



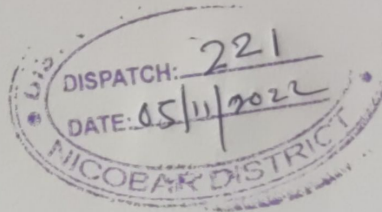
ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION  
&  
OFFICE OF THE DISTRICT HEALTH SOCIETY  
NICOBARS DISTRICT

Ph/Fax: 03193-265044

email: dhsnicobar@gmail.com

To

The Editor  
The Daily Telegram  
Port Blair



File No: 12-25 / UTHM/DCN/DHS/19-20  
Car Nicobar, dated 05<sup>th</sup> October, 2022

November  
*[Signature]*

Sub: Publication of Vacancy Notice- reg.

Sir,

I am hereby forwarding the copy of Vacancy Notice of various posts under District Health Society, Nicobar for its publication in your esteemed newspaper. In this regard it is requested to your good self to kindly make arrangement to publish the same for two consecutive days. The bill may be raised in the favor of the Chairperson, District Health Society, Nicobar District, Car Nicobar.

Thanks & Regards,

Yours faithfully

*[Signature]*  
District Programme Manager  
District Health Society  
Nicobar District

**Encl: Hard & Soft Copy of Notice**

**Copy to:**

1. The Chairman, District Health Society, Nicobar for information please.
2. The Director, Dept. of I P&T, Port Blair for information please.
3. The Programme Manager, SOVTECH, Port Blair for information and request to upload the "VACANCY NOTICE" in the website of the A&N Administration.
4. The in-charge, NIC Car Nicobar for information with request to upload in the Nicobar District website.
5. Concerned file.



*[Signature]*  
District Programme Manager  
District Health Society  
Nicobar District

**WALK-IN-INTERVIEW**

District Health Society, (N) invites the eligible candidates for Walk-in-interview for the following posts purely On Contractual Basis on consolidated pay as details given below:

Sl. No.	Name of the Post	Essential Qualifications	No. of Post(S)	Tenure	Consolidated pay	Place of posting
1.	District Programme Coordinator (NTEP)	<b>Essential:</b> 1. MBA/PG Diploma in management/health administration from recognized institute/university 2. At least 1 year of work experience.  <b>Preferential</b> 1. Preference will be given to those who have worked in the field of Development/Health at District/State level. 2. Basic knowledge of computers.	01	11 Months	Rs.23,100/-	Nicobar District
2.	Public Health Nurse (PHN)	The candidate must have passed All India Senior School Certificate Examination (10+2) or equivalent. Diploma in General Nursing and Midwifery (3 ½ years) PLUS One year Diploma in Public Health Nursing or Basic B.Sc. (Nursing) degree (4 year) from recognized university of board and registered in the Nursing Council of India.	04	11 Months	Rs. 16,000/-	Nicobar District
3.	Additional ANM	The candidate must have passed Class 12 <sup>th</sup> & must have undergone 1 ½ years training of Multipurpose Health Workers (Female) at the approved Govt. training centers.	04	11 Months	Rs.13,000/-	Nicobar District
4.	Lab Assistant	The Candidate must have passed XIIth with DMLT from recognized university.	01	11 Months	Rs. 13,000/-	PHC Katchal
5.	Staff Nurse (SNCU/NBSU)	Matriculation or its equivalent B.Sc. Nursing or Diploma Nursing or Diploma in Medical & Surgical Nursing and Diploma in Midwife/Certificates in General Nursing and Certificate in Midwifery. Should be registered with the Nursing Council.	03	11 Months	Rs. 18,000/-	Nicobar District
6.	Staff Nurse	Matriculation or its equivalent B.Sc. Nursing or Diploma Nursing or Diploma in Medical & Surgical Nursing and Diploma in Midwife/Certificates in General Nursing and Certificate in Midwifery. Should be registered with the Nursing Council.	02	11 Months	Rs. 16,000/-	Nicobar District
7.	Support Staff/ Office Attendant	<b>Essential qualification:</b> VIII Pass <b>Desirable qualification:</b> At least 1 year experience in the relevant field.	01	11 Months	Rs. 11,000/-	O/o The DHS, Car Nicobar
8.	Lab Technician	<b>Essential qualification:</b> Intermediate (10+2) and Diploma or certified course in Medical Laboratory Technology or equivalent. <b>Preferential</b> i) One year experience in NTEP OR Sputum smear microscopy. ii) Candidates with Higher qualification (for example Graduates) shall be preferred.	01	11 Months	Rs. 16,000/-	CHC Nancowry





ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION  
&  
OFFICE OF THE DISTRICT HEALTH SOCIETY  
NICOBARS DISTRICT

Ph/Fax: 03193-265044

Mail: dhsnicobar@gmail.com

Date of interview: 29.11.2022 Time: 11:00AM onwards.

Registration period: Between 9:00 AM to 11:00 AM

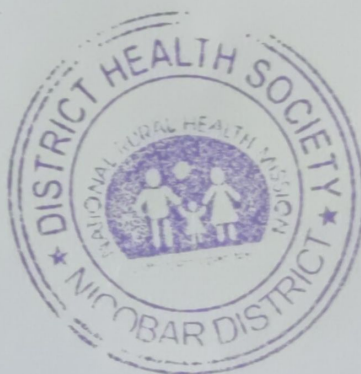
Venue: Office of the Deputy Commissioner/Chairman, District Health Society, Nicobar District

DOCUMENTS TO BE CARRIED:

Mark sheets and Certificates in support of Educational Qualifications, e.g. Degree, Post-graduation, Professional Qualifications etc. (as the case may be)  
Experience certificate(s) specifying NATURE & PERIOD of experience.  
Nursing Council Registration Certificate

GENERAL INFORMATION

1. The applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/her are correct in all respects.
2. IN CASE IF IT IS DETECTED AT ANY STAGE OF SELECTION THAT A CANDIDATE DOES NOT FULFIL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FLASE INFORMATION OR HAS SUPRESSED ANY MATERIALS/FACTS(S), HIS/HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORT COMINGS IS/ARE DETECTED EVEN AFTER SELCETION, HIS/HER SERVICE IS LIABLE TO BE TERMINATED WITHOUT ANY NOTICE.
3. The appointment will be made purely on merit basis.
4. No change in place of posting will be entertained.
5. Interested candidates shall be ready to work in remote/hard areas as and when directed and also may have to travel to remote/hard areas as and when required.
6. No accommodation facility will be provided for Candidates appearing for Interview.
7. This appointment will be purely on contractual basis (11 months which is likely to be extended on mutual consent and performance) & this does not confer any right/privilege for regular appointment or continuity of service.
8. No TA/DA shall be payable for appearing in the interview.
9. Interested candidates may contact Mr. Sanjeev Saha, District Programme Manager, District Health Society, and Nicobar at Ph: 03193-265044 Mobile No. 9531810311 during office hours to get the Landing Permit/Tribal Pass to appear for the interview on or before 21/11/2022.



District Health Society (Nicobar)

*[Signature]*  
Vice - Chairperson  
Medical Superintendent  
B.J. Hospital  
District Health Society  
Nicobar



Ph/Fax: 03193-265044

Email: dhsnicobar@gmail.com

## APPLICATION FORM

1. Post Applied For:		Self attested photograph					
2. Name of the Applicant:							
3. Father's Name:							
a. Date of birth (as recorded in educational certificate)		Date/ Month/Year [ ][ ][ ][ ][ ][ ][ ][ ][ ]					
b. Age as on 26.11.2022 (complete year and months)		Year/Month [ ][ ][ ][ ]					
4. Sex							
5. Present Contact Address with Telephone No:							
6. Nationality							
7. Permanent Contact Address with Telephone No:							
8. Language spoken/written:							
9. Education: High School onwards, Please list all your qualifications							
Sl. No	Educational Qualification	Institute/ Board	Year	Marks			Full/Part Time/Distance Learning
				Full Mark	Marks secured	%	
1							
2							
3							
4							
5							
6							
10. Employment Reg. No.							
11. Years of Experience:							
11. A. Current Employment:							
From(Month/Year)		To (Month/Year)	Designation				
Location of Employment:							
Description of your duties:							
11 B. Previous Employment:							
From(Month/Year)		To (Month/Year)	Designation				
Location of Employment:							
Description of your duties:							
The above said information furnished by me is correct and true to the best of my Knowledge.							
Signature of the Applicant							