

PM interacts with DMs of various districts on the implementation of key Government schemes

"When the aspirations of others become your aspirations and when fulfilling the dreams of others becomes the measure of your success, then that path of duty creates history": PM

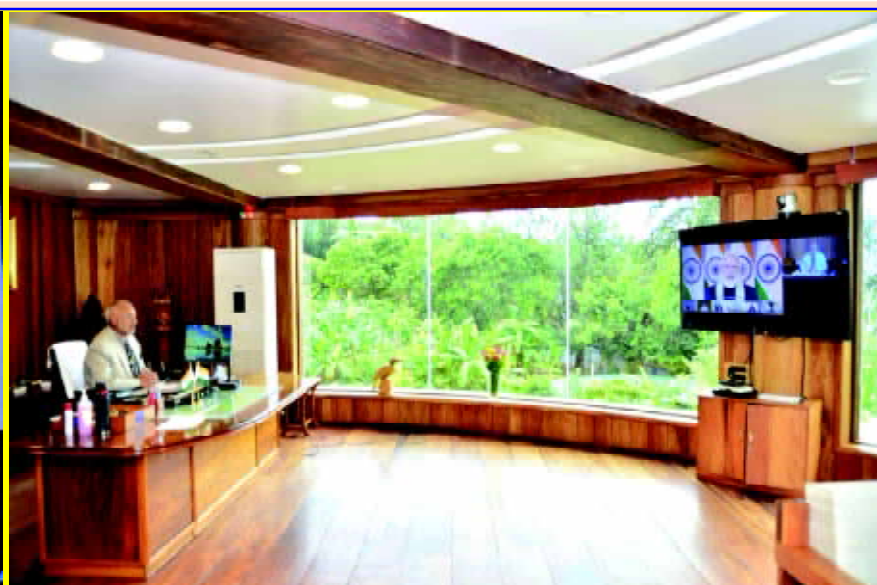
"The country is witnessing a silent revolution in the form of Digital India. No district should be left behind in this"

New Delhi, Jan. 22 (PIB)

The Prime Minister, Shri Narendra Modi interacted with DMs of various districts on the implementation of key Government schemes via video conference. The DMs shared their experience which has led to improvement of performance of their districts on a host of indicators. The Prime Minister sought direct feedback from them about the key steps taken by them which has resulted in success in the districts, and about the challenges faced by them in this endeavour. He also asked them about how working under the aspirational districts programme has been different from their work done earlier. The officers discussed how Jan



Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt Governor, A&N Islands and Vice-Chairman, Islands Development Agency participated in the Video Conference chaired by Shri Narendra Modi, Hon'ble Prime Minister of India for interaction with different Aspirational Districts of States/ UTs to review implementation of various Schemes/Programmes of Government of India with the support of NITI Aayog.



to 15 Ministries and Departments were identified. In the sectors, Key Performance Indicators (KPIs) were identified. The aim of the Government is to ensure that the KPIs in the selected districts surpass the state average in the next one year and that they come at par with national average in two years. Each concerned Ministry/ Department has identified its set of KPIs, on the basis of which, districts were selected. The initiative is aimed at achieving saturation of various schemes by various departments in the districts in mission mode, in convergence with all stakeholders. Secretaries of various Ministries and Departments

(Contd. on last page)



Hon'ble Prime Minister held Video Conference with DMs of Aspirational Districts and other selected districts for targeted intervention of select Central Scheme. The N&M Andaman District has been selected for mobile coverage in uncovered villages.

Govt. issues revised guidelines for management of COVID-19 in children, recommends avoiding antivirals for children less than 18 years

New Delhi, Jan. 22 Ministry has recommended not to use antivirals or monoclonal antibodies for children less than 18 years of age irrespective of the severity of infection. It is also recommended that anticoagulants should not be used on regular basis.

The guidelines state

(Contd. on last page)

Islander conferred with 'Film Seva Samman-2021'

Port Blair, Jan. 22 Padmashree Awardee, Shri Naresh Chander Lal has been bestowed with the Himalaya Aur Hindustan Film Seva Samman-2021 by Himalaya Aur Hindustan Entertainment & Media Network Virbhadra (Rishikesh).

This award has been conferred to Shri Naresh Chander Lal (in-absentia) at a

(Contd. on last page)

District Administration (SA) inspects measures taken to contain spread of COVID infection in Child Care Institutions Hand sanitizers distributed to children & staff of the Institutions

Port Blair, Jan. 22

Keeping in view the present scenario of pandemic situation prevailing in the Islands, the Deputy Commissioner, South Andaman, Shri Suneel Anchipaka along with the Additional District Magistrate visited Balika Niketan (CCI), Attam Pahad today and inspected the arrangements made to contain the spread of COVID infection



in the Child Care Administration, South Andaman in a collaborative venture with the Civil Society (Port Blair Guru Ki Rasoi) distributed hand sanitizers to all the children and staff of Child Care

Institutions of South Andaman.

The Deputy Commissioner, South Andaman during his interaction, instructed all the children as well as

(Contd. on last page)

Vaccination drive in A&N Islands 6,03,006 doses of vaccines administered to beneficiaries in the age group of 18 and above so far 19,091 beneficiaries vaccinated in the age group of 15 to 18 years

Port Blair, Jan 22 The vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 6,03,006 doses of vaccines have been administered to

beneficiaries in the age group of 18 and above so far in A&N Islands. Similarly, 19,091 beneficiaries have been vaccinated in the age group of 15 to 18 years against the target beneficiaries of

23,000. The number of beneficiaries administered precautionary dose of vaccine so far stood at 4420.

A total of 754 eligible beneficiaries

(Contd. on last page)

Anganwadi Workers imparted virtual training on 'Poshan Tracker App' by NeGD

Rangat, Jan. 22 A virtual training on Poshan Tracker App was organized by National e-Governance Division (NeGD) at CDPO Office Rangat, Middle Andaman

under ICDS Project Rangat. During the online training, it was explained that the Poshan Tracker enables real-time monitoring and tracking of all AWCs and beneficiaries on

defined indicators. The Poshan Tracker is a job-aid to the Anganwadi worker for efficient delivery of services along with reflection of their efforts. It is a critical

(Contd. on last page)

Election Commission for A&N Islands to conduct draw of lots for rotation of seats to be reserved for Panchayat Samities & Parmukhs on Jan. 28

Port Blair, Jan. 22

Consequent upon restoration of all Panchayat Samities vide A & N Administration Notification No. 3-2/2022/PR/PS dated 20.01.2022 and in pursuance of Sub Section 4 of Section 107 and Proviso to Sub Section 5 of

Section 112 of Andaman and Nicobar Islands (Panchayats) Regulation, 1994, the Election Commission for Andaman and Nicobar Islands has decided to conduct draw of lots for rotation of seats to be reserved for Panchayat Samities

and their Parmukhs in the Andaman and Nicobar Islands on Jan. 28, 2022 at 10.30 am in the Auditorium of DBRAIT at Dollygunj, Port Blair. Further, keeping in view the spread of COVID-19 pandemic in the Islands, the Election Commission has appointed the

Director of Panchayat and Municipal Elections (Deputy Commissioner, South Andaman) to conduct the aforesaid draw of lots on behalf of the Commission. All political parties and others interested in the matter have been

(Contd. on last page)

Enroll your name and be proud to be a voter.

ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT NOTIFICATION Port Blair dated the 11 th January, 2022										
No.03/2022.F.No.1-8(6)/2019-Power -- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Govt. of India, Ministry of Home Affairs, New Delhi, Notification No.U-14039/2/83-ANL dt.21 st February,1985, the Union Public Service Commission's Letter No.3/30(04)/2020-RR dated 25.10.2021 and in supersession of all previous Notifications issued to this effect, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following Rules regulating the method of recruitment to the Group 'A' Gazetted, Non-Ministerial post of Superintending Engineer borne in the Electricity Department, Andaman and Nicobar Administration, namely :-										
1. Short Title and Commencement :- (i) These rules may be called the Andaman and Nicobar Administration (Superintending Engineer of Electricity Department) Recruitment Rules,2018. (ii) This shall come into force on the date of its publication in the Official Gazette.										
2. Number of Posts, Classification and Scale of Pay :- The Number of Posts, its Classification and the Scale of Pay attached thereto, shall be as specified at Sl.No.2 to 4 of the Schedule annexed thereto.										
3. Method of Recruitment, Age limit, Qualifications :- The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified at Sl.No.5 to 13 of the said Schedule.										
4. Disqualifications :- No Person – (a) Who has entered into or contracted a marriage with a person having a spouse living, <div>or</div> (b) Who, having a spouse living, has entered into or contracted a marriage with any person(s) shall be eligible for appointment to the said post: Provided that the Lieutenant Governor (Administrator), A&N Islands, may, if satisfied that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage or there are other grounds for so doing, exempt any person from the operation of this rule.										
5. Powers to Relax : Where the Lieutenant Governor (Administrator), A&N Islands, is of the opinion that it is necessary or expedient to do so, he may, by order, for reasons to be recorded in writing and in consultation with the Union Public Service Commission, relax any of the provisions of these rules with respect to any class or category of persons.										
6. Savings : Nothing in these rules shall affect reservations, relaxation of age limit, and other concessions required to be provided for candidates belonging to the Scheduled Castes, Scheduled Tribes and other special categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.										
Admiral D.K.Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.) LIEUTENANT GOVERNOR, Andaman & Nicobar Islands. By Order and in the name of the Lieutenant Governor, Sd./- Deputy Secretary (Power) A&N Administration										
SCHEDULE RECRUITMENT RULE FOR THE POST OF SUPERINTENDING ENGINEER IN THE ELECTRICITY DEPARTMENT, A&N ADMINISTRATION										
1.	Name of the Post	Superintending Engineer								
2.	No. of Post	01 (One) 2021 *subject to variation dependent on workload								
3.	Classification	General Central Services Group 'A' Gazetted, Non-Ministerial.								
4.	Level in Pay Matrix	Level-12 (Rs.78800-209200) in the Pay Matrix								
5.	Whether Selection post or Non-selection post?	Selection								
6.	Age limit for direct recruits	Not applicable								
7.	Educational and other qualifications required for direct recruitment	Not applicable								
8.	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees?	Not applicable								
9.	Period of probation, if any	Not applicable								
10.	Method of recruitment: whether by direct recruitment or by promotion or by deputation/absorption and percentage of the vacancy to be filled by various methods	By Promotion failing which by Deputation including short-term contract								
11.	In case of recruitment by promotion / deputation / absorption grades, from which promotion / deputation / absorption to be made	Promotion: (A) From amongst Executive Engineer, Electricity Department, A&N Administration having the Pay Scale in Level-11 (Rs. 67700-208700) with 5 (five) years regular service in the grade and possessing Degree in Electrical/Mechanical/Electrical and Electronics Engineering from a recognized University / Institution. (B) The eligible feeder grade Officer in the department have to undergo training in 0.4/11/33 KV T&D Systems, HT switchgears and Power Plant equipments, operation and maintenance as per DOPT OM dt.31.12.2010. Note: Where Juniors who have completed their qualifying /eligibility service are being considered for promotion, their seniors would also be considered provided they are not short of the requisite qualifying /eligibility service by more than half of such qualifying /eligibility service or two years, whichever is less and have successfully completed their probation period for promotion to the next higher grade alongwith their juniors who have already completed such qualifying /eligibility service. Deputation (Including Short Term Contract) Officers of the Central Government / State Government / Union Territories / Autonomous / Statutory Organization / PSUs / University / Recognized Research Institutes. (A) (I) Holding analogous post on a regular basis in the parent cadre or department; <div>Or</div> (II) With Five years of regular service in post in Level-11 in the Pay Matrix or equivalent in the parent cadre or department. (B) Possessing the Educational Qualification and experience prescribed as under:- (I) Degree in Electrical / Mechanical / Electrical and Electronics Engineering from a recognized University/ Institution. (II) Ten Years Experience in Electrical Engineering in the field of Power Generation, Transmission & Distribution. Note-1 : The Departmental Officers in the feeder category who are in direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, Deputationists shall not be eligible for consideration for appointment by promotion. Note-2 : Period of deputation (ISTC) including period of deputation (ISTC) in another Ex-cadre post held immediately preceding this appointment in the same or some other organization / department of the Central Govt. shall ordinarily not to exceed four years. The maximum age limit for appointment by deputation (ISTC) shall exceeding 56 years as on the closing date of receipt of applications.								
12.	If a Departmental Promotion Committee exists, what is its composition?	Group "A" Departmental Promotion Committee (for considering promotion): - <table><tr><td>(1) Chairman/Member UPSC</td><td>- Chairman</td></tr><tr><td>(2) Chief Secretary, A&N Admn.</td><td>- Member</td></tr><tr><td>(3) Secretary of the Deptt.</td><td>- Member</td></tr><tr><td>(4) Chief Engineer, Central Electricity Authority</td><td>- Member</td></tr></table>	(1) Chairman/Member UPSC	- Chairman	(2) Chief Secretary, A&N Admn.	- Member	(3) Secretary of the Deptt.	- Member	(4) Chief Engineer, Central Electricity Authority	- Member
(1) Chairman/Member UPSC	- Chairman									
(2) Chief Secretary, A&N Admn.	- Member									
(3) Secretary of the Deptt.	- Member									
(4) Chief Engineer, Central Electricity Authority	- Member									

13.	Circumstances in which Union Public Service Commission to be consulted in making recruitment	Consultation with Union Public Service Commission necessary while appointing an Officer on Deputation (ISTC)
14.	Duties and responsibilities	Duties and responsibilities chart placed overleaf.
Duties and Responsibilities of Superintending Engineer A Circle Office is under the charge of Superintending Engineer and is the Head of the Department and Controlling Officer for all the Officers and Staff of this Department. The Superintending Engineer coordinates and supervises the activities of Seven Divisions employed in generation and distribution of electricity. He/She is responsible for Administration and Establishment matters, formulation of all schemes implemented by the department, fixing of targets and achieving them. He/She makes arrangements for creation of new post and filling of vacant post. He/She is responsible for getting funds for the Capital and Revenues. He/She has to exercise the powers of Head of Department as per the GFR and the powers delegated by A&N Administration thereof for purchase of stores and sanction of estimate. He/She has to furnish replies/reports to Government, Regulatory Commission and/or any other agency as and when requested. He/She has to furnish replies/reports to Parliament Questions/PAC Reports and Audit Paras. He/She has to ensure timely submission/filing of petition for fixation of ARR & Multi-year Tariff every year to the Joint Electricity Regulatory Authority. Reviewing of APAR of subordinate officers, furnishing of replies to matters related to Court Cases, Arbitration and Litigation etc. Any other matter which crops up during the functioning. The Superintending Engineer is required to examine the Record Books of Divisional Office and Sub-Divisional Offices during inspection and see that the matters relating to accounts are attended by the concerned officers. He/She has to keep strict watch on expenditure to ensure that there is a no excess expenditure and that the system of management prevailing in the units is efficient and economical.		

ATR CAB SERVICE
Diglipur to Port Blair, Kadamtala to Port Blair, Mayabunder to Port Blair.
Contact: 9933271405

TO LET
RCC Building situated at Garacharama School with two wheeler parking, 24 hours water supply, M. Sendivel.
Contact No. 9933258546 / 9474292846

TO LET
2 BHK Flat (fully tiled) at Nayagaon, Doctors Colony.
Interested persons may Contact: 9679505053 / 9933260763

TO LET
3 BHK flat ground floor @ Mazarpahad for more details
Call @ 9531993147 / 8900943929 / 9679576412

TO LET
3 BHK Room at Polytechnic Road, Dolly Gunj, Prefer: Bank Staff & Defence Personal.
Contact No. 9434270555

TO LET
1 BHK Ground Floor & 2 BHK Second Floor for rent. **Contact Mob. 7063931948 / 9474253605**

TO LET
2 Nos. spacious, well-built 2 BHK House with 24 hours water supply modern bathroom with geyser available on the ground floor at Mahaveer Nagar, near Mahavir Temple, Prothrapur.
Contact: 7209836098, 9470143769

Easy Computer Home Service
Laptop & Computer Repairing & Servicing, Formatting, Genuine OS Win 7, Xp, 8.1, 10 Installations. All type of new Software Installations, Networking & Sharing. CCTV Camera Installation. New Antivirus 2021-22 in license one year.
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Visiting Charge INR 100/-

WANTED
Need Tourist Vehicle preferably Ertiga or Xylo in good condition on lease for one year. **Contact in What's app – 9007430333**

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FOR OFFICES, SHOPS, BAR, RESTAURANTS, CAFÉ, PUB IN HEART OF THE CITY ON RENT + ADVANCE
SPACE AVAILABLE AT GROUND FLOOR FIRST FLOOR SECOND FLOOR
FACILITIES AVAILABLE
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• 24 HRS SECURITY
• TOILET FACILITIES ON EACH FLOOR
• VALLET PARKING
• RENT + ADVANCE + MAINTENANCE
• LIFT
• CC TV CAMERA
10% DISCOUNT ON BOOKING BEFORE 26TH JAN., 2022
CONTACT: 9434281111/8001801111

HOME SERVICE
AC, Fridge, Washing Machine, Deep Fridge, Micro Oven.
Contact: 9593464551, 8900942650

FOR SALE
1, Dinning Table, 2 Sofa Set, Cloth Stand, Big Center Table (All are made of Padauk Wood). **Contact No. 9679504465 / 8838569599**

TO LET
Rooms available for Godown purpose at Junglighat.
Contact: 9679511718

OFFICE OF THE DISTRICT MAGISTRATE SOUTH ANDAMAN DISTRICT
* * *
Port Blair dated the 22nd Jan. 2022
PRESS NOTE
It is notified for the information of the General Public that the following Traffic arrangements have been made for the **Full Dress Rehearsal and Main Function of Republic Day Function on 24th Jan. 2022 (Monday) and 26th Jan. 2022 (Wednesday).**
1. The movement of all vehicular traffic shall be closed from 0815 Hrs at the following points.
(i) Raj Niwas to National Memorial Cellular Jail via Old Telephone Exchange, Vikas Bhavan (ANIIDCO), Scouts Huts Crossing, Andaman Club, Y-Narayan Junction and CRPF Barrack.
(ii) Gymkhana Crossing to R. K. Mission via Dharamshala and Girls School Crossing.
(iii) Clock Tower to Dharamshala
(iv) R. K. Mission to Raj Niwas via Machi Line and Murugan Temple.
2. The carcade of Hon'ble Lt. Governor and other special invitees shall be parked inside the Netaji Stadium.
3. After the departure of the Chief Guest from the place of function, the vehicles of the special invitees shall follow the route Scout Hut Junction-Vikas Bhawan-Fire Brigade-Old Telephone Exchange-APWD Crossing to their destinations.
4. The vehicles intending to proceed to South Point from Aberdeen Bazar shall be diverted towards Model School Crossing – Bengali Club – Goalghar- Secretariat Junction – Police Line and Nayagaon.
5. No heavy vehicles including Private and STS buses will be allowed to proceed to Aberdeen Bazar from Gandhi Statue and Bengali Club Junction from 0700 hrs to 0930 hrs.
6. The vehicles intending to proceed to Aberdeen Bazar from South Point shall follow the route of South Point-Shadipur-Nayagaon Junction-Police Line-RBV-Secretariat Junction and Goalghar.
7. Heavy vehicles proceeding to long route shall be diverted to Goal Ghar and Junglighat from Bengali Club.
8. All the vehicular traffic shall remain suspended in the stretches from Annapurna to Clock Tower, Clock Tower to Dharamshala, Dharamshala to R.K. Mission and Raj Niwas to National Memorial via Netaji Stadium from 0815 hrs.
9. No vehicles shall be allowed to proceed towards the place of function from any side after 0815 hrs.
10.No vehicles shall be allowed to proceed to Aberdeen Bazar after the function from any direction till the crowd gets dispersed.
11.The vehicles carrying parade contingents after dropping the contingents in front of Netaji Stadium shall proceed to Water Sports Complex at Aberdeen Jetty and will remain stationed there. After culmination of parade they will come to Netaji Stadium via Y- Narayan Junction and proceed to their respective units with the parade contingents.
12.Further vehicles intending to proceed to GB Pant Hospital shall follow the route of Gandhi Statue- Marine Gate – Sisty Nagar – Dignabad – Sea Shore Road – Khan Jn. –exit gate of Hospital and then GB Pant Hospital.

Sd/-
(Suneel Anchipaka, IAS)
District Magistrate
South Andaman District

No. DB-TN/PBSD/2021-22/ 160
OFFICE OF THE EXECUTIVE ENGINEER PORT BLAIR SOUTH DIVISION APWD, PORT BLAIR
NOTICE INVITING E- TENDER
The Executive Engineer, Port Blair South Division, A.P.W.D., Port Blair on behalf of the President of India invites online Item rate bids from contractors of APWD or any other Govt. Department irrespective of their enlistment subject to condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other GOI organizations in these Islands and do not have any adverse remarks:
NIT No. : 62/EE/PBSD/2021-22
Name of work :Upkeep and maintenance of Raj Niwas Sub work:- Construction of Earthen check dam
Estimated Cost : Rs. 10,32,379/-
Time of completion : 02 (Two) Months
Last date and time of submission of Bid : 03.02.2022 1500 Hrs.
Last date and time of opening of Bid : 04.02.2022 1000 Hrs.
The tender forms and other details can be obtained from the website https://eprocure.andaman.gov.in
I.D. No. 8418

Executive Engineer
Port Blair South Division
A.P.W.D., Port Blair

SALON STAFF WANTED
Female Salon Staff
3 No's
Male Salon Staff
3 No's
2 Wheeler Part-Time Delivery Boy- 3 No's
Flexible WORK TIMINGS with GOOD SALARY & INCENTIVES
Address- Church Lane, Near Carmel School, Goalghar
ANDAMAN HOME SALON SERVICES 9531919333

NOTICE INVITING TENDERTENDER INQUIRY/REFERENCE NO.3/OFFICE/RMRCPB/2021-22/621
DATED 21.01.2022

ICMR-Regional Medical Research Centre, Port Blair invites bids addressed to "The Director, ICMR-Regional Medical Research Centre, Dollygunj, Port Blair -744101" under two bid systems from eligible bidders for Procurement of Services (Housekeeping/Clerical/Driver).

Critical Dates

Date of Publishing	21.01.2022
Bid Submission Start Date (offline)	21.01.2022
Bid Submission End Date (offline)	21.02.2022
Date of Technical Bid Opening (offline)	22.02.2022

Important Notes:

1. Tender Documents may be downloaded from Central Public Procurement Portal <http://eprocure.gov.in/epublish/app> or www.rmrc.res.in or www.icmr.nic.in
 2. Only bids received in physical form sent through courier/post/delivered personally addressed to "The Director, ICMR-Regional Medical Research Centre, Dollygunj, Port Blair, PIN Code-744 101" will be considered.
 3. ICMR-RMRC reserves the right to accept / reject any/all tenders in part/full without assigning any reason thereof.
- Any Addendum/Corrigendum, date extension in respect of above tender shall be issued on <http://eprocure.gov.in/epublish/app> or www.rmrc.res.in or www.icmr.nic.in and also notice shall be issued in the press.

Administrative Officer

NOTICE INVITING e-TENDERS

e-TN/DB/PHED/2021-22/1542

The Executive Engineer, PHED, APWD, Prothrapur invites on behalf of President of India, online Item Rate e-tenders (in form of CPWD-8) for the under mentioned work:-

- 1) NIT No.07/DB/PHED/2021-22, Name of work: Improvement of Buniyadabad AIR and Police Hill Pumping line at Dairy Farm Junction, Kamraj Statue., Estimated cost: Rs. 31,17,399/-, Earnest Money: Rs. 62,348/-, Period of Completion: 06(Six) Months

Tender ID: 2022_APWD_5000-1

- 2) NIT No.10/DB/PHED/2021-22, Name of work: Laying of new pipeline from existing Dhanikhari Gravity Line at Carbyn's Cove Chowk to Carbyn's Cove South Water Treatment Plant. Estimated cost: Rs. 32,32,802/-, Earnest Money: Rs. 64,656/-, Period of Completion: 04(Four) Months

Tender ID: 2022_APWD_5001-1

Bid Submission End Date : 03/02/2022 (1500 hrs.)

Bid Opening Date : 03/02/2022 (1530 hrs.)

The Tender forms and other details can be obtained from the website <https://eprocure.andman.gov.in>.

I.D. No. 8419

Executive Engineer

PHED, APWD, Prothrapur

e-TENDER NOTICE

No. DB-Tender/Elect/WSD/2021-22/117 dt.12/01/2022

The Executive Engineer, Workshop Division, APWD, Port Blair on behalf of the President of India online Item Rate tenders (in form CPWD-8) from authorized dealers or manufacturers of different Air Conditioners for under mentioned works.

1. Name of Work: Replacement of old window type Air Conditioners with Inverter high wall units in State Bio Control Laboratory at Directorate of Agriculture, Port Blair. Estimate Cost Put To Tender: Rs. 5,72,829/-, EMD: Rs. 11,457/-, Time of Completion: 01 Month. TENDER ID:2022_APWD_5042_1 & last time & date of Submission of bid: 03/02/2022 (1000 hrs.).

The Tender forms and other details can be obtained from the website eprocure.andman.gov.in.

I.D. No. 8421

Executive Engineer

Workshop Division

APWD, Port Blair

e-TENDER NOTICE

No. DB-Tender/Elect/WSD/2021-22/158 dt.13/01/2022

The Executive Engineer, Workshop Division, APWD, Port Blair invites on behalf of the President of India, online Item Rate tenders from the approved and eligible Enlisted Electrical Contractors of the Andaman PWD and Non APWD Contractors irrespective of their enlistment subject to the condition that they have experience of having successfully completed of work dealing with Electrical works in the Andaman & Nicobar Islands with Govt. Organizations & do not have any adverse remarks, for the work mentioned below:

1. Name of Work: Supplying, installation, testing and commissioning of Organic Waste Converter for the disposal of Biodegradable Kitchen Waste etc. at Transit Accommodation under Section-II of E&M Sub-Division, Workshop Division, APWD, Port Blair. Estimate Cost Put To Tender: Rs. 10,58,467/-, Earnest Money: Rs. 21,169/-, Time of Completion: 01 Month TENDER ID: 2022_APWD_5043_1 & last time & date of Submission of bid: 03/02/2022 (1000 hrs.).

The Tender forms and other details can be obtained from the website eprocure.andman.gov.in.

I.D. No. 8422

Executive Engineer

Workshop Division

APWD, Port Blair

WEDDING RECEPTION CANCELLATION NOTICE

We regret to inform you that the Wedding Reception of Priya and Vicky to be held at Hindi Sahitya kala Parishad on 27.01.2022 stands cancelled due to the recent surge in Covid cases.

Inserted by: Bride's Parents- N. Sujatha & K. Muralidharan, R/o Bambooflat**FLAT FOR SALE**

Ready Built Luxury Flats with all Modern Facilities.

Housing Loan by: State Bank of India

Lokenath Real Estates Pvt. Ltd.

(The people whom you can really rely upon)

Site: Near to NTS Gate, Teylorabad village**Cell No. 9734480888, 9474201111, 2324442.**City Office: 1st Floor, 125, M.G. Road, Goal Ghar

(Near to ANIIDCO Petrol Pump) PIN No. 744103

Saluting the Hero on his 125th BirthdayLET US ALL FOLLOW COVID PRECAUTIONS
BE SAFE. STAY HEALTHY.

Andaman & Nicobar Islands Office
15/17, S.N. Road, Co-operative Housing Colony
Opposite Brahmakumari Ashram,
Coal Ghar, Port Blair - 744101, Andaman & Nicobar Islands.
Contact No: +91-8900941852
Email: sbfandaman@gmail.com
www.sudhangshubalafoundation.com

**OFFICE OF THE DEPUTY COMMISSIONER
EXCISE DEPARTMENT**

Port Blair

Application No. 2021103012090515 Date: 17th Jan., 2022**NOTICE**

It is brought to the notice of the general public that Mr. AKSHAY PANT, Son of Mr. H.S. Pant has applied for the grant of Bar License for PEARL MARINE, South Point, Port Blair, South Andaman, Andaman & Nicobar Islands-744106.

In this regard, if any person has any objection to this, he/she may file objection in writing the objection using the URL <https://edistrict.andaman.gov.in/PublicObjection/NewBarLicense> alongwith the proofs within 15 days of the issue of this notice.

Objection received after the stipulated period will not be entertained.

Only those objections which attract provisions contained in the Excise Regulations, Rules, Policy and Guidelines will be examined.

Sd./-

Assistant Commissioner (Excise)

**Note:** This Certificate is computer generated and does not require any seal / signature in original.

Your objection can be raised for this notice by

- (a) Keying in the Application Number 2021103012090515 in the URL <https://edistrict.andaman.gov.in/PublicObjection/NewBarLicense>

(or)

- (b) Reading the QR Code with Mobile QR Code reader and verify through online.

TO LET1 1 BHK and 2 2 BHK room, 24 hours water supply, newly constructed (2 BHK) available at Prothrapur, Vivekananda Colony, Ward No. 24.
Contact: 9679549072, 9474208816,
Timing: 9.00 AM to 6.00 PM**TO LET**A Commercial Building in 1st Floor comprising of 2000 Sq. ft. (4 Shutters) with Toilet and 4 Sided Veranda in ATR Road Opp. to Tulsi Diagnostic Centre, Garacharma, Suitable for Showroom / Tuition Centre or any other Business purpose.
Contact: 9933283106 / 9933296612**TO LET**RCC Ground Floor at Atlanta Point, Port Blair.
Ph. 9933274071**09th Death Anniversary**

On 23.01.2022

In Loving Memory of

**Late N BHAVANANDAN**

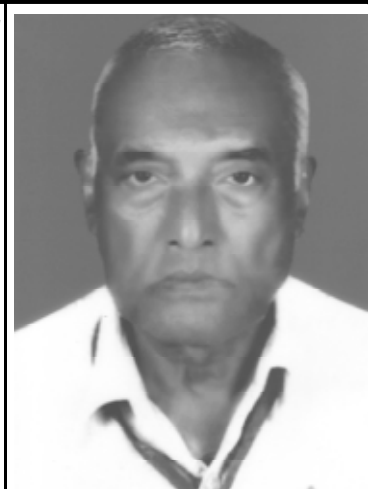
(Dhadisat) of Mayabunder

Days may pass into months & months to years but not a single moment can pass without your remembrance. We miss U.

By: K Madhubala (Wife), B Sony & B Sunny (Son's), Daughter-in Law's & Grand Daughter's.

4th Death Anniversary

On 23.01.2022

*"Every time at every moment and also at every occasion we miss you."***Inserted by:**Reva Mondal (Wife),
Chandra Prakash & Chandra Shekar (Sons), Chandra Lekha (Daughter), Sangita & Supriya (Daughter-in-Laws),
Suchetan Saha (Grand Son),
Sucharita Saha, Anuradha, Rajoshmita (Grand Daughters), all family & relatives.**Late KALI PADA MONDAL**

(Retd. Head Police

Constable)

R/o Shadipur

NINTH Death AnniversaryOn 23rd January, 2022**Late Sukumari Ghosh**

(W/o Late B. K. Ghosh), Rtd. Inspector of Police

Forever remembered !

*"You may not be around in person but your spirit will live on forever in our hearts."**"We miss you always".***Inserted by:** All members of Ghosh family, Prem Nagar**14th Death Anniversary**

On 23-01-2022

In Loving Memory of

**Late Eric Henry**

Surely he shall not be moved forever the righteous shall be in everlasting remembrance.

PS. 112:6

"U may not b with us anymore but our luv 4 u will never die."

V miss U".

Inserted by: Wife & all family members.**TO LET**

Semi Furnished 1 BHK Home for rent at Bhatu Basti near St. Mary's School.

Contact Mob. 9933258758 /**9679504423****TO LET**One No. 2 BHK Flat having AC, Geyser & Cot. Fully Tiled, 24 hrs. water, attached Bathrooms at Dean Street, J/Ghat. **Contact: 9933250110****TO LET**One 2 BHK Room with 24 hrs. water supply available on rent at Goal Ghar, Rent - 16000/- **Contact: 9933201667****FOR IMMEDIATE SALE**One No. Double Door L.G. Refrigerator, 185 Ltrs. in good condition. Purchased in the year 2019 is available for sale for Rs. 13000/- (Negotiable). Interested person / parties may please Contact: **ROXY GARMENTS, Bhatu Basti.****Mob. No. 9434263692****5th Happy Birthday**

On 23-01-2022

**NAKSHATRA VAIBHAVI NARAYAN**D/o Durga Prasad & Jeevan Kumari
R/o Nayagaon**Inserted by:** Parents & All family members.**ANDAMAN AND NICOBAR ADMINISTRATION****SECRETARIAT****NOTIFICATION**Port Blair, dated the 20th January, 2022No. 07/2022/F. No. 3-2/2022-PR/PS. -- In exercise of the powers conferred under Section 106 of the Andaman and Nicobar Islands (Panchayats) Regulation, 1994(No. 1 of 1994) and consequent on approval of the Ministry of Home Affairs, Govt. of India conveyed vide Letter No. U-13034/50/2021-ANI dt. 05.01.2022, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby **re-constitutes** Panchayat Samities as shown in Column (3) of the Schedule below for the 'Blocks' as shown in Column (2) of the said Schedule;**SCHEDULE**

Sl. No.	Name of Blocks	Name of Panchayat Samiti
(1)	(2)	(3)
1.	Diglipur	Diglipur
2.	Mayabunder	Mayabunder
3.	Rangat	Rangat
4.	Ferrargunj	Ferrargunj
5.	Port Blair	Port Blair
6.	Little Andaman	Little Andaman
7.	Campbell Bay	Campbell Bay

Sd./-

Admiral D K Joshi**PVSM, AVSM, YSM, NM, VSM (Retd.)**

Lieutenant Governor (Administrator)

By order and in the name of the Lieutenant Governor,

Sd./-

(Sheela Devi)**Deputy Secretary (RD/Panch.)****TO LET**

2 BHK Flat Housing Res. Socy. near Naushad Colony, Bhatubasti.

Contact No. 9679504441 /**9933210795****TO LET**

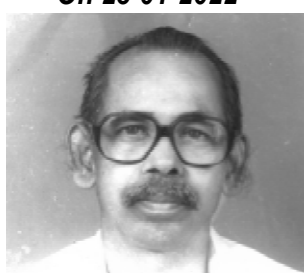
2 Nos. Single Bedroom attached 24 hrs. water at Sita Nagar, D/G.

Contact: 9531834867 / 9434278943**TO LET**

One No. Residential accommodation available for Small Family / Bachelors at Haddo 2, Port Blair @ Rs. 6000/- PM along with Invertor & Modular Kitchen.

Contact Cell: 9679538009**20th Death Anniversary**

On 23-01-2022

**Late G. Thankappan**

Inserted by: All family members & relatives

OBITUARYThe Officers & Employees of Deputy Conservator of Forest (Wildlife) Division, Haddo deeply mourn the sudden demise of **Late Muktilata Tigga**, Head Clerk on 21/01/2022 at 11.30 hrs at G.B. Pant Hospital, Port Blair.

We pray to the Almighty God to give eternal peace to the departed soul and courage to the bereaved family to bear the irrespirable loss.

Sd/-

**Deputy Conservator of Forests
Wildlife Division, Port Blair****DISCLAIMER**

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COVID-19: Seek medical attention in case of fever, cough or difficulty in breathing.

