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Rain or thundershowers with strong gusty wind is very likely over Port Blair. Maximum and Minimum temperature will be around 32° C and 24° C respectively on Saturday 13/05/2023.

Maximum Temperature (°C) of Date: 31.5  
Minimum Temperature (°C) of Date: 24.2  
Relative Humidity (%) at 0830 IST : 079  
Relative Humidity (%) at 1730 IST : 074  
Sunrise time on 13.05.2023 (in IST): 0456  
Sunset time on 13.05.2023 (in IST): 1735  
Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 017.2  
Rainfall upto 1730 hrs of date in mm: 013.1  
Rainfall (Progressive total from 1<sup>st</sup> January 23 upto 0830 hrs (of date) in mm: 064.3 mm

**Weather Report**

Regn. No. 34190/75      No. 127      Port Blair, Saturday, May 13, 2023      Web: dt.andaman.gov.in      Rs. 3.00      Pages 8



Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt Governor, A&N Islands and Vice-Chairman, Islands Development Agency reviewed the action taken and proactive steps in Mission Mode for accomplishing the target of filling up of vacant posts of Group A, B & C in A&N Islands in the presence of Chief Secretary, A&N Administration, Senior Officials of Andaman & Nicobar Administration, Andaman & Nicobar Police & Deptt. of Environment & Forest. Hon'ble Lt Governor appreciated the recent efforts of Departments for Recruitment and reiterated to maintain Zero Tolerance policy against corruption.

Smt. Archana Singh, on assuming the charge of General Manager, NABARD called on Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt Governor, A&N Islands and Vice-Chairman, Islands Development Agency today at Raj Niwas. Hon'ble Lt Governor recommended for providing investment and production credit for promoting various developmental activities in rural areas of A&N Islands.

## Interview of Secretary (APWD) broadcast through Akashvani Secretary enlightens people on developmental works initiated by APWD pertaining to sectors like Road, Water and Construction

Port Blair, May 12

The Chief Secretary, A&N Administration, Shri Keshav Chandra, IAS has directed all Secretaries of the Departments concerned to give interviews in Akashvani Port Blair and Doordarshan (DD) to highlight the initiatives taken by the Departments involved in public delivery services to improve public delivery system, social infrastructure and social benefit schemes. As per the roster, the interview of Secretary (APWD), Shri Arjun Sharma, IAS was broadcast today through Akashvani Port Blair and the same is being reproduced in Q&A format for the wider reach of the people of A&N Islands.

**Interviewer: Can you elaborate on the availability of water through Rutland Water Project?**

**Secretary (APWD):** The phase one of the Rutland Project was completed and implemented in the year 2021. About 6 MLD water is being received at Phonghi Balu through pipeline which is then being pumped from Phongi Balu to Dhanikari Dam. The water is then supplied to the Treatment Plants and then to the distribution networks.

**Interviewer: What is your take on Phase-II of Rutland Project?**

**Secretary (APWD):** There are springs in Rutland from where water can be drawn. As per estimation, additional 6 MLD of water can be drawn from Rutland. Under phase-II, the Administration has devised a proposal to tap this additional 6 MLD water from the available 5 to 6 springs to add to the distribution network. The APWD acknowledges that there is shortage of water during this summer season and it is supplied on every 4<sup>th</sup> or 5<sup>th</sup> day. The present schedule is maintained from Rutland Project. Efforts are on augment the second phase of the Rutland Project which has the potential to draw additional 6 to 7 MLD water. Once completed, the project will help the Administration to provide adequate water to the residents and the water scarcity is minimized in the coming years especially during peak summer where the demand is more.

**Interviewer: What is the status of Dhanikhari Dam after the raising of its height?**

**Secretary (APWD):** The raised height of the Dhanikari Dam helped a lot in maintaining water availability. This Dam was built in the year 1973 and at that time, the water storage capacity in the reservoir was 5000-6000 ML. In the year 2013, the Administration raised the height of the Dam, due to which, the holding capacity of the Dam at present is 8500 Mtrs. Due to the raised height, the holding capacity of the Dam has increased and the Department is able to provide adequate water to the residents of Port Blair and it's adjoining areas. The Dhanikari Dam has been a successful project. Various measures were initiated to tide over the current water scarcity in Port Blair and its adjoining areas. At present, water is being brought by roping in special barges from the untapped springs at Rutland. In addition to this, water is also

being brought by ships from Hutbay. From Rutland, 6 MLD water is drawn and from Hutbay, 3MLD water is brought by Ships and 1 MLD water is being brought from Teylerabad Dam. In the last 4/5 years, the APWD has constructed some overhead tanks and Rain Water Harvesting System was put in place in non-residential buildings besides existing and newly built check weirs were desilted. Desilting of tanks, lakes, and reservoirs have been carried out. The major reservoirs in which desilting were carried out are Chakkargaon Diggi, Jawahar Sarovar, Panighat Dam & Lal Mitti Reservoir. The desilting of the remaining water sources will be done by APWD on priority.

**Interviewer: Keeping in view the water scarcity, what would you like to tell the people of Port Blair and its adjoining areas?**

**Secretary (APWD):** In 2022, the A&N Islands received 3356 mm of rainfall. Usually, the Islands receive rain during the month of January and February every year. This year, the Islands haven't received rain during these months. Along with the delayed rainfall, the prolonged summer season has added to the drying up of water in dams and reservoirs. The A&N Administration and APWD are committed towards providing potable drinking water to the Islanders. On the other hand, we should also look into the issue of wastage of water. To avoid wastage of water, the Administration has

issued advisory for general public on Do's & Don'ts to avoid water wastage. They were asked not to keep the taps open while shaving and were advised to use less water for gardening besides streamlining the leakages of water in overhead tanks and pipelines and to check for its immediate repair and installation of float valves in overhead tanks were made mandatory in order to minimize water wastage. These small measures are immensely helping in preserving water for the daily use and enable the Department to provide water regularly to citizens.

**Interviewer: What is the current status of Koila Nallah Dam, Kudhirampur Dam, Panchavati Dam and Korang Nallah Dam?**

**Secretary (APWD):** All these four projects located in different Tehsils are of vital importance. It gives me immense pleasure to inform that the Koila Nallah project is progressing well and a Consultant has been appointed for preparing the Project Report. A&N Administration is continuously monitoring this project and hopefully, the Department will be able to complete this project at the earliest. As far as the Khudirampur Dam is concerned, a Geo-Technical Investigation was

(Contd. on page 2)

## APWD highlights steps taken by Administration to mitigate water scarcity General public appealed to use drinking water judiciously

Port Blair, May 12

A&N Islands is an Island territory with limited water resources and we have to make the best use of the available resources. We have to ensure that we continue to take measures to harvest every available source of water on the Islands.

During the year 2022, cumulative annual rainfall was substantially less than the previous 2 years. As compared to 2019 (3775 mm), 2020 (5247 mm), 2021 (5879 mm), in 2022, the Islands received only 3356 mm of rains, which was 43% less than last year. Further, no

major rainfall was registered during the North-West Monsoon except in the early month of Nov. 2022. In 2021, during the North-West monsoon period, there was 970 mm rain, while last year we got only 273 mm rains (28%), the Islands received only

about 1/4th of the rain last year.

Less rainfall coupled with a prolonged summer season has resulted in lower water levels in all the reservoirs including Dhanikhari Dam which has led to a reduction in water supply.

(Contd. on last page)

## CBSE declares result of Class XII & X Overall pass percentage of A & N Islands for Class XII stands at 83.44% ; 18 Schools secured 100% result Compilation of overall pass percentage for Class X in progress; to be announced today

Port Blair, May 12

The results of All India Senior Secondary Certificate Examination 2022-2023 (Class XII) and All India Secondary School Examination 2022-2023 (Class X) have been announced today. As per the results downloaded from the website of CBSE, out of 6297 students who appeared in class XII from the Government and Private Schools in Andaman and Nicobar Islands, 5254 students have passed and 630 students have been placed in compartment. The overall pass percentage of A & N Islands stood at 83.44 %.

The following 18 Schools have secured 100% result:

Sl.No	Name of School
1.	Govt. Senior Secondary School CFO Nallah
2.	Govt. Senior Secondary School Long Island
3.	Govt. Senior Secondary School Oralkatcha
4.	Govt. Senior Secondary School Pahalgaon
5.	Govt. Model Senior Secondary School Sita Nagar
6.	Govt. Model Senior Secondary School Goal Tekry
7.	Govt. Senior Secondary School Bengali
8.	Govt. Senior Secondary School Champin
9.	Govt. Senior Secondary School Vijay Nagar
10.	Govt. Senior Secondary School Wimberlygunj
11.	Vivekananda Kendra Zilla Parishad Vidyalaya Port Mout
12.	St. Mary's School Bhathubasti
13.	Vivekananda Kendra Vidyalaya, Port Blair
14.	Carmel Senior Secondary School
15.	Crescent Public School
16.	Vitala Public School
17.	St. Xavier school
18.	JNV Panchavati

Meanwhile, the overall pass percentage and other details of Class X will be made available tomorrow (May 13), a press release from Directorate of Education said.

## Provisional Certificate to be accepted for recruitment to various Group B & C posts in A&N Administration

Port Blair, May 12

It is brought to the notice of all candidates that while publication of Vacancy Notice of various Group 'B' & 'C' posts by the designated Nodal Departments/Appointing Authorities of the A&N Administration, wherein, the clause regarding "Provisional Certificate will not be accepted/entertained" has been mentioned.

Recently, representations/requests/emails have been received from the candidates to consider Provisional Certificates and degrees for the sake of eligibility till the time Original Certificates/degrees are issued by the concerned authorities to ensure their participation.

Accordingly, keeping in view the larger interest of the candidates, the Competent Authority has decided that all the Departments/Appointing Authorities under A&N Administration will accept the Provisional Certificate(s) in case where, Original Certificate(s)/Degrees have not been issued by the Board/Institution/University. However, the Original Certificate(s)/Degrees shall be submitted as and when the same is received by the candidate.

This shall also be applicable for all the vacancy notices issued by A&N Administration, recently, a press release from Special Secretary (Personnel) said.



## Centre finalizes comprehensive 'Model Prisons Act, 2023' to focus on skill development of prisoners

New Delhi, May 12

Home Ministry today said comprehensive 'Model Prisons Act, 2023' has been finalized under the leadership of Prime Minister, Shri Narendra Modi and guidance of Home Minister, Shri Amit Shah. The Government had earlier decided to review and revise the colonial-era outdated Prison Act in tune with contemporary modern-day needs and correctional ideology. The Model Prison Act, 2023 may serve as a guiding document for the States, and for adoption in their jurisdiction.

Home Ministry had assigned the task of revision of the Prisons Act, 1894 to the Bureau of Police Research and Development. The Bureau prepared a draft after holding wide-ranging discussions with State Prison authorities, correctional experts, and others. It has been prepared with the objective of holistically providing guidance and addressing the gaps in the existing Prisons Act. Some salient features of the new Model Prisons Act include provision for security assessment and segregation of prisoners,

and individual sentence planning. Grievance redressal, prison development board, attitudinal change towards prisoners, provision of separate accommodation for women prisoners, and transgender are some of the other features. There is also a provision for use of technology in prison administration with a view to bring transparency in prison administration. The new Act will focus on vocational training and skill development of prisoners and their reintegration into the society. (Source:india.gov.in)

## B.Tech (Civil) students of DBRAIT conducts study on Augmentation of Water Resources of GP Ferrargunj

Port Blair, May 12

The final year B.Tech (Civil) Engineering students of Dr B.R.Ambedkar Institute of Technology had conducted a study on 'Augmentation of Water Resources of GP Ferrargunj' as a project in collaboration with GP Ferrargunj. As the area of Ferrargunj is severely affected by water scarcity, the students had taken the initiative for giving a feasible solution. The students namely Ranjit Ojha, Sukriti Mishra, Deepshika &



Jasmeeta Kaur carried out extensive door to door public survey for calculation of realistic water demand, actual water supplied, shortage or gap assessment, identification of new sources at Bengali Basti

& Ward No 3 (in front of GPS Ferrargunj), approx. estimation of the cost of project. The line Department officials from APWD, Forest, PRIs of GP Ferrargunj and Revenue were present, a press release from DBRAIT said.

## APWD highlights steps taken by ...

(Contd. from page 1)

The Administration along with PBMC has been taking persistent steps to ensure that the water supply to PBMC and adjoining areas is augmented and all available water sources are tapped to their optimum potential.

**Steps already taken:** The following steps have already been taken to prevent any eventuality in case of unexpected delay in monsoon:

- > Transportation of water from Hutbay by Ship (0.30 MLD).
- > Transportation of water from Rutland eastern side source by water barge (0.60 MLD).
- > Supply from Teylarabad Dam by pumping- (1.5.0 MLD).
- > Supply from Joda Nallah through tankers-(0.20 MLD).
- > Rehabilitation of borewell in Brookshabad and Beodnabad by installation of submersible pump-(0.20 MLD).
- > De-silting of Jawahar Sarovar, Chakargaon Diggi, Lalmiti check weir.
- > Water supply by connecting borewell at Brichgunj to APWD Treatment Plant.
- > Daily inspection of Wards to check leakages of pipes, valves, overflow of storage tanks, installation of booster pumps by individuals by a Combined teams of Revenue and Water Sections (8 Nos) of PBMC.
- > Surveillance has been intensified and public has been notified through press that installation of float valves is mandatory.
- > Standby water supply is being done through tankers in PBMC area.

A concerted and multi-modal IEC campaign is being undertaken throughout the PBMC area to emphasize on the importance of conserving water and using it judiciously. Further, the Administration has also been taking steps to strengthen the distribution network and integration of water supply infrastructure within the city. PBMC has taken up revival of more than 200 wells in Municipal area. It was also requested that these water sources may be used to meet secondary demand of water like washing, cleaning, gardening and other non-potable purposes.

**Steps taken for immediate augmentation:** In last 4 days, A&N Administration has identified new water sources including old borewells and reservoirs and made them functional again to augment the water supply in the water stressed areas. These wells have been identified after taking suggestions from general public and public representatives. The table below shows the details of the water sources and the areas along with number of households which will get immediate relief as a result of these efforts:

Sr. No	New Water Source	Location	Daily Yield	Area	No. of House holds
1	Rose Valley Borewell	Beodnabad	2 Lac litres	Birdline, Lalmiti	500
2	New Borewell	Birdline	80kl	Ward no 23	200
3	New Borewell	Dairy farm	1.5Lac litres	Dairy Farm/Junglighat	300
4	Pond, Jodanallah	Brichgunj	3 Lac litres	Brichgunj, Corbyn's Cove, Birdline	750
5	Borewell	Pahargaon	40 KI	Ward No 20	100
6	Borewell	Garacharma	40 KI	Ward No 18	100

It is important to adopt all possible precautionary measures and to take all preventive steps to conserve water in households and it must be ensured that there is no wastage of water.

The A&N Administration has appealed to general public for cooperation in current scenario and use drinking water judiciously. Together, we can prevail over this situation and the Administration has assured that it will take every possible step in its reach and means to ensure that water supply is maintained to all the citizens.

**Do's**

- > OHT to be checked every day for leakage and overflow.
- > Avoid showers and take bath by using a bucket of water.
- > Turn off the water while brushing your teeth, shaving, face washing.
- > Check your toilets and wash basins for leakages.
- > Do install water saving toilets, dual flushing and half-flushing systems and shower heads.
- > Do use self closing nozzle on your hose.
- > Use washing machine only when there is full load or else please use buckets to wash clothes.
- > When it rains collect rain water and use it for watering your gardens and lawn, washing your vehicles.

**Don't's**

- > Don't flush your toilet unnecessarily.
- > Don't water your side walk or drive way, sweep them clean using brooms.
- > Don't let the water run while washing dishes.
- > Illegally use booster/submersible pumps to draw water from Municipal pipe lines. (Source: APWD)

## Skill development for AI Technicians Ten Veterinary Compounders deputed for training on 'Basic Insemination Course on Bovine' at Kerala

Port Blair, May 12

Ten Para Veterinary Staff (Veterinary Compounders) of the Department of Animal Husbandry & Veterinary Services, Andaman & Nicobar Administration have been deputed on Duty-cum-Tour for attending a one month training on 'Basic Insemination Course on Bovine' from 15<sup>th</sup> May

2023 to 13<sup>th</sup> June, 2023 at KLD Board, Dhoni, Palakkad, Kerala, India.

The Department proposes to introduce artificial insemination of local cows using sex-sorted semen of high genetic potential animals with a view to improve productivity of milk. The sex-sorted semen improves the chances of a birth of female calf through AI by 90%. The scheme will be implemented under Assisted Breed Improvement Programme -SS (ABIP-SS) of Govt. of India. The Veterinary Compounders have been deputed for training as part of the skill development for AI Technicians, a press release from Deptt. of AH&VS said.

## Formation of very severe cyclone over Central & adjoining Southeast Bay of Bengal Fishermen advised not to venture into sea till May 14

Port Blair, May 12

As per the Meteorological Department's weather report, thunderstorm with lightning and gusty wind (windspeed reaching 40-50 kmph) is likely to occur at one or two places over Andaman Islands and thunderstorm with lightning and gusty wind (windspeed reaching 30-40 kmph) is also likely to occur at one or two places over

Nicobar Islands on May 13.

Due to formation of very severe cyclone over Central and adjoining Southeast Bay of Bengal and likely further intensification of the system, fishermen of Andaman & Nicobar coasts have been advised not to venture into the sea till May 14.

Local Cautionary Signal III has been kept hoisted at Port Blair port. For further

enquiries/information, one may contact helpline of State Emergency Operation Centre at Helpline No. 1070 & District Emergency Operation Centre at Helpline No. 1077. For any emergency/assistance at sea, call Coast Guard SAR Agency at Toll Free number 1554, a press release from Directorate of Disaster Management said.

## DGCA imposes fine of Rs 30 lakh on Air India over Pilot allowing friend into Cockpit

New Delhi, May 12

Directorate General of Civil Aviation (DGCA) has imposed a fine of 30 lakh rupees on Air India for not promptly and effectively addressing safety issues related to Delhi-Dubai Air India flight incident of 27<sup>th</sup> February. The Pilot in command of the flight had allowed the entry of a friend into Cockpit during a cruise, in violation of DGCA regulations. DGCA has suspended the license of the pilot who operated the Dubai-

Delhi flight for three months. The Copilot has been warned for not being assertive in preventing the violation.

CEO of Air India received a complaint in this regard from one of the operating crew members of the flight. However, the organization did not take prompt corrective action despite this being a safety-sensitive violation. Anticipating a delayed response, the complaint was approached the DGCA. (Source:india.gov.in)

## Entries invited for Rugby Coaching Camp

Port Blair, May 12

Rugby Football Association Andaman and Nicobar (RFAAN) has invited entries for one month Coaching Camp for further participation in the Senior National Rugby Sevens Championship-2023 for Men & Women

from May 16, 2023 onwards. Interested players may submit their names and collect other details from the State Olympic Association, Netaji Stadium, Port Blair before May 15, 2023, a press release from ANSOA said.

## Vessel Nalanda to sail for Port Blair from Chennai on May 14

Port Blair, May 12

In view of Cyclonic Storm 'Mocha', the vessel Nalanda could not sail from Chennai to Port Blair via Campbell Bay and Nancowry on 10.05.2023 at 1600 hrs.

Now, the vessel Nalanda will sail for Port Blair from Chennai via Campbell Bay & Nancowry on 14.05.2023 at 1600 hrs, a press release from DSS said.

## Power suspension in few Municipal areas today in connection with up-gradation of CTs

Port Blair, May 12

The general public and Government Departments have been informed that the power supply will remain suspended at Shadipur, South Point, Mazaar Pahad, Machi Line,

RGT Road, Govt. Press and JNRM College on May 13 from 7.30 am to 10.30 am in connection with up-gradation of CTs of Radial-II feeder at Chatham Power House, a press release from Electricity Deptt. said.

## Debate competition conducted for NCC cadets



Port Blair, May 12

To celebrate 25 years of 2<sup>nd</sup> Nuclear tests conducted at Pokhran, a debate competition was conducted at JNRM Port Blair for Army and Naval NCC Cadets. Lt Col Pankaj Modgil, Commanding Officer 1 (AN) INDEP Inf Coy NCC briefed the cadets about Operation Shakti and its significance for India. He also provided valuable insights to the

cadets about India's Nuclear Doctrine and No First Use policy. The cadets actively participated in the competition. Prizes were also distributed to the participants. Lt Cdr Ankit Pant, Commanding Officer 1 (AN) Naval Unit NCC, ANO/Caretaker and PI Staff of Army and Naval NCC Units were also present, a press release from NU NCC said.

### ENTERTAINMENT

ANAND PARADISE MULTIPLEX

13-05-2023 TO 14-05-2023

IB 71 (U/A) (HINDI) 11:20 AM 04:30 PM 07:40 PM

GUARDIANS OF THE GALAXY 3D (U/A) (HINDI) 01:50 PM 05:00 PM

THE KERALA STORY (U/A) (HINDI) 10:30 AM 02:00 PM 05:10 PM 08:30 PM

CUSTODY (U/A) (TELUGU) 10:50 AM 01:30 PM

PONNIYON SELVAN 2 (U/A) (TAMIL) 08:15 PM

ONLINE - www.ticketnew.com ENQUIRIES NO - 234279

WHATSAPP NO: 9933268377

### DIVIYUM TALKIES

Following is the schedule for May 13 & May 14

Guardians Of the Galaxy (English UA) - 5:30 PM

Custody (Telugu UA) - 2:30 PM

Chatrapathi (Hindi UA) - 11:45 AM

IB 71 (Hindi UA) - 11:30 AM & 8:30 PM

2018 (Malayalam UA) - 2:00 PM

The Kerala Story (Hindi A) - 5:00 PM & 8:00 PM

Enquiries No - 9932089922



Interview of Secretary (APWD) broadcast through Akashvani..

(Contd. from page 01)

carried out and the report has been sent to the Central Body and is being followed up. The process for obtaining Forest Clearance has also begun. This project is also being monitored on a regular basis for its timely completion. Panchawati Dam is situated in Rangat and water is being used from this dam through two check weirs of the dam. The construction of the third check weir for the dam has already started under the Jal Jeevan Mission of the Govt. of India and is expected to be completed in a span of two to three months. The KorangNallah project is a big one in Mayabunder Tehsil which requires a Consultant. Accordingly, the tender for appointment of a Consultant for the project has been floated.

**Interviewer:** Is there any plan to enforce rainwater harvesting?

**Secretary (APWD):** Rain Water Harvesting System is a very important aspect in water conservation. As per the guidelines, Rain Water Harvesting System has been made mandatory for all the residential and non- residential buildings/structures in urban and rural areas in Isles. It is being mandated that Rain Water Harvesting (RWH) System is put in place during the construction of a new building. The Administration will enforce RWH system in an effective manner and everyone should take the onus to set up RWH System so that sufficient amount of water is saved and can be utilized for one or two months to meet the requirement of the households. We must realize that the scattered nature of the Islands makes it very difficult to provide water through a centralized system. We have to concentrate more on de-centralised water storage system. There is a need to create RWH structures at homes and villages, for which, the GoI has devised a project called 'Amrit Sarovar'. Under this project, 75 Amrit Sarovars have to be created in each District of A&N Islands, totaling upto 225. Accordingly, Amrit Sarovars are being created in all the 3 Districts, which will in turn save water and be of great help to mitigate water scarcity. The Administration has created 170 to 180 Amrit Sarovars so far. The remaining Amrit Sarovars will be completed in a month or two. These Sarovars will not only help preserve water but also help the people to take up allied activities which also include fishing activities. Two Amrit Sarovars have been created in Rangat area and are receiving overwhelming response from the people of the area. The APWD in association with RD Department is propagating the creation of Amrit Sarvors in a broader scale.

**Interviewer:** What are the steps taken to rejuvenate Fresh Water lakes across the Islands?

**Secretary (APWD):** A good number of fresh water sources are available in A&N Islands. APWD has identified some sources to tap fresh water. One fresh water source is located at Karrupaswami Nallah wherein it is proposed to construct a Dam. Apart from this, a series of check weirs will be developed at Bachrapahad besides taping fresh water sources at Beodnabad and Brichgunj.

**Interviewer:** What is the status of Andaman Marine Drive?

**Secretary (APWD):** Andaman Marine Drive is a very important project. Under this project, there was a proposal to develop a coastal road from Prem Nagar to North Bay. Later, the scope of the project was changed and finally, this project has been handed over to NHIDCL. Now, NHIDCL will take up this project and complete it. However, some stretch of this project has been taken up by APWD i.e. the stretch between Chunna Bhatta to North Bay. The road construction work under this stretch is currently underway. Some more stretches have been allotted to APWD. A broad package of this project has been handed over to NHIDCL and it will be taken up by them.

**Interviewer:** There has been talks on construction of flyovers from Delanipur Junction, Light House Junction and Diary Farm Junction. Is there any such proposal?

**Secretary (APWD):** It is true that in the last few years, Traffic has increased manifold in Port Blair city and will further increase in the next 5 to 10 years. A decision has to be taken to tackle this increasing traffic by constructing flyovers or underpass. For flyovers, the Administration has devised a project plan to construct a flyover and the project is under process. Technically, constructing a flyover is complex in nature and it also incurs huge expenditure. We have to take a thoughtful decision about how to manage our traffic in the future, whether a flyover should be constructed, or an under pass or alternate routes has to be created. Our roads should be pedestrian friendly for those who prefer walking, cyclist friendly for those who are going to work by cycles. One of the important aspects of street designing includes the experience and reaction of the people using the streets. The streets should be green in nature, there should be enough trees and provision for common utilities for the use of general public, keeping in mind that Port Blair and Swaraj Dweep are the two most frequented destinations by tourists. So, the decision to create flyovers have to be taken at the Administration level, keeping in mind the increasing traffic in A&N Islands.

**Interviewer:** What is the target under PMGSY and how much has been achieved as on date?

**Secretary (APWD):** PMGSY is a very important scheme of the GoI. It is implemented in these Islands since 2000-2001. In the year 2000, a total of 26.8 km road was constructed and the work has been completed. After that PMGSY Phase-1 scheme was launched, under which, construction of 76 KM road was taken up, out of, which 42KM road has been completed. Under this scheme, 34 KM road construction work is remaining and the APWD has set a target to complete the left out 34 KM road within 15 to 20 days and the work is currently underway. Apart from this, under PMGSY -II construction of 96 KM road was taken up, out of which, 42 KM road has been completed in South Andaman. The tender for the remaining 34 work is for North & Middle Andaman which is being re-tendered and it is hoped that we can complete it at the earliest. I would like to inform that the Department has taken up the work of PMGSY Phase -III under which, 200 KM road construction work has been taken up. Under this project, we have taken up road construction work in a planned way to connect the School, PHCs and Vegetable Markets, so that people have a better connectivity in these areas. The 200 KM road construction under phase III is a very important project and we hope that we will be able to complete this project on time. An MoU will be signed with the GoI and as soon as the MoU is signed, tender will be floated and we will try our level best to complete this project by this year or in the initial months of next year.

**Interviewer:** What is the current status of National Highway and its construction?

**Secretary (APWD):** People of A&N Islands are aware that NH-4 is the National Highway of A&N Islands leading from Chidiyatapu to Lamiya Bay in Diglipur. The total length of this National Highway is 332 KM. The construction of the NH-4 is being carried out by an Agency of GoI that is NHIDCL. The construction NH-4 was allotted to NHIDCL in the year 2017. The Agency completed work in some stretches and in some stretches the road condition needs improvement. I also visited the entire stretch last week. The road stretch between Baratang and Rangat is in poor condition and the pace of construction work needs to be speeded up. The road beyond Rangat also requires improvement. From Diglipur to Lamiya Bay, the road work is in progress and is expected to be completed soon. We need to concentrate more on the Rangat-Baratang stretch. The Chief Secretary himself has taken note of the construction of NH-4 and several meetings were conducted with various stakeholders. All kinds of support are being provided by the Administration for timely allotment of stone & quarry, providing forest clearance and other related issues required by NHIDCL. We hope that the remaining work will be completed by NHIDCL at the earliest.

**Interviewer:** Can you elaborate on the State Highways constructed and maintained by APWD?

**Secretary (APWD):** APWD has 15 State Highways having a total length of 266 KM, the repair and maintenance is being carried out by APWD. Out of the 266 KM, the condition of 166.70 KM is good and the repair/maintenance is being carried out in the remaining 43 KM road and estimate for 55.90 KM have been submitted for sanction. As per the data of Division Wise State Highways in Hutbay, total length of road is 22 KM, out of which, 11 KM is in good condition and tendering process has started for the remaining 11 KM. State Highway-II comprising of 38 KM is in Campbell Bay, of which, 22 KM road is in good condition. State Highway-III comprising of 46 KM is in Car Nicobar, of which, 35

KM is in good condition. State Highway 4, 5 and 6 which is in Port Blair including Swaraj Dweep and Shaheed Dweep comprises of 20 KM and is in good condition. Work has been awarded for 5 KM road, the construction of which is under progress. In Prothrapur also, out of 21, 13 KM road is in good condition, out of the 21 KM road. In the State Highway 9, 10, 11 and 12 at Wimberlygunj comprising of 57 KM, 41 KM is in good condition and work is in progress for the remaining 16 KM. In Diglipur, out of the 44 KM, 14 KM road is in good condition while work is under progress for 14 KM and tendering process has been initiated for the remaining 16 KM road. At State Highway-16 in Mayabunder, the total length of which is 12 KM , out of which, 9 KM road is in good condition and tendering process has started for 3 KM road. The maintenance of the State Highways is carried out by the APWD on a regular basis. Based on the complaints received by the general public, efforts are being made by the APWD to upkeep the roads, so that the people have good experience while using the roads.

**Interviewer:** Aspiration of the people of North and Middle Andaman are linked to Middle Strait Bridge. How much is the investment on this bridge and when will it be completed?

**Secretary (APWD):** Middle Strait Bridge is also a part of the National Highway. The construction of the Bridge was also handed over to NHIDCL. This is an important project for the people of North & Middle Andaman and it is the lifeline for the people. The construction of Middle Strait Bridge is also important with regard to the tourism point of view. Some work has started for the construction of this bridge and some pillars were erected at Middle Strait area and some pillars in Baratang area. However, the main work of the bridge has not been started yet. Meetings have been conducted with NHIDCL for speedy construction of the bridge and NHIDCL is also trying their level best. However, the pace of the construction work of the bridge has not been up to the desired level. Administration desires that the construction of the Bridge be initiated and completed on time, which will immensely benefit the people of North & Middle Andaman and the tourists alike.

**Interviewer:** What are the major achievements of APWD during the past one decade?

**Secretary (APWD):** APWD has been entrusted with three main works. The first pertains to construction of road and its maintenance. Secondly, it deals with water supply which is very important. Thirdly, it undertakes construction of building, its repair and maintenance besides construction of quarters for Govt. Employees and its maintenance. In the last 10 years, APWD has taken up many works/projects related to these three areas. Recently, APWD executed the project of Administrative Block at Rangat, Rutland Project, Water Treatment Plants at Garacharma, Construction of Sea Wall from Chunna Bhatta Check Post to North Bay, Road Widening from Campbell Bay Jetty, Water Treatment Plant at Harinagar Panchayat, Construction of rural road in Katchal, other rural roads in different Islands, Type -2,Type-3 quarters were constructed for Govt. Employees in different Islands, Men's Hostels were constructed and water supply projects were taken up. The civil works of the GoI as well as the Administration is being executed by the APWD. APWD plays a major role in the development of A&N Islands.

**Interviewer:** What are the current projects of APWD in South Andaman District, North and Middle Andaman District and Nicobar District?

**Secretary (APWD):**

**In South Andaman:**

1. Work is under progress to establish a 10MLD Water Treatment Plant at Garacharma.
2. Two Clear Water Reservoir will be constructed at Garacharma.
3. Chunna Bhatta -North Bay Road construction work which is a part of Andaman Marine Drive.
4. State Highway from Shaheed Dweep to Sitapur is being repaired.

**North & Middle Andaman District:**

1. Many rural roads are being constructed which also include road construction from Kalighat to Jagannath Dera.
2. Bridges and culverts in many places in Diglipur.
3. Construction of road upto Electricity Power House in Pashchim Sagar in Diglipur has been taken up.
4. Construction of road upto Secondary School Pashchim Sagar has started.
5. Laying and shifting of new pipeline at Hathi Level is underway.
6. Water supply distribution project from Kalara Junction to Lamia Bay has been initiated.

**Nicobar District:**

1. 20 Transit Accommodations project under progress.
2. North -South road widening and improvement project under progress.
3. Tsunami Memorial to APWD Gate Road improvement project under progress at Car Nicobar.

Some other projects are also in pipeline, the works for which will be taken up this year. APWD has also prepared Annual Action Plan for the next 5 years and has decided on the projects to be taken up each year. This year also, many projects will be taken up in all the 3 Districts and hope that we will execute these projects in a systematic way. Some rural roads have also been identified in all the 3 districts which will be taken up through APWD. Under this, 67 rural roads have been identified, the total length of which is 60.4 KMs at a total cost of Rs. 58 crores. These works have been taken up and these rural roads will be completed by this year. This scheme will be implemented through Special Financial Assistance under the UT Budget. These rural road works are of Panchayats’ but APWD has taken up these works now for its repair.

**Interviewer:** What is the role of APWD in Smart City project?

**Secretary (APWD):** Smart City Project is a big project of the GoI. There are a total of 27 Projects in the Port Blair Smart City Project and some of them have been completed and some Projects are being executed by different Departments. Some of the Projects are being executed through APWD too. 3 Projects are with APWD under Smart City. First Project is Working Women's Hostel, the tendering process of which has been completed. Second is the Storm Water Drainage Project which comes under area based development especially in Port Blair and the tender for the project has been floated and it is hoped that the work will be completed soon. The third is Flag Point to Corbyn's Cove stretch beautification, the work for which has already been started by APWD and will be completed soon.

**Interviewer:** Considering the geographical features of these Islands, is there any plan of constructing rubberized roads or roads using shredded plastics?

**Secretary (APWD):** The use of shredded plastic for road construction has already started. One road has been constructed using shredded plastic in Car Nicobar and two roads have been constructed by the SAD Division in Port Blair, in which 7 to 8 percent shredded plastics have been used. Our experience is very good and these roads are in good condition. Our plan is to use more shredded plastics while constructing roads. As far as the rubberized roads are concerned, this being a new technology, the Department will take up construction work after discussing and checking its feasibility with the technical experts.

**Interviewer:** At last, what would you like to say to our listeners on the mandate of APWD and future of all the projects under its control?

**Secretary (APWD):** APWD is playing a major and important role in the development of A&N Islands and the Department alone cannot execute all the works. Cooperation of all the Engineers, staff as well as the Contractors through which APWD executes different projects are required for further development. Everyone has to put in their best effort to come up to the expectations of the general public in the three main objectives of the Department i.e. Water supply, road construction, and construction of the building that impacts the life of Islanders on a daily basis. All the stakeholders i.e. the People of A&N Islands, the Public Representatives, and the Engineers of the Department, Contractors should work in tandem, systematically and in a proper way so that we can fulfill the aspirations of the general public.♦



OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT  
Port Blair, the 04th May, 2023.

e-AUCTION NOTICE

F.NO:15/ACS/Quarry/W-Moorum/LA/2021-22/TS-II/2021/642It is hereby published for the information of General Public that the quarry areas for extraction of White Moorum in South Andaman District situated Rabindra Nagar in Little Andaman Tehsil (as per list and location / site map of quarry areas annexed to the notice ) will be put to e-auction on 15.06.2023 at 11.00 AM for grant of quarry leases for a period up to 01(One) year through the websitehttps://eauction.gov.in, and the prospective bidders can request for e-auction up to 5.00pm on 06.06.2023.

**The terms and conditions of the e-auction are given below:-**

1. Each prospective bidder shall be required to submit a Bid Security Declaration.

(a) The Minimum Reserve Price has been fixed as Rs.59,90,775/- (Rupees Fifty Nine Lakhs Ninety Thousand Seven Hundred and Seventy Five-Only) for Non-Explosive White moorum quarry for quarry block of 0.3190 hectares for one year for extraction of 20000 cbm.

(b) The bid security declaration should be reach to the office of the Assistant Commissioner (Settlement) on or before 06.06.2023 up to05.00pm .

2. The bid security declaration should be uploaded in http://eauction.gov.in No prospective bidder shall be allowed to participate in the e-auction process, if the bid security declaration is not deposited within the stipulated time in the office.

3. Any quarry areas can be withdrawn from the e-auction without assigning any reason thereof.

4. Only one quarry lease shall be permitted to a successful bidder in the District.

5. No sub-lease/sublet or any types of agreement of the quarry shall be permitted.

6. No bid which is below the minimum reserve price fixed for the quarry area shall be accepted.

7. The period of lease shall be only for one year from the dateof executing the lease deed.

8. No person shall be entitled to participate in the e-auction unless he furnishes: (a)"An affidavit sworn before any Executive Magistrate/Notary Public to the effect that no amount of contract money, royalty in respect of any quarry lease/permit held by him earlier is outstanding against him/her".

**NOTE: The above document is to be submitted along with the Bid Security Declaration Certificate.**

9. The prospective bidder shall produce proof of submission of Bid Security Declaration and the documents as above at the e-auction site (http://eauction.gov.in) prior to commencement of e-auction process. He/ She shall upload identity proof to establish his/her identity in the e-auction site (http://eauction.gov.in) failing which he/she shall not be allowed to take part in the e-auction.

10. The Deputy Commissioner (SA) may direct the bidders at the end of e-auction to produce the amount considered reasonable by him or a bank instrument of such amount in case he feels that the amount of bid has gone unreasonably high and there is a possibility of the bidders trying to skip away or refuse to deposit the due bid amount as per terms and conditions of the e-auction notice.

11. The highest bid received in the e-auction shall become a successful bid only after the approval of the Competent Authority.

12. The Successful bidder shall be liable to deposit 25% of his bid amount as security of the highest bid with the Deputy Commissioner (SA) at the end of e-auction in the form of FDR/ Bankers Cheque/Bank Guarantee from any of the commercial banks drawn in favour of Assistant Commissioner, Settlement on the next working day of bid within office hours.

13. The lessee shall pay 3% of the bid amount as performance security in the form of A/c Payee Demand Draft, FDR, Bankers Cheque or Bank Guarantee from any of the commercial banks, which shall remain valid for a period of 60 days beyond the expiry of the lease deed and subject to compliance of other terms and conditions of the lease deed/quarry plan, which shall be released after the expiry of lease deed.

14. "The prospective bidders has to submit an affidavit duly sworn before the Executive Magistrate/Notary Public stating that the prospective bidders has the capabilities with respect to personnel, equipment's/ machineries in handling of quarrying in compliance to the rules and regulation in force. The prospective bidders also submit IT returns of last three years for the said period.

15. The successful bidder shall have to execute quarry lease deed before execution of quarry operation.

16. The lessee shall pay residual bid amount before executing the lease deed.

17. The lease holder shall be liable to pay advance income tax as per provisions of section 206(c) of income tax act in addition to bid amount, payable as per terms and condition of contract agreement before submission of royalty.

18. The lease holder shall be liable to pay the royalty as notified from time to time.

19. The lease holder shall be liable to pay the GST as admissible from time to time on royalty paid, to GST Commissionrate and quarterly report to this effect shall be submitted to the competent authority.

20. The lease holder shall have stacking place for proper storage of quarry products in such a way that measurement would be taken if required.

21. The lease holder shall undertake the quarrying in the quarry area in terms of the quarry plan notified and in accordance with the responsibilities as laid down under Rule 13 of the A & N Islands Minor Minerals Rules, 2012.

22. No lease holder shall be entitled to raise any dispute with the reference to the survey and demarcation of the quarry permitted out to him after execution of the quarry lease deed.

23. The lease holder shall be permitted to extract maximum of 20000 cbm of minor mineral per annum from the Quarry area leased out to him and he/she is expected to satisfy himself of the availability of minor mineral to this extent prior to participating in the e-auction.It is reiterated that it is for the prospective bidders to do the estimation with regard to the potential of quarry site prior to the bidding which shall be the sole responsibility of prospective bidders.

24. Site inspection may be carried out by the prospective bidders for physical verification of the site of his/her interest. The quarry sites as shown in the annexure are easily identifiable on the field. However, assistance may be obtained from the district office, if required.

25. NO quarrying shall be permitted in a depression or below mean sea level.

26. Quarrying operation should not involve destruction of any tree and also should not violate other prohibited areas norms.

27. That the lease holder shall abide by the provisions of the Mines and Minerals (Regulation and development) Act, 1957, A & N Islands Minor Minerals Rules, 2012 and the Rules and Regulations regarding Employment and Conditions of Service as for the time being in force and also the provisions of other labour laws as are applicable to the workmen engaged in the quarries and any other relevant laws for the time being in force.

28. In case of any tree/ plantation is removed during quarrying activity, the lease holder will plant a minimum of twice the number of such plants, which will be in addition to the plantation to be done otherwise as per quarry plan. Before removal of any tree permission of competent authority shall be obtained.

29. Over burden and other waste if any, should be dumped at identified sites using proper techniques and precautions. Dumps the stabilised suitably by formation of retaining wall/ check dams at outer periphery of dumping sites followed by plantation. Inactive dumps should be covered under the plantation wherever required as proposed under quarry plan. Garland drain should be constructed around the waste dump site inside area to prevent run off from the waste dump to arrest siltation.

30. Regular sprinkling of water be carried out to ensure that the suspended particulate matter level does not exceed the ambient air quality standards, within the entire quarry leased area and the pathways leading to quarry area.

31. Sampling of ambient air quality in the core zone for suspended particulate matter, respirable particulate matter sulphur dioxide, oxides of nitrogen should be carried out once in every six months in the consultation with the pollution control committee, Port Blair.

32. The overall noise level in and around the quarry area will be kept well within prescribed limits of noise emissions as per Environment Protection Act, 1986 and

rules framed there under.

33. That the lease holder shall carry out quarrying in accordance with all other provisions applicable for undertaking quarrying including the provisions of Forest(Conservation) Act,1980 and Environment(Protection) Act,1986 and the rules made there under.

34. The Environment Clearance shall be obtained from the competent authority before the commencement of the quarrying operation by the lease holder and the lease holder shall comply/abide with any additional terms/conditions if any stipulated at time of consideration of case of Environmental Clearance and all environmental concerns and the safety of the workers are to be addressed by the lease holders.

35. Apart from above, the provisions of Water (Prevention and Control of Pollution) Act, 1974, Air (Prevention and Control of Pollution) Act, 1981, Environment (Protection) Act, 1986 and the rules and regulation under Public liability insurance act, 1991 shall also be enforced.

36. That the lease holder shall without delay send a report of any accident, causing loss of life or serious bodily injuries or endangering life or property which may at any time occur at or in the said land during the course of operations undertaken under the lease, to the Tehsildar concerned and the Deputy Commissioner.

37. That the lease holder shall submit returns and maintain requisite register and memorandums as prescribed under the A & N Islands Minor Minerals Rules, 2012.

38. That on expiry or premature termination of the lease, the quarried materials, lying on the land from which they are extracted, shall become the absolute property of the administration.

39. Force Majeure means such of the following factors which substantially affect the performance of the agreement, such as: natural phenomena, including but not limited to floods, draughts, earthquakes, Cyclones and Epidemics; acts of any Government, domestic or foreign, including but not limited to war, declared or undeclared, quarantines, embargoes. Either party shall within fifteen (15) days from the occurrence of such a cause notify the other in writing of such causes.

40. The Lessee or the Deputy Commissioner (South Andaman) shall not be liable for delays in performing their obligations resulting from any Force Majeure cause as referred to and/or defined above.

41. However, if such an event lasts for a period of 90 days or more then either party shall have an option to terminate this Agreement forthwith without any liability after intimating the other party of the same and such event shall be governed by Rule 46 of ANIMMR, 2012.

Further information required, if any, can be had from the Office of the Assistant Commissioner, Settlement or the office of the undersigned on any working days.

Sd/-  
**Assistant Commissioner(Settlement)  
For Deputy Commissioner  
South Andaman**  
(F.No:15/ACS/Quarry/W-Moorum/LA/2021/TS-II/2021)

Quarries without use of Explosives at Rabindra Nagar village, Little Andaman		
Sl.No.	Quarry Block No.	Area (in Hect.)
1.	345/7	0.3190

Assistant Commissioner(Settlement)  
For Deputy Commissioner  
South Andaman

TEHSIL :- L/ANDAMAN  
DISTRICT :- S/ANDAMAN  
VILLAGE :- RABINDRA NAGAR

LEGEND

PROPOSED QUARRY	QUANTITY PROPOSED	DATE
VILLAGE BOUNDARY	1. 345/7	15.06.2023
EXISTING QUARRY AREA	1. 345/7	15.06.2023
EXISTING MINERAL AREA	1. 345/7	15.06.2023

**Bid -Security Declaration  
(To be in letter Pad)**

To

The Deputy Commissioner  
South Andaman  
Port Blair.

Reference: (1) e-Auction Notice No..... of DC(SA)  
(2) Our Bid No.....dt.

I/we , ..... irrevocable declare as under :

I/we understand that, as per Clause.....of e-Auction conditions, bids must be supported by a Bid Security Declaration In lieu of Earnest Money Deposit.

I/we hereby accept that I/we may be disqualified from bidding for any contract with you for a period of one yearsfrom the date of disqualification as may be notified by you (without prejudice to DC(SA's) rights to claim damages or any other legal recourse) if,

1) I am / We are in a breach of any of the obligations under the bid conditions.

2) I/ We have withdrawn or unilaterally modified/amended/revised, my/our Bid during the bid validity period specified in the form of Bid or extended period, if any.

3) On acceptance of our bid by DC(SA's)/Competent Authority, I/ We failed to deposit the prescribed Security Deposit or fail to execute the agreement or fails to commence the execution of the work in accordance with the terms and conditions and within the specified time.

Signature:

Name & Designation of the authorized person signing the Bid-Securing Declaration Form :

Duly authorized to sign the bid for and on behalf of :.....(complete name of the bidder)

ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT NOTICE			
It is brought to the notice of general public and all the consumers of the Electricity Department, A&N Islands that the Joint Electricity Regulatory Commission (JERC), Gurgaon has approved the retail tariff for Financial Year 2023-24 in A&N Islands with effect from 1 <sup>st</sup> April 2023 vide its Order dated 28 <sup>th</sup> March, 2023.			
APPROVED ELECTRICITY TARIFF IN A&N ISLANDS			
Sl No.	Category	Fixed Charges	Energy Charge (INR/kWh)
1	Life Line Connection		
	0 to 100 units	INR 20/kW/Month or part thereof	2.25
2	Domestic Connection		
	0 to 100 units	INR 20/kW/Month or part thereof	2.75
	101 to 200 units		6.00
	201 to 500 units		8.50
	501 units & above		10.25
3	Commercial		
	0-200 Units	INR 35/kVA/Month or part thereof	9.25
	201 to 500 Units		11.50
	501 to 1000 Units		15.00
	1001 Units & above		16.50
4	Govt. Connection		
	0-500 Units	INR 35/kVA/Month or part thereof	11.75
	501 Units & above		15.50
5	Hotels/ Restaurant/ Resorts		
	0-200 Units	INR 35/kVA/Month or part thereof	8.75
	201 to 500 Units		11.00
	501 to 1000 Units		14.00
	1001 Units & above		15.50
6	Industrial		
	LT Industrial		
	0-500 Units	INR 55/kVA/Month or part thereof	7.75
	501 to 1000 Units		11.00
	1001 Units & above		12.25
	HT Industrial		
	0-500 Units	INR 55/kVA/Month or part thereof	7.50
501 to 1000 Units		10.75	
1001 Units & above		11.75	
7	Bulk Supply	INR 110/kVA/Month or part thereof	14.75
8	Public Lighting	INR 160/kVA/Month or part thereof	9.25
9	Irrigation Pumps and Agriculture	INR 50/kVA/Month or part thereof	1.75
10	Electric Vehicle Charging Station		10.00
11	Temporary supply	1.5 times the rate applicable to the relevant category of consumers	
Applicability			
Sr. No.	Category	Applicability	Point of Supply news
1	Life Line	Applicable to domestic consumers with monthly consumption of up to 100 units and below	Note: The Domestic Consumer having consumption above 100 units shall be charged according to the slabs defined under Domestic Category.
2	Domestic	This schedule will apply for single delivery point including light, fan, domestic pumping sets and household appliances. Single private house/flat Government schools along with related facilities. Housing colonies and multi-storeyed flats/buildings as defined in the Electricity Supply Code Regulations notified by the JERC	NOTE: Where a portion of the dwelling is used for mixed load purposes, the connection will be billed for the purpose for which the tariffs are higher.
3	Commercial	This schedule will apply to all consumers, using electrical energy for light, fans, and appliances like pumping sets, motors of up to 3 HP used for commercial purpose, central air conditioning plants, lifts, welding sets, small lathe machines, electric drills, heaters, battery chargers, embroidery machines, printing presses, ice candy, dry cleaning machines, power presses, small motors in commercial establishments/ non-residential private premises such as printing presses, rest houses, hostels, nursing homes, bus stands, clubs, auditoriums, communication, cinema theatres, operas, circus, exhibitions, and bakeries, and grinders and installations for private gains, etc. Commercial supply will also be applicable to multi-consumer complex including commercial complexes as defined in the Electricity Supply Code Regulations notified by JERC. This schedule will also apply to the places of worship like temples, mosques, churches, gurudwaras, Buddhist Pongji Chung (except residential areas), public Pooja celebrations and religious ceremonies. No separate circuit/connection for power load including pumping set/ central air conditioning plant, lifts, etc., is permitted.	
4	Hotels/ Restaurant/ Resorts	This schedule will apply to all consumers, using electrical energy for running their hotels, restaurants and resorts establishments.	The supply will be given through a single delivery and metering point and at a single voltage.
5	Govt. Connection	This schedule will apply to all government connections.	The supply will be given through a single delivery and metering point and at a single voltage.

(Contd. on page 04)

(Contd. on page 04)



(Contd. from page 03)

6	Industrial Supply		
	LT Industrial	The schedule will apply for supply of energy at Low Tension for lighting, fan and power to industrial establishments & industries such as wood-based, cottage, small scale, medium[1]scale, finishing shell based and any other establishments/ organisations engaged in the manufacturing and processing of goods for sale, rice mills, flour mills, workshops, dry docks, factories base repair organisations, public water works & gem cutting units	The supply will be given through a single delivery and metering point and at a single voltage.
	HT Industrial	The schedule will apply for supply of energy at 11 kV and above levels for lighting, fan and power to industrial establishments & industries such as wood-based, cottage, small scale, medium-scale, finishing shell based and any other establishments/ organizations engaged in the manufacturing and processing of goods for sale, rice mills, flour mills, workshops, dry docks, factories base repair organisations, public water works & gem cutting units	The supply will be given through a single delivery and metering point and at a single voltage.
7	Bulk Supply	This schedule will apply to general or mixed loads receiving supply of energy through a bulk energy meter at either HT or LT supply and distribution is maintained by them. For dedicated transformers, the complete cost of technical transmission lines of transformer sub-station, switch gear & installation is to be borne by the consumer.	The supply will be given through a single delivery and metering point and at a single voltage
8	Public Lighting	This schedule will apply for lighting on public roads, footpaths, streets and thoroughfares in parks & markets, etc	Cost of spares, materials and labour required for maintenance is to be borne by respective panchayati raj institution / local body.
9	Irrigation Pumps and Agriculture	This schedule will apply to all consumers for use of electrical energy for irrigation and agricultural purposes including animal husbandry	The supply will be given through a single delivery and metering point and at a single voltage.
10	Electric Vehicle Charging Station	This tariff schedule shall apply to consumers that have set up Public Charging Stations (PCS) in accordance with the technical norms/ standards/specifications laid down by the Ministry of Power, Gol and Central Electricity Authority (CEA) from time to time. The tariff for domestic consumption shall be applicable for domestic charging (LT/HT)	
11	Temporary supply	The supply may be given for a limited period as per the provisions of JERC Supply Code Regulations, 2018, and amendments thereon.	
The approved tariff schedule is available in the website of JERC- www.jercuts.gov.in and in the departmental website <a href="http://vidyut.andaman.gov.in">http://vidyut.andaman.gov.in</a> . Sd/- Assistant Secretary (Power)			

ANDAMAN AND NICOBAR ADMINISTRATION DIRECTORATE OF FISHERIES	
NOTICE	
<b>Vacancy Notification under Department of Fisheries, A&amp;N Administration.</b> The Directorate of Fisheries, A&N Administration, Port Blair invites online application from eligible qualified candidates for the Group-'B' (Non-Gazetted) post of Assistant Fisheries Development Officer and Group-'C' post of Fisheries Inspector. Interested candidates can submit their application, through online at <a href="https://erecruitment.andaman.gov.in">https://erecruitment.andaman.gov.in</a> from 04.05.2023 to 03.06.2023 by midnight. The details of vacancies, eligible conditions, age, educational qualification and other details for recruitment of posts can be seen in the Vacancy notice which is available in the recruitment portal as given above.	
ID No. 9988	Administrative Officer(Fisheries)

ANDAMAN & NICOBAR ADMINISTRATION DIRECTORATE OF SOCIAL WELFARE GOALGHAR, PORT BLAIR	
NOTICE	
Applications are invited from eligible candidates possessing the requisite qualification and experience for filling up of vacancy of Group "C" Non-Ministerial post under the establishment of Directorate of Social Welfare, A & N Administration indicated as under:-	
a. Name of Post	Mukhya Sevika (Supervisor) for Females Only
b. Classification	General Central Services Group 'C' Non-Gazetted, Non-Ministerial
c. No. of vacancies	Total 05 (five posts) (02 direct candidates and 03 from Anganwadi worker) 1. 02 direct candidates (02 OBC post). 2. 03 Anganwadi workers (02 OBC & 01 General) Out of the above 05 (five) posts, 01 (one) post is reserved for Physically Handicapped(Horizontal).
d. Scale of Pay (Pay Band & Grade Pay) PB-I	Level-5 Pay Matrix (29200-92300)
The detailed vacancy notice may be downloaded from the A&N Administration's state portal <a href="https://andaman.gov.in">https://andaman.gov.in</a> and <a href="https://erecruitment.andaman.gov.in">https://erecruitment.andaman.gov.in</a> . The application for the above post can be submitted online at <a href="https://erecruitment.andaman.gov.in">https://erecruitment.andaman.gov.in</a> . The date of opening of the portal for online submission of application and closing date of receipt of applications online from the candidates are as follows: <b>Opening date: 06.05.2023 at 11.00 AM</b> <b>Closing date: 05.06.2023 at 12 Midnight</b>	
Assistant Director (Admn)	

NOTICE									
COMMON RECRUITMENT NOTICE FOR GROUP ‘B’ NON-GAZETTED & GROUP ‘C’ POSTS OF VARIOUS DEPARTMENTS UNDER A&N ADMINISTRATION									
The Andaman & Nicobar Police has uploaded the notice for inviting Online applications from the eligible candidates for the following posts in Andaman & Nicobar Police, ANIIDCO Ltd., Directorate of Tourism, Registrar & Co-Operative Society, Port Management Board, Chief Pay & Accounts Organisation (CPAO), Rural Development, Panchayati Raj Institutions & Urban Local Bodies, in A&N Administration, through Common Recruitment Examination.									
NAME OF THE POST AND NO. OF VACANCIES									
EXECUTIVE BRANCH, A&N POLICE									
Sl. No.	Name of the Post		Classification	No. of Vacancies	Vertical Reservation				
					UR	OBC	ST	EWS	
1.	Sub-Inspector (Executive)	Open Departmental	Group – B (NG)	42*	18 (05**)	14 (04**)	03	03	
					03	01	-	-	
2.	Follower Waterman Mali (Executive)		Group - C	09*	06	03	-	-	
3.	Safaikaramchari (Executive)			13*	08	04	-	01	
4.	Follower Dhobi (Executive)			04*	01	01	01	01	
5.	Follower Cook (Executive)			04*	03	01	-	-	
6.	Follower Barber (Executive)			02*	01	01	-	-	
7.	Follower Carpenter (Executive)			01*	-	01	-	-	
POLICE RADIO (PR) ORGANISATION, A&N POLICE									
Sl. No.	Name of the Post		Classification	No. of Vacancies	Vertical Reservation				
					UR	OBC	ST	EWS	
1.	Radio Operator (ASI) in PR		Group – B (NG)	46*	22	17	03	04	
2.	Radio Technician (ASI) in PR			09*	06	03	-	-	
3.	Cipher Operator (ASI) in PR			03*	02	01	-	-	
POLICE MOTOR TRANSPORT, A&N POLICE									
Sl. No.	Name of the Post		Classification	No. of Vacancies	Vertical Reservation				
					UR	OBC	ST	EWS	
1.	Dealing Assistant (HC) in PMT		Group – C	01*	01	-	-	-	
FIRE SERVICE (FS), A&N POLICE									
Sl. No.	Name of the Post		Classification	No. of Vacancies	Vertical Reservation				
					UR	OBC	ST	EW S	
1.	Sub-Inspector (Station Officer) in FS		Group - B(NG)	02*	01	01	-	-	
2.	Follower Cook in FS		Group – C	01*	-	01	-	-	
3.	Safaikaramchari in FS			02*	-	02	-	-	
FORENSIC SCIENCE LABORATORY (FSL), A&N POLICE									
Sl. No	Name of the Post		Classification	No. of Vacancies	Vertical Reservation				
					UR	OBC	ST	EWS	
1.	Senior Scientific Assistant in FSL		Group – B (NG)	1*	1	-	-	-	
2.	Scientific Assistant in FSL		Group – C	1*	1	-	-	-	
ANIIDCO LTD., A&N ADMINISTRATION									
Sl. No	Name of the Post		Classification	No. of Vacancies	Vertical Reservation			Horizontal Reservation	
					UR	O B C	ST	EWS	PwD [PH(OH/HH/ VH/AT)]
1.	Stenographer (OG)		Group – C	01*	01	-	-	-	-
2.	Junior Assistant			23*	11	09	02	01	01
DIRECTORATE OF INFORMATION, PUBLICITY AND TOURISM (IP&T), A&N ADMINISTRATION									
Sl. No	Name of the Post		Classificati on	No. of Vacancies	Vertical Reservation				
					UR	OBC	ST	EWS	
1.	Receptionist		Group – C	01*	01	-	-	-	
REGISTRAR & CO-OPERATIVE SOCIETY (RCS), A&N ADMINISTRATION									
Sl. No	Name of the Post		Classification	No. of Vacancies	Vertical Reservation				
					UR	OBC	ST	EWS	
1.	Inspector of Co-operative Societies		Group – C	07*	03	02	01	01	
2.	Sub-Inspector of Co-op. Societies			03*	02	-	-	01	
PORT MANAGEMENT BOARD (PMB), A&N ADMINISTRATION									
Sl. No	Name of the Post		Classification	No. of Vacancies	Vertical Reservation				
					UR	OB C	ST	EWS	
1.	Assistant Manager (Planning)		Group – B (NG)	01*	01	-	-	-	
CHIEF PAY & ACCOUNTS ORGANISATION (CPAO), A&N ADMINISTRATION									
Sl. No.	Name of the Post		Classification	No. of Vacancies	Vertical Reservation				
					UR	OB C	ST	EWS	
1.	Accountant		Group – C	07*	03	02	01	01	
RURAL DEVELOPMENT, PANCHAYATI RAJ INSTITUTIONS & URBAN LOCAL BODIES, A&N ADMINISTRATION									
Sl. No	Name of the Post		Classification	No. of Vacancies	Vertical Reservation				
					UR	OB C	ST	EWS	
1.	Extension Officer		Group – C	04*	03	01	-	-	
2.	Panchayat Secretary			02*	-	02	-	-	
<b>N.B: -</b> (i) <b>Categories</b> [UR – Unreserved (General), <b>OBC</b> – Other Backward Class, <b>ST</b> – Scheduled Tribe, <b>EWS</b> – Economically Weaker Section, <b>PwD</b> – Person with Disability] (ii) *Number of vacancies tentative under each category and subject to variation. (iii) ** Horizontally reserved for women candidates. (iv) Applications for the post of Sub-Inspector (Station Officer) in FS & Follower Carpenter (Executive) are invited only from eligible <b>MALE</b> candidates. (v) Reservation for ST candidates as applicable to those ST as specified in the constitutional order No. 1959 of A & N Islands (Scheduled Tribes). (vi) Reservation for OBC applicable to those OBCs as specified in the Administration circular No. 8-3/2003-TW dated 30th March, 2006. (vii)Reservation for disabled persons (Persons with Disability) and EWS shall be applicable as per the guidelines/instruction issued by the Govt./ A & N Administration from time to time.									
SCALE OF PAY									
Post				Level in the Pay Matrix					
1.	Sub-Inspector (Executive), Police			Level 6 (Rs. 35400 - Rs. 112400)					
2.	Sub-Inspector (Station Officer), Police								
3.	Radio Operator (ASI), Police								
4.	Radio Technician (ASI), Police								
5.	Cipher Operator (ASI), Police								
6.	Senior Scientific Assistant, FSL								
7.	Assistant Manager (Planning), PMB								
8.	Scientific Assistant, FSL			Level – 5 (Rs. 29200 – Rs. 92300)					
9.	Inspector of Co-operative Societies, RCS								
10.	Accountant, CPAO								
11.	Extension Officer, RD, PRIs & ULBs								
12.	Panchayat Secretary, RD, PRIs & ULBs			Level – 4 (‘25500 –‘81100)					
13.	Dealing Assistant (HC), Police								
14.	Stenographer (OG), ANIIDCO								
15.	Receptionist, IP&T								
16.	Sub-Inspector of Co-op. Societies, RCS			Level – 2 (Rs. 19900 – Rs. 63200)					
17.	Junior Assistant, ANIIDCO								
18.	Follower Waterman Mali (Executive), Police			Level – 1 (Rs. 18000 – Rs. 56900)					
19.	Safaikaramchari (Executive), Police								
20.	Follower Dhobi (Executive), Police								
21.	Follower Cook (Executive), Police								
22.	Follower Barber (Executive), Police								
23.	Follower Carpenter (Executive), Police								
24.	Follower Cook (FS), Police								
25.	Safaikaramchari (FS), Police								
The eligibility condition and other instructions are given in the complete Recruitment Notice, which can be downloaded from Andaman & Nicobar Police website <a href="https://police.andaman.gov.in">https://police.andaman.gov.in</a> and <a href="https://erecruitment.andaman.gov.in">https://erecruitment.andaman.gov.in</a> . Candidates are advised to go through the Recruitment Notice thoroughly before submitting their candidature. Candidates can apply online with effect from 10/05/2023 at 1100 hrs.onwards till 30/05/2023 at 23:59 Hrs. (midnight). In case of any queries, candidates are advised to contact Recruitment Cell, Police Headquarters, Port Blair, A&N Islands on email ID: <a href="mailto:recruitment.phq@and.nic.in">recruitment.phq@and.nic.in</a> and on Phone No. 03192-230735 (09:30 AM to 05:00 PM- on all working days). <b>Dy. Inspector General of Police (Recruitment),</b> <b>Police Head Quarters, Port Blair,</b> <b>Andaman &amp; Nicobar Islands.</b>									

**WANTED**  
Qualified & Smart Sales Girls, Skilled in Computerised Billing and Stock update for "The Panache" designer saree boutique (Agency House Arcade, Opp. Clock Tower, Shop No.2, Behind Surya Mahal Jewellers).  
Contact: 9474247256 / 9476017238 / 7083647849. Interview time from 1030 to 1730 hrs. – Monday to Saturday.

**KURUP MOTORS**  
A Premium Car detailing Studio @ Dollygunj

**WANTED**  
Car Denter-cum-Painter with Experience  
Contact: +91 8001401888

**VACANCY**

**FAMILY DENTAL CLINIC**  
(ISO 9001-2015 Certified)  
First Floor, SBI Building Dollygunj  
**Requires Female Dental Surgeon-02,**  
**Qualification BDS/MDS**  
Contact: 8900975345/259222

**JOB VACANCY**

\* Receptionist- (Fresher/ Experience)  
\* Multitasking Staff  
\* Waiters  
Contact: No. 9474232205 & 9531885360

**WANTED**  
**RESERVATION STAFF**  
Andaman Excursion Pvt. Ltd.,  
Junglighat, Port Blair  
**Mob. 9933261956 / 9933248418**

**“ AR ACADEMY ”**  
*Eel English Be Your Global Language*

**SPOKEN ENGLISH**  
9933242606 / 9434297265  
03192-235675  
Near PIONEER CHICKEN CENTRE, JUNGLIGHT

**SCHOOL TRIP**

Garacharama, Teylorabad, Bimblitan, Bhatubasti, KV School, Minnie Bay, St. Mary's School, Invent Public School, SAI Gourav School. Contact: 6303663115

**PLOT FOR SALE**

Fully developed Plot for sale at Chouldari 150 meters from NH-4 (ATR) under residential & commercial zone  
# Price starts at Rs.15 Lakhs for 200 Sq. mtrs.  
# Approx. 1 KM from Chouldari Market  
# Ready for Registration.  
\*\* Contact: 9679550031 / 9361938385\*\*

**FOR SALE**

Celerio Zxi Car, Electronics item like AC, Refrigerator, Washing Machine, Inverter are on sale. If interested, call at 9582670708

**URGENT LAND SALE**

Single patta house site land for immediate sale located at  
1) Dudhline, Nayagaon (200 Sq. mtrs.)  
2) Ferrargunj Junction (400 Sq. mtrs.)  
Phone: 6296980053 / 7044832203

**LAND FOR SALE**

0.39 Hect. Land for sale at V.S. Pally, Diglipur, North Andaman. Pl. Contact No. 9474237714

**TO LET**

1, 2, 3 BHK Flat near Hawaghar Jn. main road with all facility.  
Contact: 9434260645 / 7063924016

**TO LET**

Two No. of 2 BHK behind GSS, Dairy Farm Rent @ Rs.10,000/- & 12000/-  
Contact No. 9434286559 / 9566160128

**TO LET**

1 BHK fully tiled attached Kitchen, Bathroom near KPN Hotel and Bar, Austinabad. Contact Ph. 9474270018 / 9933254032

**TO LET**

Shop at Pathargudda phone. 9883169950/ 7695047682

**TO LET**

1 BHK Rooms available at Shiv Colony, Dollygunj, Ground Floor, Fully Tiled. Contact Mb. 8391065302

**TO LET**

Office / Office–cum–Residence for rent at Goal Ghar. Contact: 9476037640 / 8867071261

**TO LET**

2 BHK Flat at Buniyadabad with 2 wheeler parking. Only for defense personnel. Contact: 9531888881



**RC No. 445/2022/DC (SA)/917**  
**OFFICE OF THE DEPUTY COMMISSIONER**  
**SOUTH ANDAMAN DISTRICT**

**PUBLIC NOTICE**

Port Blair dated the 2<sup>nd</sup> May, 2023.

This is for information of the general public that Smti. Rama, D/o. B. Chinnaiyah, R/o. Manglutan village has requested the Deputy Commissioner (SA) for correction of her name as “**RAMA**” instead of ‘**RAMA LALL**’, in the revenue records in respect of land bearing Sy. No.199/9/2/1 measuring an area 0.1063 hectares, situated at Manglutan village under Ferrargunj Tehsil.

If any person has claims and objections in the above subject matter, they shall submit their claims/objections before this court on **26.05.2023 at 3.00 PM** in person or through authorized agent along with all relevant records.

**Sd./-**  
**Reader to Deputy Commissioner**  
**South Andaman District**

**R.C. No. 391/2022/DC(SA)/922**  
**OFFICE OF THE DEPUTY COMMISSIONER**  
**SOUTH ANDAMAN DISTRICT**

**PUBLIC NOTICE**

Port Blair, dated the 2<sup>nd</sup> May, 2023.

This is for information of the general public that Smti. Supriya, D/o Harold Smith, R/o Teylorabad village has requested the Deputy Commissioner (SA) for correction of her name and her father's as “**SUPRIYA, D/o HAROLD SMITH**”, instead of “**PATRICA SMITH, D/o HAROLD SINGH**”, in the revenue records in respect of land bearing Sy. No.77 measuring an area 0.02 hectares situated at Teylorabad village under Port Blair Tehsil.

If any person has claims and objections in the above subject matter, they shall submit their claims/objections before this Court on **29-05-2023 at 3.00 PM** in person or through authorized agents along with all relevant records.

**Sd./-**  
**Reader to Deputy Commissioner**  
**South Andaman District**

**RC No.376/2022/DC(SA)/918**  
**OFFICE OF THE DEPUTY COMMISSIONER**  
**SOUTH ANDAMAN DISTRICT**

**PUBLIC NOTICE**

Port Blair dated the 2<sup>nd</sup> May, 2023.

This is for information of the general public that Smti. Josephin Benjamin, W/o. Late J S Benjamin, R/o Dignabad village has requested the Deputy Commissioner (SA) for correction of her name as “**JOSEPHIN BENJAMIN**” instead of ‘**JOSEPIN**’, in the revenue records in respect of land bearing Sy. No.2799 measuring an area 0.0199 hectares, situated at Aberdeen village under Port Blair Tehsil.

If any person has claims and objections in the above subject matter, they shall submit their claims/objections before this court on **05.06.2023 at 3.00 PM** in person or through authorized agent along with all relevant records.

**Sd./-**  
**Reader to Deputy Commissioner**  
**South Andaman District**

**COMPETITIVE COACHING FOR**  
**GROUP ‘C’ EXAM “MTS”**

**CRASH COURSE**

2017 MTS: Many candidates got selected  
2022 LGC: Many candidates scored good marks  
Admission Fees Rs.2500/- and monthly Fees Rs.1500/-  
**Batch Timing**  
**6.30 – 7.30 am, 7.30 – 8.30 am,**  
**9.00 – 10.00 am, 10.00 – 11.00 am**  
**11.00 am – 12.00 noon, 12.30 – 1.30 pm,**  
**6.00 – 7.00 pm**

We provide: \* **Basic Concept**  
\* **Mock Test**  
\* **Previous Paper Solving**

Radha Krishna Temple Complex, Junglighat, Port Blair

**ACCESS COACHING CENTRE**  
**Contact: 9476030947**

**WHOLE SALE ITEMS SUPPLY FROM**  
**KOLKATTA / CHENNAI**

Dear business community of Andaman – we are glad to inform you that we have facilities to purchase any kind of plastic items, textiles, readymade, garments, footwear, electrical items, Automobile spares, GI Pipes, Plywood, Ceramic Tiles, Cables and Wire & all other materials of your requirement on wholesale market / Factory and arrange for the transportation and will deliver at your godowns in Andaman with very nominal service charges. Interest whole sale agents kindly contact our Port Blair Office Innovative Systems & Logistics, Gurudwara Line, Port Blair.

**Contact Details- Mob. 9933279172, 9933211619,**  
**9933278585, 9932080562**

**S.VIDYA INSTITUTE OF COMMERCE**  
(A Registered Institute) Regd. No. UDYAM-AN-01-0001957  
Near Ajil Coaching Centre, Junglighat

**ADMISSION OPEN**

**Summer vacation course**

- **Computer Courses**
- **Computer Typing (Hindi/English)**
- **Drawing & Painting**
- **Data Entry Operator**
- **Stenography / Shorthand (Available Here)**

**CLASS TAKEN BY THE EXPERIENCED INSTRUCTOR**  
**Cont. : 9679535181, 9933289466**

**TO LET**

One Bed Room, Hall, Kitchen (1 BHK) on rent basis at Garacharma II Basti near Church of God & Hyundai Workshop, 24x7 water supply.

**Contact No. 8371977249,**  
**9933250641**

**FOR RENT**

1 No. RCC Room, Ground Floor fully tiled with 24 hrs. water supply available at Prem Nagar near Naseem Oil Industries, Port Blair.

**Interested parties may Contact:**  
**9434282503 / 9434263043 /**  
**9933278094**

**WANTED STAFF**

**Graduated Female for Office Work**

Address: Goalghar, Above MRF Tyre Showroom. **Contact us: 8001800224 / 8001335555**

**WANTED**

\* Site Supervisor – 6 Nos. with 2 wheeler, Timing: 7.45 AM to 6 PM, Salary: Rs.12,500/- PM for Teylorabad & Chouldari.  
\* Office Assistant – 3 Nos. (Male / Female), Computer Knowledge, Timing: 8.00 AM to 7 PM, Salary: Rs.11,500/-.  
**Contact: 9679596519, IMFC Pvt. Ltd.**

**R.C. No. 368/2022/DC(SA)/902**  
**OFFICE OF THE DEPUTY COMMISSIONER**  
**SOUTH ANDAMAN DISTRICT**

**PUBLIC NOTICE**

Port Blair, dated the 1<sup>st</sup> May, 2023.

This is for the information of the general public that Shri K Papa Rao, S/o K C Achary, R/o Marine Hill, Aberdeen village has requested the Deputy Commissioner (SA) for correction of his name as “**K PAPA RAO, S/o K C ACHARY**” instead of “K PAPA RAO ACHARI, S/o K C ACHARI” in the revenue records in respect of land bearing Sy. No.1165 measuring an area 0.02 hectares situated at **Prothrapur** village under **Ferrargunj** Tehsil.

If any person has claims and objections in the above subject matter, they shall submit their claims / objections before this Court on **26-05-2023 at 3.00 PM** in person or through authorized agents along with all relevant records.

**Sd./-**  
**Reader to Deputy Commissioner**  
**South Andaman District**

**ST. ANNE'S SCHOOL**  
**SUNDERGARH, BARATANG, MIDDLE ANDAMAN**

**VACANCY**

St. Anne's School Sundergarh, Baratang, English Medium, Co-educational, Based on CBSE Pattern, Recognized by A & N Admn., Run by The Congregation of the Daughters of St. Anne Ranchi, invites to submit the detailed resume for the posts, GTT Maths (CTET Pass), PST (CTET Pass), PPT (Pre Primary Teacher) and Physical Edu. Teacher.  
Last date for submission of resume for the above said posts is 15<sup>th</sup> June, 2023.  
Date of Interview – 24<sup>th</sup> June, 2023, Timing: 10.00 AM.

**Sd./-**  
**Manager, St. Anne's School**

**ADMISSION GUIDANCE for**  
**FLYZONE AVIATION ACADEMY**

Diploma in Aviation & Hospitality Management  
Contact: 9476099222, 9933265706, 9789095736  
Near ANIIDCO Petrol Bunk, Goalghar

**100% Placement Assistance**  
✓ Trainers with Aviation & Airline Experience  
✓ Online Examination  
✓ Advance Study

**BUY GOODYEAR TYRES**  
**GET 5 YEARS OF TYRE WARRANTY**

**FINALLY, A GIFT YOU REALLY WANT**

**BUY TYRES AT WHOLESALE PRICE**  
**10% DISCOUNT ON MRP**

**MAHESH AUTO SCAN**  
Junglighat, Near Old CCS  
Port Blair, Mob: +91 9476078622, +91 7547960798

**Tyre Surance®**  
FREE ON ALL BRAND WE SELL

**AUTHORISED DEALER FOR GOODYEAR**

**TO LET**

1 BHK Room available for rent @ Dugnabad.  
**Ph. No. 9679528649**

**WANTED**

✓ Chinese Chef for a Food Truck at Port Blair.  
✓ Waiter for a Food Truck at Port Blair.  
✓ Handsome Salary plus Accommodation.  
✓ Weekly off and other benefits.  
**Interested persons may Contact @ 9679579432, 9679511554**

**AFFIDAVIT**

I, Pulin Bihari Gain, Son of Late Gopal Gain, aged about 72 years, residing at Ward No.01, Laxmipur village, Diglipur, North & Middle Andaman District, Andaman & Nicobar Islands – 744202, do hereby solemnly affirm and declare as under:-

1. That my correct name is Pulin Bihari Gain, so recorded in my Aadhaar Card No. 7741 3640 8996, Islander Card No. A312220, Ration Card No. 353000187385, PAN Card No. DBIPG2919A and State Bank of India- Savings Account Number- 33599532416.

2. That my deceased father's correct name is Gopal Gain, so recorded in my Aadhaar Card No. 7741 3640 8996, Islander Card No. A 312220, Ration Card No. 353000187385, PAN Card No. DBIPG2919A and State Bank of India- Savings Account Number- 33599532416.

3. That I am the recorded tenant of Survey No.111/1/3 (area 0.6637 hects.), 126/3 (0.3348 hects.), 126/6 (area 0.0757 hects.) and 82/3 (area 0.2443 hects.).

4. That in the Record of Rights of aforementioned lands issued by the Revenue Authorities, my name has been erroneously entered / typed as “Pulin Behari Gain” which is not correct and it needs to be corrected as “Pulin Bihari Gain”.

5. That in the Record of Rights of aforementioned lands issued by the Revenue Authorities, my deceased father's name has been erroneously entered / typed as “Gopal Ch. Gain” which is not correct and it needs to be corrected as “Gopal Gain”.

6. I am executing this declaration to correct my name and my deceased father's name in the aforementioned Record of Rights and official records of the Revenue Authority, Diglipur.

I, Pulin Bihari Gain, the above named deponent, do hereby verify that the contents of the paragraphs 1 to 6 are true and correct to the best of my knowledge and belief, nothing stated therein is false and nothing has been concealed.

Place: Diglipur  
Date: 09-05-2022  
**Deponent**

**VACANCY**

3 Nos. Sales Girls / Boys new staff salary Rs.13000/-, experienced staff salary Rs.15000/-, 1 No. Billing Clerk Salary Rs.14000/-, Spot Appointment at Ashok Cloth House.

**Contact: 9434280913 / 9474209022**

**Building Repair & Maintenance**

More than 10 years experienced in Civil, Electrical, Mechanical, Plumbing etc. All building Solution at one stop. M/s NEEV 75, JN Road, Haddo, Port Blair.  
**Ph. 9434287520, 7695030022**

**TO LET**

Shops at Prime Location near Shadipur CCS, Suitable for Financial Office like Insurance Office, Finance Office, Real Estate Office / CA Office etc. Coaching Center / Courier Office.

**Contact: 9933267692 / 7063933614**

**LAND FOR SALE**

House Site area 160 sq.mtrs. situated at Lillypur, Port Blair Tehsil, Near to main road.

**Interested Genuine Party contact to Mob. No.9933227784 between 9:00 A.M. to 9:00 P.M.**

**Read**  
Daily Telegrams

**VYK COMPUTER INSITUTE**  
**BATHUBASTHI, “ SINCE 2014 ”**

**ADMISSION GOING ON FOR NEW BATCH**

- ❖ PGDCA
- ❖ HDCA/HDCS
- ❖ DCA
- ❖ TALLY WITH GST
- ❖ DATA ENTRY OPERATOR (TYPING)

**VYK SKILL-UP ACADEMY**  
(A UNIT OF VIDYA YUVAKENDRA FOUNDATION (NGO))  
150 9001 : 2015 Certified Institute  
Near Electricity Office, Bathubasthi

**03192-250129**  
**+91 9679514104**  
**+91 9933235716**

**DR. B. R. AMBEDKAR INSTITUTE OF TECHNOLOGY**  
**PAHARGAON, PORT BLAIR**  
**(SKILL DEVELOPMENT PROGRAM CENTRE)**

**RECRUITMENT NOTICE**

The Skill Development Programme (SDP) Centre under Dr. B. R. Ambedkar Institute of Technology, Pahargaon, Port Blair is inviting applications for the following posts purely on contractual basis at various SDP centres of A&N Islands on a consolidated pay of Rs. 17,000/- per month.

S No	Name of the Post	Qualification	No. of Post	Place of Posting
1.	Instructor (Computer Application)	B.Tech in Computer Engg / Information Technology <b>Or</b> 03 years Diploma in Computer Engg / Information Technology <b>Or</b> ITI in relevant trade with minimum 02 years of experience in relevant field	02	Rangat (01)  Campbell Bay (01)
2.	Instructor (Mobile Phone Hardware Repair Technician)	B.Tech / Diploma / ITI in Electronics with 03 years relevant industry experience and specialization in mobile phone repairing	01	Campbell Bay (01)

Interested candidates may submit their application/resume along with supporting documents of Education and Experience with mobile number on or before 20/05/2023 in the Room No. 124, Administrative Block, DBRAIT, Pahargaon or email at [braitsdp@gmail.com](mailto:braitsdp@gmail.com).

For further communication, candidates shall be contacted over the mobile number provided in the application / resume.

**ID No. 10013**  
**Project Officer (SDP)**

**ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION**  
**& OFFICE OF THE STATE HEALTH SOCIETY (A&N ISLANDS)**

**NOTICE**

In pursuance to the interviews held for the post of General Duty Medical Officer (Allopathy), Medical Officer (DTC), Medical Officer (NUHM), Medical Officer (Ayurveda) and Medical Officer (Dental) on 23.3.2023 under National Health Mission, A & N Islands, the names of the selected candidates are displayed in the notice board of State Health Society (A & N Islands). This is for information of all concerned.

**ID No. 10014**

**Sd/-**  
**Mission Director**  
**UT Health Mission**

**ANDAMAN & NICOBAR ADMINISTRATION**  
**DIRECTORATE OF TRANSPORT**

**NOTICE**

In continuation of the earlier vacancy notice published on 17/03/2023 inviting applications from the eligible candidates for engagement of Bus Drivers on Daily Rated Basis/ contract basis in the Transport Department for a period of 06 months, it is hereby informed to all concerned that on scrutiny/verification of the applications received from the candidates, total of 154 candidates are found eligible and 104 candidates are found ineligible for various reasons. The lists of Eligible and In-eligible candidates have been displayed on the **Notice Board** of this Directorate.

Any claims/objections in this regard may be addressed to the Assistant Director (Admn), Directorate of Transport, Port Blair within 07 days from the date of publishing of this Notice. No claims/objections will be entertained after the expiry of the above said period.

The Trade Test for the eligible candidates will be conducted at Attam Pahad, Dollygunj from 29/05/2023 onwards from 9.00 am as per the schedule attached. The eligible candidates as displayed on the Notice Board of the Transport Department are advised to appear for the trade test, failing which their candidature will be treated as cancelled. Clarification in this regard may be obtained from the phone number 03192-240211 on working days between 0900 hours and 1700 hours.

**SCHEDULE FOR CONDUCT OF TRADE TEST**

Date of Trade Test	No. of eligible candidates in a batch	Time
29/05/2023	Roll No. 1 to 30	9.00 am onwards
30/05/2023	Roll No. 31 to 60	9.00 am onwards
31/05/2023	Roll No. 61 to 90	9.00 am onwards
01/06/2023	Roll No. 91 to 120	9.00 am onwards
02/06/2023	Roll No. 121 to 154	9.00 am onwards

**ID No. 10016**  
**Administrative Officer (R/Cell)**

**16th years of EXCELLENCE**

**CAREER COUNSELING CENTER**  
**TOP Colleges & Universities's**

**MEDICAL**  
BAMS/BHMS.  
BSc. Medical Imaging Tech.  
BSc. Medical Lab Tech.  
BSc. Dialysis Tech.  
BSc. OT & Anaesthesia Tech.  
BSc. Optometry.  
Nursing (GNM/BSc./MSc.)  
Bachelor of Physiotherapy (BPT)  
Pharmacy (B/M/D.Pharm)

**ENGINEERING (Dip/B.Tech/M.Tech)**  
CSE, MECHANICAL  
ECE, EEE, CIVIL, PETROLEUM,  
MINING, AERONAUTICAL  
B.Tech Marine Engg.  
Dip/BSc. Nautical Science (Ship Captain)  
ETO/OCC/PGP Rating  
CSE AI & DS, CSE AI & ML  
CSE Cyber Security Etc

**ALL DEGREES**  
BSc. Agriculture.  
BBA/MBA/B.Com/M.Com.  
BSc./MSc. Etc...  
BSc. Yoga, Fashion Designing.  
Finearts (BFA)  
D.Ed/ B.Ed/ M.Ed/ B.P.Ed  
BBA/BSc.Aviation, BSc.Forensic  
BBA/ BCA Data Sc, Cybor Security, CA/AI

**Estb: 2005**

**SANTHI EDUCATIONAL CONSULTANCY**  
Opp. Sagritara School, Goalghar, Port Blair  
**CELL: 9933241220/9933241400/9434281796**

**SUMMER CAMP**  
**CLASS-I-VIII**  
SPOKEN ENGLISH  
BASIC GRAMMER, BASIC MATHS,  
HINDI & ENGLISH  
(WRITING AND READING)  
MATHS AND SCIENCE ACTIVITY.  
GK AND MORAL CLASSES  
DANCING AND SINGING  
DRAWING AND PAINTING  
FUNGAMES,  
AUDIO VISUAL METHOD

**CONTACT : ANJALI TUITION CENTRE**  
NEAR INVENT PUBLIC SCHOOL, PROTHRAPUR  
**PH: 9832457196, 9434273922**



F. No.1-53/BE/PRI/E-Cell/2019/115  
OFFICE OF THE DIRECTOR  
PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
PORT BLAIR  
\*\*\*\*\*

Port Blair, Dated 12<sup>th</sup>, May, 2023

Notification No. 5-2/EC/A&N/2022/ dated 12th May, 2023 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands accordingly Form-04 (Notice of Election) issued by Returning Officer for conduct of Bye-election of Gram Panchayat Member Constituency of Swadeshnagar-1of Swadeshnagar Gram Panchayat under Mayabunder Tehsil is hereby published in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

Sd/-  
Director of Panchayat & Municipal Elections

FORM 4  
(See rule 37)  
NOTICE OF ELECTION

Notice is hereby given that:-  
1. An election is to be held of Gram Panchayat Member Constituency of **Swadeshnagar-1 (Reseved for women) of Swadeshnagar Gram Panchayat** under **Mayabunder Tehsil** and  
2. Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or Assistant Returning Officer at **Office of the Assistant Engineer, Sub Division-III, NACD, APWD, Swadeshnagar** between **11.00 a.m and 3.00 p.m** on any day (other than a public holiday) not later than **19.05.2023 (Friday)**.  
3. Forms of nomination paper may be obtained at the place and time aforesaid;  
4. The nomination paper will be taken up to scrutiny at my above Office on **20.05.2023 (Saturday) at 11.00 a.m.**  
5. Notice of withdrawal of candidature may be delivered by a candidate or his/her proposer or his election agent who has been authorized in writing by the candidate to deliver it either to the Office specified in paragraph 2 above at his/her Office before **3.00 p.m. on 22.05.2023 (Monday)**.  
6. In the event of election being contested, the poll will be taken on **11.06.2023 (Sunday)** between the hours of **8.00 a.m. and 4.00 pm.**  
7. Date of counting on **13.06.2023 (Tuesday) at 8.00 a.m. at Govt. Model. Sr. Sec. School, Mayabunder.**  
Place: Swadeshnagar  
Date: 12/05/2023

Sd/-  
(SHRI AJIT LAKRA)  
RETURNING OFFICER,  
ASSISTANT ENGINEER, SUB-DIVISION-III,  
NACD, APWD, SWADESHNAGAR  
Ph. No. 9476042867

F. No.1-53/BE/PRI/E-Cell/2019/116  
OFFICE OF THE DIRECTOR  
PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
PORT BLAIR  
\*\*\*\*\*

Port Blair, Dated 12<sup>th</sup>, May, 2023

Notification No. 5-2/EC/A&N/2022/ dated 12th May, 2023 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands accordingly Form-04 (Notice of Election) issued by Returning Officer for conduct of Bye-election of Gram Panchayat Member Constituency of Panchayat Samiti Mayabunder under Mayabunder Tehsil is hereby published in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

Sd/-  
Director of Panchayat & Municipal Elections

FORM 4  
(See rule 37)  
NOTICE OF ELECTION

Notice is hereby given that:-  
1. An election is to be held of Gram Panchayat Member Constituency of Panchayat Samiti Mayabunder (**Reseved for women**) under **Mayabunder Tehsil** and  
2. Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or Assistant Returning Officer at **Forest Range Office, Mayabunder** between **11.00 a.m and 3.00 p.m** on any day (other than a public holiday) not later than **19.05.2023 (Friday)**.  
3. Forms of nomination paper may be obtained at the place and time aforesaid;  
4. The nomination paper will be taken up to scrutiny at my above Office on **20.05.2023 (Saturday) at 11.00 a.m.**  
5. Notice of withdrawal of candidature may be delivered by a candidate or his/her proposer or his election agent who has been authorized in writing by the candidate to deliver it either to the Office specified in paragraph 2 above at his/her Office before **3.00 p.m. on 22.05.2023 (Monday)**.  
6. In the event of election being contested, the poll will be taken on **11.06.2023 (Sunday)** between the hours of **8.00 a.m. and 4.00 pm.**  
7. Date of counting on **13.06.2023 (Tuesday) at 8.00 a.m. at Govt. Model. Sr. Sec. School, Mayabunder.**  
Place: Mayabunder  
Date: 12/05/2023

Sd/-  
( SHRI K V PRAMEETH )  
RETURNING OFFICER,  
RANGE OFFICER, MAYABUNDER,  
Ph. No. 9434269550

F. No.1-53/BE/PRI/E-Cell/2019/117  
OFFICE OF THE DIRECTOR  
PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
PORT BLAIR  
\*\*\*

Port Blair, Dated 12<sup>th</sup>, May, 2023

Notification No. 5-2/EC/A&N/2022/ dated 12th May, 2023 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands accordingly Form-04 (Notice of Election) issued by Returning Officer for conduct of Bye-election of Gram Panchayat Pradhan Constituency of Bindraban Gram Panchayat under Ferrargunj Tehsil is hereby published in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

Sd/-  
Director of Panchayat & Municipal Elections

FORM 4  
(See rule 37)  
NOTICE OF ELECTION

Notice is hereby given that:-  
1. An election is to be held of Gram Panchayat Pradhan Constituency of **Bindraban Gram Panchayat (Reserved for women) under Ferrargunj Tehsil** and  
2. Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or Assistant Returning Officer at the **AE, APWD Office, Ferrargunj** between **11.00 a.m and 3.00 p.m** on any day (other than a public holiday) not later than **19.05.2023 (Friday)**.  
3. Forms of nomination paper may be obtained at the place and time aforesaid;  
4. The nomination paper will be taken up to scrutiny at my above Office on **20.05.2023 (Saturday) at 11.00 a.m.**  
5. Notice of withdrawal of candidature may be delivered by a candidate or his/her proposer or his election agent who has been authorized in writing by the candidate to deliver it either to the Office specified in paragraph 2 above at his/her Office before **3.00 p.m. on 22.05.2023 (Monday)**.  
6. In the event of election being contested, the poll will be taken on **11.06.2023 (Sunday)** between the hours of **8.00 a.m. and 4.00 pm.**  
7. Date of counting on **13.06.2023 (Tuesday) at 8.00 a.m. at AE, APWD, Office, Ferrargunj.**  
Place: Ferrargunj  
Date: 12/05/2023

Sd/-  
(SHRI PRADEEP KUMAR SARKAR )  
RETURNING OFFICER,  
ASSISTANT ENGINEER, APWD  
FERRARGUNJ  
Ph. No. 9434260350

F. No.1-53/BE/PRI/E-Cell/2019/118  
OFFICE OF THE DIRECTOR  
PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
PORT BLAIR  
\*\*\*

Port Blair, Dated 12<sup>th</sup>, May, 2023

Notification No. 5-2/EC/A&N/2022/ dated 12th May, 2023 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands accordingly Form-04 (Notice of Election) issued by Returning Officer for conduct of Bye-election of Gram Panchayat Member Constituency of Rangat-8 of Rangat Gram Panchayat under Rangat Tehsil is hereby published in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

Sd/-  
Director of Panchayat & Municipal Elections

FORM 4  
(See rule 37)  
NOTICE OF ELECTION

Notice is hereby given that:-  
1. An election is to be held of Gram Panchayat Member Constituency of **Rangat-8 (General) of Rangat Gram Panchayat under Rangat Tehsil** and  
2. Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or Assistant Returning Officer at **Office of the Pay and Accounts Office, Rangat** between **11.00 a.m and 3.00 p.m** on any day (other than a public holiday) not later than **19.05.2023 (Friday)**.  
3. Forms of nomination paper may be obtained at the place and time aforesaid;  
4. The nomination paper will be taken up to scrutiny at my above Office on **20.05.2023 (Saturday) at 11.00 a.m.**  
5. Notice of withdrawal of candidature may be delivered by a candidate or his/her proposer or his election agent who has been authorized in writing by the candidate to deliver it either to the Office specified in paragraph 2 above at his/her Office before **3.00 p.m. on 22.05.2023 (Monday)**.  
6. In the event of election being contested, the poll will be taken on **11.06.2023 (Sunday)** between the hours of **8.00 a.m. and 4.00 pm.**  
7. Date of counting on **13.06.2023 (Tuesday) at 8.00 a.m. in the Office of the Returning Officer, Pay and Accounts Office, Rangat.**  
Place: Rangat  
Date: 12/05/2023

Sd/-  
( SMTI. G SHEEBA )  
RETURNING OFFICER,  
SENIOR ACCOUNTS OFFICER,  
PAO, RANGAT  
Ph. No. 9531828059

APOLLO HOSPITALS  
CHENNAI



NEUROSURGERY CLINIC

Consultation for Fits, Seizures, Brain Tumors, Cerebral Stroke, Back Pain, Neck Pain, Facial Pain, Stiff Back and other Neurological Problems

Dr. SRINIVASAN PARAMASIVAM  
M.Ch (Neurosurgery), MRCS Ed, FINR (USA)  
Senior Consultant - Neurosurgeon and Head of Endovascular Neurosurgery

Date: Saturday, 13th May 2023  
Time: 11.00 am to 6.00 pm

Venue: APOLLO CLINIC  
192 Garacharma Main Road,  
South Andaman Port Blair - 744105

X- Ray, USG, CT,2D- ECHO,ECG, EEG, TMT, NCS , PHYSIOTHERAPY, & LABORATORY

For appointments:  
03192252522 / 03192252052 / 9531807777

TRIPLE STOREYED HOUSE WITH LAND FOR SALE

Triple storied RCC house with 200 Sq.mtrs. land for Sale at Royal Housing Colony, Behind Kali Temple, Road Towards Doctor's Colony, Nayagaon, Port Blair.  
> Each floor having Big Drawing-Cum-Dining Hall with triple Bed Rooms.  
> Fresh and ring well water facilities available.  
> Two Cars and 6 Two wheelers Parking facilities.  
> Documents Ready/Clear Titled.  
❖ Sale Price: 1.95 Cr. (Negotiable)  
Only Genuine Party may Kindly contact Pls.:-  
9434290986 / 9434269089 / 7695018896

HOUSE ON RENT


Ground Floor RCC house for Rent at Royal Housing Colony, Behind Kali Temple, Road Towards Doctor's colony, Nayagaon, Port Blair.  
> Big Drawing-Cum-Dining Hall with triple Bed Rooms alongwith One Pooja Room & separate washing machine Room.  
> Fresh and ring well water facilities available.  
> Parking Available.  
> Rent :- Rs.15000/- PM.  
Kindly contact Pls.:- 9434290986 / 9434269089 / 7695018896

Special Offer


Available 50% Discount  
MATTRESS  
VINAYAGA  
AGENCY  
Junglighat, Port Blair  
Contact: 203052, 9434284082,  
9679557006  
Timing 9.00 Am to 7.00 Pm

WANTED

1.Sales Executive Female – 2 Nos.  
M/s SIDZERN  
Near RSN Godown, Dollygunj.  
Contact No. 03192-296264,  
8001055541



**DPMI**<sup>®</sup>  
DELHI PARAMEDICAL & MANAGEMENT INSTITUTE  
"Come Reach the skies with us"




N•S•D•C  
National  
Skill Development  
Corporation  
Transforming the skill landscape

Admission Guidance.....

1. Medical Lab Technician  
Eligibility :  
✓ XII<sup>th</sup> Pass with Science  
✓ Duration : 2 Years

2. General Duty Assistant (Nursing Assistant)  
Eligibility :  
✓ X<sup>th</sup>Pass  
✓ Duration : 1 Year



For admission Please Kindly Contact :@ **Delhi Paramedical & Management Institute**, Opp. Andaman Book Centre, Goalghar, PortBlair, Contact : Mrs. Tapati Das , Principal , DPMI &Call : 9434266565



Andaman & Nicobar Administration  
Directorate of Shipping Services

## VACANCY NOTICE

Applications are invited from the eligible candidates for the post of **Junior Engineer (Electronic & Communication)** – 01 (UR) in Pay Level – 6 (Rs. 35400-112400) in the Directorate of Shipping Services, A&N Administration.

Application in complete shape in all respect should be submitted only by Online through the website of SOVTECH <https://erecruitment.andaman.gov.in> from 02.05.2023 from 11.00 AM till 29.05.2023 upto 12.00 Midnight.

Assistant Director (Admn.)  
Directorate of Shipping Services  
I.D. No. 10012

## GRAIN DEALERS &amp; GROCERS ASSOCIATION

## Andaman &amp; Nicobar Islands

## Port Blair

34<sup>th</sup> Annual General Body Meeting to be held on Sunday the 14<sup>th</sup> May, 2023 at HOTEL SR CASTLE, Opp. Polytechnic College, Dollygunj, Port Blair at 10.00 AM.

Our Association member are requested to attend the meeting without fail.

M. Sevugaperumal  
Secretary

## NOTICE

Applications are invited from eligible candidates possessing the requisite qualification and experience for filling up of vacancy of Group 'C' Non-Ministerial post under the establishment of A&N Islands Khadi & Village Industries Board indicated as under:-

a.	Name of the Post	Supervisor
b.	Classification	General Central Services Group 'C' Non-Ministerial
c.	No. of vacancies	01 [one] Unreserved
d.	Scale of Pay [Pay Level]	Level-4 (Rs.25500-81100)

The detailed vacancy notice may be downloaded from the A&N Administration's state portal <https://erecruitment.andaman.gov.in/crap/> The application for the above post can be submitted online at <https://erecruitment.andaman.gov.in/crap/>. The date of opening of the portal for online submission of application and closing date of receipt of applications online from the candidates are as follows:

Opening date : 10/05/2023 at 11.00 AM  
Closing dated : 10/06/2023 at 12 Midnight

Director of Industries &  
Member Secretary, KVIB

I.D. No. 9994

OFFICE OF THE DEPUTY COMMISSIONER  
EXCISE DEPARTMENT

Port Blair

Application No. 2022103012113254

Date: 06-May-2023

## NOTICE

It is brought to the notice of the general public that Mr. T K SHUITH REKH, Son of Mr. T K RAGHAVAN, has applied for the grant of Bar License for JUNGLEE MIRCHI RESORT, Caddlegunj, Ferrargunj, South Andaman, Andaman and Nicobar Islands-744206.

In this regard, if any person has any objection to this, he / she may file objection in writing the objection using the URL <https://edistrict.andaman.gov.in/PublicObjection/NewBarLicense> alongwith the proofs within 15 days of the issue of this notice.

Objection received after the stipulated period will not be entertained.  
Only those objections which attract provisions contained in the Excise Regulations, Rules, Policy and Guidelines will be examined.

Sd/-  
Assistant Commissioner (Excise)



**Note:** This Certificate is computer generated and does not require any seal / signature in original.  
Your objection can be raised for this notice by  
(a) Keying in the application number 2022103012113254 in the URL <https://edistrict.andaman.gov.in/PublicObjection/NewBarLicense>  
(or)  
(b) Reading the QR Code with Mobile QR Code reader and verify through online.

CORRIGENDUM TO PRESS NOTE  
DATED 10<sup>TH</sup> MAY, 2023

The press note published in The Daily Telegrams vide No. A-12018/A/2023-DDE(Perl.)-Edn.\_AN/2283 dated 10<sup>th</sup> May, 2023, wherein the last date for receipt of claims & objections over the draft amendment of Recruitment Rules for the Post of Primary School Teacher and Graduate Trained Teacher under Department of Education, A&N Administration was published as 21 days. The same may be corrected and read as 30 days for submission of claims and objections.

Sd/-  
Deputy Director Education (Perl.)  
[A-12018/1/2023-DDE(Perl.)-EDN-EDN \_AN/2297]

## PLOT FOR SALE

Plots for sale with black top road at Sippighat village, Port Blair.

Price- Rs. 15 Lakhs onwards.

Contact: 9434274217 / 9679502673

2<sup>nd</sup> Death Anniversary on 13.05.2023

In ever loving memory of



**LATE RADHA GOVIND**  
W/o Shri  
V.N. Govind  
R/o Opp. PBMC  
Hall, Mazar Pahad  
**Remembered by:**  
Husband, Son,  
Daughter-in-Law,  
Son-in-law, Grand  
Children, Relatives  
and Friends.

F.No.1-3/2022 – R &amp; E Cell

ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIATPort Blair, dated the 12<sup>th</sup> May, 2023

## PRESS NOTE

It is brought to the notice of all candidates that while publication of Vacancy Notice of various Group "B" & "C" posts by the designated Nodal Departments/Appointing Authorities of the A & N Administration, wherein, the clause regarding "Provisional Certificate will not be accepted/entertained" has been mentioned.

Recently, representations/ requests/ emails have been received from the candidates to consider provisional certificates and degrees for the sake of eligibility till the time original certificates/degrees are issued by the concerned authorities to ensure their participation.

Accordingly,keeping in view,the larger interest of the candidates, the Competent Authority has decided thatall the Departments/Appointing Authorities under A & N Administration will accept the **Provisional Certificate(s) in case where, Original Certificate(s)/Degrees have not been issued by the Board/Institution/University. However, the Original Certificate(s)/Degrees shall be submitted as and when the same is received by the candidate.**

This shall also be applicable for all the vacancy notices issued by A & N Administration, recently.

Sd/-  
(Dr. Anil Agarwal )  
Special Secretary (Personnel)

F. No. 4-13/2022-R&E Cell  
ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIATPort Blair, dated the 10<sup>th</sup> May, 2023

## NOTICE

The A & N Administration has published Vacancy Notice for various Group 'C' Matric Level Posts in the Daily Telegrams dated 30.04.2023 and also uploaded on the A & N Administration's Portal: [https://karmic.andaman.gov.in/grpccmatric\\_vide](https://karmic.andaman.gov.in/grpccmatric_vide) **Vacancy Notice No. 4-13/2022-R&E Cell dated 29.04.2023.** The online application was available from 29.04.2023 11.00 AM and the last date of filling the application is 19.05.2023 upto midnight.

The A & N Administration once again request all the aspiring candidates to register online application for various Group 'C' Matric Level Posts within the prescribed date mentioned as above with due care and diligence; before the closing date i.e., 19.05.2023 upto midnight. **No further extension shall be granted.**

Sd/-  
(Dr. Anil Agarwal )  
Special Secretary (Personnel)

## NOTICE

## Vacancy Notification under Department of Labour

Department of Labour, A & N Administration, Port Blair invites online application from eligible qualified candidates for the post of LABOUR INSPECTOR, (Group 'B' Non-Gazetted & Pay Level – 6, Rs. 35400-112400).

Interested candidates can submit their application, through online at <https://erecruitment.andaman.gov.in/> from 10.05.2023 to 03.06.2023 (midnight).

The details of vacancies, eligibility, age, educational qualifications, essential experience etc can be seen in the detailed vacancy notice which is available in the recruitment portal as given above.

Asst. Labour Commissioner

## JOB VACANCY

We need experienced candidates for the following requirement:-

1. Supervisor
2. Cutter [Diploma (ITI – Mechanical)]
3. Fitter [Diploma (ITI – Mechanical)]
4. Welder [Diploma (ITI – Mechanical)]
5. Helper [Experience]

Kindly Email your resumes to  
[marinetechnicalworks@gmail.com](mailto:marinetechnicalworks@gmail.com)

Mobile No. +919679529582, 8892253166

Address: JN Road, Delanipur near TCI Gati, Port Blair – 744102

LAND FOR SALE  
PLOT ON STATE HIGHWAY  
MITHAKHARI CONTACT  
NUMBER: 8900908111

## TO LET

01 and 02 BHK RCC Building at Loknath colony, Dollygunj.  
Contact: 9476051513, 9933277064

## FOR SALE

House Site, 200 Sq. mtrs. at Port Mout near IRBn Gate, single patta, 10 Lakhs.

Contact: 7001147250 /  
9531842073

## FOR SALE

01 No. Green Kirloskar DG 82.5 KB in good running condition.  
Contact No. 9434272328 /  
9933227498 / 9933232980

## FLAT FOR URGENT SALE

1 BHK Flat @ Rs.15,00,000/- on Third Floor is ready to move in IMFC Building, Teylorabad. Interested party please Contact Ph. 9679596532, 9679596519

2<sup>nd</sup> Death Anniversary

On 13-05-2023

In Ever loving memory of



Late Vijay Kumar

(Asstt.. Store Keeper) (STS Deptt.) R/o South Point  
**Inserted by:** Vijaya Laxmi (Wife),  
Vishal Kumar Asija (Son)  
& all family members

## LOST

It is notified for the information that my Original Duplicate Qualifying Examination Certificate of main, compartment Secondary, Senior Secondary Examination of year 2014 and Roll No. 4681226 issued by CBSE has been actually lost. Name of the Candidate: **P. NAUSHAD ALI. Full Address: Vill. Stewart Gunj, C/o V. M. Ummer & Sons, P/O Bambooflat, South Andaman, PIN: 744107, Ph. 9933204097**

## LOST

I have lost my original BA Degree Certificate and Consolidated Certificate. I have done my Graduation from Jawaharlal Nehru Rajkeeya Mahavidyalaya, Port Blair, Pondicherry University in 2013. Certificate No. C24/13/12259 and 00497 Certificate lost between Aberdeen Bazaar to Junglighat, NITU CHANDER, Ph. 7063921254

## Notice Inviting e-Tender

The Executive Engineer, ZillaParishad, South Andaman invites on behalf of the Adhyaksh,ZillaParishad, South Andaman, online Item Rate bids from all Contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Work Manual and with other GOI Organizations in these Islands and do not have any adverse remarks, for the under mentioned work:-

SL No	Name of Work	Estimated Cost put to tender	Earnest Money Deposit	Time of Completion
1.	NIT No. <a href="#">EE/ZP/SA/2023-2024/42</a> Earth filling of CC Road and Culvert from Shri.Kartar Singh at ward no.03 Govind Nagar, Campbell Bay by ZillaParishad, South Andaman. Tender Id: 2023_OEEP_B_10265_1	Rs. 15,02,975/-	Rs. 30,059/-	06 (Six) Months

Last date & time of submission of Bid online – 17.05.2023 (1000 Hrs)  
The bid forms and other details/information can be obtained from [www.eprocure.andaman.gov.in](http://www.eprocure.andaman.gov.in)

Executive Engineer  
ZillaParishad, South Andaman  
I.D. No. 9997  
(For and on behalf of the Adhyaksh, ZillaParishad, South Andaman).

**Dr. JHARNA'S DENTAL CARE**  
CREATING SMILES FOR MILES

**S SQUARE BUILDING, ROOM NO.108,OLD INCOME TAX BUILDING, OPPOSITE TATA MOTORS, SHADIPUR, PORT BLAIR 744106**

**CALL : 03192-228822, 7595872839**

**WANTED**

SNo	Name of the Post	Edu. Qualification
1	Computer Instructor	DCE / Dip in IT / B.Tech (CSE)
2	Tally Instructor	Tally with GST
3	Office assistant	XII Passed with DCA
4	Accountant	B. Com with Tally

Interested eligible candidate can submit their full Bio-Data and affix recent Passport Size photo and all relevant Certificates on or before **17<sup>th</sup>** of May 2023 @ TCIL IT Education & Training , Behind ANIIDCO Petrol Pump , Goalghar, Port Blair, Call : 7827555259

**WANTED**

LMV Driver / Helper for Mobile Car Wash Vehicle Maruti EECO. For more Details- Contact: 9933240947 / 9476090524

**3<sup>rd</sup> DEATH ANNIVERSARY**  
*In loving memory of*

**Shri Antony Prasad**  
DoD - May 13, 2020  
*Not a single moment goes by without you in our thoughts.*  
*Life only gets livable knowing and believing you are watching over us always. Forever in our heart.*  
*Inserted by - All Family Members.*

**TO LET**

1) 2 BHK RCC Flat, fully tiled, 24 hrs. water supply (Govt. Employees preferred)  
2) Commercial space for ATM / Office purpose on ground and first floor near Haddo Junction.  
**PI. Contact: 7865056431**

**FOR SALE**

Food Truck for sale at Rs.20 Lakhs, 16 ft. Kitchen with all necessary equipment (Burner, Stove, 3 Deep Freezers, 2 Refrigerator, Bill Counter, Tandoor Counter, Oven, Inverter) with Commercial Electric Connection. Interested persons may Contact @9679579432, 9679511554

**DISCLAIMER**

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.  
The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.  
The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/ or damages/ consequences for advertisements in this newspaper.