

# Däily Telegrams

...the Largest Circulating Daily of the Islands

Regn. No. 34190/75

Port Blair, Saturday, May 21, 2022

will be around 29°C and 25°C respectively on Saturday 21/05/2022. Minimum Temperature (°C) of Date: 22.9 Relative Humidity (%) at 0830 IST: 089 Relative Humidity (%) at 1730 IST: 083 Sunrise time on 21.05.2022 (in IST): 0455 Sunset time on 21.05.2022 (in IST): 1737

Light to moderate rainfall is very likely over Port

Blair, Maximum and Minimum temperature

Rainfall upto 1730 hrs of date in mm: Trace

Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 033.3 Rainfall (Progressive total from 1st January 22 upto 0830 hrs

No. 135

Web: dt.andaman.gov.in

Pages 4

Hon'ble Prime Minister's vision of Digital India for providing low cost telecom bandwidth for A&N Islands facilitated by Hon'ble Minister of Communication & Secretary (Telecom) Andaman & Nicobar Administration's efforts yield results internet rates slashed by 50% - 60% for TSPs; Chief Secretary expresses gratitude to Shri K Rajaraman, Secretary (Telecom), Gol

## Revised tariff will facilitate all strata of society especially Student Community and Commerce & Industry: CS

Port Blair, May 20

Hon'ble Prime Minister's vision of Digital India envisages high speed bandwidth availability for all groups of people at affordable cost for maximum utilization for various electronic services including payments. digital The Department Telecommunication has slashed the internet bandwidth tariff

provided through CANI-SMC project by 50% to 60%. This has

Delhi, Shri Sanjay Varshney,



been possible due to continuous Atul Kareliya, Director, DoT (Term Cell) handed over the last persuasion with Ministry by the Office Order dated 20.05.2022 issued by DoT related to The Officials of DoT informed Hon'ble Lt Governor and Chief revised tariff of bandwidth created under Submarine that the Ministry has taken Secretary, A&N Administration. Optical Fibre Cable Connectivity between Chennai and various initiatives to improve the The Officers from DoT, New Andaman & Nicobar Islands (CANI Project).

The Chief Secretary has expressed gratitude to the making the abundant bandwidth DDG along with Shri KP Mohan, Hon'ble Minister of Communication and Secretary available even in the remotest DDG, DoT (Term Cell) and Shri (Telecom) for making special tariff for A&N Islands. He Islands.

also advised the Officer to ensure that the reduction of tariff is passed to all the users in totality.

The Chief Secretary also stated that the lower revised tariff will not only facilitate all strata of especially society students community, but also aid the Commerce & Industry, thus improving the economic activities of A & N Islands. The

Chief Secretary during the discussion with DoT also emphasized on improvement of mile connectivity. last mile connectivity, thereby



A video conference of Committee of Secretaries (CoS) on Interaction of F with beneficiaries of various welfare schemes across districts, Mission Amrit Sarovar Rural and Urban, Har Ghar Jhanda Programme during Independence Week and Decriminalization of existing Acts/Rules was held under the chairmanship of Cabinet Secretary on 20.05.2022. The Chief Secretary, A&N Administration, Shri Jitendra Narain and senior Officers attended the video conference.



c shows the Chief Secretary, A&N Administration, Shri Jitendra Narain attending the video conference to review ROW applications across States/UTs held under the chairmanship of Secretary, Telecom in the conference hall of Secretariat on 20.05,2022

## **Chief Secretary conducts review of Transport Department**

## **Cameras must be placed all over Transport Department** and touts must be identified & arrested :CS

Public urged to point out problems, issues, corruption allegation and difficulties with Transport Department

Port Blair, May 20 The Chief Secretary, A&N Administration, Shri Jitendra Narain has done review of looked into are polluting commercial (Transport) and Director

(Transport). expressed his and has given them 10 Transport Department Additionally, court 233227) and the Director said.

and integrity. The areas that were directed to be barred and out dated well defended. He Workshop etc.

displeasure with the that cameras must be allow such vehicles, shall

performance, efficiency identified and arrested. Department, A&N 7503360103, Ph. No: Also, the inflow of time Administration must be 230225 email id-

Transport Department, licensing, permits, vehicles trucks, tankers been requested to point corruption modus A&N Administration fitness of vehicles, that are coming in Port out the problems issues, operandi, assets details Secretary pollution control and Blair through Kolkata corruption allegation of corrupt officials and working of STS and other places and difficulties with the touts etc. General public unrestricted/unchecked, Transport Department can also write to CS It has been directed despite orders to not to to the Secretary Office in this regard, a (Transport) (Mob- press release from way things are going placed all over the notbeallowed forthwith. 9811990696, Ph. No.- Directorate of Transport

days time to improve the and the touts must be cases of the Transport (Transport) (Mob: dirtpt.and@nic.in and The public have also also write about the

#### **Anti-Terrorism Day pledge administered in Offices:** Chief Secretary administers pledge to Office Staff



Port Blair, May 20

observance of Anti- Jitendra Offices in Isles. The Chief objective of holding activities.

Secretary, Terrorism/Violence Terrorism Day pledge effort to

A&N Anti-Terrorism Day is to As part of the Administration, Shri convey that terrorism Narain contravenes national Terrorism Day, the Anti- administered Anti- interests. It is an Pledge was administered to his Office Staff in his away youth from in all Government Chamber today. The terrorism and violent

#### **Zero tolerance policy towards encroachment on Govt. land Revenue Deptt. of South Andaman District carries out** eviction drive committed over Govt. land in Port Blair Tehsil One hects of land restored to its original shape



Port Blair, May 20

Blair Continuing its zero Encroachment eviction cleared and an area of restored to its original policy drive was carried out 1.00 hects restored to its shape. towards encroachment yesterday upon land original shape. on Government land, bearing Sy. No. 145/1 Revenue which stands recorded in the shape of newly eviction drives will Department of South as Grazing land, constructed4pillars were continue in the coming Andaman District situated at Radha Nagar removed from land weeks in Port Blair carried out eviction village. During the bearing Sy. No. 36/P Tehsil, a press release drive committed over drive, encroachments in situated at Dhudline from Tehsildar, Port Blair



Tehsil. plantations has been of 100 Sqmtrs. has been

Similarly, encroachment that the encroachment Government land at Port the shape of arecanut village today and an area said.

It is further informed

## Where words leave off, music begins: Come, unwind your evening by the shore **Two-day Island Music Festival set to enthral** gathering at Corbyn's Cove Beach from today

Port Blair, May 20

To celebrate the magical feelings that music can evoke in our lives, the two-day Island Directorate of Tourism is all set to begin tomorrow (May 21) at Corbyn's Cove. During the day, patriotic singing competition will be organized for walk in tourists



at Cellular Jail by the Art & programme will be held from 4 pm the evening which will be Culture Department. This will be to 9 pm. There will be open singing followed by live band followed by live singing and dance competition of shortlisted performance late in the evening, competition and live band late in candidates on May 21 and the best a press release from Directorate the evening. The evening performers will perform on May 22. of IP&T said.

To add fervour to the festival, food stalls will also be set up, providing delicious food to accompany the music. The music festival will also who love to dance with rain and

Similarly, on May 22, live dance competition will be organized in

#### An initiative under 'District as an Export Hub' scheme

#### <u>Online awareness prog. on marine products exports for </u> stakeholders engaged in marine fish processing held

Port Blair, May 20

'District as an Export Hub' initiative of Govt. of India envisages to convert each District of the country into an export hub by identifying products with export potential in the District. The Government

of India has identified South Andaman District as one amongst the 75 Districts in the country for pilot initiative under 'District as an Export Hub' scheme. The Andaman and Nicobar Administration has



# **COVID-19 status in A&N**

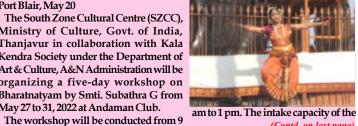
Port Blair, May 20 During RAT

conducted passengers bound for North & Middle Andaman at Ferrarguni, no positive case has been detected. At Helipad 1 passenger was tested with RAT and the report was negative. At Mohanpura

#### Kala Kendra to conduct workshop on 'Bharatnatyam' under the aegis of SZCC

Entries invited from interested participants Port Blair, May 20

The South Zone Cultural Centre (SZCC), Ministry of Culture, Govt. of India, Thanjavur in collaboration with Kala Kendra Society under the Department of Art & Culture, A&N Administration will be organizing a five-day workshop on Bharatnatyam by Smti. Subathra G from May 27 to 31, 2022 at Andaman Club.



# Andaman Fights COVID-19 Use face mask & vaccinate yourself-Together we can fight COVID-19

अण्डमान तथा निकोबार प्रशासन ANDAMAN & NICOBAR ADMINISTRATION सचिवालय /SECRETARIAT

#### HEALTH BULLETIN FOR CONTAINMENT OF

नावल काराना वायरस राग (COVID-19

(No. 781/20<sup>th</sup> May 2022) COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 20.05.2022 Details of Third wave since: 01.01.2022

Cumulative since March 2020			
Details On 19th May 2022 On 20th May 2022			Total
Confirmed Cases	10039	00	10039
Cured/Discharged from Hospital	9910	00	9910
Death	129	00	129
>Clinical Management of Cases:			
	Isolation Reds	Occupied	Vacant

>Clinical Management of Cases:			
Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	00	286
South Andaman	5583	00	5583
Nicobar	507	00	507
Total	6376	00*	6376
Status of Sample and Testing:			
Total Samples sent till date			733063
Total Danasta respired till deta			722062

Total Reports received till dat 733063 **Total Pending Reports** 1832658 Rate of Testing Per Million Cumulative Test Positivity Rate 1.37%

4,00,000 Target Beneficiaries 3,22,000 (Approx.) Cumulative beneficiaries vaccinated so far 6.79.047 105.87 Cumulative beneficiaries vaccinated with 1st Dose so far 3,40,908 Cumulative beneficiaries vaccinated with 2<sup>nd</sup> Dose so far 3,38,139 % of Target beneficiaries fully vaccinated 105.01 % of Population vaccinated 85.23

Target beneficiaries for 15-18 years 23,000 Cumulative beneficiaries vaccinated with 1st Dose so far 102.02 Cumulative beneficiaries vaccinated with 2nd Dose so far 19350 Target beneficiaries for 12-14 years 13.000 Cumulative beneficiaries vaccinated with 1st Dose so far

12172 93.63 Cumulative beneficiaries vaccinated with 2nd Dose so far 12-14 years 23148 \*2nd dose % against 286000 beneficiaries.

Prassengers screened at vor Airport & Haddo Wilair			
Details	From 25 <sup>th</sup> May 2020 to 19 <sup>th</sup> May 2022	On 20 <sup>th</sup> May 2022	Total
Incoming passengers a) VSI Airport b) Haddo Wharf	662668	00	662668
	1480	00	1480
Outward passengers a) VSI Airport b) Haddo Wharf	673119	00	673119
	928	00	928

24x7 CONTROL ROOM NUMBERS: **240126/ 232102 / 1077/ 1070** 

#### **SEVA SUCHNAYEIN**

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITION (SHIPPING HELPLINE NO. 24555 NOTE: FOR SHIPPING RELATED QUERIES PLEASE DIAL TO TOLL FREE NUMBER 18003452714.

INTER ISLAND SECTOR:

MV Bharat Seema will sail for Little Andaman on 21.05.2022 (Sat) at 2000 Hrs from Haddo Wharf and will sail for Port Blair on 22.05.2022 (Sun) at 0800 Hrs from Little Andaman.

MV Campbell Bay will sail for Little Andaman on 23.05.2022 (Mon) at 1000 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 Hrs from Little Andaman. Passenger tickets for the above sailing (i.e. for 23rd May, 2022) will be issued to the general public or

21.05.2022 onwards at STARS Ticketing Counters. MV Kalighat will sail for Little Andaman on 25.05.2022 (Wed) at 2000 Hrs from Haddo Wharf and will sail for Port Blair on 26.05.2022 (Thu) at 0800 Hrs from Little Andaman

MV Bharat Seema will sail for Little Andaman on 28.05.2022 (Sat) at 0900 Hrs from Haddo Wharf and will sail

for Port Blair on the same day at 2000 Hrs from Little Andaman Passenger tickets for the above sailing (i.e. for 25th & 28th May, 2022) will be issued to the general public

from 24.05.2022 onwards at STARS Ticketing Counters. MV Kalighat will sailfor Diglipur via Mayabunder on 22.05.2022 (Sun) at 1900 Hrs from Haddo Wharf and will

sail for Port Blair on 23.05.2022 (Mon) at 1400 Hrs from Diglipur via Mayabunder.Passenger tickets for the above sailing will be issued to the general public on 21.05.2022 at STARS Ticketing Counters. MV Chowra will sailfor Diglipur via Mayabunder on 28.05.2022 (Sat) at 1700 Hrs from Haddo Wharf and will sail for Port Blair on 29.05.2022 (Sun) at 1400 Hrs from Diglipur via Mayabunder.Passenger tickets for the above sailing will be issued to the general public from 26.05.2022 onwards at STARS Ticketing Counters.

Note:Passenger tickets for the Foreshore Sector vessels will be issued to the general public at STARS Ticketing Counters two days prior to her scheduled departure date.

SHAHEED DWEEP & SWARAJ DWEEP

MV Coral Queen will sail for Swaraj Dweep on 21.05.2022 (Sat) at 0700 Hrs from Haddo Wharf and will sail

sail for Port Blair on the same day at 0845 Hrs from Shaheed Dweep.

MV Chouldari will sail for Shaheed Dweep on 21.05.2022 (Sat) at 0630 Hrs. from Phoenix Bay Jetty and will

#### **Vaccination drive in A&N Islands**

#### **12,172 beneficiaries in the age group of 12 to 14 yr vaccinated so far**

Port Blair, May 20 Islands. As per data vaccine so far stood at vaccine stood at 73. available, a total of 23148. vaccine have been beneficiaries administered beneficiaries in the age today. group of 18 and above so beneficiaries 12,172 beneficiaries 12-14 have been vaccinated in beneficiaries were in the years, a press release

were far. Similarly, 23,464 vaccinated in South beneficiaries were beneficiaries have been Andaman District, out of vaccinated in Nicobar vaccinated in the age which, 5 beneficiaries District, out of which, 41 group of 15 to 18 yrs and were in the age group of beneficiaries were in years,

yrs. The number of and the number of The vaccination beneficiaries beneficiaries drive is continuing administered administered smoothly in A&N precautionary dose of precautionary dose of

6,79,047 doses of A total of 251 eligible a d m i n i s t e r e d were precautionary dose of to vaccinated in A&N Islands vaccine in North & Middle 121 eligible Andaman District.

101 eligible 3 the age group of 12-14 the age group of 12 to 14 age group of 18-44 years from DHS said.

#### Agri-tech Start-ups are critical to India's future economy: Union Minister

New Delhi, May 20 critical to India's future AgriTech,

few years due to Mysuru. enabling

was addressing the of land records, of Agritech Start-ups Technological water

environment provided Singh said Kisan farming will help in by Government to Drones are being increasing farmer's address the problems of promoted for crop income. Indian agriculture. He assessment, digitization (Source: india.gov.in)

Science and third edition of spraying of insecticides, Technology Minister, Dr TechBharat on the and nutrients in the Jitendra Singh said theme of Transforming country. He highlighted Agri-tech startups are India's FoodTech, that Startups providing and solutions such as biogas economy. Dr Singh Agronomic Landscape plants, solar-powered mentioned a new wave at Central Food cold storage, fencing, pumping, has come up in the last Research Institute in weather prediction, spraying machines, policy During his speech, Dr seed drills, and vertical

**Career Counseling Session** 

organized for Tribal Students

at Car Nicobar

Protection Unit, Nicobar opportunities for tribal

organized a Career students in various

Counseling Session at fields and also on

District Library, Car various schemes and

Nicobar yesterday for scholarships designed

Tribal students. During by Government for the

the programme, Shri upliftment of Schedule

Yash Chaudhary, Tribe students and

Nicobar District was the In the second phase,

conducted in two- Officers from various phase. In the first phase, Departments and

the resource person, Dr students to provide Venkatesan, guidance in achieving

Assistant Professor and their goals, a press Head Department of release from DCPO,

Home Science, JNRM Nicobar District said.

**India administers over** 

**191.69 crore vaccine doses** 

lakh vaccine doses have hundred 59 new cases

been administered so far were recorded in the last

under Nationwide 24 hours. India's Active

Vaccination Drive. caseload currently

Health Ministry said, stands at 15 thousand

over 15 lakh 12 thousand 44. Active cases stand at

doses were administered 0.03 percent. The daily

yesterday. The recovery positivity rate is at 0.50

rate is currently at 98.75 percent and weekly

percent. Two thousand positivity rate is at 0.53

identified Marine Fishery Products, Coconut Products

and Tourism as the products for export from the A & N

To take forward the initiative, the Directorate of

Industries in association with Director General of

Foreign Trade (DGFT), Kolkata, Marine Product

Export Development Authority (MPEDA), Chennai

and Export Inspection Agency (EIA), Kolkatta

organized an online awareness programme on

marine products exports for Officers of A & N

Administration and stakeholders engaged in marine

Deputy Director General, DGFT Kolkata enlightened

the participants about the programme 'District as an

Export Hub' and the objectives of the scheme. He

further informed that the A & N Administration is the

1st among the State / UT to adopt the Export Action

Plan for the above products that have been submitted

Dr. Ansar Ali, Deputy Director, MPEDA, Chennai

made a detailed presentation on the role of MPEDA

for export of marine products and about various

schemes being implemented by MPEDA for export

promotion. Ms Kavita Mishra, Deputy Director

,Technical, EIA made a detailed presentation on

various certification and procedures required for

export of Marine products. Dr Shaktivel and Dr

Vinoth from MPEDA made detailed presentation on

export performance of India to various countries, the

scientific methodology of fish processing for longer

self-life for acceptance in export market. The

Directorate of Industries, A & N Administration made

a detailed presentation on the assistance available

under Prime Minister's Formalization of Micro Food

Directorate of Fisheries, Directorate of Industries and

CIARI and 24 prospective entrepreneurs including

existing entrepreneurs engaged in fish processing, a

The training was attended by 26 Officials from

Processing enterprises Scheme (PMFME).

to DGFT Kolkata for further action.

Speaking on the occasion, Shri Arjun Upadyay,

The an interaction session

was was organized between

lakh 92 thousand 455.

Two thousand two

Car Nicobar, May 20 provided

Deputy Commissioner, minorities.

chief guest.

programme

New Delhi, May 20

(Contd. from page 1)

fish processing today.

Over 191 crore 96

The District Child counseling

#### DSS to operate cargo vessel between Port Blair & Southern Group of Islands twice a month

MV Chuglam to sail for Campbell Bay via Car Nicobar, Chowra, Teressa, Katchal & Nancowry on June 1; booking of cargo to commence from May 23

Port Blair, May 20

The Directorate of month.

Departments/ Port Blair immediately Consigners Consigners have been after discharging/ further advised to informed to avail the loading of cargo at book actual quantity of sailings and book the respective ports.

advance. All Wharf and will sail for as

Wing of DSS well in onwards between 0900 from DSS said.

hrs & 1300 hrs at Now, the vessel MV Commercial Wing. Shipping Services will Chuglam is planned to Loading of cargo will be operating the cargo sail for Campbell Bay commence from May 26, vessel MV Chuglam via Car Nicobar, 2022. All the consigners between Port Blair and Chowra, Teressa, have been requested to Southern Group of Katchal & Nancowry on adhere to the loading Islands twice in a month 01.06.2022 at 1700 hrs schedule in order to i.e. on 1st & 15th of every from Haddo/Chatham maintain the sailing promulgated.

cargo

#### six hundred 14 people percent. 20 deaths were required quantity of Booking of cargo for transshipped, as no recovered in the last 24 reported in last 24 cargo to be transshipped the above sailing will excess cargo will be hours. Total Recoveries hours. from the Commercial commence from May 23 allowed, a press release have reached 4 crore 25 india.gov.in) Online awareness prog. on marine ....

#### **Ensuring availability of blood donors during emergency Blood Grouping Camps to be held at different** parts of Rangat Sub Division

Rangat, May 20 ensure availability of campaign

part of this initiative, a the hospital to assist the blood donors during conducted at Uttara Grouping Camps in have registered their donors, a press release different parts of names. The list of from AC/SDM (MA) Rangat Sub Division. As donors has been sent to said.

With the aim to floating blood grouping needy in times of was medical emergency. Further, similar medical emergency, the Gram Panchayat camps will also be A s s i s t a n t recently by the staff of organized in different Commissioner, Rangat PHC, Uttara during Panchayats to register has initiated Blood which eligible donors the names of interested

#### 10th National School Chess Championship concludes Isles chess players displayed good performance

Port Blair, May 20 held at KIIT University Campus, concluded Altogether 1003 players from various schools across Andaman & Nicobar and have reasonably well.

Port Blair, May 20

The 10th National scorers who scored 5 Kavya Raj of VKV Chess points each out of 9 scored 3.5 points Championship 2022 rounds. J.S Virat of ,Tanisha Raj of VKV VKV, Port Blair scored scored 3 points., Sri Raj Patia 4.5 points, Shrihaan & J Keerthana of VKV Bhubaneswar, Odisha Karmakar of KV-2 School scored 2.5 points today. scored 4 points, A and D Charvi, under 7 Divesh of VKV, Port girl scored 2 points. Blair scored 3.5 points India and K Harshit of Neelaiah, participated in the Model Sr. Sec. School, Education Department prestigious event in Port Blair and A Aarush which 14 players from of Carmel School DHS officiated in this different schools of scored 3 points each. Islands participated Kashthuri Bhai, a FIDE Championship 2022 as done Rated player from National Arbiters (NA)

In Boys category, V scorer among Isles second norm for FIDE Yashwant of Kamaraj players who scored 5 Arbiter Title, a press School & Sayansh points out of 9 rounds. release from ANCA press release from Industries Deptt. said. Jindal of Carmel Parnita of Carmel said.

School were the top School scored 4 points,

Meanwhile, B and Prem Kumari, of prestigious In girls category, R. National School Chess GDMS was the top and secured their

#### COVID-19 status in .... (Contd. from page 1)

Terminus, test was conducted on 37 passengers, no positive case has been detected. At Phoenix Bay Jetty, 47 passengers were tested with RAT, no positive case has been detected. RT-PCR test was conducted at Haddo Wharf on 70 passengers who arrived from Vizag by the sailing of MV Campbell bay, the reports are awaited, a press release from Directorate of IP&T said.

Kala Kendra to conduct workshop on .... (Contd. from page 1)

workshop is 40 participants only. Interested participants who are above 12 years of age may register their names over phone No. 03192-231399/9933212010 or send email to kalakendraanispac@gmail.com before May 26, 2022, a press release from Directorate of Art & Culture

#### **Vehicle ferry services between Chatham & Dundus Point restored**

Port Blair, May 20 services Chatham

Dundus Point has The vehicle ferry been restored w.e.f between May 20, a press release and from DSS said.

#### **Heavy rain to occur in Isles; fishermen advised** not to venture into sea till May 24

Heavy rain (7-11 cm) is likely to occur at one thunderstorm 40-50 kmph) is also 24. likely to occur at one or Similarly, heavy rain (7- and

Islands

at one or two places over advised not to venture Andaman Islands. into the sea till May 24. Thunderstorm

two places over A&N formation of depression 1070 & kmph) is likely to occur Fishermen have been Management said.

& Local cautionary signal or two places over lightning with gusty No 111 has been kept Andaman Islands and wind (40-50 kmph) is hoisted at Port Blair Port. likely to occur at one or For further enquiries / lightning with gusty two places over Nicobar information contact wind (speed reaching Islands on May 22, 23 & helpline of State **Emergency Operation** Meanwhile, due to Centre at Helpline No. Islands on May 21. over Gulf of Martaban Emergency Operation adjoining Centre at Helpline No. 11 cm) is also likely to Myanmar, squally 1077. For any emergency/ occur at one or two weather, wind speed assistance at sea, call places over Andaman exceeding 45 kmph is CoastGuardSARAgency and likely to prevail over at Toll Free number 1554, thundersquall (wind Andaman Sea along & a press release from speed reaching 50-60 off A&N Islands. Directorate of Disaster

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No of Post

#### ELECTRICITY DEPARTMENT **A&N ADMINISTRATION**

#### NOTICE

Name of Post

The Electricity Department, A&N Administration, Port Blair, invites application from eligible ITI candidates for engagement on Contract basis for a period of 11 months at a consolidated payment of Rs.20,000/- per month in the prescribed format for the following posts as per the details given below -

J.1	5.No. Name of Fost		110. 01 7051		
1	1.	Lineman		43	
2	2.	Switch Board-cum-Engine Operator (SBEO)		21	
3	3.	Fitter (Electrical)	4		
			Total	68	
The deta	The details showing the scale of pay, age limit, educational qualification, and terms & conditions are given below -				
SI. No.		Name of Post	Essential Educational qualifications		
1		2	4		
1.	Linema	n	Secondary School Examination (Xth Std.) Pass from a recognized Board Institution; and     Two years ITI Certificate in Electrical trade from a recognized institution.		
2.	Switch (SBEO)	Board-cum-Engine Operator	<ol> <li>Secondary School Examination (X<sup>th</sup> Std.) Pass from a recognized Board / Institution; and</li> <li>Two years ITI Trade Certificate in the Mechanical (MV) / Electrical from a recognized institution.</li> </ol>		
3.	Fitter (E	lectrical)	1. Secondary School Examination (X <sup>th</sup> Std.) Pass from a recognized		

#### Age limit

18-33 Years for Male, 18-38 for Female

Relaxable for ST candidates upto 05 years and for OBC 03 years in accordance with the instruction or order issued by the Andaman and Nicobar Administration/Govt. of India on the subject.

2. Two years ITI trade certificate course in Electrical from a recognized

Board/Institution: and

institution.

#### Selection Process.

(1) Interview-cum-Trade Test

#### How to apply:

(1)Application must be submitted in the prescribed format duly filled in all respects along with self-attested copies of testimonials and two passport size photograph (One to be affixed on the application form and another to be attached with the application form) on or

#### 15-06-2022 (04:00 PM).

(2) Candidates are advised to submit the application in person/by post well before the closing date so that it reaches the Assistant Director (Admn.), Electricity Department, Vidyut Bhawan, Port Blair - 744101 by closing date. Application received after the closing date will not be accepted under any circumstances. The Electricity Department will not be responsible for any postal delay.

(3) Application format can also be downloaded from the website www.andaman.nic.in and www.andaman.gov.in. (4) Application received after the closing date and incomplete application will not be entertained under any circumstances.

The conditions of engagement of above posts on contract basis will be as under:-

1. This engagement will be purely on contract basis and will not confer any right/privileges for regular appointment or continuity of service. The engagement will be for a period of one year or till the post is filled-up on regular basis, whichever is earlier. The extension of the appointment will be the sole discretion of the department based on the performance of the selected candidate.

- No leave admissible. Absent period will be deducted from consolidated pay.
- The candidates shall be ready to work in any of A&N islands.
- The candidates have to execute an undertaking on non-judicial stamp paper duly sworn-in that they have no right to claim whatsoever for regular appointment on the basis of contract service.
- The Superintending Engineer, Electricity Department reserves the right to terminate the engagement at any time without any notice based on the performance of the selected candidate.
- 6. No merit list will be displayed, only the selected candidate will be informed and issued with order of engagement.

Assistant Director (Admn.) **Electricity Department A&N Administration** 

ID. No. 8666 APPLICATION FOR ENGAGEMENT IN THE POST OF ON CONTRACT BASIS IN ELECTRICITY DEPARTMENT, A&N ADMINISTRATION Affix photograph The Assistant Director (Admn.), and put signature Electricity Department, across photo. Port Blair.

1.	Name of Applicant (in BLOCK LETTERS)			
2.	Father's/Husband's Name			
3.	Date of Birth (as recorded in the Matriculation/Secondary Examination Certificate - Enclose attested copy of certificate)	Date	Month	Year
4.	Age as on <b>15-06-2022</b> (i.e. last date of receipt of application)	Years	Months	Days
5.	Sex	Male	Female	(Tick) ☑
6.	Marital Status	Married	Unmarried	
7.	Nationality			
8.	Aadhaar Number			
9.	Educational Qualification (enclose self attested photocopy of certificates in proof)			
10.	Category (Attach self attested copy of reservation certificate for ST/OBC)	General	ST OBC	(Tick) ☑
11.	Employment Exchange Regn. No.			
12.	Permanent Address			
13.	Address for Communication with Phone/Mobile Number			
14.	Experience in Registered establishment (if any).			
	DEAL	ADATION		

<u>DECLARATION</u> I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or ineligibility being detected before or after my selection, my candidature/engagement is liable to be cancelled. I am aware that if I contravene this declaration, my application may be rejected summarily by the department.

Place: Date:

Signature of the applicant

#### Documents enclosed -

2. 3.

I.D. No. 8661

- Candidate applying for more than one post should submit their application separately in each case.

- Candidates are advised to submit the application in person/by post well before the closing date so that it reaches the Assistant Director (Admn.), Electricity Department, Vidyut Bhawan, Port Blair - 744101 by closing date. Application received after the closing date will not be accepted under any circumstances.

Note III - Candidates should not attach any original certificate in support of their educational qualification, age etc. alongwith this application.

Note IV - Please write name of candidate on back side of one additional photograph to be submitted

#### e-TENDER NOTICE

e-Tender notice of A & N Police vehicle bearing Regn. No. AN01A0091 (M&M Bolero) vide e-tender Notice No. 105/PMT/Transshipment of vehicle for Inter Islands/20-21/02 dated 17/05/2022, are invited from the tenderer/bidders. The opening of e-tender will be open at Police Motor Transport, Mohanpura, Port Blair on 08/06/2022 at 1000 hrs. Details of e-tender notice with terms & conditions can be downloaded from eprocurement website i.e. www.eprocure.andaman.gov.in and departmental website. The last date of receipt of e-tender is on 08/06/2022 at 0930 hrs.

Unique No. eprocure Tender ID. 2022\_ANP\_5979\_1

Dy. Superintendent of Police(PMT) For Director General of Police A & N Islands.

### **AFFIDAVIT / SELF DECLARATION**

 I, No. 15674180 M Rank HAV Name RAJESH KUMAR presently residing at 108 Mtn. Bge. Sig. Coy, C/o 99 APO. Brichguni Military Station, Port Blair, do hereby solemnly affirm and state on oath as follows (a) That my father's name and his date of birth is included in my service record as RAM LAKHAN SAW, Date of Birth 01.07.1956. However, name of my father and his date of birth as per his certificate is RAM LAKHAN SAB, date of Birth 30.05.1968 and I wish to record my father's name & his date of birth as RAM AKHAN SAB, date of birth 30.05.1968

(b) That, I am producing this Affidavit for the purpose of evidence for my father's actual name and date of

(c) That what is stated above is true and correct to best of my knowledge, information and belief. Nothing aterial has been concealed therefrom.

I, the deponent abovenamed, do hereby solemnly declare and verify that the contents of the above affidavit are true to the best of my knowledge and belief and nothing has been concealed or suppressed therefrom Date: 11.5.2022

Land bearing Survey No. 394/1/1/1 measuring area 0.0385 hectares situated at Garacharma village is ready for sale. Please Contact M. No. 9651784898 / 9933242180

**LAND FOR SALE** 

#### **LAND FOR SALE**

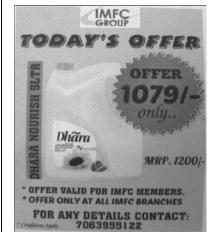
Land for immediate sale (Single partially constructed owned), structure with Car Parking facility at Phoenix Bay. Genuine Interested party may

#### Contact: 9933292121 / 9932080921 PLOT FOR SALE

Plots for Sale, Each 200 Sq. mtrs. (House Site) at Teylorabad Village in Prime Location near Garacharma. Interested person may Contact at 9476074774, 9933213831

## **FOR SALE**

2 BHK Flat in ABC Apartment, Block – I, Shadipur. Contact: 9600073379



#### **SHOPS FOR RENT**

Shops available at Ground and First Floor for Office, Restaurant, Clinics, Gym or any other Shops (Each 120 Sq. Mtrs. approx.) attached to main road near Honda Showroom, Dollygunj). Kindly Contact:

9933233352, 9531823031

TO LET

1 BHK Room available for rent @ 8000.

#### Godown space also available @8000 at Phoenix Bay, opp. to Cut Studio.

Call: 7063962303 **FOR SALE** 

IMFC Building, Teylorabad with parking area. Contact Mob. 7063997077 TO LET

2 BHK Flat ready to occupy at 1st Floor

#### Mob. 7063997077 / 9474287077

Tree. Contact:

7044242564

2 BHK Flat fully tiled with 24 hrs. water at

prime location behind Hotel Tamarind

TO LET A House for rent triple Bedroom, 24 hrs. ter. Car Parking at Nice.

Nayagaon. Contact No. 9474251060 /

# TO LET

Double Bedroom Flat. 24 hrs. water and fully tiled on monthly rent basis at Royal Colony, Dollyguni. Contact: 7063991003 /

#### TO LET

2 BHK Independent House with car parking located at Austinabad (Harbour Engg Colony). Interested person please Contact: 9789952732, 9884952732

9933282095

#### **FOR RENT**

01 No. Flat having three bedrooms with attached toilet, one kitchen with washing area, one living hall area of 115 Sq. mtrs. (1237 Sq. Feet) with 24 hours water supply (Rent of Rs. 15000 per month) available on ATR Road Side, Garacharma. Interested person may please Contact to the given below Mobile Nos. Contact No. 7063950022 / 7063946421

#### **VACANCY**

**SALES GIRL** 

**TITAN SHOW ROOM** 

Walk-in Interview Junglighat Contact Tel. 231912

VERIFICATION

ID. No. 8670

F.No. 1-152/TCN/WILDLIFE/INDIRA POINT/2022/695 **ANDAMAN & NICOBAR ADMINISTRATION** OFFICE OF THE DEPUTY COMMISSIONER **NICOBAR DISTRICT** 

(COLLECTOR WILDLIFE PROTECTION)

Car Nicobar, dated the 18 May, 2022 **PUBLIC NOTICE** 

(Proclamation under Section 21 of the Wildlife Protection Act, 1972)

The general public is hereby informed that the Lieutenant Governor Administration) of Andaman & Nicobar Islands vide notification No.F.No.CWLW/ WL/243/219 dated 21.04.2022 has declared his intention under sub-section (1) of section 18 of the Wildlife (Protection) Act, 1972 to constitute the uninhabited Island, the situation and limits of which are specified in the schedule below, as Wildlife Sanctuary to be known as "Coral Sanctuary" in'Meroe Island'.

A Proclamation is hereby issued under sub-section (b) of section 21 of the Wildlife (Protection) Act 1972 requiring that if anyone has any objection or any person claim any rights in or over the land and marine area falling within the limits of the Sanctuary the nature and extent of such rights with necessary details and the amount and particulars of compensation, if any claimed in respect thereof within a period of two months from the date of publication of this proclamation, a written in Form No.3

It is also informed to the general public that no person shall have any rights acquired in, or over the land and marine area falling within the limits of the Sanctuary except by succession, testamentary or intestate from the issuance of proclamation of the notification No.F.No.CWLW/WL/243/219 dated 21.04.2022.

SCHEDULE

#### Coral Sanctuary:

The entire Island of Meroe Island including the surrounding marine area covering extent of 02.73 sq.km situated in between latitudes 7°30' 32.20" N to 7°31'36.0"N and Longitudes 93°32'18.50" E and 93°33'4.00"E.

> Sd/-Collector(Wildlife Protection) **Deputy Commissioner** Nicobar District

F.No. 1-152/TCN/WILDLIFE/INDIRA POINT/2022/696 **ANDAMAN & NICOBAR ADMINISTRATION** OFFICE OF THE DEPUTY COMMISSIONER **NICOBAR DISTRICT** 

(COLLECTOR WILDLIFE PROTECTION) Car Nicobar, dated the 18 May, 2022

#### **PUBLIC NOTICE**

(Proclamation under Section 21 of the Wildlife Protection Act, 1972)

The general public is hereby informed that the Lieutenant Governor (Administration) of Andaman & Nicobar Islands vide notification No.F.No.CWLW/ WL/243/217 dated 21.04.2022 has declared his intention under sub-section (1) of section 18 of the Wildlife (Protection) Act, 1972 to constitute the uninhabited Island, the situation and limits of which are specified in the schedule below, as Wildlife Sanctuary to be known as "Leatherback Turtle Sanctuary".

A Proclamation is hereby issued under sub-section (b) of section 21 of the Wildlife (Protection) Act 1972 requiring that if anyone has any objection or any person claim any rights in or over the land and marine area falling within the limits of the Sanctuary the nature and extent of such rights with necessary details and the amount and particulars of compensation, if any claimed in respect thereof within a period of two months from the date of publication of this proclamation, a written in Form No.3

It is also informed to the general public that no person shall have any rights acquired in, or over the land and marine area falling within the limits of the Sanctuary except by succession, testamentary or intestate from the issuance of proclamation of the notification No.F.No.CWLW/WL/243/217 dated 21.04.2022.

SCHEDULE

#### Leatherback Turtle Sanctuary:

Total Area: 13.75 Sq.Km.(Approximately) at Little Nicobar Islands in the A & N Islands including 6.67 Sq.Km. of water area within the baseline system. Description of boundary:

The boundary of the Leatherback Turtle Sanctuary will be as follows:

North: Starting from a point 'A' at 7° 20' 15.05" N, 93° 37' 59.26" E, the boundary runs eastwards along an imaginary line till it meets point 'B' at 7° 20' 15.00"N, 93°

East: From the point 'B' the boundary runs Southwards along an imaginary line passing through point 'C' at 7°19' 53.12" N, 93° 38' 37.54" E, point 'D' at 7° 18' 52.98" N, 93° 38' 22.81" E, point 'E', point 'E' at 7° 15' 52.74" N, 93° 38' 22.56" E, 14' 53.22" N, 93° 38' 46.74" E. and meets point 'F' at 7°

South: From the point'F', the boundary moves southwest along an imaginary line till it touches the low tide line at point 'G' at 7° 14' 48.53" N, 93° 38' 38.60" E. West: From the point 'G' the boundary runs northwest along an imaginary line in

the Bay of Bengal till it touches the coastline at point 'H' at 7° 15' 49.61" N, 93° 37' 47.17" E, thence further the boundary runs along the coastline till it meets point 'I' at 7° 16' 1.41" N, 93° 37' 44.46" E, From the point 'I' the boundary moves northwards along an imaginary line and touches low tide line at point 'J' at 7° 18' 31.9" N, 93° 37' 20.70" E, then the boundary follows the low tide line and touches point 'K' at 7° 18' 34.63" N, 93° 37' 20.89: E, From point 'K'the boundary further moves northeast and culminates at point 'A'.

> Collector (Wildlife Protection) **Deputy Commissioner Nicobar District**

F.No. 1-152/TCN/WILDLIFE/INDIRA POINT/2022/697 **ANDAMAN & NICOBAR ADMINISTRATION** OFFICE OF THE DEPUTY COMMISSIONER **NICOBAR DISTRICT** 

(COLLECTOR WILDLIFE PROTECTION) Car Nicobar, dated the 18 May, 2022

#### **PUBLIC NOTICE**

(Proclamation under Section 21 of the Wildlife Protection Act, 1972) The general public is hereby informed that the Lieutenant Governor (Administration) of Andaman & Nicobar Islands vide notification No.F.No.CWLW/WL/ 243/218 dated 21.04.2022 has declared his intention under sub-section (1) of section 18 of the Wildlife (Protection) Act, 1972 to constitute the uninhabited Island, the situation and limits of which are specified in the schedule below, as Wildlife Sanctuary to be known as "Megapode Sanctuary".

A Proclamation is hereby issued under sub-section (b) of section 21 of the Wildlife (Protection) Act 1972 requiring that if anyone has any objection or any person claim any rights in or over the land and marine area falling within the limits of the Sanctuary the nature and extent of such rights with necessary details and the amount and particulars of compensation, if any claimed in respect thereof within a period of two months from the date of publication of this proclamation, a written in Form No.3

It is also informed to the general public that no person shall have any rights acquired in, or over the land and marine area falling within the limits of the Sanctuary except by succession, testamentary or intestate from the issuance of proclamation of the notification No.F.No.CWLW/WL/243/218 dated 21.04.2022. SCHEDULE

#### Megapode Sanctuary:

The entire Island of Menchal Island covering an area of 1.29 Sq.Km. situated in between 93° 45' 44.5" and 93° 46'19" East Longitude and 7°24'11"N and 7°23'38" North Latitude in the Bay of Bengal.

Sd/-Collector (Wildlife Protection) **Deputy Commissioner Nicobar District** 

Saturday May 21, 2022

R.C. No. 223/2021/DC(SA)/537 OFFICE OF THE DEPUTY COMMISSIONER **SOUTH ANDAMAN DISTRICT** 

#### **PUBLIC NOTICE**

Port Blair, dated the 08th April, 2022 This is for the information of the general public that Shri C.H. Moideen, S/o Late

Kunju Mohammed has requested the Deputy Commissioner (SA) for correction of his name as "C.H. MOIDEEN, S/o LATE KUNJU MOHAMMED" instead of "C.H. MOIDEEN, S/o KUNJAHMED" in the revenue records in respect of land bearing Sy. No. 84/2 measuring area 0.0040 Hects. situated at Ograbraj village under Ferrargunj Tehsil.

If any person have claims and objections in the above subject matter, they shall submit their claims / objections before this Court on 25.05.2022 at 04.00 PM in person or through authorized agents alongwith all relevant records.

> **Reader to Deputy Commissioner South Andaman District**



## We're Hiring!

PORTBLAIR | HAVELOCK

Maintenance Security F&B Service GSA Housekeeping GSA Gardener Electrician



Call at: 03192-252055 / 9734022440 info@coralreefandaman.com

## SITUATION VACANT

1. C & F – Wharf Work (Male): Required for (C & F Wharf Work) should have two wheeler license, experience and fluent in local language.

Contact: M A MOHAMMED & SONS 38, M A Road, Phoenix Bay, Port Blair-744101 Ph. 03192-230012 / 08900900000

#### **MOMANI DIESELS**

**AUTHORISED DEALER OF KIRLOSKAR OIL ENGINES LIMITED** IS REQUIRED TO FILL THE FOLLOWING VACANTS:

1. Sales & Marketing with valid two wheeler License - Male 2. Diesel Engine Mechanic with ITI / Diploma Holder with valid two wheeler Licence - Male

> Please Contact: No. 52, Babu Lane, Port Blair Ph. 03192-234929, 237737, 9434262977, 9531816666

## Starting New Batches

Register Now!

- Diploma in Computer Applications (Fast Tack Course)
- Financial Accounting Package (Tally Prime with GST)

WISE ACADEMY Junglighat, Port Blair Contact Us: 03192-231912/237547

# **1st Death Anniversary** On 21-05-2022



**JUNAS TOPNO** 

R/o Mathura, Wimberlygunj 'Your love and blessing always with us in our life and we miss you. <u>Inserted by:</u> Munthi (Wife), Sheela Shanti (Daughters), Sukram, Sunil, Sudhir, Sahil, Sohan (Sons) and all family members.

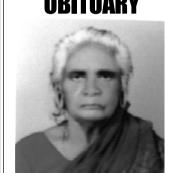
### **1st Death Anniversary** On 21st May, 2022



**LATE SRI RAM** 

Inserted by: Archana (Wife), Rahul, Rohit (Sons), Prathna (Daughter), Dipti (Daughterin-Law), Aaryan (Grand Son) and all relatives and friends.





Smti. A. Nallamaal

M/o A. Muruganandham Prop. of AG Store, Port Blair

We, the President, Secretary and all the Member f Grain Dealers and Grocers Association, Port Blain to hereby convey our deepest condolence of th udden demise of Smti. A. Nallamaal. Mother of A Muruganandham, Prop. of AG Store, Babu Lane ort Blair at her native place on 20.05.2022. We pray the Almighty to give courage and strength o the family members of the bereaved family to this rreparable loss

nserted by: President. Secretary and Members of Grain Dealers and Grocers Association, Port Blair

#### 1st DEATH ANNIVERSARY **REMEMBRANCE DAY**





Late RAJ GOVIND SINGH

Marine Colony, Dolly Guni, Port Blair "We deeply miss you and remember you every moment, your memories will be in our heart forever." Inserted by: Nirmala Devi (Wife), Shiv Govind Singh, Sreedevi, Vinay Govind Singh, Pranjal Singh & all family members.

#### F. No.1-2/BE/PRI/E-Cell/2019/47 OFFICE OF THE DIRECTOR **PANCHAYAT & MUNICIPAL ELECTIONS** (DEPUTY COMMISSIONER, SOUTH ANDAMAN) **PORT BLAIR**

#### **NOTIFICATION**

Port Blair, dated the 20th May, 2022 Notification No. 5-7/EC/A&N/2020 dated 20/05/2022 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands is hereby published in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

> **Director of Panchayat & Municipal Elections** (Deputy Commissioner, South Andaman)

**ELECTION COMMISSION Andaman and Nicobar Islands** F-Block, M.S. Apartments, Kasturba Gandhi Marq. New Delhi -110001

#### **NOTIFICATION**

No.5-7/EC/A&N/2020 In exercise of the powers conferred by Rule 31 (1) and Rule 32 (1) of the Andaman and (Panchayats) (Preparation of Electoral Rolls and Conduct of Elections) Rules, 1995, the Election Commission for the Union Territory of Andaman and Nicobar Islands, in consultation with the Administrator of the said Union Territory, hereby appoints the officers mentioned in column (2) as the Returning Officers and the Officers mentioned in column (3) of the Table below as the Assistant Returning Officers for the constituencies of Gram Panchayats, shown in column (4) of the table against their names;

SI. No.	Designation of the Officer appointed as Returning Officer	Designation of the Officer appointed as Assistant Returning Officer	Constituencies Gram Panchayat
(1)	(2)	(3)	(4)
1.	Divisional Forest Officer, Office of the Divisional Forest Officer, Hut Bay, Little Andaman	Deputy Ranger, Office of the Divisional Forest Officer, Hut Bay, Little Andaman	All constituencies of Hutbay Gram Panchaya including its Pradhan
2.	Executive Engineer (Civil) Office of the Executive Engineer (Marine) ALHW, Hut Bay, Little	Transport Officer, Office of the Controlling & Supervising Officer, STS Unit, Hut Bay, Little Andaman	All constituencies of Netajinagar Gram Panchayat including its Pradhan

As provided in Rule 32(2) of the said Rules, every Assistant Returning Officer shall subject to the control of the Returning Officer be competent to perform all or any of the functions of the Returning Officer provided that no Assistant Returning Officer shall perform any of the functions of the Returning Officer which relate to scrutiny of the nominations unless the Retuning Officer is unavoidably prevented from performing the said function.

> (Narendra Kumar) **Election Commissioner**

## WANTED

## Data Entry Operator

Tally Conversant Salary Negotiable

Contact Personally At:

Aberdeen Bazar, Port Blair, Near Panasonic TV Show Room **233166/241734/9933239902** 



#### ABERDEEN BAZAR | BHATU BASTI | BAMBOOFLAT | DIGLIPUR

#### **WANTED** A Female House keeping room

attendant. Contact: 9474243243 / 7695004402

**1st Death Anniversary** 

In loving memory of

Late Vinod Kumar

Retd. Forest Ranger

R/o Haddo

DOD: 21.05.2021

memories and hearts"

Inserted by: V. Nisha Kumari

(Daughter), Sumedh Saha (Son-

in-Law) and all family members

"Papa you will always be in our

## TO LET

BHK Room available near Hotel Galaxy, Bhatu Basti. Contact No. 9933291064. 9434270770

#### **3rd Death Anniversary**

On 21.05.2022 In loving memory of our beloved Father



**Late K.C. Paulose** 

(Retd. Industries Officer) "We always remember your absence in our life" Inserted by: Mr. Shajan Paul & Family, Mr. Sajan Paul & Family, Mrs. Sheja Reno & Family

e-TENDER NOTICE No. DB-Tender/Flect/WSD/2022-23/2407

The Executive Engineer, Workshop Division, APWD, Port Blair invites on behalf of the President of India, online Item Rate tenders from the approved and eligible Enlisted Electrical Contractors of the Andaman PWD and Non APWD Contractors irrespective of their enlistment subject to the condition that they have experience of having successfully completed of work dealing with Electrical works in the Andaman & Nicobar Islands with Govt. Organizations & do not have any adverse remarks, for the work mentioned below.

1. Name of Work: Renovation of 06 Nos. GPA Qtr. bearing No. Type-III/JGE-7 to 12 under Junglighat Section, PBND, APWD in lieu of "Special repair/Renovation of Residential Quarters under AE-II during the year 2019-20. SW: Providing IEI to 06 Nos. Type -III Quarters (Qtr. No. JGE-7 to JGE- 12) at Junglighat under PBND, APWD, Port Blair. Estimate Cost Put To Tender: Rs. 6,33,853/-, Earnest Money: Rs. 12,677/-, Time of Completion: 01Month after completion of civil work. TENDER ID:2022\_APWD\_5980\_1

2. Name of Work: Minor renovation/repair of IEI and EEI to School buildings (Govt. Senior Secondary School Mohanpura, Govt. Secondary School Delanipur, Govt. Senior Secondary School Haddo, Govt. Secondary School Haddo Laltha Singh, Govt. Senior Secondary School, Haddo, Telugu Medium & Govt. Primary School Haddo English Medium, Port Blair) under Section -II of E&M Sub Division, Workshop Division, APWD, Port Blair. Estimate Cost Put To Tender: Rs. 9,04,847/-, Earnest Money: Rs. 18,097/-, Fime of Completion: 02 Months TENDER ID: 2022\_APWD\_5982\_1& last time & date of Submission of bid: 30/05/2022 (1000 hrs.).

The Tender forms and other details can be obtained from the website eprocure.andaman.gov.in.

I.D. No. 8668

**Executive Engineer Workshop Division** APWD, Port Blair

#### **NOTICE INVITING e- TENDER**

No. DB/Tender Notice/ PBND/2022-23/1938 Dated: 13/05/2022

The Executive Engineer, Port Blair North Division, APWD, Port Blair invites on behalf of the President of India, online Item Rate tender from approved and eligible contractors of Andaman PWD or all contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience of naving successfully completed similar work(s) of relevant magnitude of works as per CPWD Works Manual without any adverse remarks in any of the Govt. Organizations in Andaman & Nicobar Islands for the following work(s):

NIT No. 57/EE/PBND/2021-22 Name of work: Repair and renovation of Qtr. No. G-52 Type-IV at Goalghar under PBND, APWD Port Blair (Re-call). Estimated Cost put to bid: Rs. 5,78,045/-, Earnest money: Rs. 11,561/- Period of Completion: 03(Three) months (Tender ID: 2022\_APWD\_5956\_1)

NIT No. 03/EE/PBND/2022-23 Name of work: Renovation of Toilet Blocks in DSS Office Complex at Phoenix Bay, Port Blair under SD-IV, PBND, APWD, Port Blair, Estimated Cost put to bid: Rs. 38,94,058/-, Earnest money: Rs. 77,881/- Period of Completion: 06 (Six) months (Tender ID: 2022\_APWD\_5958\_1)

NIT No. 04/EE/PBND/2022-23 Name of work: Structural repair and renovation of office of the Labour Commissioner and DET under Supply Line Section of SD-II PBND, APWD, Port Blair during 2022-23, Estimated Cost put to bid: Rs. 18,45,438/-, Earnest noney: Rs. 36,909/- Period of Completion: 04 (Four) months (Tender ID: 2022\_APWD\_5959\_1)

The last date of bid submission will be 30.05.2022 upto 1500 hours. The Tender forms and other details can be obtained from the website

ttps://eprocure.andaman.gov.in

I.D. No. 8658

**Executive Engineer** Port Blair North Division APWD, Port Blair



## **VACANCY**

Delivery Boy, Salary Rs. 14000, Two Wheeler must. Address: Dhanikhari, Behind Big Basket (10 AM - 1 PM) Ph. 9531811125, 9933215280

### **JOB VACANCY**

1. Sales Girls – 02 Nos. 2. Sales Bov – 02 Nos. Minimum Qualification 12th Standard Fresher and experienced preferred New Showroom @ Babuline

**Rangam Shopping Centre** Aberdeen Bazar Contact No. 03192-243777 / 9933222941

#### 4th Death Anniversary On 21st May, 2022 Our beloved Son



C. Stalin Chella D.O.B: 12.07.1997 D.O.D: 21.05.2018 Your memories in our hearts will

stay forever' Fondly remembered by: J. Chella, Durai, M. Selvi, Solomon, Richard, Esther, Farin, Farish, Elwin & Risha. Phone No. 9679552178, 9531872059

#### **SITUATION VACANT** Required a 10 Nos. Male Candidate

for field work, minimum qualification Xth Pass. Salary Rs. 15000/- per month. Timing 9.00 AM to 5.00 PM. Please Contact: Majestic Marketing near Veterinary Hospital, Bhatu Basti, Port Blair, Contact:

Ph. 9933278100, 9531927300

#### **19<sup>th</sup> Death Anniversary** On 21-05-2022



#### **Late Kewal Ram**

"We will really miss you but your presence always observed in our heart' Inserted by: Shakuntala Devi (Wife)

#### **DISCLAIMER**

and all family members

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.

The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

