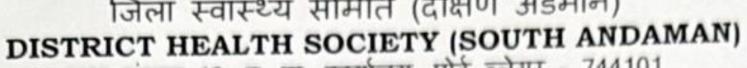


उपायुक्त का कार्यालय

OFFICE OF THE DEPUTY COMMISSIONER & /तथा

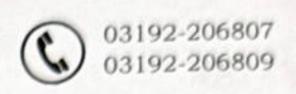
अध्यक्ष / CHAIRMAN

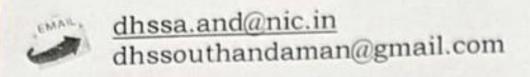
जिला स्वास्थ्य समिति (दक्षिण अंडमान)



कक्ष संख्या 40, उ. पा. कार्यालय, पोर्ट ब्लेयर - 744101 ROOM NO.40, DC OFFICE, PORT BLAIR-744101







Walk-in- Interview Press Note

The District Health Society, South Andaman invites the eligible candidates for Walk-in- Interview for the posts purely on 11 months contract basis on consolidated pay as detailed below:

Sl. No	Name of the Post	Place of Vacancy	No. of Post	Consolidated Pay per month	Date & Time of Registration & Certificate Verification	Date & Time of Trade Test & Interview	
	Data Entry Operator (NTEP)	DHS (NTEP), South Andaman	01		11th Jan. 2023 at 10.00 am to 11.00 am.	Typing trade test on 11th Jan. 2023 at 3.00 pm onwards.	
1				Rs.11,025/-	Trade test qualified candidates on 13th Jan. 2023 at 2.00 pm	Interview on 13th Jan. 2023 at 3.00 pm onwards.	
2	Medical Officer (MBBS/AYUSH)	Mobile	02	Rs.40,000/-			
3	Staff Nurse	Health Unit, South	Health Unit, South	02	Rs.16,000/-	12th Jan. 2023 at	Interview on 12th Jan. 2023 at
4	Driver-cum- Attendant	Andaman	02	Rs.15000/-	10.00 am to 11.00 am.	3.00 pm onwards.	
5	Public Health Nurse (PHN)	PHC Swaraj Dweep	01	Rs.16,000/-			
6	Audiologist	South Andaman	01	Rs.31,000/-	13th Jan. 2023 at 10.00 am to 11.00 am.	Interview on 13th Jan. 2023 at 3.00 pm onwards.	

The eligibility criteria of the recruitment and prescribed application format is available in the website www.andaman.nic.in. Interested candidates shall bring their original and photocopies of their certificates along with the bio data in prescribed format for registration & interview of particular posts on above mentioned date and time at Room No. 40, Office of the District Health Society, South Andaman (DC Office), Port Blair. The candidates who registered on 12th January 2022 against this office earlier Walk-in-Interview vacancy notice for the Mobile Medical Unit's posts mentioned at Sl.no. 2, 3 & 4 may also appear as a fresh.

No TA/DA will be provided to attend the walk-in interview and the candidates must register their name before the stipulated time period given for registeration.

> Asst. Commissioner (Sett)/ Vice Chairman, District Health Society, SA

F.No.1-57/DHS(SA)/DC/RPS/10-11/306 Dated the 19 Dec, 2022

Copy to:

- 1. The PA to DC, SA for kind information to the Chairman, District Health Society, South Andaman.
- 2. The Asst. Commissioner (Sett.) / Vice Chairman, DHS(SA) for information.



उपायुक्त का कार्यालय OFFICE OF THE DEPUTY COMMISSIONER & तथा

अध्यक्ष / CHAIRMAN

जिला स्वास्थ्य समिति (दक्षिण अंडमान)

DISTRICT HEALTH SOCIETY (SOUTH ANDAMAN)

कक्ष संख्या 40, 3. पा. कार्यालय, पोर्ट ब्लेयर - 744101 ROOM NO.40, DC OFFICE, PORT BLAIR-744101

dhssa.and@nic.in dhssouthandaman@gmail.com



- 3. The Chief Editor, Daily Telegram, Port Blair with request to publish in the Daily Telegram for vide publicity.
- 4. The News Editor, Doordarshan Kendra Port Blair for Broadcasting of the same.
- 5. The News Editor, All India Radio, Port Blair for Broadcast of the same.
- 6. The State Informatics Officer, State NIC A & N Islands for publication of the same in the website of A & N Administration.
- 7. The In-charge, IPO Division, IP&T for information & necessary action.
- 8. The In-charge, SOVTECH, Dollygunj with request to upload the same in the A&N Administration website for wide publicity.
- 9. The State Programme Manager, UTHM, Port Blair for information

Asst. Commissioner (Sett)/ Vice Chairman,
District Health Society, SA

ONAL HEALTA राष्ट्रीय स्वास्थ्य मिशन

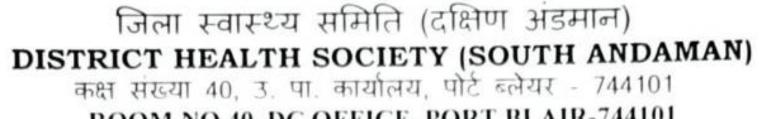
उपाय्क्त का कार्यालय

OFFICE OF THE DEPUTY COMMISSIONER

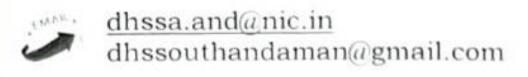
& तथा

अध्यक्ष / CHAIRMAN

ROOM NO.40, DC OFFICE, PORT BLAIR-744101







03192-206809 F.No.1-57/DHS(SA)/DC/RPS/10-11/307 Dated the 19 Dec, 2022

Walk in Interview

The District Health Society, South Andaman invites the eligible candidates for Walkin-Interview for the following posts purely on 11 months contract basis on consolidated pay as detailed below:

S. No	Name of the Post	Educational Qualification	No. of Post	Consolidated Pay per month	Age Limit	
1	Data Entry Operator	 • 10+2 with Diploma in computer application or equivalent recognized by the Council for Technical education/ DOEACC • Typing speed of 40 w.p.m or 8000 key depressions per hour in English and local language. • Should be well conversant with various computer programming including MS Word, Excel and simple statistical packages. • Desirable: • At least one year experience in related field 	1	Rs.11,025/-	Not below 18 years	
2	Medical Officer (MBBS/AYUSH)	 A recognized MBBS Degree qualification included in the first or Second schedule or Part II of the third Schedule (other than licentiate qualifications) to the Indian Medical Council Act 1956. Holders of educational qualification included Part II of the third Schedule should also fulfil the condition stipulated in sub section (3) of section 13 of the Indian Medical Council Act, 1956 (102 of 1956). Completion of compulsory rotating internship. Should be registered with a Medical Council of India. OR A degree in Homeopathy of Recognized University/Statutory State Board/Council/ Faculty of Indian Medicine or equivalent recognized under the Homeopathy Central Council Act, 1973 (59 of 1973) Enrolment on the central register of Homeopathy.		Rs.40,000/-	Not below 21 years	

ONAL HEALTY 8510N राष्ट्रीय स्वास्थ्य मिशन

उपायक्त का कार्यालय

OFFICE OF THE DEPUTY COMMISSIONER

& /तथा अध्यक्ष / CHAIRMAN

जिला स्वास्थ्य समिति (दक्षिण अंडमान)



कक्ष संख्या ४०, उ. पा. कार्यालय, पोर्ट ब्लेयर - 744101

ROOM NO.40, DC OFFICE, PORT BLAIR-744101



03192-206807

dhssa.and@nic.in 03192-206809 dhssouthandaman@gmail.com recognized under the Indian Medicine Central Council Act, 1970 (48 of 1670) Enrolment on the central register of Indian Medicine or State Register of Indian Medicine. The candidates must have passed All India Senior Secondary School Certificate Examination (10+2) or equivalent. Diploma in General Nursing and Midwifery (3 ½ yrs) and One year Diploma in Public Health Nursing. Not below 21 Rs.16,000/-Staff Nurse 3 Basic B.Sc. (Nsg) Degree (04 years years) from recognized university or board and registered in the Nursing Council of India. OR Diploma in General Nursing and Midwifery (3 1/2 yrs) Should be registered with Nursing Council High School Certificate (12th). Permanent/driving license of Not Light Motor Vehicle (LMV) Driver-cum-Rs.15,000/below 18 Desirable 2 4 Attendant Driving license for Heavy Vehicle. years Knowledge of minor/routine repair of vehicles The candidate must have passed All India Senior School Certificate Examination (10+2)equivalent. Diploma in General Nursing and Midwifery (3 1/2 yrs) and One year Diploma in Public Health Nursing. Not OR Public Health Rs.16,000/-5 below 21 Basic B.Sc. (Nsg) Degree (04 Nurse (PHN) years years) from recognized university or board and registered in the Nursing Council of India. OR Diploma in General Nursing and Midwifery (3 ½ yrs) Should be registered with Nursing Council Essential: B.Sc. in Audiology cum Speech Theraphy / Speech Audiology from recognized University/ Not Audiologist Institution. Rs.31,500/below 21 6 Desirable: years 02 years of experience as Speech Therapist/ Audiologist in a recognized Hospital/Institution.

A prescribed format of application is available in A & N Administration website www.andaman.gov.in. The filled application along with the photocopies of relevant documents may bring at 10:00 AM to the Room No. 40, Office of the District Health Society, South Andaman (DC Office), Port Blair. The details of Walk-in-interview are as under:





उपायक्त का कार्यालय

OFFICE OF THE DEPUTY COMMISSIONER

& /तथा

अध्यक्ष / CHAIRMAN

जिला स्वास्थ्य समिति (दक्षिण अंडमान)

DISTRICT HEALTH SOCIETY (SOUTH ANDAMAN)

कक्ष संख्या 40, 3. पा. कार्यालय, पोर्ट ब्लेयर - 744101

ROOM NO.40, DC OFFICE, PORT BLAIR-744101



03192-206807 03192-206809

dhssa.and@nic.in dhssouthandaman@gmail.com

Sl. No	Name of the Post	Place of Vacancy	Date & Time of Registration & Certificate Verification	Date & Time of Trade Test & Interview	
	Data Entry Operator (NTEP)	DHS (NTEP), South Andaman	11th Jan. 2023 at 10.00 am to 11.00 am.	Typing trade test on 11th Jan. 2023 at 3.00 pm onwards.	
1			Trade test qualified candidates on 13th Jan. 2023 at 2.00 pm	Interview on 13th Jan. 2023 at 3.00 pm onwards.	
2	Medical Officer (MBBS/AYUSH)	Mobile Health			
3	Staff Nurse	Unit, South	12th Jan. 2023 at 10.00 am to	Interview on 12th Jan.	
4	Driver-cum- Attendant	Andaman	11.00 am.	2023 at 3.00 pm onwards.	
5	Public Health Nurse (PHN)	PHC Swaraj Dweep			
6	Audiologist	South Andaman	13th Jan. 2023 at 10.00 am to 11.00 am.	Interview on 13th Jan. 2023 at 3.00 pm onwards	

TERMS & CONDITIONS:

- 1. The appointment purely on contract basis and no other regular services benefits will be admissible. The candidates will not have any right to claim for regular employment.
- 2. No, TA/DA will be paid for attending the interview.
- No individual call letter will be issued.
- 4. The Chairman, District Health Society/Deputy Commissioner, South Andaman has the right to accept/reject any application without assigning any reason and no correspondence in this matter will be entertained.

Asst. Commissioner (Sett)/ Vice Chairman, District Health Society, SA

Copy To,

- 1. The PA to DC, SA for kind information to the Chairman, District Health Society, South Andaman.
- 2. The Asst. Commissioner (Sett.) / Vice Chairman, DHS(SA) for information.
- 3. The State Informatics Officer, State NIC A & N Islands for publication of the same in the website of A & N Administration.
- 4. The In-charge, SOVTECH, Dollygunj with request to upload the same in the A&N Administration website for wide publicity.
- 5. The State Programme Manager, UTHM, Port Blair for information.

Asst. Commissioner (Sett)/ Vice Chairman, District Health Society, SA

	APPLI	CATION	FORM				
Pos for:	t Applied					Self Photo	Attested ograph
1. N	Iame of the Applicant:						
	ather's Name:						
	Pate of Birth:		4. Sex:				
	resent Contact Address with Telephone No	.:					
6.Pe	ermanent Contact Address with Telephone	No.:					
	anguages spoken/written:						
8. E	ducation: High school onwards, please list	all your qu	alifications	1	_	lo 16	
Sl. No	Education & Professional Qualification	Institute / Board	Marks obtained Uni./Board		Max Marks criteria	Self marking as per criteria	Remark s
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
	liologist	T	_	•	_		
1.	Sr. Secondary School Or Equivalent (12th)				20		
2.	B.Sc. in Audiology cum Speech Theraphy / Speech Audiology from recognized University/ Institution.				40		
3.	Experience (if any) in the relevant field				10		
	Total				70		
Dat	a Entry Operator (NTEP)						
		on A (Self	Marking)	1		1	
1.	Sr. Secondary School Or Equivalent (12th)				20		
2.	Diploma/Certificate (06months or more durations course) in computer application from a reputed institute				20		
3.	Experience in related field (if any)		Months of Exp	Max. Exp.	5		
	Sub Total				45		
Section B (Trade Test)							
4	Typing speed of 40 w.p.m or 8000 key depressions per hour in English and local language.				25		
	Sub Total				25		
	Grand Total				70		
	lic Health Nurse (PHN)	Г	T	1		1	
1.	Sr. Secondary School Or Equivalent (12th)				20		
2.	Diploma in General Nursing & Midwifery/ B.sc Nursing from a recognized institution/college				35		
3.	Additional marks for B.sc Nursing				05		
4	Experience (if any) in the relevant field				10		
	Total				70		

Medical Officer (MBBS/AYUSH)		
1 Sr. Secondary School Or Equivalent (12th)	20	
2 BAMS/BHMS/MBBS OR equivalent degree	40	
3 Experience (if any) in the relevant field	10	
Total	70	
Staff Nurse		
1 Sr. Secondary School Or Equivalent (12th)	20	
Diploma in General Nursing & Midwifery/ B.sc Nursing from a recognized institution/college	35	
3 Additional marks for B.sc Nursing	05	
4 Experience (if any) in the relevant field	10	
Total	70	
Driver-cum-Attendant		
1 Higher Secondary (12th)	30	
2 Trade Test	30	
3 Experience (if any)	10	
Total	70	

Method of marking for academic & professional qualification

Column No. 4 **X** Column No. 6
Column No. 5

Method of marking for experience (more than 100 months experience restricted upto 10 marks only)

$$\left\{
\frac{\text{No. of months } \mathbf{X} \text{ Column No. 6}}{100}
\right\}$$

I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE SOUTH ANDAMAN DISTRICT. THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

D_{I}	ATE:	PLACE :

Full Signature of the Applicant