

## Union Minister for Home and Cooperation attends 51<sup>st</sup> Foundation Day of BPR&D

**Greatest attribute of democracy is freedom of the individual, which is directly linked to law and order, without law and order democracy cannot succeed: HM**

New Delhi, Sept. 4 (PIB)

Modi Government has done a lot of work for the internal security of the country. The abrogation of Article 370 and 35A in Jammu and Kashmir, changes in CrPC, IPC, cyber security and fulfilling the Prime Minister, Shri Narendra Modi's mantra of Minimum Government, Maximum Governance has been done with true spirit. Amended NIA Act, changes in Arms Act, changes in UAPA Act, have started a campaign to crack down on Narcotics by making four tier structure through Narco. The Government has signed a lot of agreements in



Shri Amit Shah attended 51<sup>st</sup> Foundation Day program of Bureau of Police Research and Development (BPR&D) in New Delhi today as the Chief Guest. The Union Home Minister presented the best police training institutes the trophies and awards and also presented medals for excellence in police training. The Union Home Minister also released the publications of BPR&D

(Contd. on last page)

the Northeast, NLFT agreement, resettlement of Bru refugees, Bodo peace agreement.

The next decade is very important for internal security because the way the country is progressing under the leadership of Prime Minister, Shri

Narendra Modi, the target to make India a five trillion-dollar economy and the many reforms that are being done, should continue uninterrupted and we have to work in this direction.

The Union Home and Cooperation Minister,

## Higher Educational Institutions & Middle Schools to open from Sept. 6<sup>th</sup> following COVID Protocols

**Classes to resume for students of Class VI to VIII & JNRM, TGCE, DBRAIT, ANCOL & MGCC**

Port Blair, Sept. 4

Consequent on approval accorded by Competent Authority, the classes for Middle Schools students studying in class VI to VIII of all management (Govt., Govt. Aided, Private Unaided and Local Body Schools) across islands will reopen with effect from 6<sup>th</sup> September, 2021. Similarly classes for five colleges namely JNRM, TGCE, DBRAIT, ANCOL & MGCC shall also commence from 6<sup>th</sup> September.

Guidelines issued by University Grants Commission dt. 5<sup>th</sup> February, 2021 shall be strictly followed in all the Higher Educational Institutions. Likewise, SOP issued by Directorate of Education vide

Order No. 1562 dt. 4<sup>th</sup> September, 2021 shall be followed in order to comply with the COVID-19 protocols. Flexibility is extended to the management of higher educational institutions and schools to stagger the class timing of each class in consultation with stakeholders / PTA concerned for maintaining social distancing and to prevent the spread of COVID-19.

Students of both Higher Educational Institutions and Middle School from Classes VI to VIII will be permitted to attend school only with the written consent of parents / guardians, the Joint Secretary (HE)/Director (Education) said in a press release here today.

## 3, 72, 708 doses of vaccines administered to beneficiaries in Isles so far

Port Blair, Sept. 4

The safety of the citizens is the foremost priority of the Administration, especially during this pandemic time. To shield its citizens from the corona virus, the vaccination of eligible beneficiaries is being initiated by the Administration in different parts of the Islands. As per data available, a total of 3,72,708 doses of



vaccines have been administered to beneficiaries so far in A&N Islands, out of the target beneficiaries of 2,81,603 (approx.).

A total of 2704 people were vaccinated today in A&N Islands. 1965

beneficiaries were vaccinated in South Andaman District, out of which, 1219 beneficiaries were in the age group of 18-44 years. Similarly, 683 beneficiaries were vaccinated in North &

(Contd. on last page)

## MP greets teaching fraternity on Teachers' Day

Port Blair, Sept. 4

The Member of Parliament, A&N Islands, Shri Kuldeep Rai Sharma has extended his warm greetings and best wishes to the entire teaching fraternity of Andaman and Nicobar Islands on the occasion of Teacher's Day. In a

message, the MP said, Teachers' Day is a tribute to the hard work and devotion of the teachers all year long, to educate a child.

Teachers' Day is dedicated to Dr. Sarvepalli Radhakrishnan, who was one of the most staunch advocates of

education and one of the greatest scholars and teachers of all times, apart from being the first Vice President and the second President of India, he said. During the time of the pandemic, our teachers have shown tremendous sense of dedication and

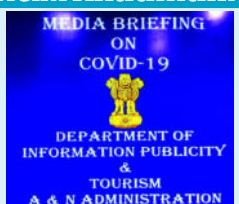
(Contd. on last page)

## Media briefed on COVID-19

**Two positive cases detected during RAT conducted at Ferrargunj on passengers proceeding to N&M Andaman: Director (IP&T)**

Port Blair, Sept. 4

The Director (IP&T), Shri Kamlesh Kumar briefing media persons on COVID-19 in the conference hall of IP&T here this evening said that during the RT-PCR test conducted on 687 passengers who arrived here yesterday, no positive cases have



been detected. Today, 4 flights with 702 passengers arrived and the RT-PCR reports are awaited. He further

disclosed that RAT was conducted on 252 passengers bound for North & Middle Andaman at Ferrargunj and two were found negative. RAT was also conducted at Phoenix Bay Jetty on 162 ship passengers travelling to Swaraj Dweep to and fro and

(Contd. on last page)

## Poshan Maah observance by AYUSH: Y- Break Yoga Session conducted



Port Blair, Sept. 4

The AYUSH Wing of Directorate of Health Services in collaboration with the Department of Social Welfare and the Family Welfare Wing of DHS is celebrating the month long Rashtriya Poshan Maah from 1<sup>st</sup> Sept. with the theme 'Converging towards a Healthy Walk through life'. As part of the observance, various activities have been chalked out for the

entire month.

A 5-minute Y- Break (Yoga Session) was conducted among the employees of SBI, LIC and NCC Naval Unit on Sept. 1 & 3 by Yoga Instructors, Ajit Kumar Das and Shri Gunasekhar respectively. An awareness programme was also conducted on Sept. 2 among the students of GSSS Rabindra Bangla Vidyalaya wherein, Dr. Manbika Dutta,

(Contd. on last page)



International cycling sensation -Master Esow Alben

World Champion and recipient of prestigious 'Bal Shakti Puraskar' 2019.

It may be recalled that his first appearance at international arena was the Malaysia Cycling Championship U-18,

in which he created history and made the country proud for being the first Indian Junior Cyclist to win 3 Gold, one each in Keirin, Sprint and Team Sprint events. Since then, he has been exhibiting his forte in various national & international cycling championships and has brought laurels to the country and the Islands as a whole.

Similarly, Master David Beckham is also a Jr. Rider from A&N Islands, and had represented India in the Jr. World Cycling Championship at Cairo, Greece and finished 4<sup>th</sup> position in the Keirin event. The Department of Sports and Youth

(Contd. on last page)

## 'Hamaara AYUSH Hamaara Swashtya- an awareness prog. on AYUSH systems launched

**Live streaming of launching ceremony held at Vivekananda Kendra Vidyalaya**

Port Blair, Sept. 4

As a part of Azadi Ka Amrit Mahotsava, 'Hamaara AYUSH Hamaara Swashtya- An awareness programme about AYUSH systems among school and college students was launched by Ministry of AYUSH through video conference. The programme was also streamed at Vivekananda Kendra



Vidyalaya, Port Blair by Health Services, A&N AYUSH, Directorate of

(Contd. on last page)

## Fit India Freedom Run organized by NYK at Nancowrie

Port Blair, Sept. 4

As part of celebration of Azadi Ka Amrit Mahotsav, the Nehru Yuva Kendra, Kamorta in collaboration with Local Administration, Nancowrie and village youth clubs organized Fit India Freedom Run today. About 90 youth from different villages participated in this run which started from Govt. Model



Secondary School. On the occasion, Shri Abhishek Bhukal, Assistant

(Contd. on last page)

**"जिस देश को अपनी भाषा और साहित्य के गौरव का अनुभव नहीं है, वह उन्नत नहीं हो सकता।" डॉ राजेंद्रप्रसाद**



## Union Minister for Home and Cooperation attends...

(Contd. from page 1)

and presented Pandit Govind Ballabh Pant Award in Hindi writing. The Union Home Minister also felicitated Tokyo Olympics 2020 silver medalist, Ms. S. Mirabai Chanu on the occasion.

In his address, the Union Home Minister said that BPR&D is doing a very crucial work and during his last visit here, he had written in the visitor's book that good policing cannot be imagined without BPR&D. Shri Amit Shah said that law and order is a state subject in the federal structure and to strengthen the federal structure, a link connecting the implementing agencies of all the States, that is, the police, and its federal organizations, is very important. He said that the challenges are faced from the perspective of the country, there are Governments of different parties and ideologies in States, there are regional parties as well, apart from this, if law and order is to be ready to face the challenges, then there is a link to do that. If that link is not there, the law and order system of the country will collapse and in 51 years, BPR&D has done a great job of connecting all the States in terms of law and order in the country. He said that different States of the country have different policies and challenges and it was not possible for the States to meet these challenges until a central system assessing all these challenges, practicing its global parameters, do not work day and night to upgrade the force.

The Union Home Minister said that the country adopted democracy and republic after independence and democracy is the nature of our country and people. The greatest thing in a democracy is the freedom of the individual which is directly linked with law and order and democracy can never succeed without law and order. He said that democracy is when 130 crore people get an opportunity to develop themselves according to their ability and intelligence and the country gets benefitted of the cumulative effect of development of 130 crore citizens and develops. He said that without good law and order situation, democracy can never succeed. Shri Amit Shah said that the biggest contribution in making democracy successful is by the beat constable who ensures the safety of the citizen, otherwise democracy cannot succeed.

अंडमान तथा निकोबार प्रशासन ANDAMAN & NICOBAR ADMINISTRATION सचिवालय/SECRETARIAT			
Health Bulletin For Containment Of			
नोवल कोरोना वायरस रोग (COVID-19)			
(No. 523/04 <sup>th</sup> September 2021)			
COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 04.09.2021			
> Status of Cases :			
Details of Second Wave since: 01.03.2021			
Active new case in last 24 Hours			02
Discharges in last 24 hours			04
Total confirmed cases			2578
Total Discharges			2504
Total Active case as on date			07
Total Deaths			67
Cumulative since March 2020			
Details	On 3 <sup>rd</sup> Sept. 2021	On 04 <sup>th</sup> Sept. 2021	Total
Confirmed Cases	7570	02	7572
Cured/Discharged from Hospital	7432	04	7436
Death	129	00	129
> Clinical Management of Cases :			
Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	00	286
South Andaman	5583	07	5576
Nicobar	507	00	507
Total	6376	07	6369
> Status of Sample and Testing:			
Total Samples sent till date			498055
Total Reports received till date			498055
Total Pending Reports			0
Rate of Testing Per Million			1245138
Cumulative Test Positivity Rate			1.52%
COWIN 1.0			
> Vaccination Status			
Total population			4,00,000
Target Beneficiaries			2,81,603(Approx)
Cumulative Beneficiaries vaccinated so far			3,72,708
Cumulative Beneficiaries vaccinated with 1 <sup>st</sup> Dose so far			2,64,273
Cumulative Beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far			1,08,435
% of population vaccinated			66.07
> Passengers screened at VSI Airport & Haddo Wharf			
Details	From 25 <sup>th</sup> May 2020 to 03 <sup>rd</sup> Sept. 2021	On 04 <sup>th</sup> Sept. 2021	Total
Incoming Passengers			
a) VSI Airport	282499	716	283215
b) Haddo Wharf	1032	0	1032
Outward Passengers			
a) VSI Airport	296172	710	296882
b) Haddo Wharf	928	0	928
(On 04.09.2021, 702 passengers were retested by RTPCR at Airport)			
24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070			
(Source: Directorate of Health Services)			

**Help Administration in its fight against COVID-19**

**Spot persons violating COVID appropriate behaviour**

(Not wearing mask, not following social distancing norms etc.)

Click pictures of violators and inform through WhatsApp on  
A&N Police Helpline 3<sup>rd</sup> Eye Mobile no. **9531892228** or  
District Administration South Andaman **9531888844**

**Let's break the chain of transmission**

**#Together we win battle against COVID-19 pandemic in Isles**

**A&N Administration**

## Raining medals at Tokyo Paralympics with India wining 17 medals

### Manish wins Gold, Singhraj takes Silver in mixed 50 metre Pistol event & Shuttler Pramod wins Gold



Tokyo, Sept. 4  
India's Manish Narwal won Gold, while Singhraj Adhana took home Silver in Mixed 50 metre Pistol event at the Tokyo Paralympics today. The 19-year-old Narwal shot a total of 218.2, a Paralympic record, to claim the Gold while Adhana, who had won the bronze in the P1 men's 10m air pistol event, added a silver to his kitty with an effort of 216.7. Compatriot Singhraj Adana



bagged the silver in the P4 Mixed 50m Pistol SH1 event in Tokyo today.  
Indian shuttler Pramod Bhagat won the Gold medal in the men's singles SL3 category. In the same event, Manoj Sarkar won a bronze medal on Saturday for India at the Tokyo Paralympics.  
In Badminton, Krishna Nagar has entered the finals of the Men's Singles SH6 event. In semi-finals, Nagar defeated Britain's K. Coombs in

## MP greets teaching fraternity...

(Contd. from page 1)  
responsibility as they had to face the challenge of reaching out to students in different remote corners of Andaman and Nicobar Islands, through virtual media.

The message further stated that the influences of teachers and their experiences remain with the students for a lifetime. Our students, when they come out of Educational Institutes, they must be an asset to society - employable, educated, highly motivates to achieve success in life, sensitive towards the environment, ethical person and most of all a good human being.

Teaching is not just another profession but is a divine responsibility to guide and enlighten children, who are the future of our country, the MP added in his message.

## Media briefed...

(Contd. from page 1)

all were found negative.  
At Mohanpura Bus Terminus, 187 passengers were tested and all the reports were negative. About vaccination, the Director said that till 4 pm today, 321 persons have been vaccinated, out of which, 268 were in the age group of 18-44 years.

The Additional MS, GB Pant Hospital, Dr. Arpita Saha informed that one patient on oxygen support is undergoing treatment at GB Pant Hospital and no COVID patients are there in COVID Care Centres.

## Fit India Freedom Run organized...

(Contd. from page 1)  
Commissioner, Nancowrie who was the chief guest flagged off the run in the presence of Smti. Aysha Majid, CTC, Nancowrie and Shri Charles Jacob, CTC Kamorta, a press release from DYC said.

## Islands' Pride-Esow Alben...

(Contd. from page 1)  
Affairs on behalf of A&N Administration has congratulated Master David Beckham for representing India and has also extended their best wishes to Master Esow for the UCI Cup for better performance at Cali Columbia, a press release from Department of Sports & Youth Affairs said.

## 'Hamaara AYUSH Hamaara...

(Contd. from page 1)  
Administration. About 40 students of VKV along with 10 teachers and Principal, Shri Vijay Kumar participated in this live programme. Dr Parth Mondal coordinated the programme on behalf of AYUSH, a press release from AYUSH said.

## Noble gesture by students and staff of GSSS Rangat for fellow student

Port Blair, Sept. 4  
As a noble gesture, the students and staff of Govt. Senior Secondary School Rangat has contributed a sum of Rs. 94,300/- towards the treatment of a student of the school Ankita Tirkey, D/o Rajesh Tirkey, R/o Rampur studying in Class XII. Presently, she has been hospitalized in

Intensive Care Unit for Systemic Lupus Nephritis, CNS, manifestation of SLE in form of seizure and severe thrombocytopenia with associated Sepsis treatment in Chennai. Her clinical condition warrants life saving drugs and medicine, a press release from Principal (i/c), GSSS Rangat said.

## Fit India Run organized for NCC Cadets



Port Blair, Sept. 4  
As part of Azadi Ka Amrit Mahotsav activities, Fit India Run program was conducted for Cadets of NCC today at Rangat and Port Blair. The Cadets of NCC and Permanent

Instructor staff participated in the Run organized by the National Cadets Corps. Cadets were also briefed about benefits of physical activities on the occasion, a press release received here said.

## Engineers' Day to be celebrated on Sept. 15

Port Blair, Sept. 4  
The Executive Engineers for presentation shall submit their presentation in soft and hard copy to Honorary Secretary, A&N State Centre latest by 10<sup>th</sup> September, 2021.  
For any further clarification, Honorary Secretary Andaman & Nicobar State Centre Port Blair can be contacted in mobile number 9434288234, a press release received here said.

## Naomi Osaka, Stefanos Tsitsipas ousted in third round of US Open



Washington, Sept. 4  
Defending champion Naomi Osaka of Japan and Greek third seed Stefanos Tsitsipas were both ousted from the US Open in epic stunners at Arthur Ashe Stadium. Four-time Grand Slam champion Osaka was shocked by Canadian left-hander Leylah Fernandez 5-7, 7-6, 6-4. Four-time Grand Slam champion Naomi Osaka, after a stunning US Open upset loss, said, she will take an indefinite break from playing tennis.  
Spain's Carlos Alcaraz upset French Open runner-up Tsitsipas 6-3, 4-6, 7-6, 0-6, 7-6.

Novak Djokovic has defeated Kei Nishikori 16 consecutive times. World number one Djokovic will face the 31-year-old Japanese star, whom he leads 17-2 in their all-time rivalry, on Saturday at the US Open to decide a berth in the last 16.  
The wild card entrants in the women's doubles Sania Mirza and American Coco Vandeweghe were knocked out of the tournaments after they lost to Nadia Kichenok of Ukraine and Raluca Olaru of Romania 6-4, 4-6, 3-6 in the first-round clash.

## Poshan Maah observance by AYUSH:...

(Contd. from page 1)



MO (Homoeo) urged the students to take nutritional diet, a press release received from Deputy Director (AYUSH) said.

## 3, 72, 708 doses of vaccines...

(Contd. from page 1)

Middle Andaman District, out of which, 383 beneficiaries were in the age group of 18-44. 56 beneficiaries were vaccinated in Nicobar District, out of which, 22 beneficiaries were in the age group of 18-44. A total of 1,50,612 eligible people in the age group of 18 to 44 years have been vaccinated till date, a press release from DHS said.



ANIIMS for YOU

The Endeavour to Healthy Life: A Social Responsibility

-Abhiudey (MBBS Final Yr.), ANIIMS

From time immemorial, Health had narrowly been defined as "absence of a disease or infirmity" and sometimes, more philosophically, "being at peace with one's self". In the Year 1948, WHO made a radical departure from focusing on "perfect bodily function" at point in the given time to a more dynamic perspective where disease is looked upon as a "process" with several factors that affect the outcome of such a process which are essentially the same as the "dimensions" we live by in our day to day life.

Health is defined as, "a state of complete physical, mental and social well being and not merely an absence of disease or infirmity so as to lead a socially and economically productive life".

As vast as the ocean spans, this is perhaps the broadest purview of human health, that consequently invited wide spread criticism for being rather unrealistic. Biologically, it envisioned every cell of the body to be functioning optimally, psychologically as a state where the person has sense of "well being" and has a "mastery" over his environment and socially plays the roles the individual is expected to live upto.

Dubos, a French-American microbiologist expressed that such a concept shall never be a reality because man will never be able to adapt to his environment in such an extreme perfection that shall not involve any failures whatsoever and thereby bring a complete halt to his sufferings. Thus, the above mentioned idea of positive health will therefore remain a "mirage".

Nevertheless, the endeavour to assume such a state never ceases. Especially with the arrival of a pandemic that took away millions of lives all over the planet, the importance of the three dimensions of health had never been more emphasised upon than during the lockdown days where man struggled to make sure that he remains physically fit avoiding COVID-19 infection while making sure that activities such as remaining restricted within the four walls of one's house close to or far away from family and friends (Yes! Both the ways) did not take a toll on "mental" health while "social" health became the duty of every citizen of the nation through measures such as wearing a mask properly, sanitisation and social distancing and making sure to get oneself vaccinated as well as promotion of vaccination.

It is rather dreadful how even wide spread efforts in the name of "awareness" may not create enough "enlightenment" among people. Perhaps there's a problem in "reception". On a personal note, I was awestruck, how during the first wave I met people who firmly believed that COVID-19 was perhaps a hoax and didn't believe in taking the necessary precautions as being advocated by authorities all over and after having witnessed a dreadful second wave, people rushing towards hill stations and keeping precautionary measures at stake. Is it denial? Or it is an epitome of imprudence? Somehow we forget being "responsible" in the wake of making others realise their "mistakes" and "responsibilities".

It was the beginning of the first lockdown when I happened to have a brief conversation with a gatekeeper who was not wearing a mask. Upon being advised to put one to cover his face, he gently donned his neck with a handkerchief. I am sure there must be wilder stories than this.

Allopathy, essentially is a practice synthesized by collecting evidences from huge studies that are conducted internationally over years, the data collected thereby is carefully analysed to produce inference that is further investigated and tested by various bodies before being applied upon human life, that is why we call it, "evidence based medicine". What I mean to say is, the small tablet that you ingest is a product of research that spanned over decades and how it is to be made suitable for human consumption took pharmacologists another couple of years and was not a product of someone's whims and fancies unlike the "WhatsApp" messages you blindly believe upon.

Towards the end of the first lock down, when life seemingly felt normal, even the most educated took pride in violating Covid-19 norms. What shall you then expect from those who are uneducated?

In an interview taken in the slums and rural areas of mainland India, people denied from taking vaccines for they had heard that taking the vaccine might "kill" them. A lady, I watched on television, claimed to have read this on social media.

The entire purpose of writing this article was solely to make you understand that the state of perfect health is not merely hitting the gym and opting for a keto diet or running across the beach under the morning sunlight or meditating for 15 minutes a day. Like the efforts we Put On "personal" health, we have a very poor understanding that Our activities do not solely affect our individual lives but is responsible for health of the community in which we live as well. Just like we aim at a better physical health and mental health, it's high time that we realise "community health" and the "social" roles we play thereby as the most important complements to the Endeavour of life in "Perfect" health.

Factually, the sense of community well being and our individual efforts towards it cannot be emphasised more, especially when we have a pending COVID-19 third wave and that it is not only restricted to a single disease but also to diseases like tuberculosis, HIV and vector borne disease like dengue and malaria as well as maternal and child health where intervention by an "awaken" community can significantly reduce the impact of diseases and improve the "Quality of life" in a way we all crave for.

F.No. 4-10/2021-R&E Cell ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT ***** Port Blair, Dated 25 <sup>th</sup> August, 2021. <b>VACANCY CIRCULAR ON DEPUTATION BASIS</b> Applications are invited in the prescribed proforma for filling up of following vacant posts by <b>Deputation</b> in the Administrative Reforms Wing and A & N Archives under Andaman and Nicobar Administration, Secretariat, Port Blair. Details of the posts are furnished below:-				
Sl.No.	Name of Post and Classification	No. of post	Level in the Pay Matrix	Eligibility
1	2	3	4	5
01.	Junior Analyst (Group ‘B’ Gazetted)	01 (one)	Level-7 (Rs. 44900-142400)	Officers of Central /State Govt./Union Territories/ Autonomous Bodies/Public Sector undertakings:- (A) (i) Holding analogous posts on regular basis in the parent cadre/department; (ii) With 5 years service in the grade rendered after appointment thereto on a regular basis in the Level-6 of (Rs.35400-112400) of the Pay Matrix in the parent cadre/department; <b>AND</b> (B) Possessing the following educational qualifications and experience:- (i) Degree from a recognized University. (ii) (A) Successfully completed the advance Management Service Course of the Institute of Secretariat Training & Management or Defence Institute of work study or equivalent training from any other recognized Institution. <b>OR</b> (B) Have atleast two years experience in the application of Work Study/ Organization Method/Analytical/ Statistical/Operation Research and other Management Research Techniques. <b>OR</b> (C) Have successfully completed the basic Management Service Course of Institute of Secretariat Training & Management or equivalent training from any other recognized Institution and have one year experience in the application of work study/ organization and Method/ Analytical/Statistical/operations Research and other Management Research Techniques.
02.	Assistant Archivist (Group ‘B’ Non Gazetted)	01	Level-6 (Rs. 35400-112400)	(a) Officers from the Central Govt./State Govt./Union Territories:- (i) Holding analogous posts on regular basis in the parent cadre/department <b>(OR)</b> (ii) With 6 years regular service in the grade rendered after appointment thereto on a regular basis in the Pay Level-5 (Rs.29200-92300)

				(OR) (iii) With 10 years regular service in the grade rendered after appointment thereto on a regular basis in the Pay Level-4 (Rs.25500-81100) <b>(AND)</b> (b) Possessing the following educational qualification & experience :- (i) Bachelor Degree in any stream from a recognized University. (ii) Training in the Certificate Course in Archives keeping/Records Management conducted by the National Archives of India or any other recognized Institution with at least 02 (two) years experience in Archives.
03.	Senior Technical Assistant (Work Study) Group ‘B’ Non Gazetted	02	Level-6 (Rs. 35400-112400)	(a) Officers of Central /State Govt./Union Territories:- (i) Holding analogous posts on regular basis in the parent cadre/department; <b>(OR)</b> (ii) With 6 years service in the grade render after appointment thereto on a regular basis in the Level-5 of (Rs.29200-92300) of the Pay Matrix or equivalent in the parent cadre/department; <b>(OR)</b> (iii) With 10 years service in the grade rendered after appointment thereto on a regular basis in the Level-4 (Rs.25500-81100) of the Pay Matrix or equivalent in the parent cadre/department. <b>(AND)</b> (b) Possessing a Degree of a recognized University. (i) Have successfully completed the training in the Basic Management Service Course of the Institute of Secretariat Training & Management or equivalent training in any other Institution. <b>(OR)</b> (ii) Possessing atleast one year experience in the application of Work Study/Organization and Method/Analytical/ Statistical/Operation Research Technique.
04.	Junior Technical Assistant (Work Study) Group ‘C’	03	Level-5 (Rs. 29200-92300)	(a) Officers of Andaman & Nicobar Administration:- (i) Holding analogous posts on regular basis in the parent cadre/department; <b>(OR)</b> (ii) With 5 year service in the grade render after appointment thereto on a regular basis in the Level-4 of (Rs.25500-81100) of the Pay Matrix in the parent cadre/department; <b>(OR)</b> (iii) With 13 years service in the grade rendered after appointment thereto on a regular basis in the Level-2 (Rs.19900-63200) of the Pay Matrix in the parent cadre/department. <b>(AND)</b> (b) Possessing a Degree of any recognized University. (i) Have successfully completed the training in the basic work study/ Basic Management Service Course conducted by the Institute of Secretariat Training & Management/ Secretariat Training School. <b>(AND)</b> (ii) Having atleast 1 (one) year experience in Work Study/Organization/Unit.

**Note:** - For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1.1.2016/ the date from which the revised pay structure based on the 7<sup>th</sup> CPC recommendation has been extended shall be deemed to be service rendered in the corresponding Level in the Pay Matrix extended based on the recommendation of the commission.

The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization /department of the Central Govt. shall ordinarily not to exceed 3 years. The maximum age limit for appointment on deputation (ISTC) shall be not exceeding 56 years as on the closing date of the receipt of application.

The pay of Officers/Officials, selected for appointment on deputation basis will be regulated in terms of the Department of Personnel & Training's orders contained in their OM No. 6/8/2009-Estt.(Pay-II) dated 17.06.2010 and amended time to time.

It is requested that the applications for the posts in the enclosed proforma (Annexure – I & II), along-with complete and up to date ACR/APARs of the last five years, photostat copies duly attested by Gazetted Officer on each page of the eligible and willing Officers, who can be spared in the event of their selection, may please be sent to the undersigned within 60 days from the date of publication of the circular in ‘The Daily Telegrams Newspaper’.

The application in the prescribed proforma (Annexure) must be reached along with all documents in the following address:-  
**The Assistant Secretary (Recrt. & Exam),**  
Andaman and Nicobar Administration,  
Secretariat, Port Blair – 744101,  
Phone No. 03192 - 236637/239045,  
e-mail: [personnelwing@gmail.com](mailto:personnelwing@gmail.com)  
The Candidates applying for the post will not be allowed to withdraw their names later. Applications without attested photocopies of the ACRs/APARs or otherwise found incomplete and received after the last date will not be considered.

While forwarding the applications, it may please be confirmed that no disciplinary/vigilance case is either pending or contemplated against the applicant. The application must be accompanied with the following documents:-  
(i) Photocopies of ACRs/APAR of last five years duly attested by Gazetted Officer.  
(ii) Certificate of Cadre Clearance.  
(iii) Certificate of Vigilance Clearance.  
(iv) Certificate of Integrity.  
(v) Certificate of Major/Minor penalties statement imposed during the last ten years.  
(vi) Certificates of Educational and Essential Qualifications for the post.

The circular and annexure are available on the website [www.and.nic.in](http://www.and.nic.in) and [www.andaman.gov.in](http://www.andaman.gov.in) of this Administration.  
**I.D. No. 7991**  
**Purnima Govind)**  
Assistant Secretary (Recrt. & Exam)

APPLICATION FOR THE POST OF ..... ON DEPUTATION BASIS IN THE ADMINISTRATIVE REFORMS WING, SECRETARIAT UNDER ANDAMAN AND NICOBAR ADMINISTRATION.		
		<b>Paste here a self signed passport sized photograph</b>
Specimen Signature	Left Thumb impression	
1.	Name and Address (in Block Letters)	
2.	Date of Birth in Christian era	
3.	Date of Retirement under Central/State Government Rules	
4.	Educational Qualifications	
5.	Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same.	Qualifications/Experience possessed by the Officer / Official
	Essential Qualifications/Experience required	
6.	Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.	

(Contd. on page 03)



(Contd. from page 02)

7. Details of Employment, in chronological order, Enclosed a separate sheet, duly authenticated your signature, if the space below is insufficient

Office/Institute/ Organization	Post held	From	To	Pay Structure	Nature of duties in detail

8. Nature of present employment, i.e., adhoc or temporary or permanent

9. Name & complete address of present Office / Organization

10. In case the present employment is held on deputation/contract basis, please state -

(a)	The date of initial appointment	
(b)	Period of appointment on deputation/contract	
(c)	Name of the parent office/organization to which you belong	

11. Date of return from the last ex-cadre post, if any

12. Additional details about present employment: Please state whether working under:-

(a)	Central Government	
(b)	State Government	
(c)	Autonomous Organization	
(d)	Government Undertaking	

13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale:

14. (i) Whether the present pay scale is acquired under MACP Scheme?  
(ii) If yes, place mention the regular pay scale of the present post held

15. Total emoluments per month now drawn

16. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space in insufficient.

17. Whether belong to SC/ST/OBC

18. Remarks

I hereby carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Place :  
Date :

(Signature of the applicant)  
Address.....  
Mobile No.....  
e.mail Address.....  
Signature .....  
Name and Department with Office Seal  
Phone No.....  
Fax No.....  
e.mail Address.....

Annexure-II

**CERTIFICATE TO BE FURNISHED BY EMPLOYER/HEAD OF OFFICE/FORWARDING AUTHORITY**

No.....  
Date.....

**CERTIFICATE**

1. Certified that the particulars furnished by Mr/Ms..... are correct and he/she possesses educational qualifications and experience mentioned in the vacancy circular.

2. Certified that no disciplinary/vigilance/departmental case is either pending or being contemplated against Mr/Ms..... and he/she is clear from the vigilance angle.

3. Certified that copies of last 5 years ACRs/APAR in respect of Mr/Ms..... duly certified by Gazetted Officer are attached.

4. Certified that the integrity of Mr/Ms..... is beyond doubt.

5. Certified that no major or minor penalties has been imposed on Mr/Ms..... during last 10 (ten) years.

6. Certified that the Ministry/Department/Office/ Organization ..... shall have no objection to relieve Mr/Ms..... under Andaman and Nicobar Administration in the event of the selection for the post of ..... on deputation basis.

Signature .....  
Name and Department with Office Seal  
Phone No.....  
Fax No.....  
e.mail Address.....

**TO LET**

Semi RCC Room at 1<sup>st</sup> floor available at Junglighat near Ajali Coaching Center @ Rs. 9000/-, Government Servant preferred. No Pets allowed. **Contact: 9732477760 / 9732472719**

**TO LET**

Space available for Tuition Centre, Office / Shop on Second Floor at Prem Nagar. 1. 145 Sq. ft. @ 6,000/ m 2. 290 Sq. ft. @ 10,000/m (RCC) 3. 450 Sq. ft. @ 7,000/m (Semi RCC). **Ph. 9531918945 / 9531964368**

**AFFIDAVIT**

I, B Laxmi Durga, W/o Shri K Abhishek, R/o Lillypur, Haddo, South Andaman, do hereby solemnly affirm and declare as follows:-  
(a) That prior to my marriage I used to write my name as B Laxmi Durga, D/o Shri B Venkateswar Rao (Father) & Smti. B Venkat Laxmi (Mother), R/o Aberdeen Bazar, South Andaman, Port Blair.  
(b) That after my marriage with Shri K Abhishek, S/o Shri K Bhaskara Rao, Lillypur, Haddo, Port Blair, I have changed my name from B Laxmi Durga to K Laxmi Durga.  
(c) That B Laxmi Durga and K Laxmi Durga is the same and identical person.  
(d) That the abovementioned facts are correct to the best of my knowledge and belief. **DEPONENT**

**TO LET**

01 BHK newly furnished rental room available at proper Haddo near Van Sadan building @ Rs.7500 / month. **Contact: 9933265371 / 7063967393**

**TO LET**

2 BHK on ground floor at Dean Street Housing Colony (15/7 S. N. Road, Nabard Colony), Goal Ghar (Four Wheeler Car Parking Space) Goal Ghar (only for Defense personals preferred & Bank Officers with Small family. **Contact: (M) 8900980625, Land Ph. No. 03192 - 230635, Time: 9.00 am to 6.00 pm**

**FOR SALE**

Mahindra Scorpio - AN01 D7879 (District Permit, Middle & North Andaman) in good running condition. **Contact: 9434269731**

**HOME TUTOR**

Required well qualified Home Tutor to teach Maths, Physics & Chemistry subjects for the students of Class XI in the residence at Aberdeen Village, Near Shiv Temple, Port Blair. **Contact: 9933281863**

**ADMISSION OPEN**

**For New Session 2021-2022**

**Classes IX & X : Maths, Science, English, Social & Hindi**  
Fees per subject: Rs. 7000 yearly Radha Krishna Temple Complex, Junglighat, Port Blair **Contact: 9476030947**

**WANTED**

Need a Indian - Chinese Cook with well experience and fast cooking skill and a Delivery Boy with two wheeler license. **For more details contact No. 7063965778 / 7063956883**

**WANTED**

02 Nos. Room boys (accommodation will be provided), 01 No. Housekeeping Lady. **Contact No. 9434267010 / 7063993705**

**TO LET**

**TWO BHK FLAT AVAILABLE FOR RENT**  
Two BHK Flat available for rent No. 1 is semi furnished and No. 2 is unfurnished, rent for No. 1 Rs. 23000/- and No. 2 for Rs. 20000/- at Machi Line, RGT Road near Machi Line Masjid. Well maintained, modular kitchen, 24 hrs. water supply with car parking interested family/ Govt. Servants can **contact: 9434284377**

**TO LET**

One Double Bed Room Flat on ground floor with two wheeler parking, near Andaman Express Courier, Goalghar. **Rent Rs. 13000/- p.m. Call: 9932482423/9531811861**

**TO LET**

1 No. 2 BHK with double bath room and 1 No. 1 BHK at Lillypur, Haddo road side. **Contact: 9434294907**

**TO LET**

2 Rooms for rent available near Govt. School Dairy Farm, South Andaman - 744102. **Contact No. 9932080285**

**TO LET**

2 BHK Flat with exclusive Balcony with 24 x 7 water supply, individual car parking, spacious modular kitchen is available for rent @ Das Nagar, Dollygunj Industrial Estate, Near Karan Vanija Godown. **Contact: 9933288920, 9434266662**

**TO LET**

01 BHK Room fully tiled available for rent at Prem Nagar near Prem Nagar Junction. **Interested person may contact at 9434294082**

**TO LET**

3 BHK House for Rent with all facilities, Rent: 13,000/- Garacharma Medical, Opp. Dena Bank. **Ph. 8900946691 / 9933276771**

**OFFICE OF THE DEPUTY COMMISSIONER SOUTH ANDAMAN DISTRICT NOTICE**

**Appointment of Govt. Panel Advocate**

Notice is hereby given on behalf of the Andaman & Nicobar Administration, inviting applications from Advocates registered in the Bar Council, Andaman & Nicobar Islands for the following positions.

Sl. No.	Name of the Post	Condition to be imposed
1.	Govt. Panel Advocate for Hon'ble High Court and Ld. CAT	Subject to the condition mentioned in Admn.'s Order No. 861 and 862 both dated 21 <sup>st</sup> March 2017 (copy enclosed). In case of any modification to be made in the terms and conditions the same may be recommended and submitted to this Administration for seeking approval of the Competent Authority.
2.	Govt. Panel Advocate in Sub-ordinate courts at Port Blair	The fee payable shall be Rs. 1,250/- for effective hearing and half of the amount for non-effective hearing (subject to maximum of three) on case to case basis subject to the condition that the Advocate so appointment shall not take any brief of Civil case against the Administration.

The application should carry necessary credentials, proof of registration of the Bar Council.

The last date for receiving application is 16<sup>th</sup> September, 2021.

Sd/-

**Asst. Commissioner (Legal)  
For the Deputy Commissioner (SA)  
South Andaman Dist.**

**i-SCIENCE COACHING CENTRE**

**Admission Going on... Enroll soon...!**

**Class IX & X (English, Maths & Science)**

**Coaching for Classes XI & XII  
Physics, Chemistry, Mathematics & Biology**

**with NEET, IIT-JEE Entrance Exams for regulars & repeaters**

**OUR CLASSES ARE TAUGHT BY HIGHLY QUALIFIED & EXPERIENCED TRAINED FACULTIES**

**We teach in a very simple & easy way to understand concepts  
Online classes can never replace offline classes**

**Classes I to VIII (All Subjects)**

**Address : Old Building Invent Public School, Bathu Basthi.  
Classes has already started from 1st September 2021 Ph : 7063947306, 9434273610**

**CHENNAI MOBILES**

Island's first-ever shop, where you can buy, sell and exchange your mobile phones at a very reasonable price. We deal all kinds of flagship to budget smartphones used and unused, prices starting from Rs.4000/- Iphone, Samsung, OnePlus ,MI , Realme,vivo and all other Prominent brands.

**All phones are covered under warranty**

**ADDRESS**  
Near Birdline Ground, Birdline  
Ph: 9933221181

**ADMISSION OPEN**

CLASS XI- Physics, Chemistry, Maths, Biology **Fee@12000/-**

CLASS XII- Physics, Chemistry, Maths, Biology **Fee@13500/-**

**#Contact- Details 9679520416, 9476055233**

**#Address- Near old CCS, Bathubasti, Port Blair**

**LAND FOR SALE**

200 Sq. mtrs. on road side at Mitha Khari. **Contact: 9679546997**

**TO LET**

1 BHK flat, 24 hrs. water supply at Sita Nagar near AT Vila Hotel, Dollygunj. Rent Rs. 5500/- **Contact: 9933223872, 9531881114**

**TO LET**

1 Room available for Shop / Office / Medicine Shop / Tailor / Classroom purpose at Junglighat, 1<sup>st</sup> Floor. Interested person **Contact: 9933254091 / 9933265826**

**TO LET**

2 BHK @ Ground Floor, adjacent to main road and two wheeler parking, near Fire Station, Garacharma - II, Rent - 12,000/- pm. **Phone: 9474210770, 9474292343**

**Home Tuition**

For Class: XI and XII  
Subject: Biology (with NEET Preparation)  
Class: VI to X - All Subjects  
What I am Offering  
\* Regular Test  
\* Helping in School Assignment  
\* Individual Attention  
**Reasonable Fee & Adjustable Timings  
Junglighat area, near Island Bakery  
Contact: 9679553482, 9679563451**

**DISCLAIMER**

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement published in this newspaper. The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services. The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/ or damages/consequences for advertisements in this newspaper.

**17th Death Anniversary**

**On 05-09-2021**

**Late C.N. NETTO  
(Ex. Live Stock Supervisor,  
Animal Husbandry & Veterinary Services)**

**"We feel your presence in each and every moments of our life"**

**Inserted by:**

Shri Johny Netto (Son), Smti. Jaya Ashok (Daughter), Family & Relatives.



**4th Death Anniversary**

**On 05.09.2021**

**Remembering you always**

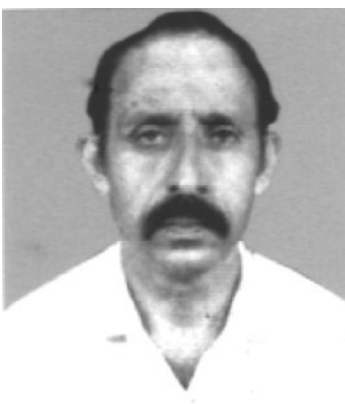


**Late Maninder Singh  
Inserted by:  
Kuldeep Singh (Son),  
Poonam Prasad (Wife).**

**19th Death Anniversary**

**On 05-09-2021**

**In loving memory of**



**Late Nahar Singh**

**(P.E.T) Edn. Department  
Inserted by: Smti. Kuldeep Kaur  
(Wife), Son, Daughter, Grand Daughter- Sona & All family members.**

**Covid-19: Avoid touching your eyes, nose or mouth.**