

## Rashtrapati Bhavan hosts 51<sup>st</sup> conference of Governors and Lt. Governors



New Delhi, Nov. 11  
President, Shri Ram Nath Kovind exhorted the Governors to play the role of "friend, philosopher and guide" in states of their posting while inaugurating the 51<sup>st</sup> conference of Governors, Lt Governors and Administrators at Rashtrapati Bhavan today. The one-day conference was also attended by Vice President, Shri M. Venkaiah Naidu and Prime Minister, Shri Narendra Modi, and

moderated by Union Home Minister, Shri Amit Shah. The President's views were echoed by the Vice President and the Prime Minister who in their speeches emphasised the critical role played by the institution of the Governor in protecting the constitutional values and integrity of the country. The conference began on a solemn note when the Union Home Minister pointed out that the physical Conference of

Governors was taking place after a gap of two years on account of the pandemic. The last conference was held in 2019, he said. The President in his address pointed out that Governors had a very important role in creating awareness among the people about the national goals and ensuring public participation and that to fulfil this commitment, they must spend as much time as possible in their State and maintain connect with the people.

Referring to the ongoing 26<sup>th</sup> annual summit of the Conference of the Parties (COP 26) in Glasgow, the President said that India has shown its commitment and capability in front of the world community on a number of global issues and emerged as the only major economy that has made tangible progress on the 'Paris Commitment'. He also referred to five objectives - expanding non-fossil power generation capacity to

500 GW; meeting half of the energy requirements with renewable energy; reducing projected carbon emissions by one billion tonne; reducing the carbon intensity of the economy by 45 percent by 2030; and to achieve the target of net zero emissions by the year 2070 - as major commitments to tackle the challenge of climate change. The President said that Governors can play a motivating role in fulfilling these national

goals. They can make a significant contribution in this direction by raising awareness among the State Governments and public representatives. The President particularly referred to 'Har Ghar, Nal Se Jal' as incredibly successful programme which changed the lives of people and urged Governors to help ensure active participation of educational institutions, Government organisations as well as

NGOs. Drawing attention to the areas dominated by the Scheduled Tribes, the President said that Governors have a special constitutional role in the development of these areas. By contributing to the progress of these tribal people, they can play their part in the inclusive development of the country, he pointed out. The day-long conference was marked by a session of reporting by all participants who spoke about the

progress made in their respective states. Most of the States discussed the effective manner in which they had tackled the pandemic with the help of the Centre. Five States - Gujarat, Assam, Uttar Pradesh, Jharkhand and Telangana - and the Union Territory of Ladakh made separate presentations on their best governance practices. Gujarat's emphasis on organic farming and Uttar Pradesh's special

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### Financial assistance to individuals/ SHGs/ Co-operatives/ FPOs under PMFME scheme

Port Blair, Nov. 11  
The Department of Industries, A & N Administration is implementing a newly introduced Centrally Sponsored Scheme 'Prime Minister Scheme for Formalization of Micro Food Processing Enterprises (PM FME)' under Atmanirbhar Bharat Abhiyaan, with the objective to establish new food processing units and upgrade existing food processing units. The scheme also aims to strengthen backward/forward linkages, common infrastructure, packaging, branding & marketing of products

of micro food processing enterprises. Under the scheme, financial assistance in the form of grant/ seed capital would be provided to individuals/SHGs/Co-operatives/ Farmer Producers Organizations (FPOs).

The scheme adopts 'One District One Product (ODOP)' approach to reap the benefit of scale in terms of requirements of input, availing common services and marketing of products. The ODOP

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### Valedictory function of Awareness & Outreach Prog. by DLSA to be held on Nov. 14

Port Blair, Nov. 11  
The valedictory function of the ongoing PAN India Awareness and Outreach Programme organized by District Legal Services Authority, Andaman & Nicobar

Islands as part of 'Azadi ka Amrit Mahotsav' celebration will be held on Nov. 14 at 10 am at Dr. B.R. Ambedkar Auditorium, a press release from DLSA said.

## Series of surprise inspections carried out at Govt. Schools in A&N Islands

**Teachers' arrival in schools, verification of attendance of students, availability of basic infrastructural facilities etc. inspected**

### Teachers & staff warned to be punctual and responsible in their duties towards students

Port Blair, Nov. 11  
In order to check the functioning of schools across Andaman and Nicobar Islands, a slew of surprise inspections of Govt. Schools were conducted today by Secretary (Education) at Govt. Senior Secondary School, School line, Port Blair, Deputy Commissioner

(Nicobar) at Govt. Secondary School, Tamaloo, Director (Education) at Govt. Senior Secondary School at Swaraj Dweep, Asst. Commissioner (Diglipur) at Govt. Secondary School Shipur, Asst. Commissioner (Nancowry) at Govt.

Secondary School Kamorta and Asst. Commissioner (Campbell Bay) at Govt. Senior Secondary School Campbell Bay. The objective of the inspection was to check the teachers' arrival in schools, verification of attendance of students

in schools, availability of basic infrastructural facilities in the schools, options to compensate the loss of instructional hours in the remaining period of academic session, ensuring the preparation of students for the ensuing Board Examinations etc. All teachers and staff have been warned to be

punctual and responsible in their duties towards the students. Schools were also encouraged to intensify the plantation activities by planting more and more fruit bearing trees and vegetables, a press release from Directorate of Education said.

## Secretary (Agri) inspects Agriculture Sub-Depots in South Andaman

### Verifies process of sale of fertilizers to farmers

Port Blair, Nov. 11  
The Secretary (Agri), Shri G. Sudhakar made surprise visit to the Agriculture Sub-depots of South Andaman Zone yesterday, to take stock of agriculture inputs and its distribution to farmers from the Sub-depots. The Assistant Director (Agri) also accompanied the Secretary during the visit. The Secretary visited Prothrapur Agriculture Sub-Depot where he checked the stock position and records of various agriculture inputs. He thoroughly verified the process of sale of fertilizers to farmers. Presently, DAP is being sold to genuine

farmers by means of Biometric Identification through DBT app following SOP for sale of agriculture inputs. For availing agri inputs, farmers are required to produce land related documents, NOC wherever it is needed and copies of Aadhaar card for biometric authentication. The Secretary instructed that no genuine farmer should be denied of fertilizers and distribution of fertilizers should be carried out in strict compliance of SOP. The Secretary also visited Agriculture Sub-Depot at Burmanallah and enquired about the stock position and sale

of agriculture inputs from the Agriculture Field Assistant, the Depot In-charge. Viewing the poor condition of Sub-Depot building, the Secretary directed the concerned authorities for immediate repair & renovation. It has been observed that non-availability of Muriate of Potash (MoP) fertiliser, which is essential for vegetables and horticulture crops, is causing agitation among the farmers. Upon this, the Director (Agriculture) was instructed to take up the matter of supply of 700MT of MoP allotted to the Andaman and Nicobar Islands with M/s India Potash Limited immediately. In this regard, the Secretary also took up the issue with the concerned Joint Secretary, Ministry of Fertilizers, Govt of India, a press release from Directorate of Agriculture said.

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## Arts, Science & Craft exhibition organized at GSSS Bathubasti

Port Blair, Nov. 11

'Srijan', the annual Art, Science and Craft Exhibition of GSSS Bathubasti was inaugurated today by Smt. (Dr.) Angel Bhati Chauhan, Secretary (Education), A & N Administration in the school premises. In her address, she appreciated the efforts taken up by the students for making the innovative and creative projects. She applauded the initiatives taken up by the teachers and Principal for organising the exhibition. Around 100 projects were on display during



the exhibition.

Science Centre had put up a stall which was very attractive and

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### Media briefed on COVID-19

**No positive case detected during test conducted on incoming flight & inter-island bound passengers: Director (IP&T)**

Port Blair, Nov. 11

The Director (IP&T), Shri Alok Kumar addressing media persons on COVID-19 status in the conference hall of IP&T here today stated that during the RT-PCR test conducted on 590 passengers who arrived here yesterday,

no positive case has been detected. Today, 10 flights with 1634 passengers arrived, out of which, 1101 were vaccinated with both doses while RT-PCR test was conducted on 533 passengers and the reports are awaited. RAT was conducted on

202 passengers bound for North & Middle Andaman at Ferrargunj and no positive case has been detected. At Mohanpura Bus Terminus, test was conducted on 90 passengers and all were found negative. At

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अडमान तथा निकोबार प्रशासन ANDAMAN & NICOBAR ADMINISTRATION सचिवालय/SECRETARIAT			
Health Bulletin For Containment Of			
नोवल कोरोना वायरस रोग (COVID-19)			
(No. 591/11 <sup>th</sup> November 2021)			
COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 11.11.2021			
> Status of Cases :			
Details of Second Wave since: 01.03.2021			
Active new case in last 24 Hours			03
Discharges in last 24 hours			01
Total confirmed cases			2674
Total Discharges			2596
Total Active case as on date			11
Total Deaths			67
Cumulative since March 2020			
Details	On 10 <sup>th</sup> Nov. 2021	On 11 <sup>th</sup> Nov. 2021	Total
Confirmed Cases	7665	03	7668
Cured/Discharged from Hospital	7527	01	7528
Death	129	00	129
> Clinical Management of Cases :			
Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	00	286
South Andaman	5583	11	5572
Nicobar	507	00	507
Total	6376	11	6365
> Status of Sample and Testing:			
Total Samples sent till date			612644
Total Reports received till date			612644
Total Pending Reports			0
Rate of Testing Per Million			1531610
Cumulative Test Positivity Rate			1.25%
COWIN 1.0			
> Vaccination Status			
Total population			4,00,000
Target Beneficiaries			2,86,600 (Approx)
Cumulative Beneficiaries vaccinated so far			5,14,559
Cumulative Beneficiaries vaccinated with 1 <sup>st</sup> Dose so far			2,94,948
Cumulative Beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far			2,19,611
% of population vaccinated			73.74
> Passengers screened at VSI Airport & Haddo Wharf			
Details	From 25 <sup>th</sup> May 2020 to 10 <sup>th</sup> Nov. 2021	On 11 <sup>th</sup> Nov. 2021	Total
Incoming Passengers			
a) VSI Airport	372143	1639	373782
b) Haddo Wharf	1032	0	1032
Outward Passengers			
a) VSI Airport	374769	1616	376385
b) Haddo Wharf	928	0	928
(On 11.11.2021, 533 passengers were retested by RTPCR at Airport)			
24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070			
(Source: Directorate of Health Services)			

**ONLINE STUDY SCHEDULE ON 12.11.2021**

The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official You Tube channel "AN Education Dept Andaman"

The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.

Class	Subject	Topic	YouTube Link	Media
II	Hindi	Adhik Balwaan Kaun - 2	<a href="https://www.youtube.com/watch?v=ghhqsB7a-wg">https://www.youtube.com/watch?v=ghhqsB7a-wg</a>	All India Radio (9 a.m. - 10 a.m.)
III	EVS	Poonam's Day Out	<a href="https://www.youtube.com/watch?v=VwOUpP_DqA4">https://www.youtube.com/watch?v=VwOUpP_DqA4</a>	All India Radio (9 a.m. - 10 a.m.)
VI	Science	Getting to know plants	<a href="https://www.youtube.com/watch?v=AU3JmWgmypc&amp;t=15s">https://www.youtube.com/watch?v=AU3JmWgmypc&amp;t=15s</a>	All India Radio (9 a.m. - 10 a.m.)
VII	English	The Rebel	<a href="https://www.youtube.com/watch?v=BubIWMOnUJQ&amp;t=19s">https://www.youtube.com/watch?v=BubIWMOnUJQ&amp;t=19s</a>	All India Radio (9 a.m. - 10 a.m.)
VIII	Mathematics	Rational - 2	<a href="https://www.youtube.com/watch?v=B3LYgl-UjOk">https://www.youtube.com/watch?v=B3LYgl-UjOk</a>	Cable TV (City Cable TV) 10 a.m. and 6 p.m.
IX	Science	Motion-2	<a href="https://www.youtube.com/watch?v=lyFlxeY-Rkc">https://www.youtube.com/watch?v=lyFlxeY-Rkc</a>	Cable TV (City Cable TV) 10.30 a.m. and 6.30 p.m.
X	Mathematics	Pair of Linear equations in Two Variables-8	<a href="https://www.youtube.com/watch?v=SYpn7Jlv88I">https://www.youtube.com/watch?v=SYpn7Jlv88I</a>	Cable TV (City Cable TV) 11 a.m. and 7 p.m. /DD Port Blair 4.00 pm
XI	Chemistry	Chemical Bonding & Molecular Structure-6	<a href="https://www.youtube.com/watch?v=wiwaw2QdPro">https://www.youtube.com/watch?v=wiwaw2QdPro</a>	Cable TV (City Cable TV) 11.30 a.m. and 7.30 p.m.
XII	Physics	Moving Charges & Magnetism-10	<a href="https://www.youtube.com/watch?v=GBYCw2EYo8U">https://www.youtube.com/watch?v=GBYCw2EYo8U</a>	Cable TV (City Cable TV) 12 Noon and 8 p.m./DD Port Blair 4.30 pm
XII	English	On the Face of It-1	<a href="https://www.youtube.com/watch?v=IYmhJOCgvt0">https://www.youtube.com/watch?v=IYmhJOCgvt0</a>	Cable TV (City Cable TV) 12.30p.m. and 8.30 p.m.

Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the department's online repository at <https://educationssis.andaman.gov.in/OnlineClass.aspx>

## Financial assistance to individuals/ SHGs/ Co-operatives...

(Contd. from page 1)

identified for the South Andaman District is Marine based Fish products and for Nicobar and North & Middle Andaman District is Coconut based products.

The Scheme components consists of Support to Individual Micro Enterprises under which credit-linked Capital subsidy @ 35% of the eligible project cost with a maximum ceiling of Rs.10 lakh per unit will be provided. Beneficiary contribution should be minimum 10% of the project cost.

Under Group Category, Farmer Producers Organizations (FPOs)/Producers Cooperatives: FPOs and Producers Cooperatives would be provided support for credit linked grant @ 35% of the project cost. Maximum limit would be as prescribed besides Technical and Entrepreneurship Training support.

For Self Help Groups (SHGs), Seed capital @ Rs.40, 000/- per member of SHG for working capital and purchase of tools would be provided. Under support to individual SHG member as a single unit of food processing industry with credit linked grant @ 35% with maximum limit of Rs.10.00 Lakh will be provided besides capital investment at Federation of SHG Level, credit linked grant @35% and maximum grant would be as prescribed.

Apart from this, training & handholding support to SHGs would be provided under Support for Common Infrastructure in which credit linked grant @ 35% of the project cost for creating common infrastructure viz. Premises for assaying of agriculture produce, sorting, grading, warehouse and cold storage at the farm-gate; Common processing facility for processing of ODO produce & Incubation centre. Support for branding and marketing would be 50% of the total expenditure. Maximum limit of grant would be as prescribed.

The existing and new Food Processing Unit oriented towards ODO and other products, Micro Food Processing Enterprises with investments under 100 lakhs are eligible and they must have credit link support from scheduled banks and recognized financial institutions. Interested individual entrepreneurs willing to set up food processing units under the component 'Support to Individual Micro Enterprises' may apply online at <https://pmfme.mofpi.gov.in/pmfme/#/Login> and interested SHG's/ Co-operatives/ FPOs seeking assistance under "Group Category", may apply online at <http://pmfme.mofpi.gov.in/mis/#/Login>. For further details, visit the Directorate of Industries, Middle Point, Port Blair or other branch offices located at Bakultala, Diglipur, Little Andaman and Car Nicobar on all working days between 9 am & 4 pm or contact over phone no. 03192-234360, a press release from Industries Deptt. said.

## Rashtrapati Bhavan hosts 51st conference of Governors...

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efforts for upscaling education and eradicating tuberculosis found mention in these reports.

After these sessions, the Vice President urged the Governors to play a proactive role in monitoring the various central Government projects and schemes and ensure that the money intended for people's welfare is spent for the right purpose. He reminded the Governors to maintain high standards and win over people's confidence in taking up issues like climate change. He said that the awareness about the climate change should be spread among people to motivate them to join the campaign to check this situation.

Taking cue from the speeches at the conference, the Prime Minister said that the Conference of Governors was a good beginning as the event took place out of the shadow of the deadliest pandemic in a century. He however pointed out that the institution of the Governor is a critical connect between the centre and the State. He said that the Governor's office should be lively and active, and live up to people's expectations. He urged Governors to travel to remotest villages of the State and interact with neighbouring Governors regularly to know about people's problems. In a particular reference to the States that share international borders or are coastal States, he requested Governors to travel to villages along the borders or the sea coast and spend time with people. At the same time, he urged Governors to hold regular interaction with Central Government officials working in their States. Referring to the presentation of best practices given by five States and a Union Territory, the Prime Minister emphasised that an institutionalised mechanism should be created for frequent interactions among governors to learn about the best practices in their States and emulate them in other States. He also referred to the significance of social media and technology, and pointed out that such tools should be adopted by Governors to streamline their functioning and to reach out to people. The Prime Minister particularly referred to the NAMO app which carry positive news every morning in order to make them more aware of development around the country. He pointed out that he had faced criticism during the raging pandemic from economists for not following the path of printing currency notes and distributing it as doles. But now the economists in all over the world were looking up at India as the country had given a new economic model to the world by not only salvaging the situation but also giving a fillip to growth, he said.

Asking Governors to share their experiences in the state for his 'Mann ki Baat' after travelling across the state, he highlighted that the Governor's institution was critical in maintaining integrity of the nation. He asked them to be cautious against any attempt to go against the spirit of the constitution. He sought their active cooperation in the vaccination drive and urged them to keep constant connect with people and officials to know about its status. The Prime Minister urged governors to expand their social outreach, meet people in order to instil confidence in them.

In his welcome speech, the Union Home Minister referred to the effective leadership of Prime Minister, Shri Narendra Modi in tackling the COVID-19 pandemic, and said that India has achieved the milestone of 100 crore vaccinations and is moving forward with good pace. He said that the world was appreciating India's success in the battle against the pandemic which was fought under the leadership of the Prime Minister with the motto of 'Ek Rashtra, Ek Jan, Ek Man'. The Home Minister said that this year's conference has special importance as the nation is celebrating 'Azadi ka Amrit Mahotsav'. On the Independence Day this year, the Prime Minister has made an appeal to celebrate 'Azadi ka Amrit Mahotsav' in the spirit of 'Sab ka saath, sab ka vikas, sab ka vishwas aur sab ka prayas' with maximum public participation. He said that in enhancing public participation in this Mahotsav, Governors and Raj Bhavans can play an important role. He said that the Government will not limit the Amrit Mahotsav with the 75<sup>th</sup> year only but also celebrate the next 25 years as 'Amrit Kaal', make a commitment for 'India at 100' and work to achieve it. 'Amrit Kaal' will be a period for achieving new heights of success and prosperity for the people and the country. He expressed confidence that Governors will actively participate and contribute in this endeavour.

In his closing remarks, President, Shri Kovind urged Governors to adopt in their States the best practices discussed in the conference. He said that earlier in this forum we had discussed 'cooperative federalism' and 'competitive federalism'. Cooperation and competition have a prominent place in social life. This gives a momentum to life. But this era is of collaboration. If people are benefited by a new experiment of one State, that experiment should be adopted in other States too.

The first Conference of Governors was held at the Rashtrapati Bhavan in 1949 which was presided over by Shri C. Rajagopalachari, Governor General of India. Since then, 51 such Conferences have been organised in the Rashtrapati Bhavan.

## Red Ribbon Club State Level Quiz Competition held

Port Blair, Nov. 11

The A & N AIDS Control Society (ANACS) conducted State Level Red Ribbon Club (RRC) Quiz competition for the youth of Colleges/ Institution and Youth Clubs of A&N Islands yesterday. Ms. Harshavardhini Thangarajan & Ms. Anuja Majumder of ANIIMS won the first prize, KHema Rao & Ms. R Sheeba of Panigat Youth Club bagged the second prize and Ms. Diksha Marilyn Biju & Ms. Jace Jackson of ANIIMS won the third prize. Altogether 28 teams (22 from college/institution

and 6 from Youth Club) participated in the District Level competition. The eligible three teams from college and three from Youth Club participated in the state level quiz competition held yesterday.

The first prize winning team has qualified for the Regional level quiz competition to be hosted in the first week of December in which State level winners from Tamil Nadu, Kerala, Andhra Pradesh, Telangana, Karnataka, Odisha and Puducherry will be participating. The winning team from this Regional level will then be participating in the

National level which will be organized by National AIDS Control Organization (NACO), Ministry of Health & Family Welfare, GoI.

Dr. M. Joy, Project Director, ANACS remarked that this competition had provided an interactive platform for information exchange on issues related to health & well being etc.

Earlier, in the district level competition the teams were selected for the State Level competition through google form quiz on the virtual platform on Nov.5 & 6, a press release from ANACS said.

## Block & State Level Badminton C'ship schedule announced

Port Blair, Nov. 11

The block and state level Badminton Championship for Sub-Junior (u -13, 15 & 17) and Junior (u -19) is scheduled to be held from Nov.18 and State level will be conducted from Nov. 23 to 26 at Port Blair. The individuals and teams have been requested to contact the organizer of the concerned region and for the State Championship at State Olympic Association Netaji stadium Port Blair before commencement of the championship with nominal fee. For further enquiry, one may call over phone no. 03192-243001, a press release from Andaman Nicobar State Olympic Association said.

## Last date for online application for admission to B.Ed. Degree prog. extended

Port Blair, Nov. 11

The last date for submission of online application forms for admission to two years B.Ed. Degree Programme for the academic session 2021-22 in Tagore Government College of Education, Port Blair has been extended upto 27<sup>th</sup> November, 2021 due to non-receipt of results from Pondicherry University. Desirous candidates can now submit their online application up to 27<sup>th</sup> November, 2021 via URL <http://collegeadmission.andaman.gov.in>, a press release from Principal, TGCE said.

## Arts, Science & Craft exhibition...

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students have shown keen interest in viewing the exhibits. Earlier, the Head of the institution, Shri G Shara Chandran, VP welcomed the gathering and stated that this exhibition is an annual feature of the school, intended to give opportunity to the students to manifest their ideas into reality. The students also performed folk dance based on the theme clean environment, a press release received here said.

## Media briefed on COVID-19 ...

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helipad, RAT was conducted on 2 passengers and all were found negative. Today, till 3 pm, 376 beneficiaries were vaccinated, out of which, 342 were in the age group of 18-44.

The Director, ANIMS, Dr. AK Mandal informed that presently, 2 COVID patients are undergoing treatment at GB Pant Hospital and no patient is on oxygen/ventilator. The Deputy Director, GB Pant Hospital, Dr. Amitabha De informed that no COVID patients are admitted in COVID Care Centres.

## Vaccination drive in A& N Islands...

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Andaman District, out of which, 45 beneficiaries were in the age group of 18-44 years. Similarly, 253 beneficiaries were vaccinated in North & Middle Andaman District, out of which, 16 beneficiaries were in the age group of 18-44. A total of 1,74,188 eligible people in the age group of 18 to 44 years have been vaccinated till date, a press release from DHS said.



## AUCTION NOTICE – INS JARAWA

AUCTION REF.: 438/ USUFRUCTS Date: 10<sup>th</sup> Nov., 21  
1. Auction of USUFRUCTS namely Coconuts, Mango, Areca Nut (Supari) and Cashew Nuts from Netaji Subhash Chandra Dweep (Ross Island), Shahid Dweep (Neil Island) and Haddo area under the jurisdiction of Estate Officer, Haddo area will be held by the board of Officers at **1000 hrs. on 17 Nov., 2021** at INS Jarawa, C/o Navy Office, Port Blair. The rights to collect/ remove/ sell the USUFRUCTS from the above area will be sold for a period of one year from the date of signing of agreement.  
2. Interested firms/ bidders/ parties may inspect the area and trees on any working day between 0900 hrs. & 1400 hrs. with advance information prior to date of auction.  
3. Participating firms shall be required to deposit Rs. **1,00,000.00** (Rupees **one lakh** only) as Earnest Money Deposit in form of Demand Draft or Fixed Deposit (in favour of Commanding Officer, INS Jarawa) valid for three months with the auction board prior to commencement of auction.  
4. After finalization of bid the firm will be required to furnish a security amount for one quarter of the total bid amount (**i.e. ¼ part of the bid value**) within two weeks in form of bank Guarantee or Fixed Deposit (**in favour of Commanding Officer, INS Jarawa**) valid for fifteen weeks.  
5. Firms which are registered with HQANC / A & N Administration / any other Govt. Agencies are eligible to participate in the auction. Relevant document should be submitted before commencement of auction (copy of registration). Any firm not in possession of relevant document will be technically disqualified.  
6. The firms/ representatives should have minimum of two copies of ID/ Address Proof and Police Verification letter of the firm.  
7. Highest bidder will be given the rights to collect / remove / sell the USUFRUCTS on quarterly basis after submission of installment.  
8. In case of failure to deposit the security amount/ unwillingness by the highest bidder, the second highest bidder shall be informed to deposit the security amount and the right to collect / remove / sell the usufructs shall be given to him. No representation shall be heard in such case from the original highest bidder.  
9. The others terms and conditions will be explained prior to commencement of auction. The successful bidder will have to sign acceptance of the terms & conditions soon after the auction.  
10. Further details, if any can be obtained from the Deputy Logistics Officer, INS Jarawa on Telephone: **03192-248557/248412** on all working days between 0900 hrs. - 1100 hrs.  
**Note:** The highest bidder should deposit the entire installment in advance before commencement of the quarter.

Sd/-  
Captain (IN)  
Commanding Officer  
Estate Officer, INS Jarawa

### TO LET

2<sup>nd</sup> Floor 2 BHK, 3 BHK at First Floor (24 hours water) situated at Atlanta Point, Port Blair. Interested person please **Contact: 9933210949**

### TO LET

1 No. 2 BHK Room with Modular Kitchen, fully tiled, 24 hours water facility at ground floor, 2 wheeler parking. Address: Sunrise Colony, Dudhline, Nayagaon. **Contact: 9434284484 / 9933252844**

### FOR LEASE / RENT

Commercial space 120 Sq. mtrs.  
First Floor @ Dignabad  
6 fully furnished rooms for Hotel, Office Space, Kitchen area / Dining area.  
**Contact: 9933246048 / 9434283052**

### TO LET

Rent Room available at Junglighat, Small Family and Govt. Servant are preferred.  
**Contact: 9474210549 & 9476071750**, Time: 06.00 PM to 8.00 PM

### TO LET

2 BHK Flat with Car Parking facility, opp. Old Hyundai Workshop, Garacharama Old Basti. **Contact Nos. 9933297805 / 9933207167**

### TO LET

Room available 2 BHK, 24 hours water supply, 2 and 4 wheeler parking area also. Per month 10,000/-  
**Contact Ph. No. 9933221076, Garacharama Opposite TTI College.**

### TO LET

2 BHK Flat with Modular Kitchen in ABC Apartments, Block – I, Shadipur.  
**Contact: 9474214296**  
Timing: 0300 PM – 0600 PM

### TO LET

3 BHK, Duplex Appartment, newly constructed at Junglighat.  
**Please Contact: 7063900780**

### TO LET

1 No. 2 BHK Room for rent @ 8000/-, near Ritika's Diagnostic Centre, Garacharama.  
**Contact: 9474273726 / 9474253406**

### TO LET

Single Bedroom RCC House available for rent at main road, Tapu Junction, Bambooflat.  
**Contact: 9476055549**

### ROOM FOR RENT

02 BHK Room, fully tiled with attached bathrooms and 24x7 water available for Rent near Delanipur Junction, Rent Rs. 15,000/- PM.  
**Contact: 9679570015, 9531886747, 9933273687**

### TO LET

1 BHK Spacious Drawing and Bedroom with individual water connection available for rent at Prem Nagar Junction (Near Uma Bakery) @ Rs. 8,000/- pm.  
**Contact Ph. 9474250286**

### TO LET

One BHK Room available for rent, situated at Atlanta Point near MP House.  
**Contact No. 9434264337, 9474201595, 03192-235682**



Ministry of Ayush  
Government of India

## AYURVEDA DAY 2021 'Ayurveda for Poshan'



## PUMPKIN AND BIG BEANS SWEET PANCAKE

Ingredients	Quantity
A ripe pumpkin cut into small pieces	- 1 cup ( 150 gm)
Cowpeas/ soybeans	- 1/2 cup ( 25 gm)
Ragi flour	- 30 gm
Jaggery syrup	- 15 gm
Scraped coconut	- 30 gm
Ghee	- 10 ml

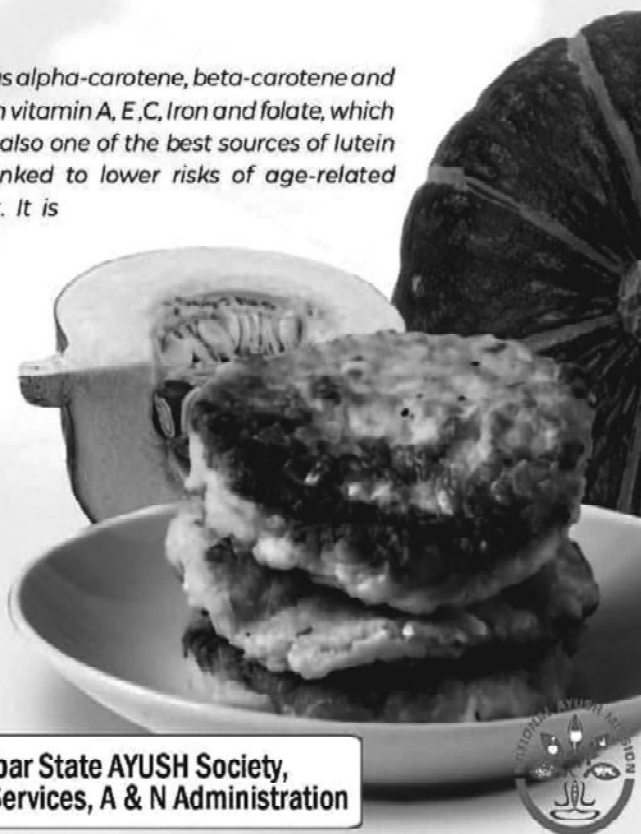
Total quantity: 4-5 pancakes

### Method of preparation

Soak cowpeas/ soybeans for 4 hours, cook well in a pressure cooker, then add pumpkin pieces and cook further with a glass of water. Add ragi flour and boil for a few minutes, keep stirring, add jaggery syrup, scraped coconut and ghee, mixwell. Makes small pancakes.

### Health benefits

Pumpkins contain antioxidants such as alpha-carotene, beta-carotene and beta-cryptoxanthin. Pumpkin has high vitamin A, E, C, Iron and folate, which can help boost immune system. It is also one of the best sources of lutein and zeaxanthin, two compounds linked to lower risks of age-related macular degeneration and cataract. It is source of soluble dietary fibre and protein, which play significant role in reducing bad cholesterol. They also contain steroid compounds called phytosterols, that are effective in maintaining the standard cholesterol levels. It is also source of various minerals like calcium, magnesium, zinc so can be used to improve bone density. It is an excellent food for diabetics as well if salt is used in place of jaggery or sugar.



Andaman & Nicobar State AYUSH Society,  
Directorate of Health Services, A & N Administration



### TO LET

2 BHK Flat fully tiled at Delanipur.  
**Contact: 9884476432**

### FOR SALE

KTM Duke 125 P / 4376, good running condition.  
**PI. Contact: 9531831707**

### FOR IMMEDIATE CAR SALE

FORD FIGO ASPIRE TITANIUM  
Only running 12700 KM, 2019 Model  
**Contact: 9933299238**

### IN THE COURT OF JUDICIAL MAGISTRATE FIRST CLASS AT PORT BLAIR AFFIDAVIT

I, Smti. D.N. JOTHI, W/o M. DHARMAR, Resident of Shadipur under Port Blair Tehsil in South Andaman District, do hereby solemnly affirm and declare as under:  
1) That I am a permanent resident of these Islands and residing at abovementioned address.  
2) That my actual and correct name is D.N. JOTHI as recorded in my Aadhaar Card and all other records.  
3) That my name is wrongly entered in my service record as K.N. JOTHI instead of D.N. JOTHI.  
4) That the abovesaid name K.N. JOTHI and D.N. JOTHI are one and the same identical person.  
5. That I swear this affidavit for the purpose to declare my actual and correct name, henceforth my name shall be treated as D.N. JOTHI for all official purpose.  
That the statements made in para 1 to 5 are true and correct to the best of my knowledge and belief.  
Place: Port Blair  
Date: 9.11.2021  
Deponent

### VACANCY

1. Housekeeping – 1 No. (Female) 2 Nos. (Male)  
2. UT (Dishwasher) – 1 No.  
3. Reservation – 3 Nos.  
4. Driver - 03  
5. Salesman – 03 (two wheeler licence Compulsory)  
E-mail: [hotelbipasha@gmail.com](mailto:hotelbipasha@gmail.com)  
[www.hotelbipasha.com](http://www.hotelbipasha.com)  
Cont. No. 7063977758 / 9434281022  
Restaurant Open  
Multi Cuisine Restaurant  
(Indian, Chinese, Sea Food & Tandoor)

### GREEN ISLAND TOURS & TRAVELS (VACANCY)

1. Reservation Staff – 1 No. (Minimum one year experience)  
2. Tour Coordinator – 4 Nos. (Minimum one year experience)  
**Note:** Freshers also can apply (Two wheeler must)  
Address: Dolly Gunj (Opp. Veterinary Main Gate)  
**Contact No. 7479043640 / 9931835623**

## NOTICE

In exercise of the powers conferred on me under Section 25 (2) of the Andaman & Nicobar Islands Cooperative Societies Regulation, 1973, I, S. Rajesh, Inspector of Cooperative Societies, Circle No. IX, Port Blair (Urban) hereby call a Special General Body Meeting of the Three R's Housing Cooperative Society Ltd., Garacharama, Port Blair on 28<sup>th</sup> November, 2021 (Sunday) at 10.00 AM at Society's Office, Garacharama, Port Blair to conduct Election to the Managing Committee of the Society.

All the members of the society are requested to kindly make it convenient to attend the meeting. The approved Election programme will be published in due course of time. All the members are requested to produce any of the 11 Photo Identity Cards notified by the Election Commission of India in the last General Election to establish their identity.

Further, in view of the outbreak of Covid-19 pandemic, the members attending the General Body Meeting are kindly requested to wear mask and follow social distancing norms as per the guidelines issued by the Government of India.

Sd/-  
(S. RAJESH)  
Inspector of Coop. Societies  
Circle No. IX, Port Blair (Urban)

### Durable INDUSTRIAL



KOHINOORROPES  
TRENDSETTING PERFORMANCE  
IRTECH UVStabilized

NAZIA AUTO SERVICE  
SUPPLY LINE  
PORT BLAIR  
PH: 03192-236485  
03192-243014



KOHINOOR  
ROPES



### VACANCY

Sagorikha Emporium Shop Phoenix Bay nearby Yamaha Show Room. Sales Girl / Boy  
Wanted Full Time & Part Time.  
Timing: 8.30 AM to 8.00 PM.  
Timing: 9.00 AM to 8.30 PM.  
Part Time: 3 PM to 8.30 PM.  
**Contact No. 9479039160 / 9933285430**

**GENERAL ENGLISH &  
MATHEMATICS  
for  
COMPETITIVE EXAMS  
7063906116**

Fssai L/ No  
12921101000298

Open @  
10 :30 am

We Serve  
Coffee  
Mocktails

good days  
start with  
coffee  
and you

Indian  
Chinese  
Tandoor  
Continental

Wanted  
Breakfast Cook , Waiter ( F / M )  
Receptionist ( F ) & Delivery Boy .

RGT Road , Near Radha Govind Temple **9564 4800 11**

**COVID-19: Wash your hands regularly using soap and water or an alcohol-based hand rub.**



**PREVENTION OF CHRONIC DISEASES THROUGH EXERCISE**

**HEART DISEASES**  
THROUGH ROUTINE EXERCISE  
✓ INCREASES EFFICIENCY OF BLOOD VESSELS OF HEART  
✓ INCREASES BLOOD CIRCULATION OF HEART  
✓ INCREASE IN ENZYME THAT REMOVES CLOT FROM VESSELS

**DIABETES**  
THROUGH ROUTINE EXERCISE  
✓ INCREASED USE OF BLOOD GLUCOSE  
✓ DECREASE IN LEVEL OF BLOOD CHOLESTROL

**OBESITY**  
THROUGH ROUTINE EXERCISE  
✓ INCREASED USE OF ENERGY AND DECREASE OF BODY WEIGHT

**INTESTINAL CANCER**  
THROUGH ROUTINE EXERCISE  
✓ INCREASED DIGESTIVE POWER IN INTESTINE  
✓ REDUCES RISK OF CANCER THROUGH PROPER DIGESTION

**REMEMBER**  
YOU CAN DECREASE YOUR TREATMENT EXPENDITURE THROUGH ROUTINE EXERCISE

राष्ट्रीय कैंसर, मधुमेह, हृदय रोग व पक्षाघात बचाव एवं नियंत्रण कार्यक्रम  
NATIONAL PROGRAMME FOR PREVENTION & CONTROL OF CANCER, DIABETES, CVDS & STROKE (NPCDCS)  
राष्ट्रीय स्वास्थ्य मिशन, अंडमान निकोबार द्वीप समूह  
NATIONAL HEALTH MISSION, ANDAMAN & NICOBAR ISLANDS

**MATRIMONIAL**  
Wanted a suitable match for a good looking very fair Hindu Graduate Girl of a reputed family, aged 30 years, having Hospitality Business at Port Blair. Please Contact: 9679549264

**EASY COMPUTER HOME SERVICE**  
Laptop & Computer Repairing & Servicing, Formatting, Genuine OS Win 7, Xp, 8.1, 10 Installations. All type of new Software Installations, Networking & Sharing. CCTV Camera Installation. New Antivirus 2021 - 22 in license one year.  
Contact: 09933227727 / 09474279763  
Visiting Charge INR 100/-

**10th DEATH ANNIVERSARY OF MY BELOVED WIFE**

**BORN ON : 21.05.1969  
DIED ON : 12.11.2011**

*There are few moment in life which we can never forget "Your Shine Presence was one of them we miss you".*

**S. SUDHARSAN KUMAR**

**Late. LATHA SUDARSHAN**  
Remembered by: Darshana, Keerthana, Darpan Bajan, Shradha, Adarsh Anurag, Akhilesh, Bhavya, Bhavyesh, Mother, Brothers, Sister All Family Members & Relatives

**LOST**  
It is notified for the information that my Original / Duplicate Qualifying Examination Certificate of main / Compartment, Secondary, Senior Secondary Examination of year 2005 and Roll No. 4174894 issued by CBSE has been actually lost. Name of the Candidate BALKISHAN SURENG. Full Address Brichgunj, South Andaman, 744103.  
Ph. 9476006167

**\*OFFICE-cum-GUEST HOUSE SPACE REQUIRED\***  
An Online Travel Startup is looking for an Office-cum-residential space in a good location. Preferably Sea View. Should be atleast 2 rooms with western toilets.  
Pls. Call: 9434266586

**KARTHICK COMPUTERS HOME SERVICE**  
Computer maintenance, Laptop Service, CCTV Camera Install, LED, LCD TV Repair (Service in Shop only) with Internet Solution.  
Contact: 9933284010

**WANTED**  
Room Boy / All-rounder - 01, Experienced hand only, Residence / Food provided.  
Contact: 9679556599 / 03192-231054

**WANTED**  
01 No. Bell Boy  
Attractive Salary  
For Island Cliff Bed & Breakfast  
Phoenix Bay, Port Blair  
Contact: 09679562585 / 8900942678

**WE ARE HIRING!!!**  
Required Billing Executive, Computer Operator and Sales Executive (Male / Female) for Goenka's Bambooflat  
Interested candidates may Contact on @ 9609166006 / 9734482382

**WORLD PNEUMONIA DAY ON 12<sup>TH</sup> NOVEMBER 2021**

**चैन की साँस लेगा बचपन, जब आप तुरन्त पहचाने निमोनिया के लक्षण**

निमोनिया एक गंभीर बीमारी है। देश में 5 साल से कम उम्र के बच्चों की मृत्यु का ये सबसे बड़ा कारण है। इसलिये घरेलू उपचार में समय ना गवाएं। निमोनिया के लक्षण पहचान कर बच्चे को तुरन्त स्वास्थ्य कार्यकर्ता के पास या स्वास्थ्य केन्द्र ले जाएं।

**निमोनिया के लक्षण**

साँस लेने पर मुश्किल महसूस होना  
तेजी से साँस लेना  
साँस लेते समय छाती में दर्द या फट्टी का चूँच चूँच आना  
तेज बुखार आना

**लक्षण दिखते ही नज़दीकी स्वास्थ्य केन्द्र जाएं**

**SGS**  
साँस  
निमोनिया नहीं, तो बचपन सही

**DIRECTORATE OF HEALTH SERVICES AND UT HEALTH MISSION, A&N ISLANDS**

**Aashini Constructions Engineer & Contractor**  
"To Build Your Dream House"  
M. Ashok Proprietor  
Mob. 7063943209 / 8900954405  
E-mail: ashokdiya1986@gmail.com

**PLOT FOR SALE**  
200 Sq. mtrs. plot situated at Bird Lane, Behind Brick Factory (Supari Bagicha) @ 35 Lakh (Fixed).  
Contact: 9476040206, 9476081587 (7 - 9 am) & (4 - 7 pm) only

**MAHI FURNITURE INTERIOR**  
Modular Kitchen, TV Cabinet, Wardrobe, Bed & False Ceiling & Painting. Complete Solution for interior. Address: Dollygunj, Port Blair- 744103. Contact: 9749898960

**Remembrance**  
On 12<sup>th</sup> November, 2021  
In loving memory of

**Late ANIL KUMAR DAS**  
*You will always live in our hearts. Miss you a lot.*  
Inserted by: Bishaka Rani Das (Wife), Son, Daughter-in-law, Kaniska (Grand Daughter), Sukumar Dey (Brother-in-law) and all family members.

**1<sup>st</sup> Death Anniversary**  
On 12-11-2021

**Late K. Krishna Rao**  
(APWD, Dairy Farm)  
S/o K. Dharma Rao (STS)  
R/o Lambaline, Port Blair  
From: All family members & friends

**WANTED**  
• Dish Washer 2 Nos.  
• House Keeping 2 Nos.  
• Office Staff 2 Nos.  
JJ Hotel  
Garachama Near Kali Mandir  
Contact: 7407407111, 9434261760

**1<sup>st</sup> Death Anniversary**  
On 12.11.2021

**Late Ivy Samuel**  
R/o Kakana Village, Car Nicobar  
*"You will always remain in our hearts forever."*  
Inserted by: Henry Samuel (Son), All Brothers & Family Members.

**WANTED**  
A Part Time Faculty for Maths & Science subject. Class 6-8.  
Contact : 09564205222 / 09476099222

**11<sup>th</sup> Death Anniversary**  
on 12-11-2021

**Biswanti Kumari**  
R/o Dollygunj  
*"Always be remembered with Love."*  
Inserted by: Jagdish Narayan (Husband) and all Family Members  
R/o Dollygunj

**Shradh Ceremony on 13-11-2021**

**Late N. Maha Laxmi Naidu**  
R/o Bhatu Basti, Port Blair  
We express our sincere Gratitude to all our relatives, well-wishers and friends who stood with us at the time of grief on the demise of our beloved father **Late N. Maha Laxmi Naidu** who left for heavenly abode on 2-11-2021 at Bhatu Basti, Port Blair.  
We the family members cordially invite all our relatives, well-wishers and friends to attend the Shradh Ceremony at his residence, Bhatu Basti, Port Blair on 13-11-2021 (Saturday) from 12.30 PM onwards.  
*This may be treated as our personal invitation.*  
Inserted by: S / Shri N. Appa Rao, N. Durga Rao, N. Rama Rao, N. Venkat Ramana (Sons) and all family members

**REMEMBRANCE**  
**2<sup>nd</sup> Death Anniversary**  
On 12.11.2021

**Sunil Govind**  
(Poho)  
07.03.1971 to 12.11.2019  
*Good byes hurt when the story is not finished and the book has been closed forever.*  
**A tribute of love from:**  
Pehal Govind & Gulmohar

**DISCLAIMER** Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.  
The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.  
The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

# OBITUARY

Our deepest condolence



## Late Chinnamma Mathai

Mother of Shri C M Roy  
Managing Director  
C M Roy Construction (P) Ltd.

When we lose a loved one here on earth, we gain an angel in heaven that watches over us. May you take comfort in knowing that you have an angel to watch over you now. We / I extend our / my most sincere condolences to you.

Staff of C M Roy Construction (P) Ltd.  
Date of demise on 10.11.2021

Funeral on Monday 15.11.2021 (At native place Kerala)

**COVID-19: Stay home if you are unwell.**