



उपायुक्त का कार्यालय
OFFICE OF THE DEPUTY COMMISSIONER
& तथा

अध्यक्ष / CHAIRMAN
जिला स्वास्थ्य समिति (दक्षिण अंडमान)
DISTRICT HEALTH SOCIETY (SOUTH ANDAMAN)
कक्ष संख्या 40, उ. पा. कार्यालय, पोर्ट ब्लेयर - 744101
ROOM NO.40, DC OFFICE, PORT BLAIR-744101



dhssa.and@nic.in
dhssouthandaman@gmail.com



03192-206807
03192-206809

Walk-in- Interview Press Note

The District Health Society, South Andaman invites the eligible candidates for Walk-in- Interview for the posts purely on 11 months contract basis on consolidated pay as detailed below:

Sl. No	Name of the Post	Place of Vacancy	No. of Post	Consolidated Pay per month	Date & Time of Registration & Certificate Verification	Date & Time of Trade Test & Interview
1	Data Entry Operator (NTEP)	DHS (NTEP), South Andaman	01	Rs.11,025/-	11th Jan. 2023 at 10.00 am to 11.00 am. Trade test qualified candidates on 13th Jan. 2023 at 2.00 pm	Typing trade test on 11th Jan. 2023 at 3.00 pm onwards. Interview on 13th Jan. 2023 at 3.00 pm onwards.
2	Medical Officer (MBBS/AYUSH)	Mobile Health Unit, South Andaman	02	Rs.40,000/-	12th Jan. 2023 at 10.00 am to 11.00 am.	Interview on 12th Jan. 2023 at 3.00 pm onwards.
3	Staff Nurse		02	Rs.16,000/-		
4	Driver-cum-Attendant		02	Rs.15000/-		
5	Public Health Nurse (PHN)	PHC Swaraj Dweep	01	Rs.16,000/-	13th Jan. 2023 at 10.00 am to 11.00 am.	Interview on 13th Jan. 2023 at 3.00 pm onwards.
6	Audiologist	South Andaman	01	Rs.31,000/-		

The eligibility criteria of the recruitment and prescribed application format is available in the website www.andaman.nic.in. Interested candidates shall bring their original and photocopies of their certificates along with the bio data in prescribed format for registration & interview of particular posts on above mentioned date and time at Room No. 40, Office of the District Health Society, South Andaman (DC Office), Port Blair. The candidates who registered on 12th January 2022 against this office earlier Walk-in-Interview vacancy notice for the Mobile Medical Unit's posts mentioned at Sl.no. 2, 3 & 4 may also appear as a fresh.

No TA/DA will be provided to attend the walk-in interview and the candidates must register their name before the stipulated time period given for registration.

(Signature)

Asst. Commissioner (Sett)/ Vice Chairman,
District Health Society, SA

F.No.1-57/DHS(SA)/DC/RPS/10-11/306
Dated the 19th Dec, 2022

Copy to:

1. The PA to DC, SA for kind information to the Chairman, District Health Society, South Andaman.
2. The Asst. Commissioner (Sett.) / Vice Chairman, DHS(SA) for information.



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3. The Chief Editor, Daily Telegram, Port Blair with request to publish in the Daily Telegram for wide publicity.
4. The News Editor, Doordarshan Kendra Port Blair for Broadcasting of the same.
5. The News Editor, All India Radio, Port Blair for Broadcast of the same.
6. The State Informatics Officer, State NIC A & N Islands for publication of the same in the website of A & N Administration.
7. The In-charge, IPO Division, IP&T for information & necessary action.
8. The In-charge, SOVTECH, Dollygunj with request to upload the same in the A&N Administration website for wide publicity.
9. The State Programme Manager, UTHM, Port Blair for information.

Asst. Commissioner (Sett)/ Vice Chairman,
District Health Society, SA



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F.No.1-57/DHS(SA)/DC/RPS/10-11/307
Dated the 17th Dec, 2022

Walk in Interview

The District Health Society, South Andaman invites the eligible candidates for Walk-in-Interview for the following posts purely on 11 months contract basis on consolidated pay as detailed below:

S. No	Name of the Post	Educational Qualification	No. of Post	Consolidated Pay per month	Age Limit
1	Data Entry Operator	Essential: <ul style="list-style-type: none"> 10+2 with Diploma in computer application or equivalent recognized by the Council for Technical education/ DOEACC Typing speed of 40 w.p.m or 8000 key depressions per hour in English and local language. Should be well conversant with various computer programming including MS Word, Excel and simple statistical packages. Desirable: <ul style="list-style-type: none"> At least one year experience in related field 	1	Rs.11,025/-	Not below 18 years
2	Medical Officer (MBBS/AYUSH)	<ul style="list-style-type: none"> A recognized MBBS Degree qualification included in the first or Second schedule or Part II of the third Schedule (other than licentiate qualifications) to the Indian Medical Council Act 1956. Holders of educational qualification included Part II of the third Schedule should also fulfil the condition stipulated in sub section (3) of section 13 of the Indian Medical Council Act, 1956 (102 of 1956). Completion of compulsory rotating internship. Should be registered with a Medical Council of India. OR <ul style="list-style-type: none"> A degree in Homeopathy of Recognized University/Statutory State Board/Council/ Faculty of Indian Medicine or equivalent recognized under the Homeopathy Central Council Act, 1973 (59 of 1973) Enrolment on the central register of Homeopathy or State Register of Homeopathy. OR <ul style="list-style-type: none"> A degree in Ayurveda of Recognized University/ Statutory State Board/ Council Faculty of Indian Medicine or equivalent 	2	Rs.40,000/-	Not below 21 years



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		<p>recognized under the Indian Medicine Central Council Act, 1970 (48 of 1670)</p> <ul style="list-style-type: none"> Enrolment on the central register of Indian Medicine or State Register of Indian Medicine. 			
3	Staff Nurse	<ul style="list-style-type: none"> The candidates must have passed All India Senior Secondary School Certificate Examination (10+2) or equivalent. Diploma in General Nursing and Midwifery (3 ½ yrs) and One year Diploma in Public Health Nursing. <p>OR</p> <ul style="list-style-type: none"> Basic B.Sc. (Nsg) Degree (04 years) from recognized university or board and registered in the Nursing Council of India. <p>OR</p> <ul style="list-style-type: none"> Diploma in General Nursing and Midwifery (3 ½ yrs) Should be registered with Nursing Council 	2	Rs.16,000/-	Not below 21 years
4	Driver-cum-Attendant	<ul style="list-style-type: none"> High School Certificate (12th). Permanent/driving license of Light Motor Vehicle (LMV) <p>Desirable</p> <ul style="list-style-type: none"> Driving license for Heavy Vehicle. Knowledge of minor/routine repair of vehicles 	2	Rs.15,000/-	Not below 18 years
5	Public Health Nurse (PHN)	<ul style="list-style-type: none"> The candidate must have passed All India Senior School Certificate Examination (10+2) or equivalent. Diploma in General Nursing and Midwifery (3 ½ yrs) and One year Diploma in Public Health Nursing. <p>OR</p> <ul style="list-style-type: none"> Basic B.Sc. (Nsg) Degree (04 years) from recognized university or board and registered in the Nursing Council of India. <p>OR</p> <ul style="list-style-type: none"> Diploma in General Nursing and Midwifery (3 ½ yrs) Should be registered with Nursing Council 	1	Rs.16,000/-	Not below 21 years
6	Audiologist	<p>Essential:</p> <ul style="list-style-type: none"> B.Sc. in Audiology cum Speech Therapy / Speech Audiology from recognized University/ Institution. <p>Desirable:</p> <ul style="list-style-type: none"> 02 years of experience as Speech Therapist/ Audiologist in a recognized Hospital/Institution. 	1	Rs.31,500/-	Not below 21 years

A prescribed format of application is available in A & N Administration website www.andaman.gov.in. The filled application along with the photocopies of relevant documents may bring at 10:00 AM to the Room No. 40, Office of the District Health Society, South Andaman (DC Office), Port Blair. The details of Walk-in-interview are as under:

OnePlus



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1	Data Entry Operator (NTEP)	DHS (NTEP), South Andaman	11th Jan. 2023 at 10.00 am to 11.00 am.	Typing trade test on 11th Jan. 2023 at 3.00 pm onwards.
			Trade test qualified candidates on 13th Jan. 2023 at 2.00 pm	Interview on 13th Jan. 2023 at 3.00 pm onwards.
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3	Staff Nurse			
4	Driver-cum-Attendant			
5	Public Health Nurse (PHN)	PHC Swaraj Dweep	13th Jan. 2023 at 10.00 am to 11.00 am.	Interview on 13th Jan. 2023 at 3.00 pm onwards.
6	Audiologist	South Andaman		

TERMS & CONDITIONS:

1. The appointment purely on contract basis and no other regular services benefits will be admissible. The candidates will not have any right to claim for regular employment.
2. No, TA/DA will be paid for attending the interview.
3. No individual call letter will be issued.
4. The Chairman, District Health Society/Deputy Commissioner, South Andaman has the right to accept/reject any application without assigning any reason and no correspondence in this matter will be entertained.

Asst. Commissioner (Sett)/ Vice Chairman,
District Health Society, SA

Copy To,

1. The PA to DC, SA for kind information to the Chairman, District Health Society, South Andaman.
2. The Asst. Commissioner (Sett.) / Vice Chairman, DHS(SA) for information.
3. The State Informatics Officer, State NIC A & N Islands for publication of the same in the website of A & N Administration.
4. The In-charge, SOVTECH, Dollygunj with request to upload the same in the A&N Administration website for wide publicity.
5. The State Programme Manager, UTHM, Port Blair for information.

Asst. Commissioner (Sett)/ Vice Chairman,
District Health Society, SA

APPLICATION FORM

Post Applied for:		Self Attested Photograph
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1. Name of the Applicant:

2. Father's Name:

3. Date of Birth:

4. Sex:

5. Present Contact Address with Telephone No.:

6. Permanent Contact Address with Telephone No.:

7. Languages spoken/written:

8. Education: High school onwards, please list all your qualifications

Sl. No	Education & Professional Qualification	Institute / Board	Marks obtained Uni./Board	Max. Marks	Max Marks criteria	Self marking as per criteria	Remarks
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)

Audiologist

1.	Sr. Secondary School Or Equivalent (12 th)				20		
2.	B.Sc. in Audiology cum Speech Therapy / Speech Audiology from recognized University/ Institution.				40		
3.	Experience (if any) in the relevant field				10		
	Total				70		

Data Entry Operator (NTEP)

Section A (Self Marking)

1.	Sr. Secondary School Or Equivalent (12 th)				20		
2.	Diploma/Certificate (06months or more durations course) in computer application from a reputed institute				20		
3.	Experience in related field (if any)		Months of Exp	Max. Exp.	5		
				100			
	Sub Total				45		

Section B (Trade Test)

4	Typing speed of 40 w.p.m or 8000 key depressions per hour in English and local language.				25		
	Sub Total				25		
	Grand Total				70		

Public Health Nurse (PHN)

1.	Sr. Secondary School Or Equivalent (12 th)				20		
2.	Diploma in General Nursing & Midwifery/ B.sc Nursing from a recognized institution/college				35		
3.	Additional marks for B.sc Nursing				05		
4	Experience (if any) in the relevant field				10		
	Total				70		

Medical Officer (MBBS/AYUSH)							
1	Sr. Secondary School Or Equivalent (12 th)				20		
2	BAMS/BHMS/MBBS OR equivalent degree				40		
3	Experience (if any) in the relevant field				10		
	Total				70		
Staff Nurse							
1	Sr. Secondary School Or Equivalent (12 th)				20		
2	Diploma in General Nursing & Midwifery/ B.sc Nursing from a recognized institution/college				35		
3	Additional marks for B.sc Nursing				05		
4	Experience (if any) in the relevant field				10		
	Total				70		
Driver-cum-Attendant							
1	Higher Secondary (12 th)				30		
2	Trade Test				30		
3	Experience (if any)				10		
	Total				70		
<p>Method of marking for academic & professional qualification</p> $\left\{ \frac{\text{Column No. 4} \times \text{Column No. 6}}{\text{Column No. 5}} \right\}$ <p>Method of marking for experience (more than 100 months experience restricted upto 10 marks only)</p> $\left\{ \frac{\text{No. of months} \times \text{Column No. 6}}{100} \right\}$ <p>I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE SOUTH ANDAMAN DISTRICT. THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.</p> <p>DATE: PLACE :</p> <div style="text-align: right;">Full Signature of the Applicant</div>							