

## MESSAGE

### HAPPY NEW YEAR-2022



On the auspicious occasion of "New Year-2022", I extend my warm and best wishes to all the residents of A & N Islands.

I am sure that in this New Year, with the joint efforts of all of us, these beautiful Islands may touch the new heights of development. Hope that all the Islanders will unite and contribute immensely in making the #NewAndamans.

I appeal to the Islanders to strictly follow COVID-19 guidelines and COVID appropriate behavior and get vaccinated on time.

On this occasion, I wish that the harmony, peace and mutual brotherhood prevailing in these Islands become more strong. Also this New Year may bring peace, prosperity, good health and happiness in the life of the Islanders.

'Happy New year to all of you'.



(Admiral D K Joshi)  
PVSM, AVSM, YSM, NM, VSM (Retd.)  
Lieutenant Governor  
Andaman & Nicobar Islands

&  
Vice Chairman, Islands Development Agency



Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt Governor, A&N Islands and Vice-Chairman, Islands Development Agency released Coffee Table book titled 'Me & My Palette' written by Shri S.N. Sreeprakash in the presence of senior officers of A&N Administration on 29.12.2021 at Raj Niwas. The book depicts the Island's history & culture through drawings & paintings.



## Chief Secretary & senior Officers greet Lt Governor on the eve of New Year-2022

Port Blair, Dec. 31

The Chief Secretary, Shri Jitendra Narain, along with senior Officers of A&N Administration today met the Hon'ble Lt Governor, A&N Islands & Vice Chairman, Islands Development Agency, Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.) on the eve of New Year and wished him a 'Happy New Year- 2022'. The Hon'ble Lt Governor also wished them and urged to rededicate themselves for the wellbeing of A&N Islands without any fear or favour.



## CS orders to ensure compliance of Containment Measures for COVID-19 in UT

Port Blair, Dec. 31 D.O. Letter Dated 21<sup>st</sup> December, 2021, has issued an advisory to all the States and Union Territories (UTs), prescribing a normative framework for taking evidence-based containment measures at district/ local level. In exercise of the powers conferred under section 10 (2) (1) of the Disaster Management Act, 2005, the Union Home Secretary and Chairman, National Commission on Backward Regions (NCBR) have issued an advisory to all the States and Union Territories (UTs), prescribing a normative framework for taking evidence-based containment measures at district/ local level.

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## Registration on Co-WIN portal for Vaccination of 15 to 18 age group begins from today

Children to be vaccinated with COVAXIN from Jan. 3

Port Blair, Dec. 31 9 am onwards. Children between 15 to 18 years age group will be vaccinated with COVAXIN w.e.f. Jan. 3, 2022. Further, onsite portal from tomorrow (Jan. 1) from

(Contd. on last page)

## Distribution of Vegetable Seed Mini Kit to households in South Andaman District

1000 Vegetable Seed Mini Kit handed over to CRPs of Beodnabad GP for distributing it to beneficiaries



Port Blair, Dec. 31 In accordance with the vision of Hon'ble Union Home Minister of India, the programme of Vegetable Seed Mini Kit distribution was launched by Hon'ble Lt Governor of Andaman & Nicobar Islands & Vice Chairman, Islands Development Agency, Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.) in the presence of Chief Secretary, A&N Administration, Shri Jitendra Narain on 29<sup>th</sup> December, 2021.

As per the direction of Chief Secretary, A&N Administration, the Department of Agriculture has

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## NEW YEAR GREETINGS

On the occasion of New Year- 2022, I extend my heartiest greetings and best wishes to the people of Andaman and Nicobar Islands. People from across the world celebrate New Year with greater joy and happiness. It brings new hopes and new vision in the life of people. Every New Year provides an opportunity to make a new beginning and emphasizes our resolve for individual and collective development. On this occasion, I urge everyone to rededicate themselves and put in renewed and determined efforts to achieve socio economic development and take Andaman and Nicobar Islands ahead in all aspects. May all Islanders remain safe and healthy, and move forward with a renewed energy to achieve the common goal of our Islands' and nation's overall development. It is necessary for the safety of everyone's own family and also of all other Islanders' well-being that New Year is celebrated without overcrowding and by following all COVID-19 protocols.

On this occasion, I pray to the almighty to bring peace, prosperity and good health for each and every Islander.

Sd/-  
(Kuldeep Rai Sharma)  
Member of Parliament  
Andaman and Nicobar Islands

## Last date for receipt of entries for 'Swachh Technology Challenge' extended

Port Blair, Dec. 31 It has been observed that a good number of participations have been seen from general public/ academia/ research scholars/ students of Port Blair city, in the 'Swachh Technology Challenge' being conducted by the Ministry of Housing & Urban Affairs as part of the Azadi @75 Swachh Survekshan 2022.

In order to seek larger participation from

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## Chief Secretary pays surprise visit to GB Pant Hospital to take stock of its functioning

### Interacts with patients and enquired about their ailments

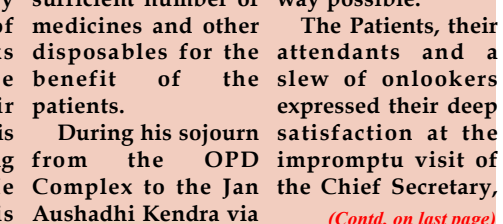
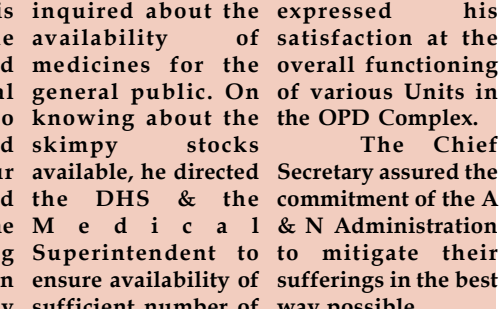
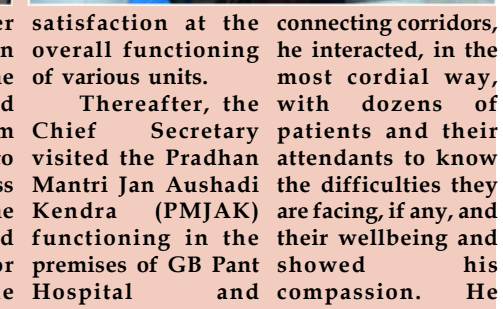
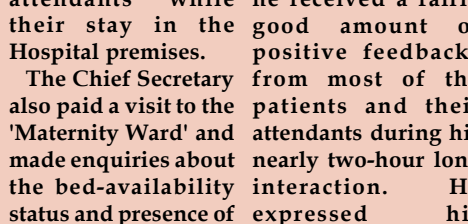
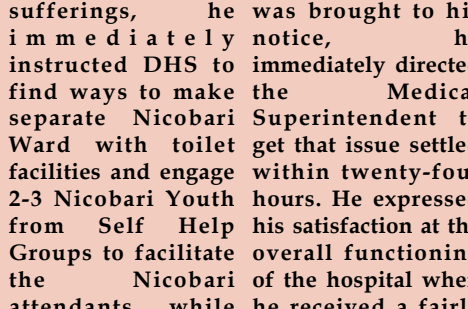
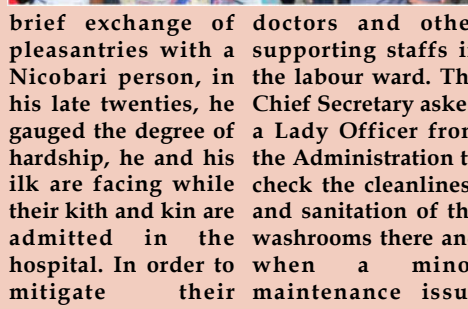
### Visited Pharmacy Counter, Children's Ward, Maternity Ward, PM Jan Aushadi Kendra

### Directs to create exclusive Nicobari Ward for Nicobari patients

Port Blair, Dec. 31

The Chief Secretary, A&N Administration, Shri Jitendra Narain, along with Senior Officers of Administration made a surprise visit to GB Pant Hospital, Port Blair on Dec. 29 for nearly two hours. The Chief Secretary visited OPD Complex and inquired about the functioning of Biochemistry Lab, X-ray machines, Ultrasound, CT scan & MRI machine etc. He visited the sample collection and reporting Centre followed by the Orthopaedic OPD, Physiotherapy Unit and Paediatric OPD. He inspected the Pharmacy Counter and made enquiries about the availability of medicines. In a bid to reduce the waiting time of the patients, standing in the queue, and maximising the utilisation of manpower in pharmacy section, he took some on-the-spot decisions for streamlining the registration and dispensation of medicines.

While visiting Children's Ward, he took cognizance of several Nicobari attendants taking shelter on the adjoining corridor with their belongings. After a



brief exchange of pleasantries with a Nicobari person, in his late twenties, he gauged the degree of hardship, he and his ilk are facing while their kith and kin are admitted in the hospital. In order to mitigate their sufferings, he immediately instructed DHS to find ways to make separate Nicobari Ward with toilet facilities and engage 2-3 Nicobari Youth from Self Help Groups to facilitate the Nicobari attendants while their stay in the Hospital premises. The Chief Secretary also paid a visit to the 'Maternity Ward' and made enquiries about the bed-availability status and presence of doctors and other supporting staffs in the labour ward. The Chief Secretary asked a Lady Officer from the Administration to check the cleanliness and sanitation of the washrooms there and when a minor maintenance issue was brought to his notice, he immediately directed the Medical Superintendent to get that issue settled within twenty-four hours. He expressed his satisfaction at the overall functioning of the hospital when he received a fairly good amount of positive feedbacks from most of the patients and their attendants during his nearly two-hour long interaction. He expressed his satisfaction at the overall functioning of various units. Thereafter, the Chief Secretary visited the Pradhan Mantri Jan Aushadi Kendra (PMJAK) functioning in the premises of GB Pant Hospital and inquired about the availability of medicines for the general public. On knowing about the skimpy stocks available, he directed the DHS & the Medical Superintendent to ensure availability of sufficient number of medicines and other disposables for the patients. During his sojourn from the OPD Complex to the Jan Aushadi Kendra via

connecting corridors, he interacted, in the most cordial way, with dozens of patients and their attendants to know the difficulties they are facing, if any, and their wellbeing and showed his compassion. He expressed his satisfaction at the overall functioning of various Units in the OPD Complex. The Chief Secretary assured the commitment of the A & N Administration to mitigate their sufferings in the best way possible. The Patients, their attendants and a slew of onlookers expressed their deep satisfaction at the impromptu visit of the Chief Secretary,

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अंडमान तथा निकोबार प्रशासन ANDAMAN & NICOBAR ADMINISTRATION सचिवालय/SECRETARIAT			
Health Bulletin For Containment Of			
नोबल कोरोना वायरस रोग (COVID-19)			
(No. 641/31 <sup>st</sup> December 2021)			
COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 31.12.2021			
> Status of Cases :			
Details of Second Wave since: 01.03.2021			
Active new case in last 24 Hours		08	
Discharges in last 24 hours		03	
Total confirmed cases		2734	
Total Discharges		2653	
Total Active case as on date		14	
Total Deaths		67	
Cumulative since March 2020			
Details	On 30 <sup>th</sup> Dec. 2021	On 31 <sup>st</sup> Dec. 2021	Total
Confirmed Cases	7720	08	7728
Cured/Discharged from Hospital	7582	03	7585
Death	129	00	129
> Clinical Management of Cases :			
Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	00	286
South Andaman	5583	14	5569
Nicobar	507	00	507
Total	6376	14	6362
> Status of Sample and Testing:			
Total Samples sent till date			665722
Total Reports received till date			665722
Total Pending Reports			0
Rate of Testing Per Million			1664305
Cumulative Test Positivity Rate			1.16%
> Vaccination Status			
Total population			4,00,000
Target Beneficiaries			2,86,600 (Approx)
Cumulative Beneficiaries vaccinated so far		5,92,875	--
Cumulative Beneficiaries vaccinated with 1 <sup>st</sup> Dose so far		2,99,568	104.74
Cumulative Beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far		2,93,307	97.91
% of Target beneficiaries fully vaccinated		--	102.55*
% of population vaccinated		--	74.89
*2 <sup>nd</sup> dose % against 286000 beneficiaries			
> Passengers screened at VSI Airport & Haddo Wharf			
Details	From 25 <sup>th</sup> May 2020 to 30 <sup>th</sup> Dec. 2021	On 31 <sup>st</sup> Dec. 2021	Total
Incoming Passengers			
a) VSI Airport	474735	2046	476781
b) Haddo Wharf	1032	0	1032
Outward Passengers			
a) VSI Airport	470444	2018	472462
b) Haddo Wharf	928	0	928
(On 31.12.2021, 401 passengers were retested by RTPCR at Airport)			
24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070			
(Source: Directorate of Health Services)			

### Last date for receipt of entries...

(Contd. from page 1)

interested applicants, the last date for seeking entries by the Port Blair Municipal Council has been extended till January 6, 2022. Further, to strengthen the understanding of 'Swachh Technology Challenge', a detailed toolkit has also been uploaded in the Ministry's portal at <https://sbmurban.org>.

The competition will be assessed at City level, the best submission will be recommended for State/ UT Level assessment and the best 3 State/ UT level entries will be recommended for National Level assessment with attractive prizes and certificates during the state level function.

The Port Blair Municipal Council (PBMC) has invited City Level innovative solutions on solid waste & sanitation related issues from individuals, startups, companies, academic institutions, Civil Society Organizations (CSOs), Parastatals,

etc. More information on this Challenge is available on PBMC's website at <https://pbmc.gov.in> and the A&N Administration's page at <https://www.andaman.gov.in>. The PBMC in a press release has stated that for participation one may visit <https://forms.gle/ixbRmNwFBVXpoGuo9> or scan QR Code.



## COVID-19 status in A&N Islands

Port Blair, Dec. 31

During the RT-PCR test conducted on 396 passengers who arrived here yesterday, 5 positive cases have been detected. Today, 12 flights with 2046 passengers arrived, out of which, 1640 were vaccinated with both doses while RT-PCR test was conducted on 401 passengers (includes 17 international travellers) and the reports are awaited.

During RAT conducted on 120 passengers bound for North & Middle Andaman at Ferrargunj, two positive cases have been detected. At Mohanpura Bus Terminus, test was conducted on 49 passengers and all were found negative. At Phoenix Bay Jetty, 11 passengers were tested with RAT and all were found negative. At

Helipad, test was conducted on 12 passengers and all were found negative. Today, till 3 pm, 272 eligible beneficiaries

were vaccinated, out of which, 253 were in the age group of 18-44 years, a press release from the Directorate of IP&T said.

### Vaccination drive in A&N Islands 5,92,875 doses of vaccines administered to beneficiaries in Isles so far

Port Blair, Dec. 31

The vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 5,92,875 beneficiaries have been vaccinated so far in A&N Islands. A total of 410 people were vaccinated today. 359 beneficiaries were vaccinated in South

Andaman District, out of which, 45 beneficiaries were in the age group of 18-44 years. Similarly, 51 beneficiaries were vaccinated in North & Middle Andaman District, out of which, 6 beneficiaries were in the age group of 18-44, a press release from DHS said.

### Counselling for admission to BA, LLB Degree course in Andaman Law College

Port Blair, Dec. 31

The fifth counselling for the vacant seats available in the first year of the B.A., LL.B. Degree Course in Andaman Law College will be conducted on Jan. 3 at 9 am in Andaman Law College. Interested

candidates of all the categories including general have been requested to attend the above mentioned counselling session. Seats will be allotted on merit of the candidates, a press release from Andaman Law College said.

### Chief Secretary pays surprise visit to ...

(Contd. from page 1)

for on the one hand, no opportunities were given to the hospital authorities to stage-manage the event and on the other for questioning the intent of the habitual naysayers who often indulge in glorifying the flip side of this apex health institution while ignoring altogether the pivotal role it plays in attending to almost all health issues of Islanders, to the best of its ability.

While leaving the hospital, the Chief Secretary directed the Medical Authorities to ensure providing the best of the medical facilities to the Islanders.

The Secretary (Health), Secretary (Agri. & Transport), Secretary (Finance, Revenue & Planning), Deputy Commissioner, South Andaman, Secretary (Perl), Addl. District Magistrate, Port Blair, Sub Divisional Magistrate, South Andaman, Superintendent of Police (CID) & Commandant, IRBn accompanied the Chief Secretary during the surprise visit.



## 'KCC Campaign' for receipt of application for issuance of KCC to eligible fishers / fish farmers

Port Blair, Dec. 31

The Department of Fisheries, Govt. of India is organizing a nationwide 'KCC Campaign' in order to expand the benefit of Kisan Credit Card (KCC) to all eligible fishers/fish farmers in the country. The KCC campaign which started from Nov.15, 2021 will continue up to Feb. 15, 2022. The Department of Fisheries, A&N Administration is organizing camps at various locations to cover all eligible fishers and farmers for aquaculture who are involved in various Fisheries and Aquaculture activities in these Islands.

The KCC is extended to meet the working capital requirements of the fishers / fish farmers for aquaculture activities. Recurring cost towards seed, feed, organic and inorganic fertilizers, lime/ other soil conditioners, harvesting and marketing charges, fuel/electricity charges, labour, lease rent (if leased water area) etc. is included. In case of capture fisheries, working capital may include the cost of fuel, ice, labouring charges, mooring/landing charges etc.

For availing KCC for Aquaculture, the farmers

must own or lease any of the fisheries related activities such as pond, tank, open water bodies, raceway, hatchery, rearing unit etc. For Marine Fisheries, the fishers must own or lease registered fishing vessel/boat issued with fishing license. The loan will be in the nature of a revolving cash credit limit. Repayment will be fixed as per the cash flow/ income generation pattern of the activity undertaken by the borrower.

For issuance of KCC, the interested farmers are required to submit documents such as two recent passport size photograph, proof of identity - self attested copy of Voter's ID Card / Driving Licence / PAN Card / Aadhaar Card / Passport / Photo ID issued by Govt. authority, proof of residence - recent telephone bill/electricity bill / property tax receipt (not older than 2 months) Voter's ID Card / Aadhaar Card /

Passport/Certificate issued by Govt. authority / Gram Panchayat/Tribal Council / Municipal Council etc. and land records, if applicable.

District level KCC camps are being organized throughout the fishing villages for scrutiny in principle acceptance of applications for issuance of KCC. Since, Nov. 15, 2021, a total of 25 KCC camps were conducted by the Department of Fisheries and 198 applications received during the camp are under the process of issuance of KCC by different banks.

All the interested fishers and fish farmers are appealed to attend the KCC camp as and when conducted in their respective areas to avail the benefit.

For further details and application forms, the fishers/ fish farmers may contact their nearest Fisheries Zonal Offices/Fisheries Sub Stations, a press release from Directorate of Fisheries said.

### Registration on Co-WIN portal for Vaccination ...

(Contd. from page 1)

registration will be done in all the COVID Vaccination Site as was done earlier on the day of vaccination. For the purpose of calculation of age, the child must have born on or before 31.12.2007.

Moreover, the booster dose for all HCWs, FLWs and persons above 60+ with co-morbidity will start from Jan. 10, 2022 for which COVISHIELD will be the candidate vaccine.

There will be no interchangeability permitted for COVAXIN & COVISHIELD. Persons above 60 years of age will have to consult their doctors before getting vaccinated to ensure health safety. However, no prescriptive recommendation will be required. Further, persons who have competed at least 39 weeks or 270 days after taking second dose of



COVID vaccine will be eligible for the booster dose for which text message will be sent to their registered mobile numbers through the COWIN Portal.

The beneficiaries have been requested to bring their valid mobile phones along with them while coming for vaccination and ensure that they receive confirmatory message after the vaccination. The vaccine will be given in the present vaccination centers only, in separate queue, a press release from DHS said.

### Chief Secretary orders to ensure ...

(Contd. from page 1)

Executive Committee (NEC) directs vide order of Ministry of Home Affairs, dated 27<sup>th</sup> December, 2021 to consider implementation of the normative framework, as conveyed vide advisory of MoHFW's D.O. Letter dated 21<sup>st</sup> December, 2021 until 31<sup>st</sup> January, 2022 and to take necessary measures, under the relevant provisions of the DM Act, 2005.

Now therefore, in exercise of the powers conferred under section 24 (1) of the Disaster Management Act, 2005, the Chief Secretary in the capacity as Chairperson, Union Territory Disaster Management Executive Committee, for the Union Territory of Andaman & Nicobar Islands has ordered to ensure compliance of Containment Measures for COVID-19 as well as increased detection of the Variant of Concern (VoC), 'Omicron', in different parts of this UT as per the advisory issued by the Ministry of Health and Family Welfare (MoHFW) dated 21<sup>st</sup> December, 2021 for ensuring strict compliance prescribing a normative framework for taking evidence based containment measures at district/ local level for the whole of Andaman and Nicobar Islands and shall remain in force up to 31<sup>st</sup> January, 2022. The Deputy Commissioners and Departments concerned may issue necessary Standard Operating Procedures to implement the orders.

## 'Azadi Ka Amrit Mahotsav' - Online nationwide competitions being organized

Initiative aims to encourage mass participation so as to ensure substantive 'Janbhagidari'

Port Blair, Dec. 31

'Azadi Ka Amrit Mahotsav' is an initiative of the Govt. of India to celebrate and commemorate 75 years of progressive India and the glorious history of its people, achievements. The Mahotsav is dedicated to the people of India who shaped India's social, cultural, political and economic identity. To commemorate this occasion, all Departments and Ministries, Govt. of India are hosting a set of activities.

In order to revive the beautiful tradition and to preserve the local compositions for the generation to come, the Ministry of Culture, Govt. of India is holding a nationwide competitions from

Tehsil/Taluk/ National Level for 'Deshbhakti Geet writing', 'Lori writing' & 'Rangoli making'. The initiative aims to encourage mass participation so as to ensure substantive 'Janbhagidari'.

It's a unique opportunity for every Indian to pay a glorious tribute to India by participating in these competitions. In this regard, Ministry of Culture, Govt. of India has invited entries. Participants can submit lullabies, poems and songs pertaining to patriotism in their mother tongue. The detailed guidelines for participation are available at <https://amritmahotsav.nic.in/competitions.htm>, a press release from Director (Art & Culture) said.

### Distribution of Vegetable Seed Mini Kit to ...

(Contd. from page 1)

started distribution of Vegetable Seed Mini Kit through the Self Help Groups involved in the implementation of 'Janbhagidari' programme of



Rural Development Department.

The kit is being distributed to those beneficiaries who are having vacant area (balcony/terrace/backyard areas etc.) of at least 20 sq mt in one place or scattered around for cultivating vegetables. On 30<sup>th</sup> December, 2021, 500 nos of Vegetable Seed Mini Kit was handed over to the Community Resource Persons (CRPs) of Sippighat Panchayat and on 31<sup>st</sup> December, 2021, 1000 nos of Vegetable Seed Mini Kit was handed over to the Community Resource Persons of Beodnabad Gram Panchayat for further distribution to the beneficiaries of the area. The distribution will continue in the remaining areas of South Andaman District, a press release from Directorate of Agriculture said.



PORT MANAGEMENT BOARD  
ANDAMAN & NICOBAR ISLANDSPort Blair, Dated 30<sup>th</sup> December, 2021  
**PRESS NOTICE**

In accordance with Rule 65(xi) & 67 of A & N IV Rules 2016, "CAPSULE COURSE FOR OBM OPERATOR, G.P. I.V. RATING COURSE AND BASIC SAFETY COURSE (I.V.)" is scheduled to be conducted at Dr. B. R. Ambedkar Institute of Technology, Port Blair tentatively from Second Week of January, 2022. However, Capsule Course is likely to commence from 10<sup>th</sup> January, 2022 in a batch of 40 candidates on first come first serve basis. All willing candidates, may apply for this course along with following documents:

- a) Photo ID Card (Aadhaar/ PAN Card/Driving License / Voter ID etc.)  
b) 10<sup>th</sup> Pass Certificate / Mark sheet.

The application should reach to Port Management Board, Port Blair on or before **05<sup>th</sup> January, 2022**. Candidates must provide his / her mobile number on their application form.

Harbour Master

I.D. No. 8362

No. 1-01/PMB/IV/GPR(NE)/2016/5031

PORT MANAGEMENT BOARD  
ANDAMAN & NICOBAR ISLANDSPort Blair, Dated 30<sup>th</sup> December, 2021  
**NOTICE**

Attention is drawn to Sl. 13 of Chapter 3 of Indian Ports Act 1908 Shipping Companies Owners, Shipping Agents, C&F Agents, Ship Owners Association, Small Boats Association and individual owners of non-ops, Semi-Submerged and dilapidated Condition boats in the Port Area / limit are hereby directed to remove the vessels within 10 days of publication of this Notice. In the event of non-compliance, Port will take action as deemed necessary to clear the area.

It may be ensured that Port dues are cleared prior to removal else Legal Action followed by eviction will be initiated..

Sd./-

Harbour Master

I.D. No. 8363

No. 3516/PMB/SEC/PF-I/5046

**NOTICE INVITING e-TENDERS**

1-5/DB/CD-III/PP/2021-22/2421(A) DATED 17/12/2021

The Executive Engineer, Construction Division No. III, APWD, Prothrapur invites on behalf of the President of India, online Item Rate tenders (in form of CPWD-8) from the approved and eligible experienced contractors of appropriate class of APWD and Non APWD Contractors having experience in executing the relevant magnitude of work as per CPWD works Manual and with other GOI organizations working in these islands of appropriate class of enlistment in the respective departments for the under mentioned work:-

NIT No. 07/EE/CD-III/2021-22

**Name of Work:** Construction of CC Drain, CC Toe Wall-cum-Drain and Culvert wherever necessary on the road side from ATR to Lall Pahad Road. (Balance Work)

**Sub Work:-** Construction of Toe Wall for a length of 90.00 mtr., Toe Wall-cum-Drain for a length of 90.00mtr, CC Retaining Wall for a length of 60.00 mtr., CC Drain for a length of 120.00 mtr.

**Estimated Cost :** Rs. 50,46,469.00  
**Tender Fee :** Rs. 500.00  
**Period of Completion :** 06(Six) Months  
**Bid Document Publishing Date :** 20/12/2021 (1000 hrs.)  
**Bid Document Download/Start Date :** 21/12/2021(1000 hrs.)  
**Pre-Bid meeting Date :** N.A  
**Bid Submission Start Date :** 21/12/2021 (1000 hrs.)  
**Bid Submission End Date :** 10/01/2022 (1500 hrs.)  
**Bid Opening Date :** 11/01/2022 (1500 hrs.)

The Tender forms and other details can be obtained from the website <https://eprocure.andman.gov.in>.

Executive Engineer,

Unique No. 2021\_APWD\_4727\_1

Construction Division No. III

I.D. No. 8339

APWD, Prothrapur

**e-TENDER NOTICE**

No. DB/23-2/Tender Notice/PBND/2021-22/4939 dated: 27-12-2021

The Executive Engineer, PBND, APWD, Port Blair on behalf of the President of India invites online item rate tenders (In form of CPWD-8) from all contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other GOI organizations in these islands & do not have any adverse remarks for the under mentioned work(s)

1. NIT No. 05/EE/PBND/2021-22. Name of work: Repair and maintenance of GPS, Haddo (English Medium) under Chatham Section, SD-II, PBND, APWD, Port Blair (2<sup>nd</sup> call), Estimate Cost: Rs. 68,835/- & Time of Completion: 01 (One) month. (Tender ID: 2021\_APWD\_4778\_1)

2. NIT No. 37/EE/PBND/2021-22. Name of work: Providing and fixing PVC septic tank 35 users for Ty-I Qtr. No. A-21 to 24 at Aberdeen Bazar Residential Complex, Port Blair under PBND (2<sup>nd</sup> call), Estimate Cost: Rs. 1,55,738/- & Time of Completion: 01 (One) month. (Tender ID: 2021\_APWD\_4780\_1)

3. NIT No. 30/EE/PBND/2021-22. Name of work: A/R & M/O residential building under SD-I, PBND, APWD, Port Blair during 2020-21. SW: Installation of fly proof mosquito netlon at door & windows of GPA Qtr No. Type-IV/ GG-59, 60, 61, 62, 63 & 64 (01 Block T/S) under Junglighat Section, AE-I, PBND, APWD, Port Blair, Estimate Cost: Rs. 4,83,251/- & Time of Completion: 15(Fifteen) days. (Tender ID: 2021\_APWD\_4781\_1)

4. NIT No. 31/EE/PBND/2021-22. Name of work: A/R & M/O Residential building under Sub Division No. I, PBND, Port Blair. SW: Removing of faded outer paint and re-painting of GPA Qtr No. Type-IV/ GG-41 to 46 (T/S) at Goalghar under Junglighat Section, SD-I, PBND, APWD, Port Blair, Estimate Cost: Rs. 4,88,312/- & time of completion: 15 (Fifteen) days. (Tender ID: 2021\_APWD\_4783\_1).

The last date of bid submission will be 10.01.2022 upto 1500 hours.

The e-tender form and other details/information can be seen on website <https://eprocure.andaman.gov.in>.

Executive Engineer

I.D. No. 8335

PBND, APWD, Port Blair

**KRISHNA COACHING**

◆ Admission Open ◆ Reg.No:UDYAM-AN-01-0002632

**Police-SI,RO & Constable  
Forest Guard,J.Warder,LGC**

◆ Eng. Typing, Shorthand &amp; Computer Course

◆ Career Counseling for Diploma /Bachelor/

Master Courses in Art, Science, Commerce, Yoga,

paramedical, Engineering, Education.etc.

Contact:9933221957/9434298925. Junglighat

◆ COVID-19 Guidelines must be strictly followed

**NOTICE INVITING e-TENDERS**

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pradhan, Gram Panchayat, Guptapara invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors of appropriate class of APWD, MES, ALHW & P&T for the below mentioned work:

1. NIT No. EE/PRI/SAD-I/RR/2020-21/1108 Name of Work: Construction of CC Road from Manjeri main to Shri Jokhim Lakra house with both side Drain at Manjery under Gram Panchayat, Guptapara. Estimated Cost: Rs. 35,00,513/-, Earnest Money Deposit: Exempted (Proforma for EMD declaration may be submitted), Time of Completion: Twelve (12) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 10/01/2022 (1500 hrs.)

The tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.

Tender ID: - 2021 RDPRI 4779 1

Executive Engineer

Panchayati Raj Institution

South Andaman Division-I

Junglighat, Port Blair

South Andaman

I.D. No. 8355

**NOTICE INVITING e- TENDERS**

No. DB-TN/CD/CB/2021-22/ 2608

The Executive Engineer, Construction Division, APWD, Campbell Bay invites on behalf of the President of India, online Item Rate tenders from experienced and eligible Contractors having valid GST Registration and requisite experience of having successfully completed similar work(s) of relevant magnitude in civil works without any adverse remarks in any of the Govt. Organizations in the Andaman & Nicobar Islands for the following work:

1. NIT No. 66/EE/CD/CB/2021-22 Name of work: Repair of school building, GSSS Vijay Nagar, GSSS Gandhi Nagar, GSS Gandhi Nagar, GPS Laxmi Nagar & GPS Shastri Nagar under CD, APWD, Campbell Bay. Estimated Cost : Rs. 19,71,751/-, Period of Completion : 02 (Two) Months & last time & date of Submission of bid: 11-01-2022 (1200 hrs.)

The Tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>

Executive Engineer

Construction Division,

APWD, Campbell Bay

I.D. No. 8359

**e-TENDER NOTICE**

No. TN-DB/SAD/2021-22/2110 dt. 29/12/2021

The Executive Engineer, South Andaman Division, APWD, Port Blair invites on behalf of the President of India, online Item Rate bid for below mentioned work from the approved and eligible Contractors of the Andaman PWD or all contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other GOI organizations in these islands and do not have any adverse remarks for following work:

**I. NIT No. 16/EE/SAD/APWD/2021-22, Tender ID: 2021\_APWD\_4819\_1, Name of work:** Construction of cement concrete road from Chatham Saw Mill Gate to PMB Gate via Chatham Jetty for a length of 325 mtr. (Revised Estimate), **Estimated Cost:** Rs. 1,12,64,108/-, **Time of completion:** 03 (Three) Months & **Last time and date of submission of bid:** 11/01/2022 (1500 hrs.)

The Tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in/nicgep/app>

Executive Engineer

I.D. No. 8360

SAD, A.P.W.D., Port Blair

**FLAT FOR SALE**

2 BHK Flat at Loknath Colony near Govt. Polytechnic, Dollygunj is available for sale. May contact between 8.00 am to 8.00 pm in Cell No. 7063990929.

Brokers will not be entertained.

**PLOT FOR SALE**

Plot for Sale at Chouldari & Port Mout village, 200 Sq. mtr. each. **Contact: 9933251979 / 9476002021**

R.C. No. 126/GIS/2021/DC (SA)/5714  
IN THE COURT OF DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT

PORT BLAIR

Port Blair, date 30<sup>th</sup> December, 2021**NOTICE**

Whereas, Smti. Saroja, W/o Jaichandran, R/o Bimblitan has applied for Sub-division of land bearing Sy. No. 8/9 measuring area 1.00 hect. situated at village Sippighat under Port Blair Tehsil.

And, whereas, as per ROR, the land bearing Sy. No. 8/9 measuring area 1.00 hec. classified as Hilly, situated at Sippighat village under Port Blair Tehsil stands recorded in favour of Saroja & 27 Ors.

And, whereas, the applicant has furnished a proposal for Sub-Division in accordance with the map annexed to the sale deed while acquiring the interest over the said land;

And, whereas, the sale deed produced has the signatures of all the tenants who acquired interest over the said land through the said deed;

And, whereas, the Deputy Commissioner (SA) has desired to take the consent of all the stakeholder tenants.

And, whereas, the case is fix for hearing on **07/01/2022 at 4.00 PM**.

Now, therefore, you are required to appear before the court of the Deputy Commissioner (SA) alongwith all relevant documents in support of your claims, in person on the aforementioned date and time failing which the matter shall be heard and determined exparte under the provisions of Section 21(2) of A & N Islands LR & LRR, 1966 in accordance with the map annexed to the sale deed.

Sd./-

Reader to Deputy Commissioner (SA)

To	2. Biranchi Parida, S/o Late Oadmanav Parida, R/o Sippighat	3. K.A. Binu Kumar, S/o R. Ayyappan Pillai, R/o Sippighat
1. Hazara Khatoon, W/o Late B. Moideen, R/o Sippighat	5. Bethika Baroi, W/o Riktik Baroi, R/o Sippighat	6. Venkateswarlu, S/o Kasi Rao, R/o Sippighat, Through Tehsildar, Port Blair
4. S. Shobha Kumari, W/o Rakesh Pal Govind, R/o Sippighat	8. Sashi Prabha Kashyap, W/o Dipak Kumar Sarkar, R/o Sippighat	9. Saroja, W/o Jaichandran, R/o Sippighat
7. A. Panchanathan, S/o Andi, R/o Sippighat	11. R. Murageshan, S/o R.S. Naidu, R/o Sippighat	12. R. Karuppaiah, S/o P. Raju, R/o Sippighat
10. P.N. Rathnam, S/o Pichai, R/o Sippighat	14. Subir Nag, S/o A.K. Nag, R/o Sippighat	15. P. Rama Krishna, S/o Late Paramaswamy, R/o Sippighat
13. B. Demudu, S/o B. Ram Naidu, R/o Sippighat	17. Rita Halder, W/o R. Halder, R/o Sippighat	18. Nikhil Mallick, S/o Anil Mallick, R/o Sippighat
16. Mani Shankar Mondal, S/o Satya Ranjan Mondal, R/o Sippighat	20. Sukumar Singh, S/o Late K. Singh, R/o Sippighat	21. Dr. Sita S. Cherian, W/o Colonel K.V. Cherian, R/o Sippighat
19. S. Palani Muthu, W/o M. Sevugaperumal, R/o Sippighat	23. Raja Sekharan, S/o Late Narayanan Nair, R/o Sippighat	24. Mohd. Shahin Yusuf, S/o Mohd. Yusuf, R/o Sippighat
22. G. Venkat Rao, S/o Late G.B. Sethy, R/o Sippighat	26. S. Abdul Kuthus, S/o Late Sahul Hameed, R/o Sippighat	27. Bharat Singh, S/o Late Sardar Singh, R/o Sippighat
25. Dipali Dass, W/o Nimai Chandra Dass, R/o Sippighat		
28. Kuldeep Kaur, W/o Jagdish Kishen, R/o Sippighat		

Through Tehsildar, Port Blair

**PLOTS FOR SALE**

200 Sq. mtrs. at Kadakachang @ 7.5 L

• Just 4 Km. from Bambooflat Jetty

• Beside "IXZIRE" Resort

Contact: 9933246231 / 9531957374 /

9476006265

ILANCE DEVELOPERS

PVT. LTD.,

Opposite Junglighat School, Junglighat.

**FOR SALE**

Hyundai venue top model serial

P. May Contact: 7063999465

**FOR SALE**

Hyundai Excent SX Top model

M-Series, Alto K10 VXi N-Series

Top Model. Contact: 9476031477

**DOES YOUR CHILD HAVE**

- ➡ Delay physical & brain development.
- ➡ Sudden Decline in School Academics.
- ➡ Feeling low, fear, anxiety.
- ➡ Poor attention & increase activity.
- ➡ Frequent mood changes.
- ➡ Anger issue.
- ➡ Sleep disturbance.
- ➡ Fighting with elders & parents.

**ARE YOU SUFFERING FROM**

- ➡ Increase fears, worries & anxieties.
- ➡ Changes in sleeping & eating habit.
- ➡ High & low mood swings.
- ➡ Unexplained medical illness.
- ➡ Unable to quit Alcohol, Tobacco, Cigarettes, Cannabis (Ganja) & Tablets.
- ➡ Social Shyness, suicidal thoughts.
- ➡ Unable to cope with problems & daily activities.

**WE ARE THE SOLUTION****Dr. MITESH BEHARI (NEUROPSYCHIATRIST)**

M.D PSYCHIATRY (Ex-Consultant GB Pant Hosp., Ex-Asst. Prof. ANIIMS)

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Morning: 9.00 am to 1.00 pm

Evening: 5.00 pm to 8.00 pm

SUNDAY :

Only Appointment



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Contact: 9150000267 / 9434281325

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2022**

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Kamraj nagar, Near Army Gate, Chidiyatapu Road, NH 4, Port Blair, South Andaman

## WE WISH YOU A HAPPY & PROSPEROUS NEW YEAR 2022 WISHES FROM



**Most Rev. VISUVASAM SELVARAJ,**  
Catholic Bishop, Diocese of Port Blair  
**Dr. R.P. MOSES,** Director, Yeshuva Groups

**YESHUA TRAINING ACADEMY PVT. LTD  
&  
PILLAR HEALTH CENTRE, PORT BLAIR**



## Wish you a Happy prosperous 72nd Birthday On 01.01.2022

**Capt. Samarjeet Narayan**  
S/o Late Jaibance Kuwar and Late Hari Narayan  
R/o Dollygunj, Port Blair

With best wishes from: Mrs. Ranjana Kumari (Wife), Sachi Singh, Saanvi Jeet Narayan, Mansha Singh (Grand Daughter), Pranav Bhan (Grand Son) and all family members.  
Ph. 9434295808 / 9933213544



## HAPPY RETIREMENT LIFE

May your Retired life be Blissful, Healthy,  
Compassionate, lovely  
and Pleasurable every Single Day ahead....

**Smti. Samulu**

GSS, Manpur  
BEST WISHES FROM : PRINCIPAL & STAFF, DDO  
ESTABLISHMENT, TUSHNABAD

## NEW YEAR DHAMAKA

NEELAM TEXTILES

**CASUAL SHIRTS  
@ 399/-  
ONLY**

NEELAM TEXTILES

## WANTED

1. Instructor (Driver) 2 Nos.  
Having LMV Licence
2. Office Executive Female  
Experience in MS Office & Tally  
For Maruti Suzuki Driving School  
Walk-in-Interview with resume @ **Agency House,**  
Near Clock Tower, Aberdeen Bazaar.  
9434281111 / 9647281111 / 9434287907

## No. 1 Institute in Computer Education

**DCA - Diploma in Computer Applications**  
DCA includes free Computer Typing, Tally with GST  
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"Free TextBook, NoteBook and ID-Card for all Students"

**Short Term Courses - Tally with GST and  
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**ISLES** Beyond the Basics  
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Admission Open for New Batches at  
HO: Junglighat, Port Blair - 9476091594  
BO: Near SBI, Wimberlygunj - 9679511855

## LAND FOR SALE

400 Sq. mtrs. of Land at  
Dhanikhari village (Netaji  
Colony), Price 32.0 Lakh.  
Contact: 7478495661

## FOR SALE

An area of 400 Sq.m, 365 Sq.m, 400  
Sq.m, 200 Sq.m, 825 Sq.m & 1170  
Sq.m of land situated at  
Namanagar with individual Patta.  
An area of 800 Sq.m at Austinabad  
& 200 Sq.m at Teylorabad.  
Contact: 9679508601

## SPECIAL XL OFFER

**KURTI Rs. 200/-  
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Sabse Sasta Sabse Accha  
Opp. Old Taxi Stand, Aberdeen Bazaar

## WANTED

## HOME TUTOR

Home Tutor for the student of  
Class 1 near Ayush Hospital.  
Please Contact Ph. 7063955394

## 1st DEATH ANNIVERSARY

ON 01.01.2022

IN LOVING MEMORY OF

**Late Dunna Appanna**

Driver (PBMC)

Village: Sompeta

R/o Dairy Farm, Port Blair



Inserted by: Smti. D. Parwathi (wife), Smti. D. Padmawathi (Daughter),  
Smti. D. Neelaveni (Daughter) Smti. D. Mohiniamma (Daughter), Shri. D. Giri (Son) and  
all Brothers-in-laws, Grandsons and Grand Daughters.



**Late WILSON PAUL**

R/o Small Lapathy Vill., Car Nicobar  
"Your memories in our heart will stay forever."  
Inserted by: Frazer Augustus (Son)  
and all family members.

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02 BHK Flat 2nd & 3rd floor are available  
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## AFFIDAVIT

I, Smti. Sabithi Gresamma, W/o Sabithi  
Babulu, R/o Presently residing at Dairy Farm  
under Port Blair Tehsil, aged about .... years, do  
hereby solemnly affirm and declare are as  
follows:  
1. That I am permanent resident of these  
Islands and I am residing in the above mentioned  
address.  
2. That my actual and correct name is  
"Sabithi Gresamma".  
3. That due to inadvertence in my name son's  
birth certificate as "Sabithi Grece" instead of  
"Sabithi Gresamma".  
4. That I say that "Sabithi Grece" and "Sabithi  
Gresamma" is one and the same person.  
5. That the purpose to swear this affidavit is to  
declare my correct and actual name in my Son's  
birth certificate as mentioned in para No. 3 as  
"Sabithi Gresamma".  
That the abovesaid statements are true and  
correct to the best of my knowledge, belief and  
information.  
Solemnly affirm on this 18th day of December,  
2021 at Port Blair.  
DEPONENT

## WANTED

1. BSc Microbiology - 1 No.
  2. BSc Chemistry - 1 No.
- Fresher's may apply too  
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## SMART DRIVING SCHOOL

## NEW YEAR OFFER!

Learn to Drive LMV (Four  
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This package is valid from one  
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9933260504 / 9933286750

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9434281737 / 9933276357

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24 hours Maid required at School  
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