice is recruitment link in the published in the website of Calcutta High Court 'www.calcuttahighcourt.gov.in' and in the website of Andaman & Nicobar Administration through National Informatics Centre at Port Blair 'www.and.nic.in'

Registrar Circuit Bench of Calcutta High Court At Port Blair

Room available for rent room Shop / Godown / Office near Andaman Aluminum, Junglighat. Contact No. 7695071378 / 9907652425

**TO LET** 

# TO LET

2 BHK Flat 1st Floor for rent at Dollygunj with Car Parking. Contact @ 8001106100 / 8001192992

### **TO LET**

2 BHK & 1 BHK RCC Flat, Fully Tiled, 24 hrs. Water Supply behind Honda Service Centre, Garacharma (Govt. Employees Preferred).

> Contact No. 9474223101 / 7063949339

House Site Land (Level area) area 200 Sq. mtrs. in Sy. No. 8/5 adjacent to main road side at Kalapathar, Sippighat near Bharat Seva Ashram, Port Blair is ready for sale. One Shop is available for rent at Garacharma, Port Blair, Adjacent to ATR Road. Contact 7063913441, 9476055295

# LAND FOR SALE

200 Sq. mtrs. land on road leading to Driving Test Site at Attompahad. Contact: 9933224226 / 9474292954

# **FOR SALE**

Running Lodging Rooms, Bar, Restaurant. Contact: Hotel Diamond City, Contact: 9679574904, Bathu Basti (Near Check Post) Wanted

Room Boys, House Keeping

# **INCOME TAX RETURN FILING** @ Rs.500 only

For Individuals (Form-16) We also specialize in **GST / Bank Project / Loan Renewal** eTax Consultants

Radha Krishna Temple Complex, Junglighat, Port Blair. Contact: +917439759049 / etaxconsultant.in@gmail.com

# **Special Offer**

Available 30% Discount "Coconut scraper" Commercial Hotel purpose

# **VINAYAGA AGENCY**

Junglighat, Port Blair

Contact: 203052, 9434284082, 9679557006 **Timing 9.00 Am to 7.00 Pm** 

# FLAT **FOR SALE**

A Three Bedroom Flat (1550 Sq. feet) with Car Parking, 24 hours water supply and other facilities in Friends Colony Minnie Bay (near Puspha Market / Defense Main Gate) is for sale. Interested parties may Contact: 9434267476 8327563997

# **NOTICE**

All the candidates who have applied in response to the vacancy notice published in the Daily Telegrams on 21-09-2022 / whose names have been sponsored by the Employment Exchange, Port Blair for the post of one Multi Tasking Staff in Nirmala Sr. Sec. School, Port Blair, are hereby informed that written examination is rescheduled to be held on 12-8-2023 (Saturday) at Nirmala Sr. Sec. School, Port Blair. Candidates are hereby informed to take

notice to the	to the following:-							
SI. No.	Examination	Date	Venue	Reporting Time	Timing			
1.	Written	12-8-2023	Nirmala Sr. Sec. School,	9.00 AM	10.00 AM to			
	Examination	(Saturday)	Prem Nagar		12.00 Noon			
2.	Physical	30-8-2023	Nirmala Sr. Sec. School,	9.00 AM	9.30 AM			
	Endurance Tost	(Modpoodov)	Prom Nagar		onwords			

Endurance Test (Wednesday) | Prem Nagar Names of qualified candidates in written examination will be intimated through the Daily Telegrams, Doordharsan and All India Radio.

The Candidates appearing to the said written examination are hereby informed to bring along with them only-Acknowledged receipt as Admit Card and One Photo ID Proof (anyone- PAN Card, Aadhaar Card, Passport, Driving License, Voter ID Card) and one Blue / Black Ball Pen. Beside these they should not carry anything with them including Eraser, Pouch and water bottle, Mobile Phone, Watch, Ornament, Stationery items, Accessories, Communication and Electronics Device etc.

**MANAGER** NIRMALA SENIOR SECONDARY SCHOOL AIDED MINORITY EDUCATIONAL INSTITUTION **PORT BLAIR** (File No. NS/18(2) SSC-DPC/2023-24)



# " AR ACADEMY " Let English Be Your Global Language

9933242606 | 9434297265 03192-235675

ear PIONEER CHICKEN CENTRE, JUNGLIGHAT

# FOR PURCHASE

Purchase for Honda Activa Scooty or any Scooty in good condition. All Paper should in good condition. Single Owner. Contact: 9531957796

2 BHK Flat available in IMFC Building for the cost Rs.27,45,000/-Teylorabad at Village. For enquiry Contact Ph. 9679596532, 9679596519

# **FOR SALE**

Renault Duster "L" Series. Finance & Exchange Contact available. No. 7695062818, 6294097468

# SITUATION VACANT

Experienced Driver for Four Wheeler. Contact @ 9434281694, RK Store, No.7, ACC Ltd., Mohanpura.

# WANTED

A female candidate with good knowledge in Tally, MS Word and Excel needed for Data Entry for a private company at Port Blair. Resume may kindly be shared in this WhatsApp Number: 9474225664

# **WANTED**

Driver for Mahindra Pick up 1 No. Contact Naseem Oil Industries, AIR Road, Delanipur.

Contact: +919933260591, 9531839831

# **Spoken English**

Ex. 33 yrs. From Mainland

# **How to Speak**

Better English with Grammar. Class I-VI All Subjects Class VI-XII English, Hindi and Sanskrit DOOR TO DOOR Cell: 9933266375, 9474200835

# **AFFIDAVIT**

I, NANDA DULAL HALDER, S/o LATE CHANDRAKANTA HALDER and father of SUBHAM HALDAR, permanently residing at DOCTOR COLONY, GARACHARMA, PORT BLAIR, SOUTH ANDAMAN, do affirm and declare on oath that :

I say that my true and correct name is NANDA DULAL HALDER.

I say that in my son's Educational Documents i.e. Bachelor's Degree (H.T. 18N31A2153. TS: No. Certificate (H.T. No. Provisional 18N31A2153, PC No. 2A220023360, CGCS No. 3A22022360) my name is mentioned as "NANDA DULAL HALDAR" which is the same person as NANDA

DULAL HALDER i.e. myself. iii. I say that my name mentioned in my son's passport bearing Passport No. W9298377 is the true and corrected name

i.e. NANDA DULAL HALDER. iv. I say that the name NANDA DULAL HALDAR and NANDA DULAL HALDER are the name of one and the same person

i.e. myself. v. I say that I am making this Affidavit to produce before the concerned authorities to prove that the above mentioned names are my names and for obtaining One and the Same Certificate from the office of the Tehsildar, Port Blair. Place: Port Blair

Date: 18th July, 2023 DEPONENT

# 8<sup>th</sup>Death Anniversary On 22-07-2023



# A.L. SEVUGA MOORTHY

Ex. Counselor of ANACS, DHS You will always remain in our heart" Inserted by: Wife, Daughters (Shailu, Rishu)

# NOTICE

An interview (demo theory and practical) is scheduled from 26th to 27th July, 2023 for recruitment of Guest Lecturers in various departments in the establishment of Dr. B. R. Ambedkar Institute of Technology, Port Blair for the Academic Session 2023-24 (Odd Sem). The honorarium of GLs is Rs.1000/- per lecture for theory & Rs. 500/- per practical hour subject to maximum of Rs. 25,000/- per month. The details of qualifications, schedule for interview and demo topics can be downloaded from the Institute website https://dbrait.andaman.gov.in. The interested candidates are requested to submit the resume to the Academic Cell by 25.07.2023. For any queries candidates may contact Academic Cell of the institute on all working days from 09.00 AM to 03.00 PM or can contact over Phone No. 03192-259818.

BEFORE THE HON'BLE DISTRICT CONSUMER DISPUTES REDRESSAL COMMISSION, ERNAKULAM

C.C. No.207 of 2022

Sandeep Ravindranath. Complainant M/s Sea Shell Hotel Resorts Spa : Opposite Party

# NOTICE

is posted for appearance of you to at 11'O clock on 15/09/2023. You are hereby directed to appear before this Commission in person or through your Counsel on the day and time fixed above, Failing which the above consumer complaint will be decided ex-partie.

> By Order Adv. Raja Raja Varma Counsel for Complainant. Tel: 09020707190

# WALK-IN INTERVIEW

Technician for VSAT, ATM and IT (Laptop, Desktop, Printers) Qualification: Technical Graduates Eligible & interested candidates visit Alongwith resume & Educational Certificate MRV INFOTECH INDIA PVT. LTD., #3, Moulana Azad Road, Phoenix Bay, Port Blair

Phone: 03192 238410 / 9732486111 HR mail ID: hr@mrvinfotech.com

# **JOB VACANCY**

Billing Clerk / System Admin: Should be Computer Literate with good knowledge in MS Excel & Word.

**Sales Executive for P & G:** Computer Literate with two wheeler. Accounts Assistant: Should be Commerce Graduate, have knowledge of Tally & GST. Experience preferred.

Godown In-charge: Should be Computer Boys: Should be punctual & ready to Travel to Inter Island Market.

Pls. Visit- M.A. MOHAMED & SONS, Phoenix Bay, Port Blair Phone No. 7797791777 / 9933216040

# 🚱 HEALTH4U MULTISPECIALITY CLINIC



Orthopaedic consultation

- -Arthritis
- -Tenis Albow
- -Fractures
- -Frozen Shoulder -Low back pain
- -Osteoporosis

# Facilities Available

- Joint Replacement
- Arthroscopy

- Slip Disk -

Spinal injuries

Management of sports injuries & fractures

 Management of backache & Sciatica



Near Mitali Enterprises, JUNGLIGHAT

+919933219444 
Marketh4umultispeciality@gmail.com

# LOST

I have lost my Birth Certificate in between Dolly Gunj and Aberdeen Finder may Bazaar. ZEENATH, 8918575326

# **REMEMBRANCE** 11th Death Anniversary of my beloved Husband



# Late T.K Kuttappan

Rtd. Revenue Inspector On 22<sup>nd</sup> July, 2023

Inserted By: S Lalitha (Wife) and all family members

# **AVAILABLE**

# **Andaman Cottage Match Industries (MSU)**

This is to inform to the general public that Local Sawn Timber is available in our sale depot at Kadamtala. Contact Person Ranjan Mondal

Mob. 9531868246, 7063947774, 9933246989

# DISCLAIMER

Readers are requested to verify and make appropriate enquiries to themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.

The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.