

## Netaji Subhas Chandra Bose's grand statue to be installed at India Gate: PM



### PM to unveil Netaji's Hologram statue on his birth anniversary on Jan. 23

New Delhi, Jan. 21(PIB)

The Prime Minister, Shri Narendra Modi has announced that a grand statue of Netaji Subhas Chandra Bose will be installed at India Gate. Till the grand statue of Netaji Subhas Chandra Bose is completed, the Prime Minister will unveil his Hologram statue on his birth anniversary on 23<sup>rd</sup> January, 2022.

In a series of tweet, the PM said; "At a time when the entire nation is marking the 125<sup>th</sup> birth anniversary of Netaji Subhas Chandra Bose, I am glad to share that his grand statue, made of granite, will be installed at India Gate. This would be a symbol of India's indebtedness to him.

Till the grand statue of Netaji Bose is completed, a hologram statue of his would be present at the same place. I will unveil the hologram statue on 23<sup>rd</sup> January, Netaji's birth anniversary."

## Chief Secretary directs NHIDCL to devise mechanism for grievance redressal pertaining to NH-(ATR-223) from Chidiya Tapu to Lamiya Bay NHIDCL notifies contact details for registering complaints

Port Blair, Jan. 21

In light of the various issues raised by the public and public representatives with regard to the condition of the National Highway, the Chief Secretary, A&N Administration, Shri Jitendra Narain has directed Executive Director

(P), NHIDCL to devise a mechanism, inviting general public on issues related to NH-(ATR-223) from Chidiya Tapu to Lamiya Bay for its speedy redressal. Accordingly, the ED (P), NHIDCL has notified the contact details of

Site Engineer with phone numbers for registration of grievances. The grievance can also be registered through email ID - pmumayabunder@gmail.com, Col Shri Ram Keleneya (Retd.), GM (P), NHIDCL, phone no. 9413747345.

(Contd. on last page)

## District Administration carries out enforcement drive in South Andaman Strict actions being initiated against violators of COVID-19 guidelines



Port Blair, Jan. 21

In order to ensure measures of isolation and social distancing in the South Andaman District and with strategic intervention focusing on containment, test, track, surveillance, clinical management, vaccination and COVID Appropriate Behaviour to control any surge of the cases of COVID-19, strict

enforcement drive was carried out by the District Administration in all the places of South Andaman District. The Flying Enforcement team constituted in all Tehsils of South Andaman District by the District Magistrate comprising of Revenue and Police officials imposed fines for violation of

COVID protocols and not following proper guidelines such as wearing of face mask and not maintaining social distance in premises of all Market areas of South Andaman including Little Andaman, Swaraj Dweep and Shaheed Dweep under the supervision of Sub-Divisional Magistrate, South Andaman.

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## Sitting of State Consumer Commission to be held from Jan. 24

Port Blair, Jan. 21

As desired by the Hon'ble Justice Debi Prosad Dey, President of State Consumer Disputes Redressal Commission (State Commission), A & N Islands, the sitting of

the Consumer Court is scheduled with effect from January 24 to 28, 2022 subject to extension of sitting, if required and so directed by the President of the Commission.

All the litigants whose matters are pending before the State Consumer Commission, A & N Islands have been informed to appear before the

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## Vaccination drive in A&N Islands 18,983 beneficiaries in the age group of 15 to 18 years vaccinated so far 4076 beneficiaries administered precautionary doses of vaccine

Port Blair, Jan. 21

The vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 6,02,704 doses of vaccine have been administered to beneficiaries in the age group of 18 and above so far in A&N Islands. Similarly,

18,983 beneficiaries have been vaccinated in the age group of 15 to 18 years against the target beneficiaries of 23,000. The number of beneficiaries administered precautionary dose of vaccine so far stood at 4076.

A total of 636 eligible beneficiaries

were vaccinated in A&N Islands today. 457 beneficiaries were vaccinated in South Andaman District, out of which, 63 beneficiaries were in the age group of 15-18 years, 29 beneficiaries were in the age group of 18-44 years and the number of

(Contd. on last page)

## A&N Islands add yet another feather in its cap! International Ship and Port Facility Security (ISPS) Qualification awarded to Port Blair Port

Port Blair, Jan. 21

It is to the credit of the Port Blair Port that it qualified for the prestigious 'International Ship and Port Facility Security Code' (ISPS) certification awarded by the International Maritime Organisation (IMO) on 20<sup>th</sup> January, 2022. The ISPS qualification was confirmed by Capt RK Muduli, Deputy Nautical Advisor-cum-Surveyor-in-Charge, MMD, Port Blair after a gruelling 10 hour audit which involved among others, Document Review, Audit of Security infrastructure, inspection of Port Control Tower, Mock Terrorist Strike, Inspection of weapons, arms, equipment, security procedures, night exercise and illumination facilities at the Port.

As is well known,



The port has dual use, both Commercial and Military



Wide expanse of Haddo Wharf covered under ISPS

the ISPS Qualification is a sought after Certificate which announces to the World Maritime Community that the Port is safe for use. A major part of Mercantile Shipping does not risk sending their fleet to countries which are disturbed

such as West Africa, Mozambique, Somalia and Yemen due to the lack of such certification.

The ISPS Certification has 3 Levels viz Level-1 is the most desirable which announces that the Port is safe for commercial use, Level-2 that the Port



Counter Terror Exercise to Eliminate Terrorists Hiding in a Container in progress



Capt RK Muduli de-briefing the CISF on completion of the exercise

is under Terrorist threat and Level-3 that a Counter-Terrorist Operation is underway. Level-2 and Level-3 are short term states that indicate that Security procedures are enhanced temporarily. The ISPS Certification will enable reputed

Maritime Companies viz. Fleet Management, PIL, Dockendale, Maersk & MMD to quote the top 5, to consider their vessels safe for transit to the Port.

As the Marine sector opens and prepare for a post-corona environment,

(Contd. on last page)

## COVID-19 status in A&N Islands

Port Blair, Jan. 21

During the RT-PCR test conducted on 110 passengers who arrived here yesterday, 2 positive cases have been detected. Today, 10 flights with 537 passengers arrived, out of which, 397 passengers were vaccinated with both doses while RT-PCR test was conducted on 122 passengers (4 foreign travellers) and the reports are awaited.

During RAT conducted on 88

passengers bound for North & Middle Andaman at Ferrargunj, two positive cases have been detected. At Mohanpura Bus Terminus, test was conducted on 26 passengers, two positive cases have been detected. At Phoenix Bay Jetty, 36 passengers were tested with RAT and no positive case has been detected. At Helipad, 11 passengers were tested with RAT, no

(Contd. on last page)

## Rashtriya Krishi Vikas Yojana- RAFTAAR Applications invited from farmers for availing subsidy for construction of Threshing Floor-Cum- Drying Yard

Port Blair, Jan. 21

The Ministry of Agriculture and Farmers Welfare, Department of Agriculture Cooperation and Farmers Welfare has approved the RKVY project for 2020-21 under Agricultural Marketing Infrastructure (AMI) sub scheme of Integrated Scheme for Agricultural Marketing (ISAM) is available @ 33.33% subsidy/assistance under the new project

for farmers to avail the subsidy for 'Infrastructure for Post Harvest Management through Solar Drying' i.e. for the year 2020-21 under Rashtriya Krishi Vikas Yojana (RKVY)-Remunerative Approaches for Agriculture and Allied Sectors Rejuvenation (RAFTAAR). Under the scheme, financial assistance are being provided to the farmers of these Islands by

Agriculture Department, so as to support, enhance their economical status by adopting proper technology on post harvest management of agricultural produce wherein the construction of Threshing Floor-cum-Drying Yard of size 10mx8m is prompted by providing maximum admissible subsidy/assistance @ 33.33% of the total approved cost or the actual expenditure

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ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT NOTIFICATION Port Blair, dated the 11 <sup>th</sup> January, 2022		
No. 03/2022. F.No.1-8(6)/2019-Power -- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Govt. of India, Ministry of Home Affairs, New Delhi, Notification No.U-14039/2/83-ANL dt. 21 <sup>st</sup> February,1985, the Union Public Service Commission's letter No.3/30(04)/2020-RR dated 25.10.2021 and in supersession of all previous Notifications issued to this effect, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following Rules regulating the method of recruitment to the <b>Group ‘A’ Gazetted</b> , Non-Ministerial post of <b>Executive Engineer</b> borne in the Electricity Department, Andaman and Nicobar Administration, namely :-		
<b>1. Short Title and Commencement :-</b> (i) These rules may be called the Andaman and Nicobar Administration (Executive Engineer of Electricity Department) Recruitment Rules, 2018. (ii) This shall come into force on the date of its publication in the Official Gazette.		
<b>2. Number of Posts, Classification and Scale of Pay :-</b> The number of posts, its classification and the scale of pay attached thereto, shall be as specified at Sl.No.2 to 4 of the Schedule annexed thereto.		
<b>3. Method of Recruitment, Age limit, Qualifications :-</b> The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified at Sl.No.5 to 13 of the said Schedule.		
<b>4. Disqualifications :-</b> No Person – (a) Who has entered into or contracted a marriage with a person having a spouse living or (b) Who, having a spouse living, has entered into or contracted a marriage with any person(s) shall be eligible for appointment to the said post: Provided that the Lieutenant Governor (Administrator), A&N Islands, may if, satisfied that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage or there are other grounds for so doing, exempt any persons from the operation of this rule.		
<b>5. Powers to Relax :-</b> Where the Lieutenant Governor (Administrator), A&N Islands, is of the opinion that it is necessary or expedient to do so, he may, by order, for reasons to be recorded in writing and in consultation with the Union Public Service Commission, relax any of the provisions of these rules with respect to any class or category of persons.		
<b>6. Savings :-</b> Nothing in these rules shall affect reservations, relaxation of age limit, and other concessions required to be provided for candidates belonging to the Scheduled Castes, Scheduled Tribes and other special categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.		
Admiral D.K. Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.) LIEUTENANT GOVERNOR, Andaman & Nicobar Islands. By Order and in the name of the Lieutenant Governor, Sd./- Deputy Secretary (Power), A&N Administration.		
SCHEDULE RECRUITMENT RULE FOR THE POST OF EXECUTIVE ENGINEER IN THE ELECTRICITY DEPARTMENT		
1.	Name of the Post	Executive Engineer
2.	Number of Post	07 (Seven) 2021* (*Subject to variation dependent on work load)
3.	Classification	General Central Service Group A – Gazetted, (Non-Ministerial)
4.	Level in Pay Matrix	Level-11 (Rs. 67700-208700) in the Pay Matrix
5.	Whether selection or non-selection posts.	Selection
6.	Age limit for direct recruits.	Not Applicable
7.	Educational Qualifications for direct recruits.	Not Applicable
8.	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees?	Not Applicable
9.	Period of probation, if any.	02 (Two) years for promotees
10.	Method of recruitment whether by direct recruitment or by promotion or by deputation / absorption and percentage of the posts to be made.	By Promotion failing which by Deputation including short-term contract.
11.	In case of recruitment by promotion / deputation / absorption, grades from which promotion / deputation / absorption to be made.	<b>PROMOTION:</b> (i) 66.67% from Assistant Engineer in the Pay Level-7 (Rs.44900-142400) with 7 (Seven) years regular service in the grade and possessing Degree in Electrical /Electrical & Electronics/ Mechanical Engineering. (ii) 33.33% from Assistant Engineer in the Pay Level-7 (Rs.44900-142400) with 7 (Seven) years regular service in the grade and possessing Diploma in Electrical / Electrical and Electronics / Mechanical Engineering. (iii) Both Degree and Diploma have to undergo training in 0.4/11/33 KV T&D System, HT Switchgears and Power Plant equipments operation and maintenance as per DOPT OM dt.31.12.2010. <b>Note-1</b> : Where juniors who have completed their qualifying / eligibility service are being considered for promotion, their senior would also be considered provided they are not short of the requisite qualifying / eligibility service by more than half of such qualifying / eligibility service or two years, whichever is less and have successfully completed their probation period for promotion to the next higher grade alongwith their juniors who have already completed such qualifying / eligibility service.
		<b>DEPUTATION (Including short term contract) :</b> Officers under the Central Government / State Government / Union Territories / Autonomous / Statutory Organizations/ PSUs/ University / Recognized Research Institutes:- (A) (I) Holding analogous post on a regular basis in the parent cadre or department; OR (II) With 5 (Five) years regular service in post in Level-10 in the Pay Matrix or equivalent in the parent cadre or department. (B) Possessing the educational qualifications and experience prescribed as under:- (I) Degree in Electrical / Mechanical / Electrical and Electronics Engineering from a recognized University / Institution. (II) Five years experience in Electrical Engineering in the field of power generation, transmission and distribution. <b>NOTE-1</b> : The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion. <b>NOTE-2</b> : Period of deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Govt. shall ordinarily not to exceed four years. The maximum age limit for appointment by deputation (ISTC) shall exceeding 56 years as on the closing date of receipt of applications.
12.	If a DPC exists, what is its composition?	<b>Group “A” Departmental Promotion Committee (for considering promotion) :</b> (1) Chairman/Member UPSC – Chairman (2) Chief Secretary, A&N Admn.- Member (3) Chief Engineer, Eastern Zone-I, CPWD, Kolkata - Member (4) Chief Engineer, Central Electricity Authority, nominated by Chairman, CEA — Member <b>Group “A” Departmental Confirmation Committee (for considering confirmation) :</b> (1) Chief Secretary, A&N Admn.- Chairman. (2) Chief Engineer, Eastern Zone-I, CPWD, Kolkata - Member (3) Chief Engineer, Central Electricity Authority, nominated by Chairman, CEA — Member Consultation with UPSC necessary.
13.	Circumstances in which UPSC is to be consulted in making the recruitment.	

14.	Duties and responsibilities	Duties and responsibilities chart placed overleaf.
<b>Duties and Responsibilities of Executive Engineer</b> A Divisional Office under the charge of an Executive Engineer, is an executive unit directly concerned with execution of works through the Assistant Engineers. They are directly connected with the Power Generation, Transmission & Distribution system in their respective areas. They are responsible for the implementation of plan schemes and O&M of Power Generation and T&D network including revenue realization from the consumers of the department. They are Drawing & Disbursing Officers and are Head of Office. They are directly responsible for proper upkeep of the works accounts and implementation of the terms of contract entered into with various firms/organizations viz. contractors and suppliers. They have to co-ordinate the working of all the Sub-Divisions according to location and workload of the works under their charge to maintain uninterrupted and quality power supply to all consumers. They have to advise his subordinates in technical as well as in administrative matters. They should ensure the internal security of the men and Govt. property within his/her division. They should personally supervise over the expenditure of Plan and Non-Plan works and furnish report to his superiors from time to time. They should exercise the financial & technical powers for various works as per the delegated powers by the Admn. They are responsible for reporting and reviewing of Annual Confidential Report for the staff under his division every year. They are to be fully conversant with the Electricity Act, 2003, IE Rules, GFR, Delegation of Financial Powers, Leave Rules, Income Tax Act, Factory Act, Industrial Act, Petroleum Act, etc. They have to make surprise checks of atleast 10% consumer premises. They have to check the economy of the Deptt. while executing works and as well as in revenue realization to minimize losses. The Executive Engineer being the Divisional Officer is also responsible for correct compilation of the works of Accounts of the Division. The Divisional Officer is primarily responsible for furnishing timely information in cases of excess time/cost overrun of the estimated costs of the work under his charge. They are responsible for proper measures to be taken to preserve the electrical/mechanical system in good condition and prevent losses in the power supply systems. Unlike the Circle Office, the Divisional Office has to deal with different works related to execution of Plan & Non-Plan works, Administration, Accounts and Technical matters, and also to submit the information/reports to the Superintending Engineer within the time frame or well in advance for onward submission to higher authorities. *****		

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AVAILABLE AT  
**SPORTS CENTRE**  
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**TO LET**  
02 BHK Flat at ground floor available at Junglighat, near sunshine cables, Rent @ Rs. 13000/-, Govt. Servant preferred. No pet allowed.  
**Contact: 9732477760**

**TO LET**  
(2 Nos.) 2 BHK House for rent at 1<sup>st</sup> floor near School Line Junction behind Uma Bakery. Car parking shed available.  
**Contact: 9679525261 / 7063914234**

**TO LET**  
1 BHK Fully Furnished Rent House Near Dolly Gunj Post Office, Dolly Gunj.  
**Contact No. 7063964121**

**TO LET**  
02 BHK Flat with Tiled Floor, 24 hour Water Supply available on rent in Kripa Anand Colony, School Line.  
**Contact: 9679586996**

**TO LET**  
2 BHK Flat (fully tiled) at Nayagaon, Doctors Colony.  
**Interested persons may Contact: 9679505053 / 9933260763**

**TO LET**  
3 BHK Flat with A/C and 24 hours water supply along with Car Parking at main road Pathargudda, Rent is (Rs. 18000/-)  
**(Contact No. 9679504465 / 8838569599)**

**TO LET**  
2 BHK with attached Bathrooms (Ground Floor) at ABC Colony, Shadipur.  
**Contact: 9933294234 / 7695011002**

**HOME SERVICE**  
AC (Air Conditioner), Fridge, Washine Machine, Micro Oven, Deep Fridge etc.  
**Contact No. 7063929534 / 9531885814 / 9933230883**

**MATRIMONIAL**  
Beautiful match for a Nair Boy, Born on June 1991. Graduated in BCA, Govt. Service in Andaman and Nicobar Police. We are looking for a Malayalam Bride from a good reputed family.  
**For more information please do contact on given Number: 8900925834**

**FOR SALE**  
1, Dinning Table, 2 Sofa Set, Cloth Stand, Big Center Table (All are made of Padauk Wood). **Contact No. 9679504465 / 8838569599**

**FOR IMMEDIATE SALE**  
One No. Double Door L.G. Refrigerator, 185 Ltrs. in good condition. Purchased in the year 2019 is available for sale for Rs. 13000/- (Negotiable). Interested person / parties may please Contact: **ROXY GARMENTS**, Bhatu Basti.  
**Mob. No. 9434263692**

**THE MISSION DIRECTORATE (UT AYUSH MISSION)  
ANDAMAN NICOBAR STATE AYUSH SOCIETY  
ANDAMAN & NICOBAR ADMINISTRATION  
NOTICE**  
The candidates who have applied for the contract post of Nursing Staff & Lab Technician under ANSAS, vide Advertisement no. 230 dt. 20.08.2021 are hereby informed that the list of provisionally eligible & non-eligible candidates are displayed at the notice board of Office of DD (AYUSH), AYUSH Hospital Campus, Junglighat, Port Blair and uploaded in the www.andaman.gov.in. Claims and objection if any may be submitted in written submitted in written latest by 5.00 pm of 03.02.2022 at Office of DD (AYUSH).  
**Dr. Kalyan P. Kadbhane  
Deputy Director (AYUSH)**

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**We are looking for candidates who possess to challenge the limits for the below positions.**  
**SALES CONSULTANTS- 6NO'S.**  
**Young, dynamic & hardworking Graduates/10+2 possessing knowledge in Sales. Freshers can apply. \*Candidates having 4-wheeler Driving License shall be preferred.**  
**SERVICE MARKETING OFFICE- 1 NO.**  
**Candidates will be responsible for developing marketing campaigns, conducting promotional activities. Must have 2W or 4W vehicle.**  
**Kindly drop your resume at Nextgen Automobiles Pvt. Ltd., Dollygunj, Next to Khana Khazana, Port Blair by 27<sup>th</sup> January, 2022.**  
**or mail us at: hradmin@nextgentata.in**  
**Interview date & time will be informed over Phone to the candidates. For enquiry Call: 8001937733.**

**ADMISSION NOTICE**  
**ST. MARY'S SCHOOL  
RANGAT**  
**(Recognized by Andaman & Nicobar Administration)**  
In terms of section 12(1) (C) of RTE ACT 2009, the ST. MARY'S SCHOOL, Rangat intends to provide FREE & COMPULSORY EDUCATION to children belonging to socially disadvantaged groups and Economically Weaker sections by reserving 25% seats. Parents willing to avail these benefits may contact School office on or before 10/02/2022. (Ph. No. 9531929266)  
**Principal, St. Mary's School, Rangat.**

**Process No. 20/22**  
**HIGH COURT FORM No. (P) 5**  
Common form of summon for (1) Final disposal (2) To ascertain whether suit is contested or not, if not contested, for immediate disposal (3) Settlement of issues.  
[Order 5 Rule 1 and 5, Code of Civil Procedure R/w Order 5 Rule 20(1) (1 – A)]  
DISTRICT: SOUTH ANDAMAN  
**IN THE COURT OF JUDGE FAMILY COURT  
at Port Blair  
Matrimonial Suit No. – 108 of 2020**  
To  
Shri ARINDAM ROY, (Seaman)  
S/o Shri A. B. Roy  
R/o Flat No. 09, JJ Niwas,  
Junglighat Village, Under Port Blair Tehsil,  
South Andaman District – 744103  
Andaman & Nicobar Islands  
(Name description and Place of Residence)  
Whereas, Smti. ANITA MAZUMDER, W/o Shri Arindam Roy, D/o Late A. N. Mazumder, R/o Junglighat Village, under Port Blair Tehsil, South Andaman District, has instituted a suit for DIVORCE against you.  
1) You are hereby summoned to appear in this Family Court in person or by pleader duly instructed and able to answer all material questioning relating to the suit (or who shall be accompanied by some person able to answer all such question) on the 17<sup>th</sup> day of February, 2022 at 9 O'clock in forenoon. (With RT/PCR COVID-19 TEST Negative Report as per SOP).  
2) To answer the claim and as the day fixed for your appearance is appointed for the final disposal of the suit you must be prepared to produce on that day all the witness upon whose evidence and all documents upon which you intend to rely in support of your defence.  
3) To state whether you contest or do not contest, the claim either in whole or in part and if you contest to receive directions of the court as to the date on which your written statement is to be filed the witness or witnesses upon whose evidence you intend to rely in support of your defence are to be produced, the documents upon which you intend to rely are to be filed also the date to trial and other matters. Take notice that in the event of your admitting the claim either in whole or part the Court will forthwith pass judgement in accordance with such admissions, or in the event of the claim not being contested the suit shall be decided at once.  
4) To answer the claim and you are directed to produce on that day, all the documents upon which you intend to rely in support of your defence.  
Take notice that in default of your appearance on the day before mentioned, the suit will be heard and determined in your absence.  
Given under my hand and the seal of the Court, this 17<sup>th</sup> day of Jan., 2022.  
**SEAL**  

Sd/-  
JUDGE  
FAMILY COURT  
Port Blair  
A & N Islands



(Retd. Chief Pharmacist Health Deptt.)  
[01.07.1949 TO 21.01.2022]  
Peacefully left for his heavenly abode on  
21.01.2022 (Fri) at his mainland residence  
Nellore Dist., Andhra Pradesh  
Inserted by: CHS NAGENDER RAO (SON),  
NAGALAXMI & PADMA (DAUGHTERS) AND  
ALL FAMILY MEMBERS

***COVID-19: Stay home if you are unwell.***



## High vaccination considerably reduces COVID deaths during third wave: Govt.

New Delhi, Jan. 21 Health Secretary said, in the last surge of COVID-19, on 30<sup>th</sup> April last year, there were three lakh 86 thousand new cases and around three thousand deaths. He said, currently on 20<sup>th</sup> January this year, there are three lakh 17 thousand new cases and 380 deaths reported.

On vaccination status in the country, the Health Secretary said that 94 per cent of total adult population has received the first dose while 72 per cent has received the 2<sup>nd</sup> dose. He said, so far 52 per cent of the population aged between 15 to 18 years have been vaccinated with first dose.

Speaking on the occasion, Director General of ICMR, Dr. Balram Bhargava said, vaccines have remained beneficial in India. He said, deaths have been considerably reduced due to vaccinations. In this third surge of COVID-19, we are currently not witnessing severe illness and deaths due to high vaccination uptake. (Source: india.gov.in)

vMeku rfk fudksj izMl u ANDAMAN & NICOBAR ADMINISTRATION Lkfpky ; /SECRETARIAT			
Health Bulletin For Containment Of			
नोवल कोरोना वायरस रोग (COVID-19)			
(No. 662/21 <sup>st</sup> January 2022)			
COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 21.01.2022			
> Status of Cases :			
Details of Third Wave since: 01.01.2022			
Active new case in last 24 Hours			131
Discharges in last 24 hours			80
Total confirmed cases			1436
Total Discharges			934*
Total Active case as on date			516
Total Deaths			00
*Includes 14 discharges of second wave			
Cumulative since March 2020			
Details	On 20 <sup>th</sup> Jan. 2022	On 21 <sup>st</sup> Jan. 2022	Total
Confirmed Cases	9033	131*	9164
Cured/Discharged from Hospital	8439	80	8519
Death	129	00	129
*Includes 02 Positive from Airport arrival.			
> Clinical Management of Cases :			
Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	01	285
South Andaman	5583	91	5492
Nicobar	507	00	507
Total	6376	92*	6284
*424 Positive cases in home quarantine			
> Status of Sample and Testing:			
Total Samples sent till date			680425
Total Reports received till date			680425
Total Pending Reports			0
Rate of Testing Per Million			1701063
Cumulative Test Positivity Rate			1.35%
> Vaccination Status			
Total population			4,00,000
Target Beneficiaries			2,86,600 (Approx)
Cumulative Beneficiaries vaccinated so far			6,02,704
Cumulative Beneficiaries vaccinated with 1 <sup>st</sup> Dose so far			3,03,949
Cumulative Beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far			2,98,755
% of Target beneficiaries fully vaccinated			--
% of population vaccinated			75.99
Vaccination for 15-18 years age group			
Target beneficiaries for 15-18			23000
Cumulative beneficiaries vaccinated with 1 <sup>st</sup> Dose so far			18983
Cumulative beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far			0
Precautionary dose			4076
*2 <sup>nd</sup> dose % against 286000 beneficiaries			
>Passengers screened at VSI Airport & Haddo Wharf			
Details	From 25 <sup>th</sup> May 2020 to 20 <sup>th</sup> Jan. 2022	On 21 <sup>st</sup> Jan. 2022	Total
Incoming Passengers			
a) VSI Airport	503018	537	503555
b) Haddo Wharf	1032	0	1032
Outward Passengers			
a) VSI Airport	507573	748	508321
b) Haddo Wharf	928	0	928
(On 21.01.2022, 122 passengers were retested by RTPCR at Airport)			
24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070			
(Source: Directorate of Health Services)			

				
<b>ONLINE STUDY SCHEDULE ON 22.01.2022</b>				
The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official You Tube channel "AN Education Dept Andaman"				
The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.				
Class	Subject	Topic	YouTube Link	Media
III	English	The Ship of the Desert	<a href="https://www.youtube.com/watch?v=N75JY_-M5Ko">https://www.youtube.com/watch?v=N75JY_-M5Ko</a>	All India Radio (9 a.m. – 10 a.m.)
IV	Hindi	Hud Hud -2	<a href="https://www.youtube.com/watch?v=W5oGM-KQgA8">https://www.youtube.com/watch?v=W5oGM-KQgA8</a>	All India Radio (9 a.m. – 10 a.m.)
VI	English	Tansen	<a href="https://www.youtube.com/watch?v=edqOvp2c_G8">https://www.youtube.com/watch?v=edqOvp2c_G8</a>	All India Radio (9 a.m. – 10 a.m.)
VII	Hindi	Apurva Anubhav	<a href="https://www.youtube.com/watch?v=Uw6szHFvNFM">https://www.youtube.com/watch?v=Uw6szHFvNFM</a>	All India Radio (9 a.m. – 10 a.m.)
VII	Mathematics	Rational Numbers -3	<a href="https://www.youtube.com/watch?v=OmMyC5ELb0E">https://www.youtube.com/watch?v=OmMyC5ELb0E</a>	-----
VIII	Science	Sound-1	<a href="https://www.youtube.com/watch?v=yqvpbnCIN3g">https://www.youtube.com/watch?v=yqvpbnCIN3g</a>	Cable TV (City Cable TV) 10 a.m.& 6 p.m.
IX	English	Reach for the Top	<a href="https://www.youtube.com/watch?v=r96bP3WiZY">https://www.youtube.com/watch?v=r96bP3WiZY</a>	Cable TV (City Cable TV) 10.30 a.m.& 6.30 p.m.
X	Hindi	Maanviya Karuna ki Divya Chamak	<a href="https://www.youtube.com/watch?v=45VmeAxV8E">https://www.youtube.com/watch?v=45VmeAxV8E</a>	Cable TV (City Cable TV) 11 a.m.& 7 p.m.
XI	Political Science	Constitution a Living Document	<a href="https://www.youtube.com/watch?v=QsA8Wl5rerg">https://www.youtube.com/watch?v=QsA8Wl5rerg</a>	Cable TV (City Cable TV) 11.30 a.m.& 7.30 p.m.
XII	Geography	Tertiary And Quaternary Activities-1	<a href="https://www.youtube.com/watch?v=elf4BmCvTwo">https://www.youtube.com/watch?v=elf4BmCvTwo</a>	Cable TV (City Cable TV) 12 Noon & 8 p.m.
XII	English	On the Face of it-1	<a href="https://www.youtube.com/watch?v=IYmHjOCgvt0">https://www.youtube.com/watch?v=IYmHjOCgvt0</a>	Cable TV (City Cable TV) 12.30 p.m.& 8.30 p.m.
Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the department's online repository at <a href="https://educationsis.andaman.gov.in/OnlineClass.aspx">https://educationsis.andaman.gov.in/OnlineClass.aspx</a>				

### Chief Secretary directs NHIDCL to devise mechanism ...

(Contd. from page 1)

The Contact Number for registering grievances are as mentioned below:					
S.No	From	To	Package	Authority's Engineer (Ph. No)	NHIDCL Site Engineer (Ph.No.)
1	ChidiyaTapu Km 0.00	Beodnabad Km 12.00	Package-V	Sh. Parmood Kumar (7015718141), Sh. Anil Kumar 9476023538	Sh. Chandra Prakash Meena (8900942209)
2	Beodnabad Km 12.00	Ferrargunj Km 45.00	Package-I	Sh. R.K Choudhary (9531914570) Sh. G.V.Rambabu (9476057103)	
3	Ferrargunj Km 45.00	Jirkatang Police Post Km 59.20	Package-VI	Sh. Parmood Kumar (7015718141), Sh. Anil Kumar 9476023538	
4	Jirkatang Police Post Km 59.20	Nilambur Jetty Km 107.00	Jarwa-I		
5	Nilambur Jetty Km 107.00	Baratang Jetty Km 107.776	Middle Strait Creek Bridge		
6	Baratang Jetty Km 107.776	Humphrey Strait Creek Jetty Km 129.445	Package-III (PART-I)		
7	Humphrey Strait Creek Jetty Km 129.445	Humphrey Strait Creek Jetty (Kadamtala) Km 130.608	Azad Hind Fauz Setu	Sh. R.K Choudhary (9531914570) Sh. G.V.Rambabu (9476057103)	Sh. Arun Kmar (8900984306)
8	Kadamtala Jetty Km 130.608	Gate No. 03 (Phooltala)Km 138.330	Package-III (PART-II)	Sh. Parmood Kumar (7015718141), Sh. Anil Kumar 9476023538	
9	Gate No. 03 (Phooltala)Km 138.330	Gate No. 15 (Jarwa-II) Km 158.00	JARWA-II		
10	Gate No. 15 (Jarwa-II) Km 158.00	Rangat Km 181.00	Package-III (PART-III)		
11	Rangat Km 181.00	Swadesh Nagar Km 206.00	Package-VII		
12	Swadesh Nagar Km 206.00	Mayabunder Km 239.445	Package-IV		Sh. Jatin Arora (8900984296)
13	Mayabunder Km 239.445	Kalara Junction Km 298.00	Package-II	Sh. R.K Choudhary (9531914570) Sh. G.V.Rambabu (9476057103)	
14	Kalara Junction Km 298.00	Lamiya Bay Km 330.620	Package-VIII		



## Ayurvedic Immunity Promoting Measures

- 

Take Chyavanprash 10gm (1tsf) in the morning. Diabetics should take sugar free Chyavanprash.
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Drink herbal tea / decoction (Kadha) made from Tulsi (Basil), Dalchini (Cinnamon), Kalimirch (Black pepper), Shunthi (Dry Ginger) and Munakka (Raisin) - once or twice a day. Add jaggery (natural sugar) and / or fresh lemon juice to your taste, if needed.
- 

Golden Milk- Half tea spoon Haldi (turmeric) powder in 150 ml hot milk - once or twice a day.



## Fixtures for ICC Men's T20 World Cup 2022 announced

New Delhi, Jan. 21 The International Cricket Council (ICC) today released the fixtures for the men's T20 World Cup 2022, set to be held in Australia from October 16 to November 13. In the first round, 2014 champions Sri Lanka and Namibia will play the opening match of the tournament at Kardinia Park, Geelong on October 16. However, all eyes will be on India and Pakistan as the two teams were clubbed together in Group 2 of Super 12 stage. The clash against arch-rivals Pakistan on October 23 at the Melbourne Cricket Ground, will be India's opening clash of the ICC men's T20 World Cup 2022.

In the Super 12, Group 2 features India, Pakistan, South Africa, Bangladesh, plus the winner of Group B and runners-up in Group A from the first round while hosts Australia are in Group 1 with world number one England, New Zealand, Afghanistan along with the winner of Group A and the runners-up in Group B from the first round.

After the match against Pakistan, India are next slated to face the runner-up from Group A (first round) on October 27 in Sydney. On October 30, India will be up against South Africa in Perth followed by November 2-clash against Bangladesh in Adelaide. India's final fixture in the Super 12 stage will be against the winner of Group B (first round) on November 6 in Melbourne.

### Rashtriya Krishi Vikas Yojana- RAFTAAR...

(Contd. from page 1)

incurred for the construction work whichever is less. The applications are invited from the bonafide farmers to avail the assistance.

In order to avail the assistance for Construction of Threshing Floor -cum-Drying Yard under RKVY, interested farmers of these Islands have been requested to apply in the prescribed form, available in the Directorate of Agriculture, Haddo and in all Zonal Agriculture Offices on or before Jan. 31, 2022, a press release from Directorate of Agriculture said.

### A&N Islands add yet another feather...

(Contd. from page 1)

the upkeep of the International Standard would be at the forefront to ensure that the port provides a safe and secure sanctuary for Merchant Shipping. The above was possible due to the efforts of the Port facility and Security Officer, the CISF and the entire team of Port Officials, a press release from Secretary (Shipping) said.

### District Administration carries out ...

(Contd. from page 1)



The enforcement team imposed challans at the market places and an amount of Rs. 93,400/- was remitted to Government Treasury till date.

The District Magistrate, South Andaman has iterated that strict actions shall be enforced from now onwards for violations of COVID-19 guidelines and that awareness teams have also been formed to encourage people to follow anti-corona virus measures. He further added that it is imperative to maintain a strict watch on the situation with focus on District level and Sub-District level.

The general public has also been requested to co-operate with the Administration to curb the spread of the pandemic by following the COVID-19 guidelines meticulously keeping in view of upcoming festivals and that the flexibilities being allowed and activities being permitted across the District must be done in a calibrated and cautious manner.

Meanwhile, the general public have been requested to inform the District Control Room in case of any COVID violation on 03192238881/1077, a press release from SDM, South Andaman District said.

### Sitting of State Consumer ...

(Contd. from page 1)

Commission at Port Blair or should equip themselves to argue their matter by using Google meet conference. For any clarification/video conference, link shall be provided by the Court Officer, State Commission, Port Blair (Mob. No. 9434287623). The cause list may be seen in the website i.e. [www.corifonet.nic.in](http://www.corifonet.nic.in), a press release from State Consumer Commission said.

### Vaccination drive in A&N Islands ...

(Contd. from page 1)

beneficiaries administered precautionary dose of vaccine stood at 220.

68 beneficiaries were vaccinated in North & Middle Andaman District, out of which, 18 beneficiaries were in the age group of 15-18 years, 5 beneficiaries were in the age group of 18-44 years and the number of beneficiaries administered precautionary dose of vaccine stood at 28.

111 beneficiaries were vaccinated in Nicobar District, out of which, 91 beneficiaries were in the age group of 15-18 years, 2 beneficiaries were in the age group of 18-44 years and the number of beneficiaries administered precautionary dose of vaccine stood at 14, a press release from DHS said.

### COVID-19 status in A&N ...

(Contd. from page 1)

positive cases have been detected. Till 3 pm, 61 eligible persons were vaccinated, out of which, 26 were in the age group of 18 years and above, a press release from Directorate of IP&T said.



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Whatsapp No.: 7063946381