

Hon'ble Lt Governor, A&N Islands launches 'Janbhagidari' Programme on Evaluation of Schemes and distributes Vegetable Seed Mini-Kits at Chouldari

50000 Vegetable Seed Mini Kits procured from mainland to be distributed to Islanders 'Free of Cost'

Port Blair, Dec. 29

The Hon'ble Lt Governor, A&N Islands and Vice-Chairman, Islands Development Agency, Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.) in the presence of Chief Secretary, A&N Administration, Shri. Jitendra Narain today launched the 'Janbhagidari' Programme on Evaluation of Schemes and Vegetable Seed Mini-Kit Distribution Programme at Community Hall, Gram Panchayat Chouldari. Secretaries, Heads of Department, State, Block and Panchayats staff of Rural Development and Agriculture Departments were present during the event. The Self Help Group members of Ferrargunj and Prothrapur Blocks who will be participating in the evaluation drive were also present during the launch event.

On the occasion of India celebrating 'Azadi Ka Amrit Mahotsav', commemorating 75 years of India's Independence, the Government of India has curated a series of innovative programmes to celebrate the Mahotsav under the overall spirit of 'Janbhagidari and Jan Andolan'.

Taking cue from the Hon'ble Prime Minister of India's vision, the UT of A&N Islands has launched 'Janbhagidari' Programme for Evaluation of Government Flagship schemes of GoI being implemented in this UT by Andaman and Nicobar Administration to ascertain that the actual benefit is reaching the last mile.

At present, 68 Centrally Sponsored Schemes and Schemes of A&N Administration are being implemented in A&N Islands wherein benefits are directly being released to the end beneficiaries either in cash (through Bank) or kind. The Administration has planned to take an initiative to evaluate the actual benefit being reached to the beneficiaries through implementation of



various schemes of Government of India and UT Administration through 'Janbhagidari' process. The objective of this process is to evaluate, 'How effectively the benefits under the schemes are reaching up to the end beneficiary?; Whether the beneficiaries are actually benefitted by the scheme or not?; Whether the households are satisfied by the delivery mechanism of the scheme?; etc'.

The detailed analysis of Flagship Schemes of GoI and UT Administration shall be done through 'Janbhagidari' with the support of the SHG members of Deendayal Antyodaya Yojana- National

Rural Livelihood Mission (DAY-NRLM) and National Urban Livelihood Mission (NULM).

During the event, the Hon'ble Lt Governor also inaugurated the programme for distribution of Vegetable Seed Mini-Kit to the islanders to have self sustainability in food supply. Knowing the issue of insufficient food supply during the lockdown period due to outbreak of COVID-19, the Hon'ble Home Minister had advised the UT to start campaign for food self-sufficiency during his visit to A&N Islands. On this ground, the Administration of UT of A&N Islands has initiated the distribution of

50000 Vegetable Seeds Mini Kits procured from National Seeds Corporation, Chennai among the Islanders free of cost. Each kit comprises of 4 types of open pollinated vegetable seeds, namely Amaranthus (Marsa), Brinjal (Egg-plant), Okra (Bhindi) and Cow pea (Lobia), so that the beneficiaries can preserve the seeds for growing in the coming season.

During his address to the gathering, the Chief Secretary, A&N Administration highlighted the appreciable works being done by the members of Self Help Groups (SHG) across India. He

(Contd. on last page)

Revenue Department of South Andaman conducts eviction drive in Ferrargunj Tehsil

Port Blair, Dec. 29

The Revenue Department of South Andaman District carried out eviction drive against encroachments committed over Government land in Ferrargunj Tehsil in South Andaman District wherein tin sheet shed was demolished at Shoal Bay 19. The entire staff of Revenue Inspector (Circle 1) along with the Dy. Tehsildar, Ferrargunj was present at the spot during the eviction drive.



information will be kept anonymous so as to protect the individual, a press release from DC (SA) said.

One positive case detected during test conducted on incoming flight passengers

Port Blair, Dec. 29

During the RT-PCR test conducted on 502 passengers who arrived here yesterday, one positive case has been detected. Today, 12 flights with 2107 passengers arrived, out of which, 1641 were vaccinated with both doses while RT-PCR test was conducted on 466 passengers (includes 20 international

(Contd. on last page)

Encroachment eviction drive continues in Campbell Bay Tehsil; 2000 sq mtrs of Govt. land restored

Campbell Bay, Dec. 29

Proactive action initiated by Administration resulted in restoration of 2,000 Sq. Mtrs of Govt. land in Nicobar District.

As part of 'Zero Tolerance' towards encroachment, the District Administration, Nicobar District carried out eviction drives today against encroachments committed over Government land in Nicobar District and restored an area of more than 2,000 Sq. Mtrs of Government land. These eviction drives were conducted in Govind Nagar village, restored 2,000 sq. mtrs. Govt. revenue land of Campbell Bay Tehsil.

The general public has



been once again cautioned to refrain from such activities. It is also appealed to the general public to report any encroachments on phone number - 03193-264020, a press release from AC, Campbell Bay said.

Commemoration of 78th Anniversary of the First Flag Hoisting by Netaji Subhas Chandra Bose

Port Blair, Dec. 29

To mark the 78th Anniversary of the First Flag Hoisting at Port Blair by Netaji Subhas Chandra Bose, the Chief Secretary, A&N Administration, Shri Jitendra Narain will hoist the National Flag at Flag Point, Port Blair tomorrow (Dec. 30) at 7.30 am, a press release from Department of Art & Culture said.

Vaccination drive in A&N Islands

5,91,979 doses of vaccines administered to beneficiaries in Isles so far

Port Blair, Dec. 29

The vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 5,91,979 beneficiaries have been vaccinated so far in A&N Islands. A total of 470 people were vaccinated today. 412 beneficiaries were vaccinated in South Andaman District,

out of which, 59 beneficiaries were in the age group of 18-44 years. Similarly, 36 beneficiaries were vaccinated in North & Middle Andaman District, out of which, 8 beneficiaries were in the age group of 18-44. 22 beneficiaries were vaccinated in Nicobar District, a press release from DHS said.

VACANCY NOTICE

Walk-in Interview for the post of Medical Officer (AYUSH-AYURVEDA / HOMOEEO), Staff Nurse & Driver-cum-Attendant for Mobile Health Team purely on contractual basis on consolidated pay for a period of 06 months under District Health Society, South Andaman (National Health Mission) is to be held at DC Office, South Andaman as detailed below:

| Sl. No. | Name of the Post | No. of Vacancy | Walk-in Interview Venue | Salary | Date & Time of Registration and Certificate Verification | Date & Time of Interview |
|---------|--|----------------|--------------------------|--------------|--|--|
| 01. | Medical Officer (AYUSH-AYURVEDA / HOMOEEO) | 01 | DC Office, South Andaman | Rs. 40,000/- | 12 th January, 2022 at 09.00 AM to 10.00 AM | 12 th January, 2022 from 10.30 AM onwards |
| 02. | Staff Nurse | 01 | DC Office, South Andaman | Rs. 16,000/- | 12 th January, 2022 at 01.30 PM to 03.00 PM | 12 th January, 2022 from 03.00 PM onwards |
| 03. | Driver-cum-Attendant | 01 | DC Office, South Andaman | Rs. 15,000/- | 12 th January, 2022 at 03.00 PM to 04.00 PM | 12 th January, 2022 from 04.00 PM onwards |

Interested candidates shall bring their original and photocopies of their certificates alongwith the bio-data in the prescribed application format available in the website www.andaman.nic.in

No TA/DA will be provided to attend the Walk-in Interview and the candidates must register their name before one hour of the Interview.

Asstt. Commissioner (Sett) / Vice Chairman

District Health Society, SA

F.No. 1-57/DHS(SA)/DC/RPS/18-19(PF-I)/314

Dt. 27.12.2021

I.D. No. 8337

HOTEL FOR LEASE / RENT

Contact No. 9933200217

TO LET

RCC Building in Deen Street (Junglighat) near Chennai Store for small family of Govt. Servant. Contact on Mob. No. 9434296050, 9679519435, 9474209031

FOR SALE

100 Sq. mtrs. with double storeyed RCC building for sale at Lamba Line main road, Parking available. Contact: 9474261608 / 9667298021

TO LET

1 BHK & 2 BHK (2 bathroom) with 24 hrs. water, kids playing area at road side Dolly Gunj near Durga Mandir, Dolly Gunj. Contact: 9933266548 / 9679561563

TO LET

1 BHK Room available for rent at Austinabad. Contact No. 9679577429 / 9679583282

TO LET

1 BHK (2 Nos.) at Junglighat, Port Blair. Contact No. 9679563359

TO LET

Room Available for Shop / Godown Purpose @ Prem Nagar, Kali Mandir Road. Contact: 9476023237/9531817732

TO LET

Commercial Space 180 Sq. mtrs. available for rent at Dollygunj near Govt. Polytechnic (2nd floor) suitable for Showroom / Office / Gym etc. Contact Ph. No. 7063915939

FOR RENT

1 BHK fully tiled with 24 hrs. water supply at Mahaveer Nagar. Contact Ph. No. 9531909166 / 9933271074

TO LET

Spacious RCC for Office / Godown with attached Toilet available at main road, Haddo Junction. Size 600 Sq. ft. (approx.), Rent Rs. 20,000/- per month. Contact: 9474280736 / 9933250612

SITUATION VACANT

T.S. GURUSWAMY & SONS

Aberdeen Bazar

Port Blair

Sales Girls – 4 Nos.

VIJAY HOLIDAYS

Lowest Fare Available

PORT BLAIR TO KOLKATA | PORT BLAIR TO CHENNAI

KOLKATA TO PORT BLAIR | CHENNAI TO PORT BLAIR

ONLINE FARE | OFFLINE FARE | GROUP FARE

9434297265 | 9933242606 | 03192-235675

JUNGLEHAT, PORT BLAIR - 744103

FLAT FOR RENT

2 BHK located in the prime location, Lamba Line main road, between Pillar Hospital and V.K.V. School. Spacious Hall, 2 Master Bedrooms with Balcony, Dining Hall and 24 Hours Water. Contact: 9434264143 / 9933263331

TO LET

One BHK Room at Dollygunj (Shiv Colony), 24 hrs. water supply. Pl. Contact Cell: 7063978349 / 9476035217

F.No. 1-6/SC/ANI/Rule/2021/1174

ANDAMAN & NICOBAR ADMINISTRATION

DEPARTMENT OF CIVIL SUPPLIES & CONSUMER AFFAIRS

Port Blair, dated 21st December, 2021

NOTICE

Applications are invited from suitable candidates for filling-up a post of President in the District Consumer Disputes Redressal Commission in the U.T. of Andaman & Nicobar Islands on contractual basis.

Eligibility Criteria & Tenure:-

The eligibility criteria and tenure of appointment as per Central Rule 4 of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and Members of the State Commission and District Commission) Rules 2020 are as under:-

Rule 4 (1) A person shall not be qualified for appointment as President, unless he/she is or has been, or is qualified to be a District Judge.

All other terms and conditions of the appointment shall be governed by the Consumer Protection Act, 2019 as well as the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the Presidents and members of the State Commission and District Commission) Rules, 2020. The contractual appointment shall be on whole time basis for a term of 4 years or up to the age of 65 years whichever is earlier or until the appointment is to be made against the regular sanctioned post.

The normal working hours of the District Commission shall be on all working days of the Andaman and Nicobar Administration.

Other Important Information:-

- The applicants are required to submit their applications in the prescribed form as per Annexure-I.
- The Applicants are required to furnish copies of their 3-5 best judgments/other vital judicial orders passed by them along with their application form.
- Selection will be made by the Selection Committee prescribed in the Rule 6 of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, terms of office, resignation and removal of the Presidents and Members of the State Commission and District commission) Rules, 2020.
- Salary/Consolidated remuneration/other allowances will be regulated under the A & N Consumer Protection Rules, 2021 as may be amended from time to time.
- Every appointment of a President in District Commission shall be subject to submission of a certificate of physical fitness signed by a Civil Surgeon or District Medical Officer or private registered practitioner in the A & N Islands to his/her medical fitness.
- Before appointment, the selected candidate shall have to furnish an undertaking that he/she does not and will not have any such financial or other interest as is likely to affect prejudicially his/her functions as such President in District Commission.

Declaration of Financial and other interest:-

Under Rule 5 of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, terms of office, resignation and removal of the Presidents and Members of the State Commission and District commission) Rules, 2020 a person shall be disqualified for appointment as a President in District Commission, if he/she:-

- Has been convicted and sentenced to imprisonment for an office which involves moral turpitude; or
- Has been adjudged as an insolvent; or
- Is of unsound mind and stands so declared by a competent court, or
- Has been removed or dismissed from the service of the State Government or Central Government or a body Corporate owned or controlled by such Government; or
- Has, in the opinion of the State Government, such financial or other interest as is likely to prejudicially affect his functions as the President.

Applications complete in all respects with requisite documents attached much reach in the office of the Deputy Director, (CS&CA), A&N Administration, Port Blair-744101 latest by **24th January, 2022** before 5.00 PM.

Deputy Director (CS & CA)

Directorate of Civil Supplies & Consumer Affairs

Annexure-I

FORMAT

Application for the post of President, District Consumer Disputes Redressal Commission, UT of Andaman & Nicobar Islands

Latest passport Size photograph

| | | | | | |
|---|---|----------------------------------|------------------------|------------------------|----------|
| 1 | Name | | | | |
| 2 | Father's Name Husband's Name (In case of female candidate) | | | | |
| 3 | Date of birth(DD/MM/YYYY) | | | | |
| 4 | Age as on the date of application | | | | |
| 5 | Permanent address and Home District | | | | |
| 6 | Address for correspondence with Pin Code | | | | |
| 7 | Mobile No. E-mail | | | | |
| 8 | Present Occupation and Gross annual Income shown in the ITR | | | | |
| 9 | Academic Qualification (Matric onwards): | | | | |
| Name of Exam | Year of passing | Name of University | Marks obtained | Maximum Marks | Division |
| 10 | Date of Enrolment as Advocate and the period of practice at the bar | | | | |
| 1. In case of serving candidates:- | | | | | |
| i | Date of Joining Service | | | | |
| ii | Present Designation | | | | |
| iii | Scale of pay and basic pay | | | | |
| iv | Date of Superannuation | | | | |
| 2. In case of retired candidates:- | | | | | |
| i | Date of Joining Service | | | | |
| ii | Last post held | | | | |
| iii | Last pay Scale | | | | |
| 3. Service to which the applicant belong/belonged (with cadre batch and name of cadre Controlling authority), if applicable. | | | | | |
| 4. Relevant experience:- | | | | | |
| Sl. No. | Position held | Name and address of organization | Period | Nature of work handled | |
| | | | | | |
| 5. Any other accomplishment(s), the candidate may like to inform:_____ | | | | | |
| 6. Whether any criminal case has been registered against the applicant? If yes, the details thereof. | | | | | |
| 7. Whether the applicant has ever been charge-sheeted for any criminal offence or in any Departmental proceedings? If yes, the details thereof. | | | | | |
| 8. Whether the applicant has been convicted by any competent court for any criminal Offence ? If yes, the details thereof | | | | | |
| Date: | | | Signature of applicant | | |
| Note: | | | | | |
| 1. Self-Attested copies of the relevant documents in support of proof of age, academic qualification, experience, income etc. be attached. | | | | | |
| 2. The serving officers/officials shall send their applications along with requisite documents through proper channel on or by the last date of receipt of Application. | | | | | |
| 3. Application sent through FAX/E-mail shall not be entertained. | | | | | |
| I.D. No. 8341 | | | | | |

TO LET

One BHK @ 9000/- & Two BHK @ 12000/- & One Room attached Bathroom furnished Room, 24 hrs., water supply with parking at Lillypur, Haddo. Contact: 9775711156 / 9679598679

TO LET

02 Nos. Spacious 01 BHK Rooms with 24 hours water supply, building under CCTV Surveillance, available at Garacharma Basti. Contact: 09679556665, 09476050495

TO LET

One BHK Rooms available for rent situated at Atlanta Point near MP House. Contact No. 9474201595 / 9434264337 / 9679531261 / 03192-235682

ROOM FOR RENT

Available on Teylorabad main road 1 BHK & 2 BHK. Contact: 9933212014

TO LET

One Number 3 BHK Room in the first floor with 24 hours water facility near Maricar Hospital, Junglighat. Contact No. 9474275727

JOB VACANCY

1. Position: **Reservation Executive (Post: 05 – Male / Female)**

**Minimum Qualification – 12th Pass. Fluency in English in Reading & Writing, can Speak to Customer and Agents & Basic Computer Knowledge with E-mails is Mandatory.

2. Driver – 03 Nos. (Male) with driving license holder will be preferred.

**Experienced Candidates will be given first Preference & Fresher's may also apply.

Interested Candidate may Walk-in Interview along with Bio-Data and 01 passport size photo, Timing: between 9.30 am to 5.30 pm (Attractive Salary with Incentive, according to Leads Conversion)

ANDAMAN GREAT HOLIDAYS

Near by Airport 1st Gate, Tiptop Furniture Building, Lamba Line

Contact: 03192-231296 / 9933296137 / 09474296444

COVID-19: Maintain safe distance from anyone who is coughing or sneezing.

VACANCY NOTICE

Walk-in Interview for the post of **Public Health Nurse (PHN)** for Health Wellness Centre, Hut Bay, Little Andaman purely on contractual basis on consolidated pay for a period of 11 months under District Health Society, South Andaman (National Health Mission) is to be held at HWC, Hut Bay, Little Andaman as detailed below:

| Sl. No. | Name of the Post | Place of Vacancy | No. of Vacancy | Walk-in Interview Venue | Salary | Date & Time of Registration and Certificate Verification | Date & Time of Interview |
|---------|---------------------------|-------------------|----------------|-------------------------|-------------|--|--|
| 01 | Public Health Nurse (PHN) | HWC, Hut Bay, L/A | 01 | HWC, Hut Bay | Rs. 16000/- | 14 th January, 2022 at 09.30 AM to 10.30 AM | 14 th January, 2022 from 10.30 AM onwards |

Interested candidates shall bring their original and photocopies of their certificates alongwith the bio-data in the prescribed application format available in the website www.andaman.nic.in
No TA/DA will be provided to attend the Walk-in Interview and the candidates must register their name before one hour of the Interview.

**Asstt. Commissioner (Sett) / Vice Chairman
District Health Society, SA**

I.D. No. 8336

F.No. 1-57/DHS(SA)/DC/RPS/18-19(PF-I)/310 dt. 27.12.2021

VACANCY NOTICE**ENGAGEMENT OF WELFARE OFFICER (HANDICAPPED) CONTRACTUAL BASIS UNDER DIRECTORATE OF SOCIAL WELFARE**

Applications are invited from eligible candidates for filling up of the following post on contract basis under the Directorate of Social Welfare, Port Blair. The post is as under:

| Sl.No | Name of the Posts | No. of Post | Qualification | Remuneration |
|-------|-------------------------------|-------------|---|--------------|
| 1 | Welfare officer (Handicapped) | 01 | I.Essential: Master's Degree in Social Work/Sociology. II.Experience: 2 (two) years experience in the field of physical/mental/disability. | Rs.30,000/- |

Candidates who fulfill the requisite qualification may apply in the format given below and the applications should reach to the Directorate of Social Welfare, Goalghar, any day before 07th January, 2022 by 5.00 pm. The eligible candidates will be informed about the date and time of interview through phone or email mentioned in the application. The list of eligible candidates will also be displayed in the notice board of Directorate of Social Welfare, Goalghar. They should attend the interview along with certificates and other documents. No other mode of communication will be entertained in this regard.

The candidates are advised to carry with them a detailed Resume in the format given below alongwith copies of certificates of educational qualification, date of birth, working experience and affix a passport size photograph. Candidates are also required to bring their original certificates for verification.

- Application received after due date will not be accepted.
- Application should be sent either by post or email to directorsw4@gmail.com or by hand to Directorate of Social Welfare, Port Blair.

The format of application is given below:

Format of Application

| | | |
|-----|---|---------------------------------|
| To, | The Director Directorate of Social Welfare A&N Administration Port Blair | Recent passport size photograph |
|-----|---|---------------------------------|

Application for the post of Welfare Officer (Handicapped) on contractual basis

| | | |
|----|---|-----------------|
| 1 | Name of candidate (in block letters) | |
| 2 | Father's/Husband's Name | |
| 3 | Male/Female | |
| 4 | a) Date of Birth (Proof to be enclosed) | Date Month Year |
| | b) Age as on the last date of receipt of applications (i.e. 07.01.2021) | Years Months |
| 5 | Nationality | |
| 6 | Educational qualification (Proof to be enclosed) | 1. 2. 3. |
| 7 | Employment registration No. | |
| 8 | Experience | |
| 9 | Present Postal Address | |
| 10 | Permanent residential address | |
| 11 | Contact No. | |
| 12 | Any other relevant information | |

DECLARATION

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that if any of the information is found false or incorrect before or after the selection, my candidature is liable for cancellation.

Date:
Place:

Signature of Candidate
(Name.....)

Terms and Conditions:

1. The appointment is purely on contract basis for a period of 11 months, thereafter the contract will lapse automatically. The appointment can also be terminated at any time without assigning any reason.
2. The appointee shall perform the duties assigned to him/her by their superiors.
3. The appointee shall not be entitled to any benefit like provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotions etc. or any other benefits available to the Government Servants, appointed on regular basis.
4. The appointee shall be engaged purely on temporary basis and for a specific period.
5. The appointee will not be entitled any claim or right for regular appointment to any post under the Directorate of Social Welfare.
6. Only consolidated salary will be admissible. No Dearness Allowance and other Allowance are admissible.
7. The Appointee shall be on the whole time appointment of the Social Welfare Department and shall not accept any other appointment, paid or otherwise and shall not engage himself/herself in a private of any kind during the period of contract.
8. The appointee is not entitled to any TA for joining the appointment.
9. They will have to work in any part of Andaman and Nicobar Islands.
10. If any declaration given or information furnished by him/her proves to be false or if he/she is found to have willfully suppressed any material, information, he /she shall will be liable for removal from service and also such other action as the Government may deem necessary.

I.D No.8348

Director (SW)

New year Special Offer
MR SWEET BAKERY
31 Dec 21- 1 Jan 22

BUY 1/2 or 1 KG CAKE GET 1 SWEET BOX Free

BUY 2KG CAKE GET 1/2KG CAKE FREE

FREE FREE

Time 09.00am to 9.00pm

MR SWEET BAKERY
Barood Godown, Bird Line, Port Blair - 744105
Cell : 7063970347 / 9434263763

For Repairing

of TV, Speaker Amplifier, Computer, Electrical Wiring.
Contact: 9933254293 / 9474287707

WANTED

Need Site Engineer with LMV & Two Wheeler Licence for RGT City Real Estate Pvt. Ltd.
Location: Rangat & Port Blair
Contact: 8900915769

TO LET

2 BHK Room available for rent at Subhash Nagar, Shadipur, Port Blair-744106
Contact No. 9476085395 / 7063919199

NOTICE

It is brought to the notice of all concerned found eligible for the post of mazdoors to be borne on the Industrial Establishment of the Division of Wildlife, Haddo, Department of Environment & Forests, A & N Administration, vacancy notification of which was published vide notification No. WL/LS/48-A/3869 in the Daily Telegram dated 04.04.2017, the Physical Endurance Test (PET) of which shall be conducted from 10.01.2022 to 12.02.2022.

The admit card for attending Physical Endurance Test of all such eligible candidates are uploaded in the official website of the Department of Environment & Forests, A & N Administration at <https://ls1.and.nic.in/forest> and/or <http://ls.and.nic.in:8080/mazdoor/authforht.php>.

The candidates are hereby requested to download their respective admit card along with instructions and scheme of Physical Endurance Test from the notified links only upto 07.01.2022. No physical copy of the admit card shall be issued. Candidates are also directed to paste recent coloured passport size photographs in the space provided in the admit card and read the instructions carefully before attending PET.

The last date for downloading of Admit Card from the above website is 07/01/2022

For any further clarification and or query, the Range Forest Officer, Protection Range, Haddo may be contacted in person or over phone number 03192-245229 on all working days between 9:00 am to 4:00 pm upto 07.01.2022.

(Nabanita Ganguly, IFS)
Deputy Conservator of Forests
Wildlife Division, Port Blair

I.D. No. 8334

ALCOHOL.... A CURSE FOR SOCIETY

HARMFUL EFFECTS OF ALCOHOL CONSUMPTION

CAUSE OF VARIOUS CHRONIC DISEASES
CAUSE OF ACCIDENTS AND PREMATURE DEATHS
ILL EFFECTS OVER FAMILY AND SOCIETY
MAJOR CAUSE FOR DOMESTIC VIOLENCE AND OTHER CRIMES

SAY NO TO ALCOHOL CONSUMPTION.

CONSUMPTION OF ALCOHOL IN COMMUNITY

DO NOT USE ALCOHOL AS A MEANS TO RELIEVE STRESS

POSITIVE THOUGHTSPOSITIVE FUTURE

राष्ट्रीय कैंसर, मधुमेह, हृदय रोग व पक्षाघात बचाव एवं नियंत्रण कार्यक्रम
NATIONAL PROGRAMME FOR PREVENTION & CONTROL OF CANCER, DIABETES, CVDS & STROKE (NPCDCS)
राष्ट्रीय स्वास्थ्य मिशन, अंदमान निकोबार द्वीप समूह
NATIONAL HEALTH MISSION, ANDAMAN & NICOBAR ISLANDS

e-TENDER NOTICE

Online Item Rate e-tenders are invited in two bid system (Part-A Technical bid with commercial terms & Part-B Price Bid) on behalf of the Andaman & Nicobar Islands Integrated Development Corporation Ltd., Vikas Bhawan, Post Box No. 180, Port Blair (ANIIDCO) from the contractors / persons / firms meeting the qualification criteria of the tender document for the following work:

Name of Work : Replacement of old pipe line of entire block with CPVC Pipes at Hornbill Nest Resort, Port Blair.

| | |
|---|--------------------------|
| Estimate Cost put to Tender | : Rs. 10,42,579/- |
| Time of Completion | : 30 Days |
| Earnest Money | : NA |
| Tender/Bid processing Fee | : NA |
| Tender document publishing Date | : 30.12.2021 |
| Tender Document Download/Start Date | : 30.12.2021 at 10.00 AM |
| Tender Document Submission Start Date | : 03.01.2022 at 10.00 AM |
| Tender Document Submission Closing Date | : 17.01.2022 at 04.00 PM |
| Opening of Technical Bids | : 18.01.2022 at 03.30 PM |
| Opening of Financial Bids | : To be intimated later |

The Tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.

Tender ID: 2021_ANCVL_4812_1

General Manager(CW)
ANIIDCO

JOB VACANCY

Required Experienced male, Degree / Diploma Holder Civil Engineer for our Port Blair / Mainland Works. Freshers can also apply.

Please send your resume at harjas1a@gmail.com or
Contact at 9933264415 / 8900957507

Driver-cum-Salesman required

A Driver for Mahindra Bolero Maxi Truck required having valid license and public service. He should also work as a Salesman in our Hardware Shop. Salary negotiable. Interested person may contact over Mobile No. 9434282738 or 9679543733

WANTED

Male Staff must have 2 – Wheeler License, Location: Krishna Glass Agency, Phoenix Bay. **Contact: 9933282758 / 03192-243116**

AFFIDAVIT**IN THE COURT OF THE JUDICIAL MAGISTRATE FIRST CLASS-II AT PORT BLAIR**

I, FATHIMA BIBI, W/o Late E.P. ALVI, presently residing at Junglighthat village under Port Blair Tehsil, South Andaman District, Andaman and Nicobar Islands, do hereby solemnly affirm and declare as under:-

1. That I am a permanent resident of these islands.
2. That my actual and correct name is FATHIMA BIBI.
3. That my actual and correct date of birth is 01/01/1953.
4. That my husband Shri. E.P. ALVI was working as HAV bearing Service No. 6339289 with PPO No. S/14938/68 and again served in MES and was drawing his pension vide PPO No. C/Engr/1079/89 who has expired on 30/10/2018.
5. That in the abovesaid both department records/certificates inadvertently my name has been recorded as FATHIMA and FATHIMMA instead of my correct name FATHIMA BIBI and my date of birth has been recorded as 17/04/1950 instead of my correct date of birth 01/01/1953 as per recorded in my Aadhaar card and other documents available with me.
6. That, FATHIMA, FATHIMMA and FATHIMA BIBI are same and one person.
7. That I am swearing this affidavit for the correction of my name as FATHIMA BIBI instead of FATHIMA and FATHIMMA and date of birth as 01/01/1953 instead of 17/04/1950.
8. That para 1, 2, 3, 4, 5, 6 and 7 are true to the best of my knowledge and belief.

Solemnly affirm and declares on this the 27th day of December, 2021. **DEPONENT**

12th Death Anniversary On 30.12.2021

Late C. Palani
R/o Dolly Gunj

Inserted by:

P. Kupammal (Wife), Jaybarthi (Daughter), Muthu Kumar (Son), Malar Kodi (Mother-in-Law), A. Govinda Swamy (Father-in-law)

OBITUARY

The Director (CS & CA), Officers and Staff of Directorate of Civil Supplies & Consumer Affairs, Port Blair deeply mourns the sad and untimely demise of **B. Damodhar**, MTS, attached to Supply Unit, Campbell Bay expired on 29.12.2021 at G.B. Pant Hospital, Port Blair. He was born on 30th August, 1971 and joined in this Department on 29th October, 1993. He was very sincere and hard working. May his soul rest in peace and give strength to his family to bear this irreparable loss.

Director (CS & CA)

4th Death Anniversary Of my beloved Father On 30-12-2021

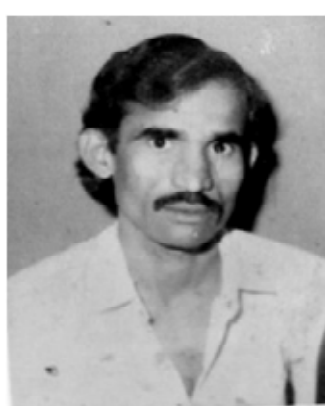
SUPPAN MOOKAN
(Seaman)

Ex-Chairman Mookanna Innovative Services "OPC. Pvt. Ltd."

"Yours Memories in our Heart will stay forever"

"We deeply feel your absence in every breath."

Inserted by:
M. Vellaimmal (Wife), M. Murugan (Son), M. Vadivel (Son) and all Daughters, Grandson, Grand Daughters and family members.

8th Death Anniversary On 30th December, 2021

Late. R. Ram Moorthy

"Days will pass and turn into years, But we will always remember you with silent tears."

Inserted by:
R. Laxmi Devi (Wife), R. Krishna Moorthy (Son) & all family members.

6th Death Anniversary On 30th December, 2021

Late. A. Vasudevan

"We feel your presence in each & every moments of our lives."

Inserted by: A. Hemawati (Wife), A. Loknathan (Brother), R. Laxmi & Parvathi (Sisters), & all family members.

30th Death Anniversary On 30.12.2021

Late S. YARRIAH
Ex-Policeman

Inserted by: Wife & all family members
"Every time at every moment and also every occasion we miss you."

Fondly remembered by:
Smti. Annusamma (Wife), Raja Rao (Son), P.V. Ratna (Daughter-in-law), Koteswarar (Son), Adi Laxmi (Daughter-in-law), Tata Rao (Son), Danalaxmi (Daughter-in-law), Nageshwar Rao (Son), Laxmi (Daughter-in-law), Chiranjive Rao (Son) & Dilleswari (Daughter-in-law).

2nd Death Anniversary on 30-12-2021

In loving memory of

SANJIB CHOWDHURY

R/o Junglighthat

DoB: 28.7.1956

DoD: 30.12.2019

"Goodbyes hurt when the story is not finished and the book has been closed forever"

Fondly remembered by:
Family & Friends.


DISCLAIMER

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| | | | |
|--|--|-------------------------------|---------|
| v\leku rFk fudckkj iz\kl u ANDAMAN & NICOBAR ADMINISTRATION Lkfpoky;/SECRETARIAT | | | |
| Health Bulletin For Containment Of | | | |
| नोवल कोरोना वायरस रोग (COVID-19) | | | |
| (No. 639/29 th December 2021) | | | |
| COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 29.12.2021 | | | |
| > Status of Cases : | | | |
| Details of Second Wave since: 01.03.2021 | | | |
| Active new case in last 24 Hours | | 01 | |
| Discharges in last 24 hours | | 02 | |
| Total confirmed cases | | 2723 | |
| Total Discharges | | 2650 | |
| Total Active case as on date | | 06 | |
| Total Deaths | | 67 | |
| Cumulative since March 2020 | | | |
| Details | On 28 th Dec. 2021 | On 29 th Dec. 2021 | Total |
| Confirmed Cases | 7716 | 01* | 7717 |
| Cured/Discharged from Hospital | 7580 | 02 | 7582 |
| Death | 129 | 00 | 129 |
| *Includes 01Positive from Airport arrival. | | | |
| > Clinical Management of Cases : | | | |
| Name of District | Isolation Beds Available | Occupied | Vacant |
| North & Middle Andaman | 286 | 00 | 286 |
| South Andaman | 5583 | 06 | 5577 |
| Nicobar | 507 | 00 | 507 |
| Total | 6376 | 06 | 6370 |
| > Status of Sample and Testing: | | | |
| Total Samples sent till date | | | 663678 |
| Total Reports received till date | | | 663678 |
| Total Pending Reports | | | 0 |
| Rate of Testing Per Million | | | 1659195 |
| Cumulative Test Positivity Rate | | | 1.16% |
| > Vaccination Status | | | |
| Total population | | 4,00,000 | |
| Target Beneficiaries | | 2,86,600 (Approx) | |
| Cumulative Beneficiaries vaccinated so far | | 5,91,979 | -- |
| Cumulative Beneficiaries vaccinated with 1 st Dose so far | | 2,99,432 | 104.70 |
| Cumulative Beneficiaries vaccinated with 2 nd Dose so far | | 2,92,547 | 97.70 |
| % of Target beneficiaries fully vaccinated | | -- | 102.29* |
| % of population vaccinated | | -- | 74.86 |
| *2 nd dose % against 286000 beneficiaries | | | |
| >Passengers screened at VSI Airport & Haddo Wharf | | | |
| Details | From 25 th May 2020 to 28 th Dec. 2021 | On 29 th Dec. 2021 | Total |
| Incoming Passengers | | | |
| a) VSI Airport | 470582 | 2119 | 472701 |
| b) Haddo Wharf | 1032 | 0 | 1032 |
| Outward Passengers | | | |
| a) VSI Airport | 466524 | 1980 | 468504 |
| b) Haddo Wharf | 928 | 0 | 928 |
| (On 29.12.2021, 466 passengers were retested by RTPCR at Airport) | | | |
| 24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070 | | | |
| (Source: Directorate of Health Services) | | | |



ONLINE STUDY SCHEDULE ON 30.12.2021

The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official You Tube channel "AN Education Dept Andaman"

The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.

| Class | Subject | Topic | YouTube Link | Media |
|-------|------------------|---------------------------------|---|---|
| III | English | Little Tiger, Big Tiger - 2 | https://www.youtube.com/watch?v=gKoS5SaFyynQ | All India Radio (9 a.m. – 10 a.m.) |
| IV | Hindi | Padakhu ki Soojh -2 | https://www.youtube.com/watch?v=XXlx-mcQZl4 | All India Radio (9 a.m. – 10 a.m.) |
| V | Hindi | Ek din ki Baadshahat -2 | https://www.youtube.com/watch?v=NaF3B4wxL1s | All India Radio (9 a.m. – 10 a.m.) |
| VII | Social Science | Towns Traders and Craftspersons | https://www.youtube.com/watch?v=36i0NvTelt0 | All India Radio (9 a.m. – 10 a.m.) |
| VIII | English | Determiners | https://www.youtube.com/watch?v=7zFTzPpW0-Q | Cable TV (City Cable TV) 10 a.m. and 6 p.m. |
| IX | Social Science | Constitutional Design | https://www.youtube.com/watch?v=H1Ed4Gii0fU | Cable TV (City Cable TV) 10.30 a.m. and 6.30 p.m. |
| X | Social Science | Outcomes of Democracy-3 | https://www.youtube.com/watch?v=xQMjyzNOFE0 | Cable TV (City Cable TV) 11 a.m. and 7 p.m./DD Port Blair 4.00 pm |
| XI | Chemistry | States of Matter- 4 | https://www.youtube.com/watch?v=-N_fZHt0glc | Cable TV (City Cable TV) 11.30 a.m. and 7.30 p.m. |
| XII | Physics | Moving Charges & Magnetism-17 | https://www.youtube.com/watch?v=dP7bh0_0zqE | Cable TV (City Cable TV) 12 Noon and 8 p.m./DD Port Blair 4.30 pm |
| XII | Computer Science | Python Revision Tour-2 | https://www.youtube.com/watch?v=h6xrZqPdpEA | Cable TV (City Cable TV) 12.30p.m. & 8.30 p.m. |

Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the department's online repository at <https://educationssis.andaman.gov.in/OnlineClass.aspx>

MV Bharat Seema to sail for Diglipur via Mayabunder on Jan. 1

Port Blair, Dec. 29

The passengers/general public have been informed that the Directorate of Shipping Services in consultation with the District Administration has scheduled the sailing programme of the vessel MV Bharat Seema for Diglipur via Mayabunder on Jan. 1 at 1700 hrs from Haddo Wharf and will sail back to Port Blair on Jan. 2 at 1400 hrs from Diglipur via Mayabunder.

Passenger tickets for the above sailing will be issued from Dec. 30 between 0900 hrs and 1300 hrs at Stars Ticketing Counters, Phoenix Bay, a press release from DSS said.

Food Safety Deptt. conducts Food Licensing & Registration drive at various places to facilitate FBOs

Port Blair, Dec. 29

The Food Safety Department Andaman & Nicobar Administration conducted Food Licensing & Registration drives at Ferrargunj, Shore Point, Haddo, Bathu Basthi, Swaraj Dweep & Shaheed Dweep during this week. These drives aimed at facilitating the Food Business Operators to upload applications for grant/renewal of licenses, modifications in licenses, conversion of Registration Certificates into licenses as per annual turnover of the FBO through online and delivered at their doorsteps and also to ensure that no food business is operating without a valid FSSAI License/Registration Certificate.

The Food Safety Officers detailed the participants about the complete online process of uploading applications and the procedures to make modifications in licenses. Around 628 nos. of new Food Business Operators/Registration Certificate holders were covered in the drives conducted at six places. All queries of FBO's related to Licence/Registration were cleared by the FSO's on the spot.

The Commissioner of Food Safety/Deputy Commissioner, South Andaman has insisted all FBOs that since FSSAI has made it mandatory to register and display the FSSAI License/Registration Number on receipts/invoices/cash memo/bill etc. by the FBOs during the sale of food products w.e.f 1st Jan, 2022, strict enforcement drives ensuring compliance with the said direction will be taken by Food Safety Department from the succeeding month, a press release from Commissioner Food Safety said.



Extension of PMGKAY foodgrains for beneficiaries till March 2022

Ration card holders urged to draw foodgrains as per their entitlement

Port Blair, Dec. 29

The Govt. of India has announced the extension of PMGKAY foodgrains for its beneficiaries till March 2022. In pursuant to the direction of Government of India to maintain social/physical distancing and minimal movement of PDS beneficiaries, foodgrains shall be distributed in advance for 02 months for January 2022 to February 2022 in one go in the entire UT in the month of January 2022. All the ration card holders have been informed that they can purchase the foodgrains as per their entitlement for 2 months in January 2022.

Further, all Priority House Hold (PHH) and Anthodya Anna Yojana (AAY) ration card holders covered under National Food Security Act residing in South Andaman District, North & Middle Andaman District and Campbell Bay will be entitled for 05 kg foodgrains in the scale of 3.5 kg rice and 1.5 kg wheat per person per month free of cost. Since, the Tribal population is habitual rice eater and as per their request, PHH & AAY beneficiary of Car Nicobar and Nancowrie group of Islands will be entitled for 5 kg Rice only per person per month free of cost under Pradhan Mantri Garib Kalyan Anna Yojana (PMGKAY). This is in addition to their regular entitlement under NFSA.

All such ration card holders have been informed to draw the foodgrains as per their entitlement for 02 months in one go between 1st January, 2022 to 28th February, 2022 in addition to their regular PDS foodgrains. However, the Ration Card holders who are not able to lift ration in the month of January 2022 can also lift their foodgrains in the month of February 2022.

Further, the migrants of other States presently residing in this UT and are covered under NFSA (PHH & AAY) in their respective States/UTs can also receive foodgrains from any FPS of this UT under the One Nation One Ration Card Scheme. For any clarification, they can contact Toll Free No. 14445/18003453197.

The Department has appeal to all beneficiaries to abide by COVID Appropriate Behavior without fail, a press release from Directorate of CS & CA said.

Awareness Rally & Nukkad Natak conducted by NCC Cadets to create awareness on keeping the beaches clean

Port Blair, Dec. 29

As part of nationwide 'Puneet Sagar Abhiyaan', cadets of Army and Naval NCC Units are participating in a wide spectrum of activities to create awareness and to clean the beaches from plastics and non degradable wastes. As a part of the same, cadets of Army and Naval NCC units conducted a rally from Flag Point to Marina Park at Port Blair. The rally was flagged off by Col A V i v e k a n a n d a , Commanding Officer 1(AN) INDEP Inf Coy and Lt Cdr Ankit Pant, Commanding Officer 1(AN) Naval Unit NCC.

The cadets conducted Nukkad Natak and interacted with local population to educate them about the importance of clean and plastic free seas and beaches. 65 NCC Cadets participated in the event with zeal and enthusiasm holding self made banners related to the perils of plastic. PI Staff from both Army and Navy NCC units were present and ensured that all COVID 19 protocols were followed during the conduct of the event, a press release from NCC said.



Hon'ble Lt Governor, A&N Islands...

(Contd. from page 1)

appreciated the activities being done by the SHGs of A&N Islands such as SHE markets, catering services through GeM, sale of handicraft through GeM, sale of grounded masalas, farming activities, Sakhi Saheli Café, Social Audit of RD Programmes, Swachh Survekshan and many more. Knowing the efficient work done by the SHG members in the Islands, he encouraged them to help the Administration to conduct survey for evaluation of the Centrally Sponsored Schemes and UT schemes being implemented in this UT and to check the actual benefit reaching the end beneficiaries. He also encouraged the SHG members to make nutri-gardens in their house with the vegetable seed mini-kits provided by the Agriculture Department to have sustainable supply of nutritional diet for their family with less dependence on market. He also directed the Education and Social Welfare Departments to take up development of nutri-garden in the School and Anganwadi compounds and use the produce for providing nutritional mid-day meal to the children.

The Secretary (RD) gave the welcome address and the Secretary (Planning) delivered vote of thanks during the event.

1st Test: India set 305 run target for SA; 94/4 at stumps on day 4



Centurian, Dec. 29

Jasprit Bumrah some rain on the produced a couple of final day on magic deliveries at Thursday. Chasing a never achieved victory target of 305 remained on course at the Supersport Park, South Africa finished the day at 94 for 4 with Elgar unbeaten on 52 after Centurion on Indian batters caved in on a track with uneven bounce, praying for their getting all-out for captain Dean Elgar's 174 in just 50.3 overs.

One positive case detected during test ...

(Contd. from page 1)

travellers) and the reports are awaited. During RAT conducted on 154 passengers bound for North & Middle Andaman at Ferrargunj, no positive case has been detected. At Mohanpura Bus Terminus, test was conducted on 48 passengers and all were found negative. At Phoenix Bay Jetty, 58 passengers were tested with RAT and all were found negative. At Helipad, test was conducted on 11 passengers and all were found negative. RTPCR test was conducted on 48 crew members of MV Chowra, the report of which is awaited.

Today, till 3 pm 187 eligible beneficiaries were vaccinated, out of which, 167 were in the age group of 18-44years, a press release from the Directorate of IP&T said.

India administers over 143.75 Crore COVID-19 vaccines: Health Ministry

New Delhi, Dec. 29

India's COVID-19 vaccination coverage has crossed 143 crore 75 lakh mark today. The Union Health Ministry said, more than 57 lakh COVID vaccine doses were administered today. Out of the total vaccination, more than 84 crore 13 lakh vaccine doses have been given as first dose, while over 59 crore 61 lakh doses have been administered as second dose. As part of the National wide Vaccination Drive, Centre has been supporting the States and Union Territories by providing them COVID vaccines free of cost. (Source: india.gov.in)