



Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM, (Retd.) Lieutenant Governor, Andaman & Nicobar Islands and Vice-Chairman, Islands Development Agency called on Shri Narendra Modi, Hon'ble Prime Minister of India today at New Delhi and briefed status of Prime Minister Flagship Schemes and current/planned transformational infrastructure/hospitality & tourism projects as per global sustainability norms in A&N Islands.

Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM, (Retd.) Lieutenant Governor, Andaman & Nicobar Islands and Vice-Chairman, Islands Development Agency called on Shri Amit Shah, Hon'ble Union Home Minister of India today at New Delhi and discussed various ongoing/ forthcoming mega infrastructure, tourism and development projects in A&N Islands.

## Applications invited from persons/institutions for 'Tagore Award for Cultural Harmony'

Port Blair, Aug. 19

As part of the Commemoration of 150<sup>th</sup> Birth Anniversary of Gurudev Rabindranath Tagore, Government of India has instituted the 'Tagore Award for Cultural Harmony' from the year 2012 for promoting values of

Cultural Harmony. The award shall be awarded annually and will carry an amount equivalent to Indian Rupees One Crore, a citation in a Scroll, a Plaque as well as an exquisite traditional handicraft/ handloom item. This annual award will be conferred to

individuals, associations, institutions or organizations for their outstanding contribution towards promoting values of Cultural Harmony. Normally, contributions made during ten years immediately preceding

(Contd. on last page)



The Secretary Home, Govt. of India held a meeting with the Chief Secretary, A&N Administration, Shri Jitendra Narain and other senior officers of A&N Administration through video conference today on celebration of 'Azadi Ka Amrit Mahotsav' (India@75) iconic event week from Jan. 17 to 23, 2022.

## Vaccination for beneficiaries of 18-44 years; slot opens today

Port Blair, Aug. 19

The vaccination drive is continuing smoothly in A&N Islands. The COVID vaccination slot for beneficiaries in the age group of 18-44 will open tomorrow

(August 20) from 9 am onwards excluding holiday and Sunday. The beneficiaries under this age group can book their slots for JNRM Vaccination Centre through online which will be of 500

beneficiaries per day. At other Vaccination Centres in South Andaman, it will be a walk-in for beneficiaries until the stock lasts, the Nodal Officer COVID-19 informed DT today.

## Swarnim Vijay Varsh Victory Flame reaches Kamorta Island

Kamorta, Aug. 19

The Victory Flame commemorating Swarnim Vijay Varsh, symbolizing the victory of India in 1971 War reached Kamorta Island today. The Flame was received by Commander H Krishna Chaitanya, Commanding Officer, Indian Naval Ship (INS) Kardip at Kamorta Jetty. The Flame was



received with a guard of honour and thereafter marched through the streets of Kamorta Island for public

(Contd. on last page)

## 'Azadi Ka Amrit Mahotsav': Tree Plantation Drive & Fit India Freedom Run organized by UBA Cell-JNRM & CISF 100 saplings of different species planted along roadside from Burmanallah to Beodnabad

Port Blair, Aug. 19

The Unnat Bharat Abhiyan (UBA) Cell of JNRM in collaboration with Central Industrial Security Force (CISF), CISF Unit Port of Port Blair organised a tree plantation drive in Beodnabad Gram Panchayat villages as part of 'Azadi Ka Amrit Mahotsav'- Community Outreach Programme. Around 100 saplings of different species were planted along roadside from Burmanallah to Beodnabad and the play



ground. Along with this, a Fit India Freedom Run 2.0 was also organized which was flagged off by Shri Jitendra Jatolia, Deputy Commandant, CISF, Unit Port of Port

(Contd. on last page)

## Promotion of Seaweed farming in A & N Islands

### Webinar organized by Fisheries Deptt. to deliberate on market linkage & expansion of seaweed farming

### Secretary (Fisheries) invites entrepreneurs to visit A&N Islands and explore possibilities of seaweed cultivation, processing & marketing

Port Blair, Aug. 19

A national level video conference meet was organized by the Department of Fisheries, A & N Administration in collaboration with CSIR-CSMCRI yesterday to deliberate on market linkage and expansion of seaweed farming in A & N Islands. The meet was chaired by Ms Veditha Reddy, Secretary (Fisheries), A & N Administration. Representatives of Seaweed entrepreneurs viz. M/s Aqua-Agri, New Delhi, M/s SNAP Alginate and Natural Product, Tamil Nadu, M/s Sea6 Energy, Bengaluru, M/s Prasmo-



Agri, Tamil Nadu, M/s Satyam Group, Tamil Nadu, Indian Centre for Climate and Societal Impact, Gujarat, M/s TSC Purple Turtle, Tamil Nadu, M/s Ishant Sea Plant, Tamil Nadu, M/s Excel Industries, Mumbai participated in the online meeting. Research institutions engaged in seaweed cultivation activity in the country i.e. CSIR-CSMCRI, ICAR-CMFRI, NIOT

and ICAR-CIARI, Port Blair, besides local fishers and entrepreneurs also participated in the meeting.

Chairing the meet, the Secretary (Fisheries) called upon the entrepreneurs to visit A&N Islands to explore possibilities of seaweed cultivation, processing and its marketing for better economic return to the local communities. She sought the cooperation and support of all stakeholders in taking forward seaweed cultivation as a source of additional

(Contd. on last page)

## Administration effectively implementing fivefold strategy - Test, Track, Treat, COVID Appropriate Behaviour & vaccination for COVID-19 management in Isles

467535 samples tested so far; Rate of Test Per Million stands at 1168838

### Mandatory RT-PCR for incoming flight passengers & RAT for inter-island bound passengers aiding in curbing the chain of transmission

Port Blair, Aug. 19

With the opening of tourism activities in A&N Islands, the A&N Administration is taking extra precautionary measures and is maintaining a strict vigil on the number of active COVID cases in the Islands for the safety of the people. The Administration is strictly implementing

the five-fold strategy of Testing, Tracing, and Treatment, COVID-appropriate behaviour and Vaccination for effective COVID-19 management in Isles. In order to curb the chain of transmission of the virus and to reduce the number of positive cases, various steps have been initiated. Ever since the outbreak

of COVID-19, A&N Administration has augmented its testing manifold. As on date, 467535 samples have been tested in A&N Islands and the Islands' Test Per Million (TPM) presently stands at 1168838. Apart from this, the District Administration is also conducting mobile RAT testing in

rural areas of the District to detect any COVID cases. The incoming flight passengers are also being retested with RT-PCR upon arrival at Port Blair, as double checking measure. Similarly, RAT is also being conducted on Inter-Island bound passengers travelling by ship, roadways as well

as by Heli. This way, the Administration has been able to curb the transmission of the virus and that has contributed to bringing down the number of active cases in the Islands, thus enabling relaxations in lockdown measures thereby benefiting the citizens at large in

(Contd. on last page)



**Help Administration in its fight against COVID-19**

**Spot persons violating COVID appropriate behaviour**

(Not wearing mask, not following social distancing norms etc.)

Click pictures of violators and inform through WhatsApp on  
A&N Police Helpline 3<sup>rd</sup> Eye Mobile no. **9531892228** or  
District Administration South Andaman **9531888844**

**Let's break the chain of transmission**

***#Together we win battle against  
COVID-19 pandemic in Isles***

**A&N Administration**




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## **Applications invited from persons/institutions ...**

*(Contd. from page 1)*

the nomination are considered. Older contributions may also be considered if their significance has become apparent only recently. A written work, in order to be eligible for consideration, should have been published during the last ten years. The Govt. of India has earlier conferred the First Tagore Award for Cultural harmony upon Pandit Ravi Shankar, the Indian Sitar Maestro, Second Award (2013) to maestro Shri Zubin Mehta, third (2014), fourth (2015) and fifth (2016) to Shri Rajkumar Singhajit Singh, Indian Manipuri dancer, Chaayanaut, a Cultural Organization of Bangladesh and Shri Ram Vanji Sutar one of India's greatest Sculptors of India respectively.

In this regard applications have been invited by the Govt. of India from persons/institutions who could be considered for the prize for the year 2021 in the prescribed performa. More information may be downloaded from Ministry of Culture's website [www.indiaculture.nic.in](http://www.indiaculture.nic.in), a press release from Art & Culture Deptt. said.

Addressing the participants, the Deputy Commandant, CISF exhorted the students to spend at least 30 minutes per day for practicing basic exercises and yoga in order to make Young India as Healthy India. Dr. K. Venkatesan, HoD Home Science/UBA Cell Coordinator briefed about the activities undertaken under the UBA Cell of JNRM in the adopted villages of South Andaman District through perennial assistance of UBA. Around 25 students from JNRM and 25 Jawans & Officers from CISF participated in this programme, a press release from JNRM said.





### OFFICE OF THE ANDAMAN & NICOBAR STATE AYUSH SOCIETY VACANCY NOTICE

Sl. No	Name of the Posts & Salary	No. of Posts	Recruitment Criteria/Rules
1	Nursing Staff (AYUSH) @ Rs. 22000/-	02	<p><b>Essential:</b></p> <p>(i) Pass in Secondary School Examination (10<sup>th</sup> Std.) or its equivalent from a recognized Board/ University .</p> <p>(ii) Diploma in Nursing in Ayurveda / Siddha / Unani / Homoeopathy from recognized Institution and registered with State Board / Council of India Medicine.</p> <p><b>OR</b></p> <p>Certificate Course of Nursing in Ayurvedic / Siddha / Unani / Homoeopathy of not less than 2 years duration from a recognized Institution and registered with State Board / Council of India Medicine.</p> <p><b>OR</b></p> <p>(i) Diploma in General Nursing &amp; Midwifery 'A' Grade or equivalent from a recognized Institution and registered with Nursing Council of India.</p> <p>(ii) One Year working experience in a recognized Ayurvedic / Siddha / Unani / Homoeopathy Hospital.</p> <p><b>Desirable:</b></p> <p>(i) B.Sc. Nursing from a recognized University and registered with the Nursing Council of India.</p> <p>(ii) One year working experience in a recognized Ayurveda / Siddha / Unani / Homoeopathy Hospital.</p> <p><b>Age Criteria:</b> Not above 35 years</p>
2	Laboratory Technician @ Rs. 16000/-	02	<p><b>Essential:</b></p> <p>(i) XII<sup>th</sup> Std. (Senior School Certificate Examination) with Science subjects passed from a recognized Board.</p> <p>(ii) B.Sc. (MLT) Course or Degree in Medical Lab. Tec. Course from a recognized Institute.</p> <p><b>Desirable:</b></p> <p>(iii) Two (02) Years experience in Malaria Microscopy and Lab Work.</p> <p><b>Age Criteria:</b> Not above 35 years.</p>

Last Date of Apply is 18<sup>th</sup> September, 2021 by 5.00 PM

#### I- Short listing & selection Criteria for the post of Nursing Staff

Criteria	Weightage	Formula for Weightage
Diploma / Certificate Course in Nursing in Ayurveda / Siddha / Unani/ Homoeopathy or Diploma in General Nursing / B.Sc. Nursing from a recognized Institution / College.	60% Weightage	Marks Obtained ÷ Maximum Marks X 60
Relevant Experience in recognized Institute /Hospital (Experience of Pvt. Clinics may not be considered)	30% Weightage	Experience (less than or = 24 months) X 30 ÷ 24 <b>Note:</b> More than Two years (24 months) = 30 marks
Interview	10% Weightage	10 Marks (Max.)

#### II- Short listing & selection Criteria for the post of Laboratory Technician

Criteria	Weightage	Formula for Weightage
B.Sc (MLT) Course or Degree in Medical Lab. Tec. Course from a recognized Institute.	60% Weightage	Marks Obtained ÷ Maximum Marks X 60
Relevant Experience in recognized Institute / Hospital (Experience of Pvt. Clinics may not be considered)	30% Weightage	Experience (less than or = 24 months) X 30 ÷ 24 <b>Note:</b> More than Two years (24 months) = 30 marks
Interview	10% Weightage	10 Marks (Max.)

#### APPLICATION FORM FOR THE POST OF ..... IN A&N STATE AYUSH SOCIETY

Passport size  
photographs

1	Name (in Block Letters)		
2	Father's/Husband's Name		
3	Sex (Male/Female)		
4	Date of Birth		
5	Address with Correspondence with Mobile / Phone Number		
6	Permanent Address		
7	Academic Qualifications:		
S. No.	Examinations	Total Marks	Marks Secured
i)			
ii)			
8	Relevant Experience in recognized Institution/ Hospital.		
9	Experience details		
10	Email ID		
11	Identity Proof- (Any one) (Aadhaar/PAN/Islander Card /Local Certificate/ Driving License )		

#### UNDERTAKING

Certified that the information/particulars furnished above are true to the best of my knowledge and based on the documents available with me and I undertake to produce the original documents at the time of interview.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_ Signature of the Applicant

#### Documents to be enclosed with the application:

- Self-Attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications.
- Experience Certificate(s) specifying NATURE & PERIOD of experience should be enclosed.
- Identification proof (any one) mentioned in Sl.No. 11

**Note:** Application should be submitted latest by 5:00 PM of 18th September, 2021 at O/o Andaman & Nicobar State AYUSH Society, 1st Floor, AYUSH Hospital Complex, Junglighat, Port Blair, A & N Islands-744103.

#### GENERAL INFORMATION:

- The appointment will be made purely on merit basis.
- Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.
- Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- Incomplete/defective applications, applications without photograph of the candidates shall be summarily rejected.
- The engagement will be as per the guidelines of A&N State AYUSH Society on Contract Basis for period of 11 months from the day you sign the contract within the stipulated period as per the offer of appointment letter. You are liable to serve anywhere in the Andaman & Nicobar Islands. Any extension or renewal of your appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually agreed upon. However, this would not be construed in any manner a promise for the regular appointment under A&N State AYUSH Society /A&N Administration.
- No TA/DA shall be payable for appearing in the interview.
- The recruitment process shall be carried out in accordance with the SOPs for COVID-19 management.

Deputy Director (AYUSH)

#### FOR RENT

01 BHK House available for rent, fully tiled, 24 hrs. water supply, separate dining room, along road side, Dairy Farm, Port Blair. "Four wheeler parking space on road side".

For details: 9434261814

#### TO LET

- A Newly constructed 1 BHK Flat
- 1 Godown for rent in Sisty Nagar near Kali Mandir

Contact No. 9476004689 / 8900923469

R.C. No. 155/2021/DC(SA)/1566

OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT

#### PUBLIC NOTICE

Port Blair, dated the 11<sup>th</sup> August, 2021.  
This is for the information of the general public that Shri Manowar Khan, S/o Late Fazal Dad has requested the Deputy Commissioner (SA) for correction of his name as "MANOWAR KHAN" instead of "MUNNAWAR KHAN" in the revenue records in respect of land bearing Sy. No. 965 measuring area 0.0200 hctrs. situated at Haddo village under Port Blair Tehsil.

If any person have claims and objection in the above subject matter shall submit their petitions to the undersigned on or before 15/09/2021 at 4.00 PM along with all relevant records.

Sd./-  
Reader to Deputy Commissioner  
South Andaman District

### CAREER COUNSELLING AT TOP UNIVERSITIES IN INDIA & ABROAD

**BE (Bachelor of Engineering) 4 years**

- Aeronautical Engineering
- Mechanical Engineering
- Civil Engineering
- CGP & CMM
- Information Technology
- Automobile Engineering
- Chemical Engineering
- Electrical Engineering
- Textile Engineering
- Marine Engineering
- Food Engineering
- Biotechnology
- Health Technology
- Fire and Safety Engineering
- Environmental Engineering
- Geo Informatics
- Biomaterial Engineering
- Mechanical & Automation
- Medical Electronics
- Aero & Space Engineering
- Electrical & Communication Engineering
- Electrical & Electronics Engineering
- Computer Science Engineering
- Electronics & Instrumentation Engineering
- Robotics & Automation Engineering
- Tele Communication Engineering
- Doctor of Architecture (B. Arch) 5 Years
- Data Artificial Intelligence Engineering
- Medical Lab Technology
- Textile Chemistry Engineering
- Industrial Engineering

**ME (Master of Engineering)**

- Engineering Design
- CSE Engineering
- CGP & CMM
- UI/UX Design
- Controlled System
- Applied Electronics
- Thermal Engineering
- Aeronautical Engineering
- Environmental Engineering
- Structural Engineering
- Industrial Safety Engineering
- Automobile Engineering
- Manufacturing Engineering
- Communication System
- Bio Medical Engineering
- Construction Engineering & Management
- M.Tech Information Technology
- Power Electronics & Drives

**Management Studies**

- MBA (Master of Business Administration)** 2 years
- MCA (Master of Computer Application)** 2 years
- MBA (Integrated)** 5 years

**Diploma Courses**

- Chemical Engineering
- Civil Engineering
- Mechanical Engineering
- Automobile Engineering
- Computer Science Engineering
- Electronics and Communication Engineering
- Electrical and Electronics Engineering
- Architecture
- Textile & Textile Processing

**Affiliated Health Sciences and Research (4 Years)**

**B.Sc**

- Biotechnology and Imaging Technology
- Accident and Emergency Care Technology
- Operation Theatre & Anaesthesia Technology
- Cardiac Technology
- Cardio Pulmonary Perfusion Care Technology
- Diagnostic Technology
- Respiratory Therapy
- Neuro Electro Physiology
- Physical Assistant
- Medical Laboratory Technology
- Clinical Chemistry
- Critical Care Technology

**Medical**

- MBBS (Domestic)** 5 years
- MS (Abroad)** 3 to 5 years
- MDS (Bachelor of Dental Surgery)** 4-5 years
- MDS (Master of Dental Surgery)** 3 years

**Physiotherapy**

- B.P.T - Bachelor of Physiotherapy** (4 years)
- M.P.T - Master of Physical Therapy** (2 years)
- D.O.T - Doctor of Occupational Therapy** (3 years)
- M.O.T - Master of Occupational Therapy** (2 years)

**Education**

- D.Ted., B.Ed., M.Ed.,** courses
- B.Ed., M.P.Ed., B.Sc.,** (Physical Education)
- Mechanical / Electrical**

**Sports**

- B.P.Ed., M.P.Ed., B.Sc.,** (Physical Education)
- Mechanical / Electrical**

**Pharmacy**

- B.Pharm. D (4 years)**
- B-Pharmacy (4 years)**
- D-Pharmacy (2 years)**
- M-Pharmacy (2 years)**
- Bachelor of Law (5 years)**
- Liberal Arts Baccalaureus (4 years)**
- BALLB, (5 years)**

**LAW**

The above courses Consultancy services will be provided.

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EMAIL ID : [CONTACT@NIDEJAPROPERTIES.COM](mailto:CONTACT@NIDEJAPROPERTIES.COM)

RERA NO. TN/A&N/AGENT/0001/2020  
DATED 19.10.2020

#### AFFIDAVIT

I, T. SUNDARAMMA, W/o Late PONNAIAH, R/o Haddo village, under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as under:-

- That I am a permanent resident of these Islands.
- That I am working under PBSO, APWD, Port Blair as a Mazdoor.
- That I have been taking care in all respects to my sister's daughter namely E. DILLESWARI, daughter of T. NOOKANADHAM since her childhood.
- That I have included the name of E. DILLESWARI in my service record being my nominee.
- That I am swearing this Affidavit to declare that E. DILLESWARI is my adopted daughter and she is my nominee, hence this Affidavit.

The above statements are true and correct to the best of my knowledge and belief.  
Place: Port Blair  
Date: 11-08-2021

DEPONENT



# YESHUVA

Training Academy Pvt. Ltd.

CIN No.:U80211AN2021PTC005527

#### NOTICE

Institute Change of Address:  
**2<sup>nd</sup> Floor, Near Sakthi Groups,  
Junglighat, Port Blair.**

✉ [info.yeshuvatrainingacademy@gmail.com](mailto:info.yeshuvatrainingacademy@gmail.com)  
☎ 9476092535 / 9933274252



**टीबी हारेगा, देश जीतेगा!**  
**मुफ्त जाँच, मुफ्त इलाज**  
**और पोषण सहायता**



अपने पिताजी को खाँसते हुए देखना बहुत दुखद था। मैं उन्हें सरकारी स्वास्थ्य केंद्र पर ले गई, जहाँ उनकी जाँच और पूरा मुफ्त इलाज हुआ और वह स्वस्थ हो गए। दो हफ्तों से ज्यादा खाँसी? बलगम की जाँच अवश्य कराएं।

**आओ मिलकर टीबी-मुक्त भारत बनाये**

अधिक जानकारी के लिए संपर्क करें (दोन लीं)  
**1800-11-6666**

**NATIONAL TUBERCULOSIS ELIMINATION PROGRAMME (NTEP)**  
**DIRECTORATE OF HEALTH SERVICE WITH UT HEALTH MISSION**  
**PORT BLAIR, ANDAMAN & NICOBAR ISLANDS**

**SUMMON**  
FOR SERVICE BY ADVERTISEMENT IN A NEWSPAPER TO APPEAR DEFENDANT (P-5)  
Under Order 5 Rule 20 of CPC, 1908  
IN  
THE COURT OF ADDITIONAL DISTRICT JUDGE  
NORTH & MIDDLE ANDAMAN AT MAYABUNDER  
Mat Suit No. 10 of 2019  
Shri Mansid Soreng .....Petitioner  
-V/s-  
Smti. Sumray Soreng and Ano. ....Respondents

To  
Shri Telespor Barla,  
H/o Sumray Barla,  
R/o Pokadera Village, Mayabunder Tehsil,  
North & Middle Andaman District.  
Whereas, Shri Mansid Soreng, S/o Shri Jeevan Mansid Soreng, R/o Ramkrishna Gram Village, Diglipur Tehsil, Diglipur P.S., North & Middle Andaman District has filed a suit for Dissolution of Marriage by Decree of Divorce Amongst Other. You are hereby summoned to appear in this Court in person or by a pleader duly instructed on the 20<sup>th</sup> day of August, 2021 at 9 O' clock in the forenoon, to answer the same, failing which the suit will be disposed of ex-parte.  
Given under my hand and Seal of this Court at Mayabunder on this, 05<sup>th</sup> day of August, 2021.

Sd/-  
Additional District Judge  
North & Middle Andaman  
At Mayabunder  
By Order of the Hon'ble Court  
Sd/-  
Bench Clerk  
Court of the Additional District  
& Sessions Judge, Mayabunder

Seal

**SUMMON**  
FOR SERVICE BY ADVERTISEMENT IN A NEWSPAPER TO APPEAR DEFENDANT (P-5)  
Under Order 5 Rule 20 of CPC, 1908  
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NORTH & MIDDLE ANDAMAN AT MAYABUNDER  
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Shri Mansid Soreng .....Petitioner  
-V/s-  
Smti. Sumray Soreng and Ano. ....Respondents


To  
Smti. Sumray Soreng,  
W/o Shri Mansid Soreng,  
R/o Pokadera Village, Mayabunder Tehsil,  
North & Middle Andaman District.  
Whereas, Shri Mansid Soreng, S/o Shri Jeevan Mansid Soreng, R/o Ramkrishna Gram Village, Diglipur Tehsil, Diglipur P.S., North & Middle Andaman District has filed a suit for Dissolution of Marriage by Decree of Divorce Amongst Other. You are hereby summoned to appear in this Court in person or by a pleader duly instructed on the 20<sup>th</sup> day of August, 2021 at 9 O' clock in the forenoon, to answer the same, failing which the suit will be disposed of ex-parte.  
Given under my hand and Seal of this Court at Mayabunder on this, 05<sup>th</sup> day of August, 2021.

Sd/-  
Additional District Judge  
North & Middle Andaman  
At Mayabunder  
By Order of the Hon'ble Court  
Sd/-  
Bench Clerk  
Court of the Additional District  
& Sessions Judge, Mayabunder

Seal


**2<sup>nd</sup> HAPPY BIRTHDAY**  
**ON 20.08.2021**

**TO OUR BELOVED**



**MERCY PAUL XESS**  
D/o Mr. Peter Paul Xess and  
Mrs. Shalini Tirkey  
R/o Wimberly Gunj, South Andaman  
*You are our Pride and Joy.  
You have brought so much  
of happiness into our lives*  
**Blessings from:**  
**NANA, NANI, DADI, MASI & BUA**


**OBITUARY**



**Shri JAGSAI MINJ**, aged 69 years,  
S/o Late Mangra Minj, Retd. MES Dept.,  
R/o Ranchi Basti, Lamba Line, Port Blair,  
South Andaman passed away in mainland  
on 18.08.2021. The family members and  
relatives of the deceased prayed the almighty  
to rest his soul in peace in the lords of heaven.  
**Inserted by: Family members.**

**HOME SERVICE**  
AC (Air Conditioner),  
Refrigerator, Washing Machine,  
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7063929534, 9933230883**

**13<sup>th</sup> DEATH ANNIVERSARY**



**Shri M. KANNU SWAMY**  
BABULINE MGR MESS  
19.04.1952 - 20.08.2008  
*Days will pass and turn into years but  
we will always remember you with  
silent tears.*  
**Inserted by:** Shri M. Mani Retd. Sr. Account  
Officer, Sons and Daughter (MK Satya),  
Tharun, Pawan, Dharshan, Veikuttu, Vetri  
Kutty, Mitran, Namish, (Grandson) Ammu,  
Harshita, Dharani, Prajna, Lakshanya  
(Grand Daughter).  
**Never Miss U Appa...**

**FIRST DEATH ANNIVERSARY**




*"You will forever  
remain alive in  
our hearts and  
Memories"  
Missing You*

**T. DHANALAKSHMI**  
DOD:20-08-2020

Fondly remembered by:  
Sons, daughter, son  
in law, daughters in  
law, Grandsons,  
Granddaughters,  
great granddaughter,  
brothers, sisters in  
law, nephews,  
nieces and entire  
family members


**5<sup>th</sup> Death Anniversary**  
**On 20.08.2021**



In fond & respectable memory  
of Our beloved  
**Smti. G. Mahalaxmi**  
**Inserted by: GDP Trimurthy Rao (Son)**  
and all family members.


**TO LET**  
2 BHK furnished with a/c, Inverter etc  
(Second Floor) (Preferably and suitable for  
working couples) at prime location near  
Delanipur Petrol Pump.  
**Contact: 9434285093/9933285093**

**"IN THE NAME OF JESUS"**  
**SHRADDH CEREMONY**




We express our sincere gratitude to all family members,  
friends and well wishers, who stood by us at the time of  
grief on the sad demise of **Late MATHIE HERBERT**,  
Ex. Assistant Store Keeper, Marine Dockyard, Marine  
Department, Port Blair, who left for heavenly abode on  
14.06.2021. We request your kind presence to attend the  
ritual function which will be held on **22.08.2021 from  
11.00 AM to 02.00 PM** at Nicobarie Home, South  
Point, Port Blair (Opposite of Ayyanar Temple, Carbyn's  
Cove Road near South Point, Shadipur, Port Blair).  
**Inserted by:** Mr. Justine Emmanuel, Ex-Navodian  
Student (Nephew), Fondly remembered and deeply  
missed by family & relatives.  
*"He will wipe every tear from their eyes. There will be no more  
death or mourning or crying or pain, for the old order of things  
has passed away."*


**1<sup>st</sup> Death Anniversary**  
**On 20/08/2021**  
In loving memory of  
**Late G. JOGAMMA**  
R/o Bambooflat  
*"We feel your presence in each and  
every moment of our life Amma. We  
love you lots."*  
Fondly remembered by: All family members.



**1<sup>st</sup> Death Anniversary**  
**On 20.08.2021**  
In loving memory of  
**Late S. Samundram**  
R/o Dignabad  
*"It's the body that dies not the soul.  
You'll always be with us in our heart.  
There is nothing that we can do for  
you than praying. May God bless  
your soul !"*  
Inserted By: All Family Members




**1<sup>st</sup> YEAR OF REMEMBRANCE**  
**On 20-08-2021**




**Late NARESH KISHEN**  
R/o Lamba Line,  
South Andaman  
*"One year has passed and  
we are all thinking of you  
and your warmth, kindness  
and wonderful sense of  
humour today. You are in  
our hearts and in our  
minds." U are missed every  
moment.*  
**Remembered by:** Shabri Devi (Wife),  
Vivek Kishen (Son) and all Family  
Members & Friends.

**OBITUARY**



I alongwith my family members deeply  
mourn the sad demise of my beloved  
Husband **Shri HARBANS LALL** (Retd. from  
Edn. Deptt.) at Amritha Hospital, Kochi  
on 17th August, 2021 at 10.12 pm.  
His funeral procession will start at 3.00  
pm on 20th August, 2021 (Friday) from  
my residence, Dairy Farm.  
**Inserted by:** Smti. Galeena Lall (Wife),  
Vijender Lall (Son) & all family members.  
**The COVID-19 protocol will be  
strictly followed.**


**10<sup>th</sup> DEATH ANNIVERSARY**  
**On 20-08-2021**



**Late PG Radhakrishnan Nair**  
*"Death is an occurrence that  
can't be avoided, But your passing  
away remain a big shock to us 'I  
all miss U deeply."*  
**From:** Mrs. N Retnamma (Wife) &  
All family members

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**13<sup>th</sup> Death Anniversary**  
**IN FOND REMEMBRANCE OF**



**Late G. Muthu Kumaraswamy**  
Partner of T.S.G. Pharmaceuticals  
Date of Birth: 12.01.1955  
Date of Expired: 20.08.2008  
*Your life was a blessing and your memory a treasure.  
You are loved beyond words and missed beyond measure.*  
**Inserted by:**  
**G. Kannammal (Mother), M. Usha (Wife), M. Sachin & Divya & T.S.G. Family  
Members and TSG Pharmaceuticals all Staff.**