

## Prime Minister launches PM Gati Shakti and also inaugurates New Exhibition Complex at Pragati Maidan

**"People of India, Indian industry, Indian business, Indian manufacturers, Indian farmers are at the centre of this great campaign of Gati Shakti": PM**  
**Gati Shakti is an extension of holistic governance**



New Delhi, Oct. 13 (PIB)

Prime Minister, Shri Narendra Modi launched PM Gati Shakti - National Master Plan for multi-modal connectivity here today. He also inaugurated the New Exhibition Complex at Pragati Maidan.

Union Ministers, Shri Nitin Gadkari, Shri Piyush Goyal, Shri Hardeep Singh Puri, Shri Sarbananda Sonowal, Shri Jyotiraditya Scindia and Shri Ashwini Vaishnaw, Shri R K Singh, Chief

Ministers, Lieutenant Governors, State Ministers, eminent industrialists were present on the occasion. From Industry, Shri Kumar Mangalam Birla, Chairman Aditya Birla Group; Ms Malika Srinivasan, CMD Tractors and Farm Equipments; Shri TV Narendran, CEO, MD, Tata Steel and President CII and Shri Deepak Garg, Co-founder Rivo expressed their views on the occasion.

Addressing the gathering, the Prime

Minister noted the auspicious day of Ashtami, the day of worshipping Shakti and said that on this auspicious occasion, speed of nation's progress is also getting new Shakti. He said that with the resolve of Aatmanirbhar Bharat, the foundation of India for the next 25 years is being laid today. PM Gati Shakti National Master Plan will take the confidence of India to the pledge of aatmanirbharta. "This Master plan will give impetus (Gati Shakti)

to 21<sup>st</sup> century India," the Prime Minister said.

The Prime Minister stressed that the people of India, Indian industry, Indian business, Indian manufacturers, Indian farmers are at the center of this great campaign of Gati Shakti. It will give new energy to the present and future generations of India to build the India of the 21<sup>st</sup> century and will remove the obstacles in their path. The Prime Minister said that over the



Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt Governor, A&N Islands and Vice-Chairman, Islands Development Agency along with Shri Jitendra Narain, Chief Secretary, A&N Administration virtually attended the launch of Pradhan Mantri Gati Shakti, a National Master Plan for providing multi modal infra connectivity to various economic zones by Shri Narendra Modi, Hon'ble Prime Minister of India. UT level function was also organized at Raj Niwas by Andaman and Nicobar Administration in the presence of Hon'ble Lt Governor, A&N Islands.

years, the signage 'work in progress' became the symbol of lack of trust. He said, progress requires speed, eagerness and collective efforts. Today's, 21<sup>st</sup> century India, he said, is leaving behind old systems and

(Contd. on last page)

**34,333 persons insured under PMJJBY in A&N Islands**  
**60 claims settled disbursing an amount of Rs. 120 lakhs to insured persons**

Staff Reporter

Port Blair, Oct. 13

The Pradhan Mantri Jeevan Jyoti Bima Yojana (PMJJBY) is available to people in the age group of 18 to 50 years having a bank account who give their consent to join / enable auto-debit. Life cover of Rs. 2 lakhs shall be for the one year period stretching from 1<sup>st</sup>

**Pradhan Mantri Jeevan Jyoti Bima Yojana**  
**Life insurance worth ₹ 2 lacs at just ₹ 330 per annum**  
• For all Bank account holders whose age is between 18 to 50 years  
• Life Insurance amount for your family, in your absence

June to 31<sup>st</sup> May and is renewable. Risk coverage under this scheme is for Rs. 2 Lakh in case of death of the insured, due to

any reason.

As per the data provided by the Lead Bank Port Blair, altogether, 34,333 persons have been

enrolled under Pradhan Mantri Jeevan Jyoti Bima Yojana (PMJJBY) in these Islands as on Sept. 29, 2021 which saw an increase of 3,155 beneficiaries since 1<sup>st</sup> April, 2021. A total of 62 claims have been received under this insurance scheme, out of which,

(Contd. on last page)

**'Grant of additional scholarship to ST students for pursuing higher studies' under UT Scheme**  
**Last date for submission of online application is Nov.30**

Port Blair, Oct. 13

The Directorate of Tribal Welfare, A&N Administration proposes to provide 'Grant of additional scholarship to ST students for pursuing higher studies' under UT Scheme for the academic year 2021-22 to the students belonging to

Scheduled Tribe community notified by the A&N Islands. ST student pursuing graduation, post graduation and post matriculation level non-degree courses for which educational qualification is vocational stream, ITI course, 3 year

(Contd. on last page)



Shri Kuldeep Rai Sharma, Hon'ble Member of Parliament, A&N Islands called on Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt Governor, A&N Islands and Vice-Chairman, Islands Development Agency today at Raj Niwas. Discussed operationalization of mega infra projects being steered through Islands Development Agency nearing completion in the Islands and commencement of follow on Schemes.

**Media briefed on COVID-19**  
**One positive case detected during RT-PCR test conducted on incoming flight passengers: Secretary (IP&T)**

Port Blair, Oct.13

The Secretary (IP&T), Shri Sunil Kumar Singh briefing media persons on the COVID-19 in the conference hall of IP&T here this evening informed that during the RT-PCR test conducted on 455 passengers who arrived yesterday, one positive case has been detected. Today, 8 flights with 1406 passengers arrived, out of which, 909 were

vaccinated with both doses while RT-PCR test was conducted on remaining 497 passengers and the reports are awaited. RAT was conducted on 224 passengers bound for North & Middle Andaman at Ferrargunj and no positive case has been detected. Apart from this, RAT was conducted on 24 passengers travelling to & fro to Shaheed Dweep at Phoenix

(Contd. on last page)

**Vaccination drive in A&N Islands**  
**4,60,702 doses of vaccine administered to beneficiaries so far**

Port Blair, Oct. 13

Vaccination drive to vaccinate maximum number of eligible beneficiaries of 18 above age group in the entire Island Territory is continuing to keep the corona virus at bay. Due to the vigorous effort made by the Health Department, the number of doses

administered to beneficiaries so far in A&N Islands has reached 4,60,702.

A total of 906 people were vaccinated today in A&N Islands. 414 beneficiaries were vaccinated in South Andaman District, out of which, 79 beneficiaries were in the age group of

(Contd. on last page)

**Sri Ram Leela to be staged at HSKP**

Port Blair, Oct. 13

Like previous years, this year too, the Hindi Sahitya Kala Parishad here will be staging 'Sri Ram Leela' on the auspicious occasion of Ramnavami and Vijaydashmi at Hindi Bhawan at 6 pm tomorrow (Oct. 14). The Member of Parliament, Shri Kuldeep Rai Sharma will be the chief guest on the occasion.

(Contd. on last page)

**Directorate of CS&CA conducts surprise inspection at major vegetable markets**  
**Retailers & wholesalers of essential commodities urged to refrain from any unfair trade practices**

Port Blair, Oct. 13

The Department of Civil Supplies & Consumer Affairs is receiving telephonic complaints since couple of days regarding non-availability of certain essential commodities like potato, onion and

tomatoes etc. Taking a serious view of the matter during this festive season, the Enforcement Wing of the Directorate of CS&CA conducted surprise inspection in all major vegetable markets in and around

Port Blair city and noticed that required quantity of potato, onion and tomatoes were found available in the market.

Further, it is to inform that two cargo vessels viz. TCI Arjun and ITT

(Contd. on last page)



## IMF says India will be fastest growing economy: projects 8.5 % growth rate in next fiscal year

New Delhi, Oct. 13 International Monetary Fund (IMF) has projected that India will continue to be the world's fastest growing major economy, clocking a growth rate of 9.5 per cent in 2021. As per latest IMF projections, Indian economy will grow at 8.5 percent in 2022. The world economy is expected to grow at 5.9 per cent in 2021 and 4.9 per cent in 2022, according to IMF. The United States is projected to grow at six per cent this year and 5.2 per cent the next year. China, on the other hand, is projected to grow at 8 per cent in 2021 and 5.6 per cent in 2022. IMF said, global recovery continues, but the momentum has weakened and uncertainty has increased. (Source: india.gov.in)

अंडमान तथा निकोबार प्रशासन ANDAMAN & NICOBAR ADMINISTRATION सचिवालय/SECRETARIAT			
Health Bulletin For Containment Of			
नोवल कोरोना वायरस रोग (COVID-19)			
(No. 562/13 <sup>th</sup> October 2021)			
COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 13.10.2021			
> Status of Cases :			
Details of Second Wave since: 01.03.2021			
Active new case in last 24 Hours		02	
Discharges in last 24 hours		01	
Total confirmed cases		2643	
Total Discharges		2567	
Total Active case as on date		09	
Total Deaths		67	
Cumulative since March 2020			
Details	On 12 <sup>th</sup> Oct. 2021	On 13 <sup>th</sup> Oct. 2021	Total
Confirmed Cases	7635	02*	7637
Cured/Discharged from Hospital	7498	01	7499
Death	129	00	129
*Includes 01 Positive from Airport arrival.			
> Clinical Management of Cases :			
Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	00	286
South Andaman	5583	09	5574
Nicobar	507	00	507
Total	6376	09	6367
> Status of Sample and Testing:			
Total Samples sent till date			573798
Total Reports received till date			573798
Total Pending Reports			0
Rate of Testing Per Million			1434495
Cumulative Test Positivity Rate			1.33%
COWIN 1.0			
> Vaccination Status			
Total population		4,00,000	
Target Beneficiaries		2,86,600 (Approx)	
Cumulative Beneficiaries vaccinated so far		4,60,702	--
Cumulative Beneficiaries vaccinated with 1 <sup>st</sup> Dose so far		2,91,704	101.99
Cumulative Beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far		1,68,998	57.93
% of population vaccinated		--	72.93
> Passengers screened at VSI Airport & Haddo Wharf			
Details	From 25 <sup>th</sup> May 2020 to 12 <sup>th</sup> Oct. 2021	On 13 <sup>th</sup> Oct. 2021	Total
Incoming Passengers			
a) VSI Airport	326164	1407	327571
b) Haddo Wharf	1032	0	1032
Outward Passengers			
a) VSI Airport	329649	1244	330893
b) Haddo Wharf	928	0	928
(On 13.10.2021, 497 passengers were retested by RTPCR at Airport)			
24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070			
(Source: Directorate of Health Services)			

**ONLINE STUDY SCHEDULE ON 14.10.2021**

The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official YouTube channel "AN Education Dept Andaman". The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.

Class	Subject	Topic	YouTube Link	Media
III	Hindi	Jab mujhey saanp ne kaata - 2	<a href="https://www.youtube.com/watch?v=_J3uyu34eoU">https://www.youtube.com/watch?v=_J3uyu34eoU</a>	All India Radio (9 a.m. - 10 a.m.)
V	Hindi	Guru aur Chela - 1	<a href="https://www.youtube.com/watch?v=NNdNIOIAO8">https://www.youtube.com/watch?v=NNdNIOIAO8</a>	All India Radio (9 a.m. - 10 a.m.)
VI	Social	Our Country - India	<a href="https://www.youtube.com/watch?v=9wQIXH1ebpM">https://www.youtube.com/watch?v=9wQIXH1ebpM</a>	All India Radio (9 a.m. - 10 a.m.)
VII	Science	Fibre to Fabric	<a href="https://www.youtube.com/watch?v=c1y4gGIDKW8">https://www.youtube.com/watch?v=c1y4gGIDKW8</a>	All India Radio (9 a.m. - 10 a.m.)
VII	Mathematics	Lines and Angles - 2	<a href="https://www.youtube.com/watch?v=qOon2pcw0Ls">https://www.youtube.com/watch?v=qOon2pcw0Ls</a>	-----
VIII	English	The Best Christmas Present	<a href="https://www.youtube.com/watch?v=XE6IUWJ25tg">https://www.youtube.com/watch?v=XE6IUWJ25tg</a>	Cable TV (City Cable TV) 10 a.m. and 6 p.m.
IX	Social Science	India Size & Location	<a href="https://www.youtube.com/watch?v=P3AXuWsgsWQ">https://www.youtube.com/watch?v=P3AXuWsgsWQ</a>	Cable TV (City Cable TV) 10.30 a.m. and 6.30 p.m.
X	Social Science	Lifelines of an National Economy-2	<a href="https://www.youtube.com/watch?v=grWwoMRqGfg">https://www.youtube.com/watch?v=grWwoMRqGfg</a>	Cable TV (City Cable TV) 11 a.m. and 7 p.m./DD Port Blair 4.00 pm
XI	Chemistry	Chemical Bonding & Molecular Structure	<a href="https://www.youtube.com/watch?v=en442yY3obw">https://www.youtube.com/watch?v=en442yY3obw</a>	Cable TV (City Cable TV) 11.30 a.m. and 7.30 p.m.
XII	Physics	Moving Charges & Magnetism-6	<a href="https://www.youtube.com/watch?v=TOheC7XTBQ8">https://www.youtube.com/watch?v=TOheC7XTBQ8</a>	Cable TV (City Cable TV) 12 Noon and 8 p.m./DD Port Blair 4.30 pm
XII	Computer Science	Python Functions-1	<a href="https://www.youtube.com/watch?v=AYSSeW1Fy8">https://www.youtube.com/watch?v=AYSSeW1Fy8</a>	Cable TV (City Cable TV) 12.30p.m. and 8.30 p.m.

Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the department's online repository at <https://educationssis.andaman.gov.in/OnlineClass.aspx>

**Farmers' Corner- A Knowledge Hub**

**Neil mango (Blue mango) - a custodian farmer variety**

Neil mango/Blue mango belongs to the species, *Mangifera indica*, a cultivated mango species owned by a custodian farmer Shri. Chintaharan from Neil Island. The special feature of this genotype is characteristic blue colour in the peel of the fruit and hence named as Neil mango or Blue mango. ICAR-CIARI has taken efforts for morphological and biochemical characterization of this genotype. Fruits are large in size and the individual fruit weight ranges from 700 - 800 g. Fruits are delicious with yellow pulp and the average TSS recorded is 19.6oB. Another unique feature of this genotype is the occurrence of polyembryonic seedlings. This is an additional advantage of this mango as purity of the genotype can be maintained by seed propagation. The phytochemical characterization of fruit pulp showed their richness in carotenoids, flavonoids, ascorbic acid and antioxidant activity. There is no report of serious pest and disease in this mango genotype. This Neil mango is a potential genotype and should be conserved for further utilization for commercial purpose and also breeding programmes.

Benefit: This is a unique genotype of the Island maintained by Shri. Chintaharan which has potential for commercial utilization.

Contact person with Name, Designation e-mail and phone no: Dr. K. Abirami, Senior Scientist, Email: [abirami78@gmail.com](mailto:abirami78@gmail.com), Phone: 9933278631.

## Prime Minister launches PM Gati Shakti and also inaugurates... (Contd. from page 1)

practices. " Today's mantra is - 'Work For Progress'. Wealth for Progress. Plan for Progress. Preference for Progress. We have not only developed a work culture of completing the projects within the stipulated time frame but efforts are now being made to complete the projects ahead of time", he added. The Prime Minister said that due to the wide gap between macro planning and micro implementation problems of lack of coordination, lack of advance information, thinking and working in silos are leading to hampered construction and wastage of budget. Shakti gets divided instead of getting multiplied or enhanced, he said. PM Gati Shakti National Master Plan will address this as working on the basis of the master plan will lead to optimum utilisation of resources.

He recalled 2014 when he took over as Prime Minister when he reviewed hundreds of stuck projects and put all projects on a single platform and tried to remove hurdles. He expressed satisfaction that now the focus is on avoiding delays due to lack of coordination. The Prime Minister said now with the whole of Government approach, the collective power of the Government is being channelled into fulfilling the schemes. Because of this, many unfinished projects are being completed for decades now, he said. The Prime Minister remarked that the PM Gati Shakti Master Plan not only brings together the Government process and its various stakeholders but also helps to integrate different modes of transportation. "This is an extension of holistic governance", he said. The Prime Minister elaborated upon the steps taken to increase the speed of infrastructure development in India. He said that the first interstate natural gas pipeline in India was commissioned in 1987. After this, till 2014, i.e. in 27 years, a 15,000 km long natural gas pipeline was built. Today, work is going on for more than 16,000 km long gas pipeline across the country. He added that this work is targeted to be completed in the next 5-6 years.

The Prime Minister said in the 5 years before 2014, only 1900 km of railway lines underwent doubling. In the last 7 years, more than 9 thousand kilometres of railway lines have been doubled. In the 5 years before 2014, only 3000 km of railways were electrified. In the last 7 years, more than 24000 kilometres of railway tracks have been electrified, Shri Modi informed. The Prime Minister said before 2014, the metro rail was running on only about 250 km of track. Today the metro has been expanded up to 700 km and work is going on in the 1000 km new metro route. In the five years before 2014, only 60 panchayats could be connected with optical fibre. In the last 7 years, we have connected more than 1.5 lakh Gram Panchayats with optical fibre.

The Prime Minister said in order to increase the income of the farmers and fishermen of the country, the infrastructure related to processing is also being expanded rapidly. In 2014, there were only 2 Mega Food Parks in the country. Today 19 Mega Food Parks are functioning in the country. Now the target is to take their number to more than 40. There were just 5 waterways in 2014, today India has 13 functional waterways. Turnaround time of the vessels at the ports has come down to 27 hours from 41 hours in 2014. He said that the country has realised the pledge of One Nation One Grid. Today India has 4.25 lakh circuit kilometre power transmission lines compared to 3 lakh circuit kilometers in 2014.

The Prime Minister expressed the hope that with the development of quality infrastructure, India can realize the dream of becoming the business capital of India. He said our goals are extraordinary and will require extraordinary efforts. In realizing these goals, PM Gati Shakti will be the most helpful factor. Just as JAM (Jan Dhan, Aadhar, Mobile) trinity revolutionized the access of government facilities to the people , PM Gati Shakti will do the same for the field of infrastructure, he added.

## Field Day on 'Seed production of CIARI rice varieties for upscaling to stakeholders' organized at Chouldari

Port Blair, Oct. 13 A field day on 'Seed production of CIARI rice varieties for its up scaling to stakeholders' was organised at Bloomsdale Research Farm, ICAR-CIARI, Chouldari today for the benefit of rice farmers. Speaking on the occasion, Dr. Eaknath B. Chakurkar, Director, ICAR-CIARI stressed that preference should be given to HYV of rice varieties with good straw yield so as to meet the fodder requirement of livestock. He also emphasized on dissemination of salt tolerant rice varieties for salt affected areas of the Island. Dr. P. K. Singh, Principal Scientist and Head (I/c), CIARI highlighted about rice research works carried out at ICAR-CIARI and also the importance of quality seed & improved varieties. Dr. Y. Ramakrishna, Principal Scientist and Head, KVK South Andaman briefed about management of pest and disease in rice, a press release received from CIARI said.

## Directorate of CS&CA conducts surprise ... (Contd. from page 1)

Leopard arrived at Port Blair from Chennai & Kolkata respectively on Oct. 12 with replenishment of sufficient quantity of these perishable items to meet the requirements of the consumers. It is brought to the notice of all vegetable wholesalers, retailers and vendors in particular and general merchants, retailers and wholesalers dealing with other essential commodities in general to refrain themselves from any unfair trade practices like hoarding, black marketing, over pricing etc. Anyone found indulging in such activities violating any of the rules and regulations/control order framed under the Essential Commodities Act, 1955 or any other allied Acts in force will be dealt with stringent action as deemed fit accordingly. The general public of this UT have been appealed to bring to the notice of the Department, if they notice any such unfair trade practices committed by anyone whosever through Toll Free number 18003453197 and 14445 with proper details of the shop. The identity of the informer will be kept secret, a press release from Directorate of CS&CA said.

## 34,333 persons insured under PMJJBY ... (Contd. from page 1)

60 claims were settled while two claims have been rejected. Of the 60 claims settled, Rs. 120 lakh were disbursed to 60 insured persons (Rs. 2 lakh for each claim). As per the salient features of the scheme, premium of Rs. 330 per annum will be auto-debited in one instalment from the subscriber's bank account as per the option given by him on or before 31<sup>st</sup> May of each annual coverage period under the scheme. The scheme is being offered by Life Insurance Corporation and all other life insurers who are willing to offer the product on similar terms with necessary approvals and tie up with banks for this purpose.

## 'Grant of additional scholarship to ST... (Contd. from page 1)

Diploma Course in Polytechnic etc are eligible to avail the scheme. In order to avail this opportunity, the applicants have been advised to apply online on the website of the National Scholarship Portal (NSP) at [www.scholarships.gov.in](http://www.scholarships.gov.in). Value of additional scholarship is Rs. 1000 per month which will be paid to the eligible students through NSP/PFMS. The additional scholarship shall be payable for ten months in an academic session. It shall be normally admissible to the pass-out students of previous academic session.

The last date for submission of online application for scholarship under the scheme is 30.11.2021.

Applicants have been strictly advised to choose 'incentive scheme' under 'scheme type' drop down box at the time of registration and filling up of the application form. Further, they are also advised to give details of only active bank account which remains in active mode and is compliant as per bank's instructions so that payment of scholarship does not fail.

Detailed instructions for filling in the online application and Frequently Asked Questions (FAQs) are available on the National Scholarship Portal homepage. For any further clarification, the eligible ST student may contact Head of Department of their college/ institute or Junior Research Officer of Directorate of Tribal Welfare over-phone on 9933210933 or through email at: [director.tribal@gmail.com](mailto:director.tribal@gmail.com), a press release from Tribal Welfare Deptt. said.

## Vaccination drive in A&N Islands ... (Contd. from page 1)

18-44 years. Similarly, 224 beneficiaries were vaccinated in North & Middle Andaman District, out of which, 9 beneficiaries were in the age group of 18-44. 268 beneficiaries were vaccinated in Nicobar District, out of which, 2 beneficiaries were in the age group of 18-44. A total of 1,71,496 eligible people in the age group of 18 to 44 years have been vaccinated till date.

## Sri Ram Leela to be staged... (Contd. from page 1)

Swami Shudhanand Saraswati, Acharya Chinmaya Mission, Port Blair will be the chief guest on the concluding day of Sri Ram Leela at 6 pm on Oct. 15, 2021, a press release from HSKP said.

## Media briefed on COVID-19 ... (Contd. from page 1)

Bay Jetty and no positive case has been detected. At Mohanpura Bus Terminus, test was conducted on 169 passengers and all were found negative. At Haddo Wharf, RAT test was conducted on 79 passengers travelling to Swaraj Dweep and all were found negative. At helipad, test was conducted on 10 passengers and no positive case has been detected. The Secretary further informed that today, till 3 pm, 268 persons were administered doses of vaccines out of which, 227 were in the age group of 18-44. The Deputy Director, GB Pant Hospital, Dr. Amitabha De informed that two COVID patients are undergoing treatment at GB Pant Hospital.

## Harbour Ferry services between Phoenix Bay-Bambooflat & Phoenix Bay-Panighat to operate from Chatham

Port Blair, Oct. 13 Due to administrative reasons, the Harbour Ferry services between Phoenix Bay - Bambooflat and Phoenix Bay-Panighat shall be operated from Chatham on Oct. 15, 16 & 17, 2021. In view of the above and to avoid inconvenience, daily commuters have been requested to plan their journey accordingly, a press release from DSS said.



No. DB-TN/OSD(T)/ANIMERS/2021-22/174

## OFFICE OF THE OSD(TECHNICAL), ANIMERS, PBSD COMPLEX, PORT BLAIR

### NOTICE INVITING E- TENDER

The OSD(Technical), ANIMERS, Port Blair invites on behalf of the President of India, online Item Rate tenders from the manufacturer, authorized dealers & Experienced Contractor for the work mentioned below:-

NIT No. : 08/OSD(T)/ANIMERS/2021-22  
Name of work : Annual repair and maintenance of 02 Nos. 15 Passengers Infra lift of (i) One side opening, (ii) Two sides opening of G.B. Pant Hospital, Port Blair during 2021-22.  
Estimated Cost : Rs. 5,59,176/-  
Time of completion : 12 (Twelve) Months  
Last date and time of submission of Bid : 21/10/2021 1500 Hrs.  
Last date and time of opening of Bid : 22/10/2021 1000 Hrs.

The tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>

I.D. No. 8107

OSD (Technical)  
ANIMERS, Port Blair

## OFFICE OF THE PRADHAN GRAM PANCHAYAT GOVINDNAGAR SWARAJ DWEEP

### NOTICE INVITING E-TENDER

The Gram Panchayat Govind Nagar, Swaraj Dweep invites online e-Tender for **Deployment of Heavy Vehicles of 6.0 CBM Capacity With Manpower For Collection, Clearance and Disposal of waste from all Commercial Establishments & Garbage Bins placed under the jurisdiction of Gram Panchayat Govind Nagar to SLWM Cluster at Radhanagar Village, Swaraj Dweep**

**Tender No. 1-7/GN/GP/SD/2020-21/309 Dated 05/10/2021**  
e-Tenders are invited from Registered Firms / Contractors / Cooperative Societies / Transporters etc. for Deployment of Heavy Vehicles of **6.0 CBM Capacity** with Manpower for Collection, Clearance and Disposal of waste from all Commercial Establishments & Garbage Bins placed under the jurisdiction of Gram Panchayat Govind Nagar to SLWM Cluster at Radhanagar Village, Swaraj Dweep & de-silting of major drains.

The e-tender document containing terms & conditions can be downloaded from the website <https://eprocure.andaman.gov.in> from **05-10-2021 to 26-10-2021** till 16:00hrs. However, the submission of the tender will be done online at <https://eprocure.andaman.gov.in>.

Earnest Money Deposit - Rs. 55,000/-  
Last date of submission of e-tender - 26<sup>th</sup> October, 2021  
Date & Time of Opening of e-tender - 11:00 hrs. On 27<sup>th</sup> October, 2021  
The Tender forms and other details can be obtained / downloaded from the website <https://eprocure.andaman.gov.in>.

I.D. No. 8116

Sd-/  
Special Officer  
G.P. Govind Nagar  
Swaraj Dweep

### NOTICE INVITING E- TENDER

No. DB-TN/PBSD/2021-22/ 2810 Dated 08/10/2021

The Executive Engineer, Port Blair South Division, A.P.W.D., Port Blair on behalf of the President of India invites online Item rate bids from contractors of APWD or any other Govt. Department irrespective of their enlistment subject to condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other GOI organizations in these Islands and do not have any adverse remarks -

NIT No. : 49/EE/PBSD/2021-22  
Name of work : Extension of pipe line for improvement of water supply at JNRM, Port Blair.  
Estimated Cost : Rs. 5,42,836/-  
Time of completion : 02 (Two) Months  
Last date and time of submission of Bid : 28/10/2021 1500 Hrs.  
Date & Time of opening of Bid : 29/10/2021 1000 Hrs.

The tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>

I.D. No. 8105

Executive Engineer,  
Port Blair South Division,  
A.P.W.D., Port Blair

### HOME SERVICE

For LED, LCD, CRT TV  
Contact: 9734484660 /  
8900907801 / 7063994757  
H.H. Electronics, Bhatu Basti

### CALL FOR CONSTRUCTION

All types of Building Works,  
Interior & Exterior Works and  
Electrical & Plumbing Works...  
etc.... etc.  
CALL US AT : 9474278312

### FOR RENT

1 No. Flat having 3 Bedrooms with attached Toilet, 1 No. Kitchen with Washing area, one Hall, Living area 115 Sq. mtrs. (1237 Sq. feet) on ATR Road Side, Garacharma.  
**Interested person please Contact No. 7063950022 / 7063946421**

### TO LET

3 Nos. RCC Room on first floor and 1 No. RCC Room on ground floor L12mtr. x B 3.5mtr. available for Godown, Shops, Office etc. at Garacharama near ICICI Bank.  
**Contact Ph. 9679514964, 9933253385**

### TO LET

2 BHK Flat with Modular Kitchen in ABC Apartments, Block - I, Shadipur.  
**Contact: 9476080438, Timing: 0300 PM - 0600PM**

### WALK-IN INTERVIEW

- 1) Front Office Assistant (Experience / Fresher - SALARY - 14,000/-)
- 2) Sr. Front Office Assistant (Experience / Fresher - SALARY - 16,000/-)
- 3) Front Office Supervisor (Experience / Fresher - SALARY - 18,000/-)
- 4) Front Office Executive (Experience / Fresher - SALARY - 20,000/-)
- 5) Swimming Pool Assistant (Qualification-CDC/Sea Men with Rescue Tanning Certificate / Salary - 16,000/- To 18,000/-)
- 6) House Keeping Supervisor (Experience / Fresher - SALARY - 16,000/-)
- 7) House Keeping Executive (Experience / Fresher - SALARY - 18,000/-)
- 8) AC Technician (Experience / Fresher - SALARY - 18,000 To 20,000/-)
- 9) Electrician (Experience / Fresher - SALARY - 18,000 To 20,000/-)
- 10) Driver for 04 Wheeler (Experience / Fresher - SALARY - 15,000 To 16,000/-)
- 11) For Scuba Diving (Dive Master) - Salary as per experience with good command on English.

Candidates are requested to come alongwith their resume at the time of interview.

Job Location at Swaraj Dweep

Walk-in Interview in Port Blair & Swaraj Dweep

Interview Timing : Between 1.00 PM & 6.00 PM

Contact at: Ph. 235670, 9932088056, 9932088053

14/4, Shop No. 3, J.N. Road, Goalghar, Port Blair-744101

Mail- [contact@havelockislandbeachresort.com](mailto:contact@havelockislandbeachresort.com)

## URGENTLY REQUIRED

### OFFICE COORDINATOR :

Criteria: Graduate with Computer Knowledge. (Female)

### HOSPITALITY TRAINER

Criteria: Graduate / Masters in Aviation, Hospitality and Tourism. (Male / Female)

**Interested Candidate may contact:**

**09564205222 / 09775734347 / 09933261222**

**E- mail your updated CV with latest photograph**

**ashokrameducationaltrust@gmail.com**

**Opp. Andaman Book Centre (ABC) , Goalghar**

### FOR SALE

10 Nos. set of Bench & Desk are for sale.

Interested person may Contact:  
**09564205222 / 09476099222**

### TO LET

Three No. of Shops on Ground Floor are available at Danapur Junction, Mayabunder, Room size 10m x 3m.  
**Genuine parties can Contact: 9474218621, 9531894040, 942701155**

### AFFIDAVIT

I, K. JAISHEELY, W/o ANTONY MOSES, by occupation Govt. Servant, by Religion Christian, presently residing at Austinabad, under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as follows:

1. That I say that prior to marriage, I was known as K. JAISHEELY and the same name is recorded in my all documents and records which was obtained prior to my marriage.
2. That I say that my marriage was solemnization with Mr. ANTONY MOSES, I had adopted my husband's surname and used to write my name as A. JAISHEELY in my all transactions and purposes.
3. That I say that I swear this affidavit for the purpose of making my determination on well before all concerned exultantly and persons that I had married with Mr. ANTONY MOSES and after my marriage, I intend to change my name and used to write my name as A. JAISHEELY instead of my prior name K. JAISHEELY as such hereinafter I shall be known as A. JAISHEELY in all official and non-official purposes, in all respect.

The contents made hereinabove in paragraph 1 to 3 are true to the best of my personal knowledge and belief and I have been concealed nothing hereinabove.  
Date: 3.10.2021

Deponent

### AFFIDAVIT / SELF DECLARATION

1. I, No. 15700697X, Rank LNK Name RACHAYYA KERIMATH, presently residing at 108 Mtn. Bge. Sig. Coy, C/o 99 APO, Brichgunj Military Station, Port Blair, do hereby solemnly affirm and state on oath as follows:

- (a) That my father's name and his date of birth is entered in my service record as SHANKARAYYA, Date of Birth 01.07.1957. However, name of my father and his date of birth as per his Certificate is SHANKRAYYA CHANABASAYYA KERIMATH, date of Birth 05.02.1950 and I wish to record my father's name & his date of birth as SHANKRAYYA CHANABASAYYA KERIMATH, date of Birth 05.02.1950.
- (b) That, I am producing this Affidavit for the purpose of evidence for my family member name and date of birth.
- (c) That what is stated above is true and correct to best of my knowledge, information and belief. Nothing material has been concealed therefrom.

Date: 22-09-2021

Place: Port Blair

### VERIFICATION

I, the Deponent abovenamed, do hereby solemnly declare and verify that the contents of the above Affidavit are true to the best of my knowledge and belief and nothing has been concealed or suppressed therefrom.

Deponent

### AFFIDAVIT

I, HIRA LALL, S/o RATAN LALL, R/o Dignabad Village, under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as under:

1. That I am a permanent resident of these Islands.
2. That I am working under IRBn as a Constable.
3. That my wife's name is erroneously recorded in my service record as RENUKA LALL instead of RENUKA ANTONY which is recorded in my wife's Aadhaar Card and other documents.
4. That my wife's actual and correct name is RENUKA ANTONY.
5. That RENUKA LALL and also RENUKA ANTONY is the same and one identical person.
6. That I am swearing this affidavit for correction of my wife's name in my service record as RENUKA ANTONY from the concerned authority, which is required for all purposes, hence this affidavit.

The above statements are true and correct to the best of my knowledge and belief.

Place: Port Blair  
Dated: 11.10.2021

Deponent



Observance of World Sight Day on 14<sup>th</sup> October 2021 under  
National Programme For Control of Blindness & Visual Impairment  
(NPCB&VI, A&N Islands)



1. **Eat well:** Include more green vegetables and yellow and red fruits in your diet.
2. **Don't Smoke:** Smoking is risk factor for cataract, optic nerve damage and macular degeneration.
3. **Wear Sunglasses** to protect your eyes from ultraviolet rays.
4. **Use safety glasses or protective goggles:** during hazardous work.
5. **Look away from the computer screen:** Rest your eyes after every 20 minutes look 20 feet away for 20 seconds.
6. **Maintain Proper Hygiene:** Wash your hands properly before rubbing your eyes or even touching your eyes.
7. **Go for regular eye check-ups.**
8. **Avoid over the counter (OTC) medicines** for eye ailments.
9. **Exercise regularly** as regular exercise not only keeps your body fit but also makes your eyes healthy.

### FOR RENT FOR RENT

#### 2-BHK FLAT 2- 1<sup>ST</sup> FLOOR

**1- GROUND FLOOR**  
**AT Deen Street, Junglighat**  
**Contact No. 233217-  
9476028653**

### TO LET

1 No. 1 BHK Ground Floor at Kamaraj Nagar near Appalo Bar.  
**Contact No. 9474294480**

### TO LET

2 BHK Flat near Carmel School opp. Christ Church, Goalghar, Port Blair.  
**Ph. 9933272884, Residence use and Office use.**

### TO LET

1 BHK 2 Rooms Ground Floor with parking facility available at Prem Nagar, Kali Mandir Junction.  
**Contact: 9933226518**

### FOR RENT / LEASE

- 6 fully furnished with A/C Rooms with Hall and Reception situated at Main Road at South Point near to Flag Point.
- Roof Top Kitchen and open space with furniture along with 1 Office Room.
- **Interested person, please Contact: 9932449142 / 9531909142.**

### HOME COACHING CENTRE

Biology for Class 11<sup>th</sup> in Rs.7800.  
All Subjects for Class 9 in Rs. 1200 / month, Junglighat, Port Blair. **Contact: 9679553482 / 9474281329**



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**GOVINDAMMA & COMPANY**  
No. 19, Phoenix Bay, Port Blair, A & N Islands

For more details call our executives on the below numbers  
9531899999 | 235154

**YAMAHA**  
Rev's your Heart

## Home Interior Works



Modular Kitchen

Wardrobe

False Ceiling

**nazcon**  
INTERIOR STUDIO

call now **9933261111**

Junglighat, 1st Floor Zubaida Manzil  
[www.nazcon.org](http://www.nazcon.org)



**COVID-19: Wear mask while going out.**



**CANCER**  
**IDENTIFY THE WARNING SIGNS AND TAKE IMMEDIATE TREATMENT**  
(IF CANCER IS IDENTIFIED AT EARLY STAGE IT CAN BE EASILY TREATED)

**NON HEALING ULCER/ WOUND FOR MORE THAN 3 WEEKS IN MOUTH OR TONGUE**  
**COUGH OR SORE THROAT FOR MORE THAN 3 WEEKS**  
**DIFFICULTY IN SWALLOWING FOOD AND INDIGESTION**  
**SWELLING/ HARDNESS OR LUMP IN BREAST**  
**DIFFICULTY IN URINATION**  
**BLOOD DISCHARGE IN STOOLS**  
**BLOOD DISCHARGE IN URINATION**  
**LOOSE STOOLS FOR MORE THAN 4 TO 6 WEEKS**

**EARLY SIGNS OF CANCER:**  
➤ SWELLING OR HARDNESS IN ANY PART OF THE BODY  
➤ CHANGE IN COLOUR OR SIZE OF A MOLE  
➤ NON HEALING WOUND  
➤ FREQUENT FEVER OR LOSS OF WEIGHT  
➤ PAIN OF UNKNOWN ORIGIN FOR MORE THAN 4 WEEKS

राष्ट्रीय कैंसर, मधुमेह, हृदय रोग व पक्षाघात बचाव एवं नियंत्रण कार्यक्रम  
NATIONAL PROGRAMME FOR PREVENTION & CONTROL OF CANCER, DIABETES, CVDs & STROKE (NPCDCS)  
राष्ट्रीय स्वास्थ्य मिशन, अंडमान निकोबार द्वीप समूह  
NATIONAL HEALTH MISSION, ANDAMAN & NICOBAR ISLANDS

**PROVISONAL MERIT LIST OF RESOURCE PERSONS FOR PREPARATION OF PANEL FOR VARIOUS SUBJECTS FOR THE ACADEMIC YEAR 2021-2022**

The Provisional merit list of Resource Persons for preparation of panel for various subjects applied by the candidates in ANCOL has displayed in the Andaman college website <https://ancol.andaman.gov.in/>. If any claims and objections in respect of provisional merit list of Resource Persons the candidates may be submitted their claims/objections addressed to the Office of the Principal, ANCOL on or before **14<sup>th</sup> October, 5.00 pm**. No Claims /objections will be accepted after **14<sup>th</sup> October, 2021**.

**Principal  
Andaman College**

**I.D. No. 8117**

**NOTICE INVITING e-TENDER**  
No. e-TENDER/DB/NACD/MB/2021-22/3987  
NACD/MB/21-22/29

The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of the President of India, online Item Rate bid from the approved and eligible Contractors of the Andaman PWD or all contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other Govt. of India Organization in these Islands and do not have any adverse remarks:-

1) NIT No. 31/2021-22/EE/NACD, Tender ID: 2021\_APWD\_4073\_1.  
Name of work: Proposed Construction of Wards at Dr. R.P. Hospital Mayabunder.  
Estimate Cost: Rs. 6,24,78,688/- & Time of completion: 18 (eighteen) Months.  
Bid document download / start date :- 14/10/2021  
Pre-Bid meeting date:- 27/10/2021, 1530 hrs. in the conference hall of Superintending Engineer's office, APWD, Port Blair.

The tender should be filled online upto 1500 hrs. on or before 16/11/2021. The tender will be opened on 17/11/2021 at 1030 hrs. in presence of tenderers or their representative if any.

The Tender forms and others details can be obtained from the website <https://eprocure.andaman.gov.in>.

**Executive Engineer  
NACD, APWD, Mayabunder**

**I.D. No. 8118**

ANDAMAN & NICOBAR  
STATE CO-OPERATIVE BANK LTD.  
LTD. POST BOX NO: 289  
98, MAULANA AZAD ROAD  
PORT BLAIR - 744 101

Code : 03192  
Phones : 233395, 240362, 240787  
Fax : 03192-32758/232310/240362  
Gram : COOPBANK  
E-Mail : [pblanscb@gmail.com](mailto:pblanscb@gmail.com)  
Date: 06.10.2021

**NOTICE**

Notice is hereby given to all the members that the General Body Meeting of the Andaman & Nicobar State Cooperative Bank Ltd., Port Blair will be held on **24<sup>th</sup> October, 2021 (Sunday)** at **11.00 am in the conference hall of A & N State Coop. Bank Ltd., Port Blair** to transact the following agenda's:-

- To read and confirm the proceedings of the last General Body Meeting held on 21.11.2020.
- To present the Annual Report for the year 2020-21.
- To adopt audit report and rectification report thereof for the year 2020-21.
- Profit appropriation for financial year 2020-21.
- To pass the budget for the year 2021-22.
- To approve borrowing power of the bank.
- Other items, if any with the permission of the Chair.

By order of the Board  
**Managing Director**  
F. No. StCB/GBM/2021-22/796

**Place** : Port Blair  
**Dated** : 06.10.2021

**Note:**

- Please note that the member societies who cleared the entire overdue (principal and interest) on **21.10.2021** are only eligible to attend the General Body meeting in terms of Rule 21 of the A & N Islands Co-operative Societies Rules 1974/bye-law No.16(1) of the bank.
- The member of societies is requested to depute one representative from each society in the General Body Meeting, **those who have membership in the society**. The representative should be sent duly authorized by the Managing Committee of the society concerned along with its resolution to participate in the General Body Meeting. The resolution duly attested by the Asst. Registrar of Coop. Societies/Inspector of Coop. Societies should reach to the A & N State Cooperative Bank Ltd., Port Blair four (4) days in advance of the meeting.

To,  
President/Secretary  
..... Society Ltd.

**WANTED**

Salesgirls – 5  
Good Salary  
Contact: **ROOPS,**  
Aberdeen Bazar.  
Ph. 7063944821

**15% Dasher / Diwali Sale at Agamathy memories on all Imitation Jewellery. Some beautiful elegant ethnic jewellery to go with your festive attires.**

**"Don't miss it"**  
Side Shop at  
CHAITHANYA Apartments  
Opp. Petrol Bunk  
Bhatu Basti, Port Blair

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF RD, PRIs & URBAN LOCAL BODIES  
MARINE HILL**

**NOTICE**

In consideration of the continuous representation from the candidates for change of examination centre, candidates who wish to change their examination centre are advised to submit their application with the genuine reason alongwith self-attested copy of valid document of current address proof and Regn No. of the online application form to the Directorate of RD&PRI, Marine Hill, Port Blair or email to recruitment.rd.and@gmail.com on or before **18.10.2021**. No application shall be entertained under any circumstances or reason whatsoever after the expiry of the stipulated date. It is also brought to the notice of the candidates that the admit card may be downloaded from the web portal <https://erecruitment.andaman.gov.in> w.e.f 20.10.2021.

**I.D No.8122** **Nodal Officer(Recruitment)**

**NOTICE**

To  
Shri Kurban Ali  
S/o Shri Ashique Ali  
R/o Namunaghar  
Ferrargunj Tehsil  
South Andaman  
Sub.: Cancellation of Documents – reg.  
Sir,

This is to inform you that in the month of August, 2021 you brought me by a Jeep to one Advocate at Bhatu Basti with the assurance that in respect of my joint property partition suit will be filed and you obtained my signature on some papers. As you are aware I am aged about 92 years and unable to move without help of anybody, further I am not aware on what documents you obtained my signature.

Later on, I came to know that you prepared on power of attorney and agreement in respect of my landed property, whereas, I had no intention to sale the property or to authorize you act of my behalf by any documents as attorney.

In view of the above, I hereby declare that any documents executed in the month of August, 2021, in whatever specification of the document either it may power of attorney or agreement deemed to be cancelled and I hereby cancel and revoke all documents same would not be operative in any manner whatsoever and any act done by you, I am not responsible for the same.

Sd./-  
(N.A. Khan)  
Advocate

Sd./-  
Signature of Client

RAJASTHANI MEHANDI  
**SOURAV MEHANDI**  
DESIGNER

Please Contact **9531844731 / 9679519497**

Special Arrangement for: Bridal Mehandi A to Z Designs  
Booking for: Marriages, Engagement Anniversary, Birthday & Any Festivals.  
Reasonable rate please give me a chance  
RAINBOW COLONY, PORT BLAIR 744106

**JOB VACANCY**

We are hiring a male / female with two years experience for Hotel field.

- Reservation Staff:** Male - 01, Female - 01 No.
- Room Boy:** 02 Nos.
- House Keeping:** 02 Nos.

Contact: Manager,  
V. Hotel, School Line  
+919679539390, +919531861517

**VACANCY**

- Marketing Executive** with 5 years Experience, Salary 15 K – 18K – 3 Nos.
- Marketing Manager** with 7 years Experience, 18K – 22K – 1 No.

Note: 2 Wheeler License Compulsory.

**Durga Trading Company**  
Gurudwara Lane.  
Contact No. 8900911579, 7063988262

B. Venkata Siva Cell: 9933260093  
9933253117 9933221383

**SEPTIC TANK CLEANING**

**Private Vehicle**  
Latest Machine – 24 hours  
Service only 15 minutes Cleaning  
Port Blair, Bhatu Basti  
Near Parking Place, S/Andaman,  
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**COOL & COMFORT**  
**Home Service & Repair**

Refrigerator, Air Conditioner, Geyser, Washing Machine, Bottle Cooler, Def-Freezer, Microwave Oven etc.  
Prop. – Dulal Dey, Shop- Beside Bird Line Ground Factory Original & Genuine Spare Parts Wholesale & Retail here,  
M. No. 9933203118 / 9474863059

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LIMITED SHOPS LEFT IN THE HEART OF THE CITY  
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FOR RENT/ LONG TERM LEASE  
TOP FLOORS FOR OFFICE/ FOOD COURT/ RESTAURANT/BAR  
SHOPS SIZE – SMALL, LARGE AND EXTRA LARGE

**AMENITIES:**  
POWER BACKUP  
LIFT FACILITY  
VALET PARKING  
24 HOUR SECURITY GUARDS AND CCTV CAMERA  
TOILETS  
CONTACT : 9434281111, 8001801111

**MATRIMONIAL**

Seeking alliance for a Hindu Malayali Boy, 32 years (Ezhava Caste), Govt. Servant, from interested parents / guardians. **Contact: 9679598864 / 9679562716**

**WANTED**

Cook – 1 No.  
Helper – 1 No.  
**Contact No. 7063991245**

**15<sup>th</sup> DEATH ANNIVERSARY**  
On 14.10.2021  
In loving memory of

**Late V. KAMALA BAI**  
"We feel your loving presence in every moment of our lives"  
Inserted by: All family members.

**3<sup>rd</sup> Death Anniversary On 14-10-2021**

**Late Dunna Nageshwara Rao**  
R/o Haddo, Ward No. 1  
DoB: 02-12-1954 DoD: 14-10-2018  
**"Every time at every moment and also at every occasion, we miss you in our life"**

**Inserted by:** D. Papamma (Wife), D. Shanmukha Rao (Son), G. Neelaveni (Daughter), D. Nirmala (Daughter), K. Jyothi (Daughter), G. Avinash (D-in-Law), D. Dheeraj (S-in-Law), K. Hari Venkat (D-in-Law) & all family members

**CORRIGENDUM**

This is with reference to the Notice published in the Daily Telegrams on 13.10.2021, it is to inform that the typing trade test scheduled to be held on 19.10.2021 for the post of **Data Entry Operator** (NTEP), District Health Society, South Andaman is hereby cancelled due to technical reason.

Further, information on the above shall be intimated in due course. Inconvenience is regretted.

**Asst. Commissioner (Sett)/Vice Chairman,  
District Health Society, SA**

**I.D. No. 8123**

**ADMISSION GUIDANCE FOR OPEN SCHOOLING**

**CLASS 10: MATHS, SCIENCE, ENGLISH, HINDI, SOCIAL**  
**CLASS 12: ARTS / COMMERCE / SCIENCE**

**ADMISSION GOING ON FOR OCTOBER 21 /APRIL 2022 SESSION**

**CERTIFICATE VALID IN ALL THE SECTORS**  
**Contact: 09564205222 / 09476099222**  
**Near ANIIDCO PETROL BUNK, GOALGHAR**

**TUITION CLASS**

New batch starting from October at R.G.T. Road for Classes IV to VI (Maths and Science). Ph. 7063984747

**SCHOOL TRIP**

➔ Austinabad to (KV – II) Minnie Bay School  
➔ Austinabad to Girls School via Bhatu Basthi  
Ph. No. 9933232005 / 9474210134

**BUILDING CONSTRUCTION**

We have a team of Committed Architect, Engineers for preparation of Building Plan and its estimate and also to undertake all types of Civil Construction, Electrical, Plumbing & Interior Designing Work.

**Genuine parties may Contact:**  
9933271710 & 9933237292

**TO LET**

1 BHK RCC Room available at Harbour Engineer's Colony, Austinabad, Rent 6000/- Call: +91-9434272213 / +91-9933259551

**FOR SALE**

Sale 2 BHK Flat at Old Pahargaon, Dollygunj, Sony Tiles Building, 1nd Floor. No Vehicle Parking area.  
**Genuine party may Contact: 9933288002 / 9474222405**

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FREE TRIAL AVAILABLE  
MAKE YOUR WEDDING DAY THE MOST BEAUTIFUL DAY EVER.....

**8<sup>th</sup> Death Anniversary on 14.10.2021**

**Late V. K. Balakrishnan**  
R/o Nimbutala, Rangat  
**Fondly remembered by:**  
Wife, Son, Daughters & Grand Children

**7<sup>th</sup> Death Anniversary On 14.10.2021**

**K. SAMIKANNU**  
R/o Dairy Farm  
**"You will always remains in our hearts forever"**

**Inserted by:** S. Ram Kumar, S. Satiyan (Sons), K. Devi, S. Illakkiya (Daughter-in-laws), SR Kavin (Grand Son), SR Hanu Suthi, SR Kavya Shree, S. Sai Esha, S. Sivanya (Grand Daughters)

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